

A. F. & A. M.

# Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS

—1934—

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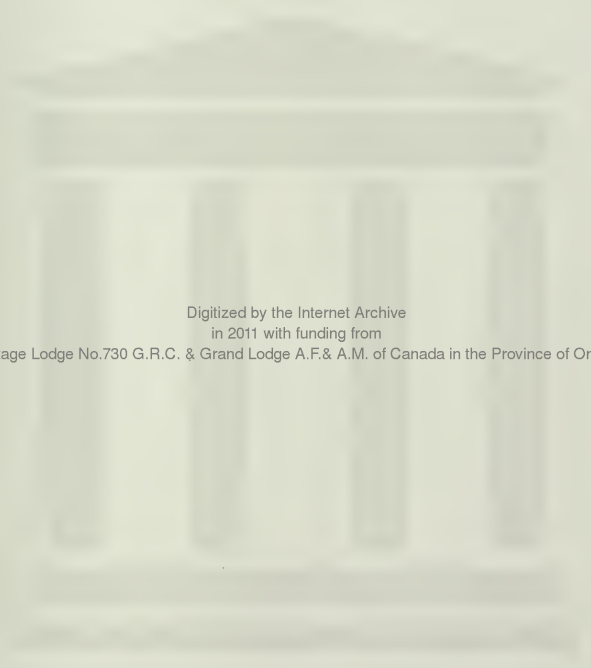
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*Most Worshipful Brother*  
**FRANK ARMITAGE COPUS**

A. F. & A. M.

# Grand Lodge of Canada

In the Province of Ontario



## PROCEEDINGS



SEVENTY-NINTH ANNUAL COMMUNICATION

HELD IN THE CITY

*of*

TORONTO

July 18th and 19th, A.D. 1934, A. L. 5934



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# GRAND LODGE A. F. & A. M. OF CANADA in the Province of Ontario

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## PROCEEDINGS

At the Seventy-ninth Annual Communication of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario, held in the City of Toronto, commencing Wednesday, July 18th, A.D. 1934, A.L. 1934.

Present were:

THE GRAND MASTER

M.W. Bro. Frank A. Copus

THE DEPUTY GRAND MASTER

R.W. Bro. A. J. Anderson

R.W. Bro. A. E. Coombs.....	Grand Senior Warden
R.W. Bro. B. B. Hodge .....	Grand Junior Warden
R.W. Bro. Rt. Rev. C. A. Seager.....	Grand Chaplain
R.W. Bro. John A. Rowland .....	Grand Treasurer
R.W. Bro. W. M. Logan.....	Grand Secretary
R.W. Bro. W. O. Matthews .....	Grand Registrar

PAST GRAND MASTERS

M.W. Bros. W. H. Wardrope, W. N. Ponton, R. B. 'Dargavel, W. S. Herrington.

DISTRICT DEPUTY GRAND MASTERS

Algoma.....	John W. Maunder .....	Port Arthur
Brant.....	Royden K. Robinson.....	Waterford
Bruce.....	Harry C. Campbell .....	Port Elgin
Chatham.....	Lloyd E. Crewe.....	Merlin
Eastern.....	Hugh L. Cheney .....	Alexandria
Frontenac.....	Murdoch G. Johnston.....	Kingston
Georgian.....	John P. Lawrence.....	Creemore
Grey.....	Wm. H. Kress.....	Durham
Hamilton "A".....	Chas. M. Piercy.....	Hamilton
Hamilton "B".....	Thos. H. Simpson.....	Hamilton
London.....	Victor A. Tackabury.....	London
Muskoka.....	J. Wellington Reid.....	Bracebridge
Niagara "A".....	Samuel J. Inksater.....	St. Catharines
Niagara "B".....	Chas. H. Stringer.....	Niagara Falls

Nipissing.....	Chas. G. Ade.....	Sudbury
North Huron.....	Wm. H. Logan.....	Teeswater
Ontario.....	Wm. J. Youden.....	Cobourg
Ottawa.....	Melville J. Scobie.....	Osgoode Stn.
Peterborough.....	Edwin C. Squire.....	Norwood
Prince Edward.....	Jas. C. Cooper.....	Picton
Sarnia.....	Jos. R. Steadman.....	Petrolia
South Huron.....	Hugh Hill.....	Goderich
St. Lawrence.....	W. Fred. Reynolds.....	Brockville
St. Thomas.....	John C. Dundas.....	Iona Stn.
Temiskaming.....	Geo. F. Bailey.....	Kapuskasing
Toronto "A".....	Wm. H. Tuck.....	Toronto
Toronto "B".....	Albert H. Downs.....	Toronto
Toronto "C".....	Frank G. McLean.....	Toronto
Toronto "D".....	Herbert H. Sawdon.....	Schomberg
Victoria.....	Ronald J. Curry.....	Haliburton
Wellington.....	Herman Hass.....	Waterloo
Western.....	Chas. W. House.....	Keewatin
Wilson.....	Duncan J. Sinclair.....	Woodstock
Windsor.....	Harold Beardmore.....	Walkerville

# GRAND REPRESENTATIVE      GRAND LODGE OF

M.W. Bro.	J. A. Rowland .....	England
"	W. H. Wardrope.....	Scotland
R.W. Bro.	J. A. V. Preston.....	New Brunswick
"	G. H. Ryerson.....	Prince Edward Isld.
M.W. Bro.	R. B. Dargavel.....	Quebec
R.W. Bro.	John Boyd.....	New Zealand
"	Alex. Cowan.....	Queensland
"	A. M. Heron.....	South Australia
"	A. F. Webster.....	Tasmania
"	John Stevenson.....	Western Australia
"	R. F. Richardson.....	Idaho
"	T. C. Wardley.....	Kansas
"	J. B. Way.....	Maine
M.W. Bro.	W. N. Ponton.....	Massachusetts
F.W. Bro.	J. B. Smith.....	Montana
"	G. C. Bonnycastle.....	New Hampshire
"	W. M. Logan.....	New York
"	J. F. Reid.....	Rhode Island
"	B. S. Sheldon.....	South Dakota
"	K. J. Dunstan.....	Oregon
V.W. Bro.	A. W. Baker.....	Texas

R.W. Bro.	E. S. Macphail.....	Utah
"	F. D. Diamond.....	Costa Rica
V.W. Bro.	J. O'Connor.....	Switzerland
R.W. Bro.	A. J. Anderson.....	Tennessee
"	J. G. McDonald.....	Virginia
M.W. Bro.	F. A. Copus.....	Washington
R.W. Bro.	Jos. Fowler.....	West Virginia
"	J. M. Malcolm.....	Vermont
"	Wm. Ostler.....	Cuba
"	C. M. Forbes.....	France
"	Jas. Gill.....	Ecuador
"	F. C. Bonnycastle.....	Peru
"	C. A. Seager.....	Porto Rico
R.W. Bro.	Geo. Fairley.....	Roumania
V.W. Bro.	W. J. Attig.....	Guatemala
R.W. Bro.	A. B. Rice.....	Victoria
"	R. C. Blgrave.....	Delaware
V.W. Bro.	W. R. Ledger.....	Nevada
R.W. Bro.	G. Moore.....	Ohio
V.W. Bro.	W. H. Davis.....	Panama
R.W. Bro.	W. J. Dunlop.....	Czechoslovakia (L)
"	W. H. Gregory.....	Czechoslovakia (N)
"	Lyman Lee.....	New South Wales
"	B. B. Hodge.....	Alabama
"	G. H. Smith.....	Connecticut
"	John Wilson.....	District Columbia
"	H. C. Tugwell.....	Louisiana
M.W. Bro.	W. S. Herrington.....	North Carolina
R.W. Bro.	R. R. Davis.....	Oklahoma

The M.W. the Grand Master took the Throne and the other officers of Grand Lodge were in their places in the Auditorium of the Central Technical School at ten o'clock in the forenoon.

## GRAND LODGE OPENED

Grand Lodge was opened in Ample Form and the Acting Grand Chaplain invoked the blessing of the Great Architect upon its deliberations.

Permission was given to Master Masons to occupy seats in the balcony.

## ADDRESS OF WELCOME

R.W. Bro. C. S. Hamilton, Chairman of the Toronto Past Masters' Association, introduced W. Bro. Wm. J. Stewart, Mayor of the City, who addressed the Grand Master as follows:

Most Worshipful the Grand Master, Most Worshipful Sirs, Right Worshipful Sirs, Worshipful Sirs and Brethren all:

To you, Most Worshipful Sir, and through you to the members of the Craft, I extend not only the official thanks of a grateful municipality, but also my own as a Mason, for accepting the invitation to Grand Lodge to meet in the Capital City of the Province in Centennial Year.

May I extend to you and my fellow members my most sincere appreciation for membership in the Craft. As a Past Master of Ulster Lodge, I have many times heard distinguished brethren sing "The Ulsterman from Home." I have heard it and enjoyed the singing of the song and the sentiments expressed, but I am in the very unique position of being an Ulsterman and not away from home, as I enjoy the honor in Centennial Year of being Mayor of the City of my birth. To the upbuilding of this great City, I not only appreciate the contribution made by the men of Ulster, England, Ireland, Scotland, Wales, Canada and other parts of the Empire, but with them I also appreciate the fact that I was born within the Empire.



To Ulster Lodge, their Past Masters, Officers and Members, I am forever grateful, as I am to my Mother Lodge, Stevenson, for membership in the Craft. I regard membership not only a high privilege and a great honor, but I also regard it as a very solemn obligation taken upon the volume of the Sacred Law which creates increased individual responsibility, loyalty to the Crown, support for British institutions and obligation to my fellow men and to all humanity.

Membership in the Craft to me means an earnest and sincere endeavor and desire to live up to the highest ideals of good citizenship as exemplified by the Masons who have gone on before and by those in positions of responsibility in the Craft who so eminently hold up the noble traditions which have been committed to their trust and keeping.

Most Worshipful Sir, it is indeed a great privilege to be associated with men of Masonic ideals and from time to time be permitted to meet under the impressive and uplifting environment of the Craft in session. Membership in this historic and noble fraternity is fondly cherished. Ours is a great fraternity in which men holding positions in the State from the highest in rank to the humble meet upon the basis of equality; where rank or fortune creates no preferment and obtains no favor; where men meet to promote brotherly love, relief and the welfare of humanity; to perpetuate and extol, live up to and spread the characteristic and symbolic teaching of Masonry—"Truth".

In our Country we have those about us who, by teaching and agitation, would wreck the products of strong arms and stout hearts that have taken centuries to create. It is of universal value that we have Masons about us whose teachings are to "Build"; to build the temple of man's own soul; who have for their plans and specifications the writings in the volume of the Sacred Law direct from the Great Architect of the Universe.

Persons in positions of responsibility believe in the simple philosophy of live, that whatever is sown eventually must be reaped. With those about us sowing the mustard seed of communism, it is reassuring to know that we have the Craft sowing the "seed of grain" of good citizenship. Masonry is something to be lived up to and not a cloak nor certificate, nor a license for preference.

Your leadership, Most Worshipful Sir, and your inspirational addresses have not only secured the co-operation and confidence of the members of the Craft, but have rightly commanded the respect and admiration of the communities throughout the Province. You have preserved, strengthened and, by the power of example, further developed the ties of brotherly love.

The progress made by our City in the past century, time will not permit me to review. I ask you, Most Worshipful Sir and Brethren, what kind of a City would we have had, had it not been for the religious leadership, churches, fraternal patriotic, loyal and character-building institutions? To the Craft, the City of Toronto is forever indebted for the upbuilding of the world's greatest asset—our human resources.

Upon the foundation so well and truly laid by our forebears the Masonic structure, raised by those who have preceded us throughout the ages, carries well. Building of the superstructure, under your direction as leader of the Craft, guided by the Great Architect of the Universe, is the work before us in this—Toronto's Centennial Year. In years that are to come, the rising and future generations will truthfully say of you, "he builded better than he knew."

To you, Most Worshipful Sir, and to every member of the Craft, I extend in the name of the City of Toronto a very hearty welcome, and wish to tell you, and through you to inform the members, that the Capital City of Ontario cherishes

not only respect and admiration, but goodwill and sincere appreciation for the Craft.

May I assure visitors from other parts of the Province and from other Jurisdictions, there is no industrial or imaginary wall of selfishness and self-interest about the City of Toronto. We are interested in the progress of all municipalities, our Province, and the Dominion of Canada within the British Empire. However, there is a human wall of which we are justly proud which has been erected by Masons. They have builded an organization for the welfare of humanity, for the support of law, peace, order and for good government. Long may the Craft continue to grow and prosper in building for the welfare of humanity and future generations, founded as it is upon that to which Queen Victoria attributed the success of the British Empire—the Open Bible.

Most Worshipful Sir and Brethren, Toronto is honored by your presence. The freedom of the City is yours.

Signed and sealed on behalf of the Corporation of the City of Toronto this eighteenth day of July, A.D., 1934.

W. J. STEWART, Mayor.

J. W. SOMERS, City Clerk.

GEORGE WILSON, City Treas.  
and Keeper of Civic Seal.

## REPLY OF THE GRAND MASTER

May it please Your Worship:

To the great city of Toronto and to yourself in your dual capacity of chief magistrate of the city and a Past Master of the Craft, I extend heartfelt thanks for the warmth of the welcome which you have accorded us. I realize full well that the pleasant, the cordial and the eloquent address to which we have just listened is no idle

gesture on your part and that it does in truth reflect the sentiments of both of yourself and of the capital city of our Province, towards our fraternity. For this and for the personal references which you were kind enough to include in your address I desire to thank you. And may I state with all sincerity that the graciously happy sentiments you have voiced on behalf of the city are reciprocated by this Grand Lodge. We appreciate your hospitality. We are glad to be with you and we wish you in this your centennial year, many happy returns of the day and all good things for the future.

It is perhaps just as well that on this present occasion the reply to your address of welcome should be in the hands of one who is not nor ever has been a citizen of Toronto, for it means that whatever I may say is free from the suspicion of being biased by local or civic pride. I trust therefore that you will convey to the good citizens of Toronto the felicitations of the Grand Lodge of Canada in the Province of Ontario and the assurance that the citizens of Ontario look with affectionate pride upon Toronto not only as their Capital City, but also as their governmental, judicial, ecclesiastical, educational, cultural and business centre. We do congratulate you upon your growth and industry. We regard ourselves, if not as actual citizens of Toronto, yet as honorary members of your corporation and as such stand side by side with you in the fervent hope that still larger and better things lie ahead of Toronto in the future.

Will you then accept once more our appreciation and our thanks and good wishes.

The following delegates were present and regularly registered:

**No. 3, Ancient St. John's, Kingston.**—J. A. McRae W. J. Saunders, R. M. McRae, and H. A. Stewart.

**No. 5, Sussex, Brockville.**—L. F. Taylor and A. H. Gilhan.

**No. 6, Barton, Hamilton.**—Geo. Moore, C. M. Piercy, H. I. Sparks, W. H. Davis, W. H. McNairn, L. T. McDonald, D. R. Gibson, J. W. Hamilton, J. J. Stewart, E. B. O'Rielly, B. E. James and F. Vila.

**No. 7, Union, Grimsby.**—C. W. Lewis, C. H. Walker, Cecil Gowland, W. G. Cowan, J. L. Dunham, H. H. Ponton, G. B. McConachie, and M. Frampton.

**No. 9, Union, Napanee.**—W. S. Herrington, and A. G. Taylor.

**No. 10, Norfolk, Simcoe.**—N. C. Butler, Wm. Johnston, P. R. Kendall, J. W. Church, J. A. Robertson, Isaac McNally, R. B. Kent, and S. L. King.

**No. 11, Moira, Belleville.**—J. W. Barlow, W. C. Mikel, W. J. Anderson, F. G. Ketcheson and W. S. Morden.

**No. 15, St. George's, St. Catharines.**—W. A. Darker, H. W. Byrnes, W. P. Holmes, J. M. Shultis and C. W. Glass.

**No. 16, St. Andrews, Toronto.**—W. Lawrence, W. R. Scott, T. Pearson, G. A. Kingston, F. W. McColl, C. J. Steene, C. W. J. Woodland, N. S. Robertson, H. R. McDonald, C. T. Mallett, A. McComb, J. R. Bulmer, J. L. Hughes, G. A. E. Gilbert, S. V. L. Willmot, W. E. Orr, W. F. Ronald, and L. D. Bickford.

**No. 17, St. John's, Cobourg.**—S. Cooper, G. W. Rothwell, W. J. Youden and T. Harcastle.

**No. 18, Prince Edward, Picton.**—J. C. Cooper and W. C. Blakely.

**No. 20, St. John's, London.**—D. Newton, P. G. Edwards, A. G. C. Hertel, W. H. Kipp, Richard Booth, B. B. Hookway, L. L. Doig, F. B. Kilbourn, W. J. G. Stewart, J. K. Ross, G. F. Mills, T. Gerry, D. McArthur, O. Ellwood and H. A. McIntosh.

**No. 22, King Solomon's, Toronto.**—Thos. Taylor, C. D. Landell, A. C. Norwich, W. H. Hoare, G. Hambly, Wm. Cooke, R. A. Woodley and R. Ware.

**No. 23, Richmond, Richmond Hill.**—G. B. Newbery, J. R. Herrington, David Hill, J. E. Smith, D. M. Chamney, T. H. Trench, R. Endean, A. A. Eden, H. J. Mills, H. Reid and Geo. Cowie.

**No. 24, St. Francis, Smiths Falls.**—W. L. Wilson.

**No. 25, Ionic, Toronto.**—C. A. Seager, J. A. Rowland, J. R. Roaf, J. E. Cameron, J. W. Lockhart, F. C. Harrison, M. S. Gooderham, and K. J. Dunstan.

**No. 26, Ontario, Port Hope.**—H. Mitchel.



**No. 27, Strict Observance, Hamilton.**—H. I. Sparks, F. W. Dean, J. H. Gibson, W. F. Newman, H. W. Linton, J. A. Henderson and J. A. Yorick.

**No. 28, Mount Zion, Kemptville.**—Gordon Young, W. H. Guest, G. R. Allen, and J. G. Langstaff.

**No. 29, United, Brighton.**—M. H. Maitland.

**No. 30, Composite, Whitby.**—S. J. Spall, F. A. Nixon, F. J. Gale, J. W. Bateman, W. F. Harden, H. Robinson, H. L. Pringle and G. M. Goodfellow.

**No. 31, Jerusalem, Bowmanville.**—G. C. Bonnycastle, W. J. Bragg, C. H. Dudley, John Lyle, G. A. Edmondstone, F. Hoar, J. Baker, M. W. Comstock, L. T. McLaughlin, G. Bownsall, W. L. Elliott, A. W. Mingeaud, E. H. Brown, R. E. Logan, F. O. McIlveen and F. F. Morris.

**No. 32, Amity, Dunnville.**—D. Glenney, W. Riley, D. R. Murphy, W. T. Robb, A. M. Clark, O. M. Krick, D. Hastings, W. W. Campbellford, G. E. Parkes, J. P. Brown and Jas. Loggie.

**No. 33, Maitland, Goderich.**—R. G. Sanderson and H. B. McTechborne.

**No. 35, St. John's, Cayuga.**—R. H. Davey and J. L. Mitchener.

**No. 37, King Hiram, Ingersoll.**—R. Warren, D. H. McGill, J. T. David, A. W. Burrows, G. M. McKay, H. T. Bower, C. C. Cornish, W. T. Winlaw, Thos. Jackson, Wm. Moggach, G. Fraser, H. B. McKay, R. B. Hutt, M. Wallace and R. S. Clark.

**No. 38, Trent, Trenton.**—D. R. Purdy, N. M. Sprague, and O. M. Newton.

**No. 39, Mount Zion, Brooklin.**—R. V. Mowbray, R. E. Mowbray, A. J. Cook and Geo. Brown.

**No. 40, St. John's, Hamilton.**—W. M. Logan, W. Bailey, Jas. Gill, V. E. Patterson, L. N. Armstrong, W. L. Somerville, P. A. Nicol, D. Turner, H. E. Elliott, P. A. Somerville, E. B. Thompson and L. Johnston.

**No. 42, St. George's, London.**—T. V. Shaw, K. L. Elliott, C. M. Linnell, F. James, P. Robertson, C. W. H. Heaman and E. W. G. Quantz.

**No. 43, King Solomon's, Woodstock.**—J. Morris, C. Blueman, J. McGachie, B. Parker, T. A. Love and H. Downing.

**No. 44, St. Thomas, St. Thomas.**—W. E. Heal, T. L. Cochrane, F. R. Palmer and J. H. Clinton.

**No. 45, Brant, Brantford.**—G. H. Ryerons, S. W. Wilson, C. L. Gamble, J. Broadbent, J. P. Hoag, G. R. Millard, R. Reid and H. C. Richards.

**No. 46, Wellington, Chatham.**—N. Mahon, J. H. Menzies, A. E. Snell, V. R. Weatherhead, C. H. Waghorne, and W. A. Stewart.

**No. 47, Great Western, Windsor.**—J. F. Reid, D. E. Reid, and A. J. Brush.

**No. 52, Dalhousie, Ottawa.**—W. A. Kruger, E. J. McCleery, J. T. Jackson and C. M. Pitts.

**No. 54, Vaughan, Maple.**—J. G. Routley, A. Cameron, J. B. McLean and I. B. Musselman.

**No. 56, Victoria, Sarnia.**—John Farquhar.

**No. 57, Harmony, Binbrook.**—J. L. Rose, G. L. Bell, A. Hillgartner, J. Muir, D. Young, E. Hendershott, W. H. Harris, A. Spittal, A. Johnston, Dr. W. W. Ridge, J. Tidey and H. Johnson.

**No. 58, Doric, Ottawa.**—J. M. Caldwell, E. S. Macphail, A. G. Greenfield, J. A. Ross and C. Robertson.

**No. 61, Acacia, Hamilton.**—C. E. Kelly, T. H. Simpson, W. H. Wardrope, H. W. Temple, F. W. Davidson, R. E. Clemens, W. Ostler, L. Lee, J. F. Walker, F. A. Latshaw, E. L. Ackerman, A. Lavis, A. Donnell, D. Hastings, J. Forth, B. C. Beasley, T. H. Ross and J. A. Robinson.

**No. 62, St. Andrew's, Caledonia.**—J. Renwick, J. MacGregor and R. Cranston.

**No. 63, St. John's, Carleton Place.**—W. H. Hooper.

**No. 64, Kilwinning, London.**—A. D. Hodgins, J. B. Kerman, W. G. Doidge, J. W. Wild, W. E. Summers, W. Lancaster, W. G. McNeil, J. C. Butter and J. T. May.

**No. 65, Rehoboam, Toronto.**—J. B. Nixon, W. H. Smith, H. S. Rupert, F. H. England, P. G. Blaker, F. W. Spry, J. O'Connor, W. W. Ash, R. C. Harris, G. W. Slack, W. J. S. Graham, A. H. Franks, R. C. Lawton, A. L. Gallon, A. Park, J. B. Stewart, J. Stephen and W. H. Stainer.

**No. 66, Durham, Durham.**—E. C. Hoar, T. W. Jackson, P. Hare, H. J. Toms and W. F. Richard.

**No. 68, St. John's, Ingersoll.**—R. Gilling, F. M. Smith, J. Lee, W. J. Tune, A. R. Seldon, F. Rich, G. H. Allen, F. Dodd, H. R. Foster, J. M. Wilson and J. W. Manzer.

**No. 69, Stirling, Stirling.**—D. C. Haggerty, T. W. Solmes and R. T. Dunlop.

**No. 72, Alma, Galt.**—G. A. Mogg, J. Ritchie, D. Bowie, C. R. Kaitting, A. R. McFadyen, J. Neil and R. S. Hamilton.

**No. 73, St. James, St. Marys.**—W. L. Laidlaw, E. W. White, H. C. Fisher, J. Hylands, H. D. Lang, A. Willard, J. N. Robinson, H. A. Milne, and P. Munnoek.

**No. 74, St. James, Brockville.**—A. S. Wood.

**No. 75, St. John's, Toronto.**—R. R. Davis, R. T. Hogg, H. S. King, O. H. King, B. A. Cornell, E. S. Calder, J. Rogerson, G. G. Argo, B. E. Garrett, W. A. Brant, E. G. Jackman, J. W. Brader, A. L. Hayes, C. H. Beavis, Jr., E. J. Luttrell, C. F. Body, T. H. Fitzpatrick, S. J. Spall, E. J. Tucker, W. Newman and A. B. Crealock.

**No. 76, Oxford, Woodstock.**—D. J. Sinclair, E. E. Dougall, T. J. Bichard, T. H. Pattison, C. D. McPherson and F. Brown.

**No. 77, Faithful Brethren, Lindsay.**—J. Mackey and J. B. Begg.

**No. 79, Simcoe, Bradford.**—C. C. Willson, S. R. Lee, A. W. Spence, M. Ritchie, and F. Smelser.

**No. 81, St. John's, Mt. Brydges.**—J. A. Crawford, L. B. Arscott and G. E. Longfield.

**No. 82, St. John's, Paris.**—H. Frosch, W. Belyea, C. Hickson, W. J. Innes, T. Connor, J. R. Newton and J. R. Inksater.

**No. 83, Beaver, Strathroy.**—R. F. Richardson, T. E. Bogue, H. W. Hull and D. L. Crawford.

**No. 84, Clinton, Clinton.**—E. A. Fines, H. E. Rorke, G. H. Jefferson, H. P. Plumsteel, A. C. Clarkson, C. H. Venner, T. G. Scribbens, N. Ball, Dr. H. A. McIntyre, G. E. Hall, G. McLennan, A. F. Cudmore, C. W. Draper, F. A. Axon, L. Lawson, H. C. Cox and J. W. Shaw.

**No. 85, Rising Sun, Athens.**—S. P. Tennant and H. W. Percival.

**No. 86, Wilson, Toronto.**—E. M. Carleton, J. B. Nixon, W. A. Drummond, J. H. Hughes, H. Minchinton, J. S. Simmons, F. P. Lush, R. G. Ward, D. A. Lynn, A. E. Langman, G. McLeish, E. A. Lewis, C. Spanner, G. H. Gilday, W. V. McClure, W. A. Carveth, W. P. Johnson, G. D. Maxwell, L. B. Campbell, J. L. Rook, A. L. Tinker, J. W. Beatty, E. B. Price, and J. A. Carveth.

**No. 87, Markham Union, Markham.**—J. W. Wariner, H. M. Warriner, F. F. Freeman, E. Clark, O. B. Heisey, E. Kirk, J. R. Smith, and R. Perkins.

**No. 88, St. George's, Owen Sound.**—C. E. Chisholm, R. S. Browne, R. E. McLean, G. A. Bothwell and J. C. Tennant.



**No. 90, Manito, Collingwood.**—A. W. Lawrence and J. L. Smart.

**No. 91, Colborne, Colborne.**—A. Wolfram.

**No. 92, Cataraqui, Kingston.**—J. K. Patterson.

**No. 93, Northern Light, Kincardine.**—W. M. MacDonald.

**No. 94, St. Mark's, Port Stanley.**—H. G. Goodhue, J. H. Burke, A. Laing and E. Fahner.

**No. 96, Corinthian, Barrie.**—A. Cowan, H. A. Henry, J. C. Monkman and W. F. Ronald.

**No. 98, True Blue, Bolton.**—J. A. Slade, N. S. Courtney, Rev. P. N. Knight, F. A. McCutcheon and W. S. McCutcheon.

**No. 99, Tuscan, Newmarket.**—Geo. Muir, Geo. Russell and M. T. Moorby.

**No. 100, Valley, Dundas.**—W. M. Lawson and F. A. Latshaw.

**No. 101, Corinthian, Peterborough.**—J. F. Allin, D. H. Burritt and M. H. Park.

**No. 103, Maple Leaf, St. Catharines.**—A. E. Coombes, S. J. Inksater, J. G. Somerville, H. J. Robinson.

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**No. 374, Keene, Keene.**—P. J. Mather.

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**No. 479, Russell, Russell.**—C. H. Stewart, E. E. Sutherland and L. W. Latimer.

**No. 480, Williamsburg, Williamsburg.**—H. Bowman.

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**No. 482, Bancroft, Bancroft.**—J. G. Carlisle.

**No. 483, Granton, Granton.**—H. J. Wallis.

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**No. 560, St. Andrew's, Ottawa.**—T. A. Hunt, H. T. Humphries, J. Gray and A. Donnell.

**No. 561, Acacia, Westboro.**—J. W. Arnott.

**No. 562, Hamilton, Hamilton.**—E. G. Dixon, D. W. Evans, E. J. Cleeve, A. A. Patterson, and W. G. Smitton.

**No. 563, Victory, Chatham.**—C. D. Succée, J. M. McDonald, H. G. Balmer and Wm. Scurr.

**No. 564, Ashlar, Toronto.**—J. F. Gillespie, D. A. Esdale, Geo. Whelen and R. B. Pritchard.

**No. 565, Kilwinning, Toronto.**—D. McNichol, S. S. Law, B. C. McClelland, W. A. Ross, Alex. McKenzie, Geo. Mitchell, G. F. Bray, M. Strachan, A. J. Murray, J. Reidford, A. L. Burch and J. M. Hain.

**No. 566, King Hiram, Toronto.**—T. A. Howson, O. B. Anderson, S. F. Albertson, W. Gow, W. G. Jones, J. Walters, W. J. Wadsworth.

**No. 567, St. Aidan's, Toronto.**—A. C. W. Horne, T. A. Murphy, A. W. Lawrence, T. U. Scrimger, G. O. Coales, Paul Lange, R. C. Harris and J. A. McAuley.

**No. 568, Hullett, Londesboro.**—R. M. Townsend and J. Harvey.

**No. 570, Dufferin, Toronto.**—E. S. Golden, J. A. Hodgins, W. Wood, E. W. Saunders, H. R. Polson, H. L. Arnott, G. E. Brown, S. Cruickshank, I. H. Burns, T. C. Dryden, J. A. McDonald.

**No. 571, Antiquity, Toronto.**—A. N. McDonald, F. Y. Lewis, E. W. Saunders, W. J. Armstrong, J. Spring, J. Herriott, J. A. Crouch and W. Drummond.

**No. 572, Mizpah, Toronto.**—J. Ferguson, F. Howell, H. F. Allen, R. W. Frow, J. Dorricott, V. M. Brown, W. A. Francis, A. E. Tucker, J. C. F. Treloar, E. Tuite, H. L. Smuck, and Wm. Owen.

**No. 573, Adoniram, Niagara Falls.**—C. H. Stringer, G. E. Pedlar, J. T. Ruley and G. E. French.

**No. 574, Craig, Ailsa Craig.**—C. H. Smith.

**No. 575, Fidelity, Toronto.**—J. Hamilton, C. Cramond, W. Moull, W. Edwards, C. J. Steene, W. H. Tuck, W. H. McNairn, W. J. Dolson, H. L. Gillson, and W. Smith.

**No. 576, Mimosa, Toronto.**—A. M. Heron, W. A. Hare, G. F. Empringham, S. Gunn, S. P. Hutton, N. L. Grant, E. G. Lowry, and H. G. Patton.

**No. 581, Harcourt, Toronto.**—J. A. Rowland, W. E. Robertson, G. H. Smith, J. Wilson, G. B. Balfour, W. B. Hanna, J. J. Stewart, and L. A. Henderson.

**No. 582, Sunnyside, Toronto.**—R. E. Roome, R. H. Dee, D. McKerihen, G. H. Scott, E. L. Scott, J. H. Hiscocks, R. T. Hogg, B. Sproull, H. L. Crawford, A. J. Shelley and F. Power.

**No. 583, Transportation, Toronto.**—J. Boyd, G. A. Poyser, U. E. Gillen, W. B. Ritchie, J. Thomson, H. Brems, H. C. Kendall and S. G. Skinner.

**No. 584, Kaministiquia, Fort William.**—M. G. Johnston and J. F. Spittlehouse.

**No. 585, Royal Edward, Kingston.**—W. J. Saunders, C. C. Wyatt, and M. G. Johnson.

**No. 586, War Veterans, Toronto.**—F. Johnston, C. H. Reeve, W. H. Smith, H. K. Lamb, W. E. Judges, S. Snyder, S. F. Hutchinson, H. Radermacher, F. J. Rance, W. Wallace and T. J. Shea.

**No. 587, Patricia, Toronto.**—M. F. Smeall, R. L. Shriner, G. A. Johnson, W. L. Reddick, R. Somerville, J. Howlett, S. W. Wilson, C. G. Bushell, J. Gilchrist, W. J. Damp, W. Leask and J. R. Longstaffe.

**No. 588, National, Capreol.**—W. P. Stephen and L. W. Ellis.

**No. 589, Grey, Toronto.**—W. L. McFarland, F. E. Sillifant, G. H. Armstrong, L. E. Lane, J. R. Neilson, S. A. Taylor, J. F. VanDusen, J. W. Tucker and F. H. Beard.

**No. 590, Defenders, Ottawa.**—W. C. Marriott, A. T. Bond, A. P. Sprange, and J. D. Gardner.

**No. 591, North Gate, Toronto.**—F. L. Nash, Jas. Cherry, W. T. Clayton, E. S. Brown, J. M. B. Paterson, F. C. Irwin, J. Cook, V. T. Drake and R. Clarke.

**No. 592, Fairbank, Toronto.**—E. A. Mason, J. Clayton, J. T. Watson, G. M. Watson, S. H. B. Tonkin, W. Sharp, P. W. Farr, Frank Reynolds and J. C. Gould.

**No. 593, St. Andrew's, Hamilton.**—James Baird, James Fram, F. W. Davidson, J. G. Sands, Geo. Milne, W. H. Wallace, T. R. B. Robertson, Jas. McGregor, J. S. Drysdale, J. C. Munro, S. Davidson, J. C. Gordon, John McBeth, J. McDonald, Gordon Brown, Oliver Baird and C. S. Glennie.

**No. 594, Hillcrest, Hamilton.**—G. E. Ashley, W. R. Madill, John Caskie, G. A. Sweatman, E. P. Manuell, J. E. Cornfoot, T. Horgan, R. A. Wallace, J. A. Yorick, J. O. Ironside and O. J. Newell.

**No. 595, Rideau, Ottawa.**—S. C. Bateman, and A. G. Ramsden.

**No. 597, Temple, London.**—S. G. Parson and W. H. Rath.

**No. 598, Dominion, Windsor.**—D. M. Hanna, M. Dell, and J. A. Wickens.

**No. 599, Mt. Dennis, Weston.**—W. Allaby, F. Haworth, W. B. Hillmer, G. J. Hinton, R. J. Blackstock.

**No. 600, Maple Leaf, Toronto.**—T. W. Walker, W. J. Armstrong, E. Burgess, W. Moull, J. A. Lindsay, A. B. Barber, A. R. Howlett and V. A. Bradley.

**No. 601, St. Paul, Sarnia.**—J. H. W. McLillian.

**No. 602, Hugh Murray, Hamilton.**—E. D. W. Courtice, A. Lavis and C. Turner.

**No. 603, Campbell, Campbellville.**—C. C. McPhail.

**No. 604, Palace, Windsor.**—G. R. Jackson, J. L. McMullin and Albert Peel.



**No. 605, Melita, Toronto.**—S. A. Marshall, A. A. Riggs, C. H. Lord, J. Hicks, C. W. R. Adams, E. W. Skerrow, R. Salmon, W. J. Brown, W. M. Murdock, F. C. Becker and M. Sinclair.

**No. 606, Unity, Toronto.**—P. W. G. Carnell, G. H. McKelvie, A. A. H. Carley, R. Bowman, O. E. Hodgson and E. F. Trumper.

**No. 607, Golden Fleece, Toronto.**—A. Green, E. W. Waters, C. C. Brooks, H. Goodwin, R. D. Thomas, H. H. Lang, H. J. Kirby and R. F. Heath.

**No. 608, Gothic, Lindsay.**—H. J. Lytle and J. B. Begg.

**No. 609, Tavistock, Tavistock.**—S. T. Loveys and C. A. Parker.

**No. 610, Ashlar, London.**—Wm. Tanton, F. G. Fuller, H. P. Snelgrove, N. T. Sanderson, and F. H. Wickerson.

**No. 611, Huron-Bruce, Toronto.**—Dr. H. W. Hoag, Peter Muir, B. A. Campbell, J. A. McLaren, R. C. McDermid, M. H. Dolphin and D. H. MacLeod.

**No. 612, Birch Cliff, Toronto.**—E. Knox, Q. Golder, J. Moir, G. Walsh, R. Comrie, G. Duckworth, J. Brown, J. P. Henderson, V. R. Smith, R. H. King, Robt. Porter and E. M. Carleton.

**No. 613, Fort Erie, Fort Erie.**—John Spencer, W. F. Wilson and F. A. Habgood.

**No. 615, Dominion, Ridgeway.**—Clifford Winger.

**No. 616, Perfection, St. Catharines.**—A. M. McComb and B. D. Hull.

**No. 617, North Bay, North Bay.**—R. M. Greger and H. E. Ward.

**No. 618, Thunder Bay, Port Arthur.**—W. H. Russell.

**No. 619, Runnymede, Toronto.**—J. A. Slade, W. M. Hamshaw, R. A. Stewart, E. A. Stewart, W. J. Stephens, D. D. Brown, A. H. Gilham, R. E. Johnston, C. E. Sisson, H. E. McCullough, C. A. Cumming and A. E. Craig.

**No. 620, Bay of Quinte, Toronto.**—M. E. McKenzie, J. A. N. Taylor, A. M. Thorne, W. E. Leonard, C. R. Parliament, A. W. McLeod, C. Mikel, Dr. Slade, T. M. Pinc, A. E. Jewitt, W. G. Harwood, A. E. Langman, R. J. Maccomb, F. G. Kitchenson, C. L. Cryderman, G. T. Everitt, W. S. Morden, E. W. Grant and E. M. Carleton.

**No. 622, Lorne, Chappleau.**—M. O. Wilson, H. Searle, A. G. McCaul, W. F. Mascoe, J. T. Vandrick and D. C. Wilson

**No. 623, Doric, Kirkland Lake.**—W. J. Cook.

**No. 624, Dereham, Mount Elgin.**—A. R. Gregg, H. L. Piper, W. L. Anscombe, F. C. Phillips, H. M. Barrett and H. T. Bower.

**No. 625, Hatherly, Sault Ste. Marie.**—J. B. Way and W. B. Way.

**No. 626 Stamford, Stamford Centre.**—H. D. Santer, R. Blaine, W. M. Church, R. F. Cooper, and W. J. Goodyear.

**No. 628, Glenrose, Elmira.**—Arthur Ulyot and J. L. Bowman.

**No. 629, Grenville, Toronto.**—J. A. Eyre, B. S. Sheldon, G. Borthwick, W. McKay and G. W. Keevil.

**No. 630, Prince of Wales, Toronto.**—W. Balley, J. D. Thomson, Wm. Halliday, J. R. Bulmer, J. C. Thompson, and J. M. Cation.

**No. 631, Manitou, Emo.**—F. H. Huffman.

**No. 632, Long Branch, Mimico.**—J. B. Smith, V. Schram, R. W. Knaggs, D. McCullough and S. Wilkins.

**No. 633, Hastings, Hastings.**—H. J. Fife, C. S. Grigg, C. B. Plant, J. M. Baker and Robt. Johnston.

**No. 634, Delta, Toronto.**—W. McTavish, C. Thompson, B. O. Salter, G. Dale, A. Lawrence, J. S. McGregor, A. Schofield and M. White.

**No. 635, Wellington, Toronto.**—A. E. Bryson, E. E. Guthrie, G. W. Smith, A. R. Rundle, R. L. McAdam, J. E. Robertson, A. M. Kerr, E. Flath, Geo. Guthrie, Thos. Rafter, J. A. Copland and D. G. McGregor.

**No. 636, Hornepayne, Hornepayne.**—C. M. McIntyre.

**No. 637, Caledonia, Toronto.**—A. Wilson, H. A. Timbrell, B. Cairns, A. G. Marr, J. Ferguson, R. Compton, G. F. McAllister, F. G. Russell, D. S. L. MacDougall, John Ness, W. R. Kent, Wm. Christie, Reade Davis, A. G. Corscadden, R. Simpson, and W. S. McLeod.

**No. 638, Bedford, Toronto.**—E. A. Dickinson, J. H. Cumming, Harry Smith, G. C. Wright, W. J. Miller, T. A. Lemon and Jas. Gillies.

**No. 639, Beach, Burlington Beach.**—C. R. Midgley, T. N. Lowe, J. Hunter, E. R. Buckingham, H. D. Revell, W. Turner, R. D. Berry, and L. L. Hulbert.

**No. 640, Anthony Sayer, Mimico.**—J. L. Ferrie and W. H. Hunter.

**No. 641, Garden, Windsor.**—John Briggs.



**No. 642, St. Andrew's, Windsor.**—G. E. Searle and J. W. Ratcliffe.

**No. 643, Cathedral, Toronto.**—H. M. Moncrief, W. J. Townsend, C. W. Magee, Dr. Slade, J. Gordon Jack, J. S. Newlands, C. C. Welford, and H. D. Dempsey.

**No. 644, Simcoe, Toronto.**—S. A. Marshall, A. Cowan, D. E. F. Gauley, T. R. W. Black, G. W. Richardson, W. G. Mackay, M. J. Leatherdeale and W. F. Ronald.

**No. 645, Lake Shore, Mimico.**—E. A. Jarrett, E. J. Everett, R. T. Stillman, G. W. G. Gauld, R. W. Swanton and W. Dawson.

**No. 647, Todmorden, Todmorden.**—Wm. Mulholland, R. C. Eggaford, R. H. Robinson, H. G. West, and A. E. Powell.

**No. 648, Spruce Falls, Kapuskasing.**—G. F. Bailey and J. H. Roberts.

**No. 649, Temple, Oshawa.**—W. R. Elliott, J. N. Willson, O. D. Friend, J. Davidson, and C. R. McIntosh.

**No. 650, Fidelity, Toledo.**—I. E. Lockwood.

**No. 651, Dentonia, Toronto.**—W. H. Whitchurch, E. S. Calder, W. J. Locke, A. W. Lawrence, H. Stewart, John Dawes, W. A. Taylor and F. L. Wallace.

**No. 652, Memorial, Toronto.**—S. J. Boyde, W. J. Finch, J. F. Steele, L. Gateley, G. Frederick and S. Alexander.

**No. 653, Scarboro, Scarboro.**—R. O. Burrows, H. A. Mason, W. B. Walton, Geo. Scott, F. F. Freeman, H. B. Cole.

**No. 654, Ancient Landmarks, Hamilton.**—W. H. Houser, Geo. Walker, H. W. Temple, J. H. Percy, W. Ostler, R. E. Clemens, E. D. Courtice, F. A. Latshaw, E. A. Ackerman, W. Turner, J. R. Crocker, T. H. Simpson, J. P. MacKay, E. Bottrill, O. J. Newell, J. C. Cochrane and T. H. Ross.

## GUESTS OF HONOR

The following distinguished guests were then formally presented to Grand Lodge:

M.W. Bro. M. A. Campbell, Grand Master of the Grand Lodge of Quebec; R.W. Bro. A. F. C. Ross, Grand Treasurer of the Grand Lodge of Quebec; M.W. Bro. J. A. Jackson, P.G.M. of the Grand Lodge of Alberta; M.W. Bro. Curtis Chipman, Grand Master of the Grand Lodge of Massachusetts; R.W. Bro. J. D. McKechnie, Grand Marshal of the Grand Lodge of Massachusetts; R.W. Bro. R. A. Rowlands, Grand Representative of this Grand Lodge near the Grand Lodge of New York; R.W. Bro. L. E. Coyte, Grand Chaplain of the Grand Lodge of New Jersey; W. Bro. Brodie, a member of the Grand Lodge of Scotland; R.W. Bro. A. Cowan, Grand First Principal of the Grand Chapter of Canada; R.W. Bro. A. F. Webster, Sovereign Grand Commander of the A. & A.S. Rite for the Dominion of Canada.

The distinguished visitors were received by the brethren of Grand Lodge with hearty and sustained applause and were conducted to seats upon the dais.

## MESSAGES OF REGRET

Letters were read from the following expressing regret that they were unable to be present: The Grand Masters of New York, Alberta, New Brunswick, Nova Scotia, Manitoba, British Columbia, Prince Edward Island, Saskatchewan, Michigan.

## ADDRESS OF WELCOME

The Masters of all the lodges in the City of Toronto were introduced and presented the following address:

Most Worshipful Brother Frank A. Copus, Grand Master of the Grand Lodge of A.F. & A.M., of Canada in Ontario.

Most Worshipful Grand Master:

To express our veneration for the head of the Craft in this Grand Jurisdiction, to tender to him our respect as a man and as Grand Master, to tell him of our affection and admiration, is the purpose of this address which we, the Worshipful Masters of the seventy-eight lodges in the City of Toronto, present to you, Most Worshipful Brother Copus, on behalf of the officers and members of our Lodges.

Need we say that we welcome you to the City of Toronto, that we consider it a privilege and an honour that Grand Lodge should decide to hold this Annual Communication in our City? Toronto has now completed its first century of growth and development. When the City was twenty-one years old, the Grand Lodge of Canada was founded. Both are institutions of mature age in years; but in optimism, in ideals, in the desire for high endeavour both are still in the full bloom of youthful buoyancy. Both, like Janus, look back to a past of which they are proud and look forward to a future full of hope and promise.

In the City of Toronto, Masonry and Masons are held in high esteem. Masons are good citizens and are labouring diligently for the welfare of our Dominion, our Province, our City and our Craft. Your own representatives, the four District Deputy Grand Masters, have reported to you that your brethren of this City are looking towards the rising sun, are zealous in their devotion to Masonry, and are striving towards that goal of absolute truth which is the objective of every conscientious Mason.

Yet we are humble; for we realize that we have done some things that we ought not to have done and that we have left undone many things that we ought to have done. But we have tried to emulate you and to take our Masonry seriously as you do. In your addresses to us, when you have visited our Lodges, you have demonstrated that you have high ideals for Masonry, that you are enthusiastic

for its future. We are trying to assimilate those ideals and to emulate that enthusiasm.

Dear to the heart of our Grand Master are Masonic Benevolence, and Masonic Education. In the practice of the former and the promotion of the latter we have faithfully endeavoured to comply with your wishes. Though we have not attained, nor can every attain in these respects to that state of perfection towards which we strive and have striven, we venture to hope that our efforts in these directions may have merited your approval.

Of our loyalty to our Grand Master and our Grand Lodge there can be, we trust, no question. Fully do we realize that our inspiration comes down to us from the rulers of the Craft. In obedience and in service to Grand Lodge and to our Grand Master we hope to demonstrate that we are true Masons.

All of this, Most Worshipful Sir, the brethren whom we represent wish us to say, as we welcome you on this memorable occasion. We are yours and you are ours. May the Great Architect of the Universe grant you an abundant measure of health and strength for the duties of the coming year and may you, by His good grace, long be spared to go in and out among us, to guide us with your kindly counsel and to cheer us by your gracious companionship.

We subscribe ourselves your loving and obedient brethren:

Here follow the signatures of all the ruling masters of the seventy eight lodges in the City of Toronto.

## REPLY OF GRAND MASTER

The Grand Master in reply to the Address spoke thus:

W. Bro. Cumming, Right Worshipful Sirs and my brethren the Ruling Masters of the Toronto Lodges:

One would be much less than human to remain unmoved after listening to the more than kind terms in which you have phrased your welcome to your Grand Master and to the Grand Lodge. Indeed I feel that in your reference to the present head of the Craft you have been truly Masonic, for to his failings you have been more than a little blind while your affection has led you to gild and magnify his virtues and the value of the contribution he has been able to make during the year that is now closing. In so doing, in thus allowing your heart to rule you rather than your head, you are in line with the generous reception which has been tendered your Grand Master throughout the length and breadth of this jurisdiction. For I can assure you that, if I were asked to express in one sentence my impressions of the past year, that sentence would concern itself exclusively with the wonderful, the heartwarming and the truly notable evidences of affectionate regard that are showered upon the brother who is fortunate enough to be the chief head and ruler of the Craft. And as I have had occasion to do many times during this past year in the quiet precincts of your own temples, so here once more and in the presence of the whole of Grand Lodge, I wish to thank you and the Masons of Toronto from the bottom of my heart for all that you have done and are doing to render more pleasant and more happy the lot of your Grand Master.

May I add a word or two further in addressing you particularly as the representatives of the nearly fourscore lodges that meet in the City of Toronto? I think I may say that I am intimately acquainted

with the condition of Masonry in the capital city of the Province and I desire to congratulate you, Right Worshipful Sirs, who have been my representatives here during the past year, and you, my brethren, who are the ruling masters, upon the fact that Freemasonry is as it is in Toronto—a benefit to the community, an uplifting influence in the body politic, a rallying point for good, a training ground for citizenship. Grand Lodge appreciates the record of the Toronto Lodges in this respect and is grateful to you who as leaders in the Craft have served so well.

From the days when, before the opening of the last century, the banner of Freemasonry was first unfolded here, from that distant date until the present Freemasonry has had a large place in the history of this community and we are confident that in the days that are to come it will enjoy an ever widening sphere of useful service and of inspiration to men of goodwill.

I would like also to add that we feel ourselves particularly indebted to you in that the lodges of the City of Toronto are our official hosts on this occasion. There is a tremendous amount of work involved in taking care of a gathering such as the Annual Communication of our Grand Lodge, and you were fortunate in that you were able to call to your assistance a committee consisting of many enthusiastic and experienced Masons, leaders of the Craft here in Toronto, who were able and willing to devote unselfishly of their time and efforts to the perfecting of the local arrangements for this gathering. The altogether efficient arrangements that were made for the reception of the Board of General Purposes and the happy handling of the larger task, the care of Grand Lodge, is an evidence that this committee has discharged its duties in the most efficient manner and we are most grateful to them for having so largely added to our comfort and well being.

We thank you most sincerely for your affectionate greeting and we trust that the future



will be filled with nothing but good things for you and yours.

## PRESENTATION TO GRAND MASTER

W. Bro. Cumming then presented to the Grand Master a beautiful silver humidor, suitably engraved, as a mark of love and appreciation from the Toronto lodges. This gift the Grand Master accepted in a few gracious words.

## RULES OF ORDER

The Rules of Order were read by the Grand Secretary.

## ORDER OF BUSINESS

On motion of the Deputy Grand Master and the Grand Secretary it was resolved: That the Order of Business might be changed at the discretion of the Grand Master.

## MINUTES

The Grand Secretary began to read the minutes of the Proceedings at the last Annual Meeting, when it was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. W. H. Wardrope, and resolved: That inasmuch as the Minutes of the last Annual Communication, held in St. Catharines have been printed and distributed to all Constituent lodges, the same be now taken as read and confirmed.

## GRAND MASTER'S ADDRESS

M.W. Bro. Frank A. Copus, Grand Master, then read the Annual Address:



## GRAND MASTER'S ADDRESS

My Dear Brethren:—

I welcome you most cordially to this the 79th Communication of the Grand Lodge of Canada in the Province of Ontario. We are meeting in the capital city of our Province at a time of especial interest and importance in its history, for this year marks the One Hundredth Anniversary of its corporate existence. The celebration of this happy birthday occasion has been in progress since March 6th last, and at this comparatively late date it is surely almost superfluous for me to state that it has been watched with sympathetic interest by all citizens of Ontario. To the great City of Toronto this Grand Lodge extends its hearty and sincere birthday greetings.

The story of the birth of organized Masonry in this city is not too well authenticated. It would appear that as early as 1792 on the arrival of the first Lieutenant-Governor of Upper Canada, Bro. Lieut.-General John Graves Simcoe, there were already one or more lodges here. Indeed it was in that same year that M.W. Bro. Wm. Jarvis received his warrant from the "Antient" Grand Lodge of England as Provincial Grand Master of Upper Canada and at least one Toronto lodge is given in the list of lodges placed under his care. The "Modern" Grand Lodge was also not without representation in the growing frontier town. These early lodges certainly functioned for some time, nor does history tell us much as to their ultimate disappearance, for a veil covers the record of what became of these first Masonic bodies in the little town of York.

But some twelve years before the event which this city is now celebrating we approach the period of documented local Masonic history, when there was instituted St. Andrew's Lodge, now No. 16, the oldest Toronto lodge on the Register of Grand Lodge. As years are counted here in Canada it is a long time since that day when the altar fires of the Craft first were lighted in what is now Toronto—but during the years that have intervened that sacred flame has burned ever bright and

clear, and in the interval the backwoods settlement has become an Empire metropolis.

Who can estimate the contribution that Freemasonry has made to the welfare and the progress of this place? Thousands upon thousands of her best citizens, leaders in all walks of life, have been glad and proud to feel that in the pursuance of their Masonic activities they were in no small measure helping in the upbuilding of the City of Toronto. To-day nearly four score of the lodges that are on the register of Grand Lodge have their homes within this city and about one-quarter of the members of this Grand Lodge are resident within her borders. I repeat that these Toronto brethren, happy as citizens of no mean city, are joined by all Masons throughout the Province in assuring the City of Toronto of our pride in her historic past, our congratulations on her splendid present and our best wishes for her yet more glorious future.

The year that has passed since last we met has not been without its encouraging features, for while we have perforce been much engrossed in the problems arising from the world-wide economic distress, we have also, we hope and believe, seen the first signs of a return to more normal conditions. Faint as these portents may be, they are none the less definite. The dawn of better times from a business standpoint is hesitatingly aglimmer in the eastern sky. Let us hope that by this time next year when we are celebrating our eightieth birthday, we shall be rejoicing in the morning rays of the sunshine of business recovery.

No student of human affairs—and Freemasons should be pre-eminently of that ilk—can look back over the past few years without recognizing that they have been of outstanding interest and of serious import. We are glad to believe that these years have held encouragement for those of us who still own an abiding faith in the inherent good common sense of the average man; but it were idle to deny that they have also brought cause for alarm, the most disturbing feature in hitherto happy Canada being the planting in the body politic of the cancer of class hatred.

It is but natural that during times of widespread distress there should develop an unrest among those who feel themselves to be the innocent and helpless victims of the social machine. And the history of all human progress shows that a constructive, an ennobling and a justifiable discontent has been the motive power for almost all movements for the amelioration of mankind. For this entirely praiseworthy discontent, for this longing for a day of better things and of more fair social conditions all good Masons should and do cherish both sympathy and encouragement.

But unfortunately the past few years have witnessed an insidious attempt to capitalize on this unrest, deliberately plotted by elements in the community whose evident goal was trouble for its own sake, the stirring up of hatred between man and man—in short revolution, not evolution. For those who have been in a position to observe what went on at the focal points of disturbance, the conviction cannot be escaped that so far as some of the leaders are concerned they are in all too many cases interested not so much in bettering conditions or remedying injustices as they are zealous in keeping the witches' caldron of trouble ever simmering on the fires of a false class consciousness.

I think it is not unfair to state that the efforts of these disturbers and their propaganda have been given a prominence in the public press much greater than their importance merits, and that the consequence has been altogether unfortunate for the public weal. I believe it is time that tribute should be paid to the sane, the conscientious, the well balanced and the helpful efforts of the larger portion of the daily press of this Province. Their contribution during these trying years has been of inestimable value and merits the appreciation of all good citizens. But I am equally certain that the actions of some of our newspapers in headlining every trouble-maker with every detail of sensational appeal deserve nothing but the condemnation of all who are sincerely interested in the righting of conditions that admittedly need attention. Glaring head-lines that place the worst possible construction on the event described, reading matter that deliberately distorts the motives and the actions of public men who, at the cost of much effort and

self-sacrifice, are sincerely endeavoring to serve the people, the constant voluminous quotations of the unimportant opinions of agitators who otherwise would be known only in their own unimportant circles—those surely are in themselves an evidence of a misconception as to the proper functions of the public press at a time of national crisis.

It was Dr. Johnson who observed that "patriotism is the last refuge of a scoundrel," by which he meant not so much to pillory the virtue of patriotism as to point out how inevitably the generally accepted truisms of life are seized upon by self interest for its own purposes. And so it might perhaps be well for us to go a little warily in bowing the knee without careful examination to some of the well worn phrases that are heard so often in these days—

"Freedom of speech"—yes, by all means, but not without accountability—for Freemasons well know that there is no true liberty without the supremacy of the law.

"Vox populi, vox Dei,"—the voice of the people is the voice of God. Is it truly the voice of God or merely, as Dean Inge says, the voice of the odd man at the polling booth? And it has been well pointed out that popular clamor would have shut out the steam engine, the power loom, the threshing machine and the spinning jenny, while it was the voice of the people that on many another occasion hurried Freedom's martyrs to the scaffold or the stake.

"The liberty of the press"—again yes, by all means. But surely this does not mean irresponsible license to become the vehicle whereby every noisy agitator enlarges his constituency by the thousands; or license to violate every reticence that decency enjoins in the face of domestic and purely private trouble; and, least of all, license to use for unworthy ends a power that in its influence on public opinion is exceeded by no other single agency in our modern life.

How fatally easy it is to be hypnotized by shibboleths! How more than foolish to tolerate conditions that are sacrosanct only because frequently entrenched behind glib truisms that too often take the place of intelligent thought! Have we outgrown some of these brittle

maxims? Are they now but faded mile-posts that mark not the way of the future but the path by which men have attained to a larger liberty, a newer and perhaps more true concept of human relationships? Who shall say? Certain it is, however, that the last word has not been spoken, nor have men yet attained perfection in the art of living together

My brethren, I realize that it is not necessary for me to ask the Masonic fraternity to extend sympathy and assistance to those thousands who through the necessities of the times require our help—such sympathy and assistance has been and will be extended as need arises, full measure, pressed down and running over. But I do plead with the members of this fraternity in their capacity as citizens—and Masonry should above all else be a training ground for citizenship—I do plead for more kindly consideration for those who are charged with the management of public affairs, whether federal, provincial or municipal. Our public men of all shades of political opinion are carrying crushing loads. Almost without exception they are endeavoring to deal fairly with all and to assist the ship of state to ride out the storm in safety. Is it too much to ask that these men should be credited with at least an average amount of honesty and of a desire to do right? Shall factious criticism be replaced by a reasonable display of constructive co-operation?

I am aware that there are those among our numbers who look back with longing to the so-called "good old days", and others who profess to believe that the world is getting worse, that our social system is a failure, that religion is an opiate and that the cure for present ills lies in the complete overthrow of what most of us have been taught to regard as the average decencies and restraints of life. My brethren, these are essentially hopeless doctrines. They are the counsels of despair—and they are absolutely false. Mankind has not come to the end of its resources and the great body of citizens are justified in continuing to cherish the belief that the world is getting better and that humanity despite all its short comings, its failures and its setbacks is moving towards a better day.



And more than that — and this needs most emphatically to be said—the average Canadian does not believe in nor practise the red law of the jungle. He is not ever and always ahunt for plunder at the expense of the less fortunate classes in the community. He has not his foot on the neck of the deserving poor. On the contrary he is a reasonable and a fair minded individual, with a warm heart, a ready hand and an open purse for public and private distress and with an eager desire that unfair and unequal conditions shall be remedied. To believe the contrary is to be blind alike to the history of our race and to the essential aspirations of mankind.

Of the truth of this more cheerful theory of life Masons should be convinced above all other men. And in the propagation of that doctrine Freemasonry can to-day find its outstanding mission, for of this I am quite sure—that it is within the power of the Craft to make a great contribution to the public weal, in that we can offer a steadying, a sobering and a common sense element in the community that is desperately needed. We can offer a body of opinion that cannot be stampeded either to the right of dictatorship and the smothering of the free institutions of the land, or to the left of Communism and a wild-eyed so-called democracy that would upset all that humanity has evolved as presenting the best way in which men may live happily together and face eternity unafraid. We can offer a saving modicum, a leaven of public opinion that if it is true to the training it receives in our lodges will examine all these questions that so trouble the world with minds broad-based upon the only successful theory of life that has emerged from the long travail of humanity—that God is good, that genuine happiness for mankind comes from obedience to His precepts and dependence on His love and that in all our relations with our fellow-men we are to regard them as truly our brethren.

Surely therefore it is a great task to which Freemasonry is called in a world so noisy with the clamors of the pullers-down and of the wreckers. Indeed it is more than a task, it is a duty—a high calling to stand squarely, firmly and unafraid as Masons and as Builders. Shall we not then, here and now, dedicate ourselves anew to this vision of what it means to be a Free Mason?

For the Grand Lodge of Canada the year has been one of quiet, useful service, with little of major importance to disturb the even tenor of our way. Our relations with all foreign jurisdictions continue peaceful and happy. So far as the constituent lodges are concerned, nothing could be more admirable than their loyalty to the Grand Lodge, a loyalty expressed so often and in so many different ways in all parts of the jurisdiction as to be most impressive, particularly when we are aware of the fact that many of the lodges have been anxiously struggling with most unusual financial problems. Fully conscious of the pressing nature of these problems in so many cases, your Grand Master wishes to express his unbounded admiration for the manner in which the lodges are surmounting these unusual difficulties. It has been a great testing time and on the whole it has been met with the quiet and efficient courage that one would expect from a body of men trained above all things to bear one another's burdens. I am happy to believe that from a financial standpoint the worst is over for our lodges, that conditions may be expected to progressively improve and that happier days in this respect lie immediately ahead.

In this connection, however, I suggest that Grand Lodge should take cognizance of the fact that while the period of financial strain for the lodges may soon be expected to terminate, it is not yet over and that before normalcy returns it may be that certain of the lodges may require some temporary measure of easement in so far as a portion of their financial burdens are concerned. The matter has given your Grand Master long and anxious concern and I felt impelled to seek counsel and advice thereon from the Grand Treasurer, the Grand Secretary and the Supervisor of Benevolence.

We found it a problem not too easy of solution. On the one hand we ought as far as possible to assist the lodges to extend consideration to those of our brethren who through no fault of their own find it difficult if not impossible to pay their lodge dues. On the other hand we must be careful to avoid any hasty measure that may result in a considerable lessening of the income that Grand Lodge derives from the one dollar per member paid over by the lodges. In the consideration of this



matter it is vital to remember that while our Constitution provides that eighty cents out of every dollar thus received by Grand Lodge is to be expended for benevolent purposes, in actual practice we are handing over to the Committee on Benevolence every cent that is so received, for the administrative expenses of Grand Lodge are borne in their entirety from the income on our General Fund. Nor should it be forgotten that our benevolent expenditure is at an absolute peak at the present time, a condition that is quite understandable in view of the general economic situation.

In the belief that the problem, serious as it is, is purely emergent and temporary in its nature and may be expected to right itself in due time, I recommend that Grand Lodge authorize the appointment of a special Tribunal or Commission with power to deal with any appeals for assistance and relief that may be made to Grand Lodge by constituent lodges. The findings of this Commission shall of course be subject to the approval of the Grand Master, the Deputy Grand Master and the Grand Treasurer and its term of office shall be for one year only, my hope being that the necessity for its existence will have passed away when Grand Lodge next meets in annual communication.

I received a petition from a number of brethren to institute a new lodge at Port Loring, but after consultation with the District Deputy Grand Master of the Muskoka District and after careful inquiry into all the circumstances, I decided that it was not in the interests of the Craft to start a new lodge at this time and therefore refused consent to issue a dispensation.

The year has presented many interesting administrative questions, and I have been called upon for numerous rulings. Few of them had to do with fresh problems, most of the questions submitted for decision to me being concerned with matters that have already been dealt with either in the Constitution or the rulings of my predecessors. A few of these problems, however, should be referred to:—

For instance, I ruled that it is improper at the annual election of the officers of a lodge for a motion to be

passed empowering the Master or some other designated brother to cast a single ballot for the election of a brother to office. I am aware that this procedure has become a practice in many lodges and I am fully conscious of all that can be said in its favour in so far as the saving of time is concerned. But I am satisfied that the procedure is inherently objectionable in that it may under certain circumstances tend to smother or to prevent the carrying into effect of the wishes of a majority of the members. The Constitution provides for the election of the principal officers of our lodges by ballot. See Section 147. To my mind the words "by written ballots" unquestionably imply that every member present and eligible to vote should mark his ballot himself. Nor, in my judgment, was it ever contemplated that a practice would arise under which this privilege is to all intents nullified by a procedure in which the brethren have to use what amounts in essence to an open vote for or against some particular nominee.

One quite representative gathering of past masters passed a resolution during the year in which they called upon me to deal drastically with the perennial question of newspaper publicity for our lodge proceedings. Apart altogether from the fact that I am not in a position to control such publicity, I do not think it desirable at least for the present to issue any mandate on the subject. In my opinion there has been a salutary improvement in recent years in this matter, due to the intelligent co-operation of the editors of our papers plus the inherent good sense of the members of the Craft. Perhaps this much might well be said for the guidance of our younger brethren—that there should certainly be no reference in the public press to matters that are of interest only to Masons in their capacity as such, and further that, while our Masonic titles mean a good deal to the cognoscenti, they are meaningless to the outside world and therefore should not be used in reference to Masonic events in the newspapers.

I was asked to approve the use of a new musical ritual, to the preparation of which a great deal of attention had been devoted by a talented brother. It might

be well to remind the brethren that the musical ritual at present so largely in use has been formally approved by Grand Lodge. A Committee on Musical Ritual studied the matter in 1916 and the present musical ritual is the fruit of their efforts, being adopted by Grand Lodge for use in constituent lodges. It would appear, therefore, that the use of any other musical ritual is barred except by special permission of the Grand Master. Lodges would do well to take note of the fact.

In this connection I suggest that the time has come when some measure of control will have to be devised in the matter of selections that are sung as solos during lodge proceedings. On several occasions it has occurred that the wording of some of these solos has been objectionable in that it offended the religious susceptibilities of some of the brethren. I am sure that such was quite unintentional on the part of those who were responsible for the choice of these musical selections. I would suggest that the Worshipful Master should in each case examine the wording of the songs proposed to be used and, if he is in the least doubt, it might be well to submit the matter to the Grand Secretary's office for advice. The fact is that we must not lose sight of the principle that Grand Lodge definitely controls the ceremonial work of the lodges, and it should perhaps be emphasized that this control covers any musical numbers that may be used while the lodge is in session.

As was the case with all my predecessors, I have been repeatedly asked for dispensations to initiate candidates who were ineligible in that particular lodge under our constitutional provisions in regard to residence. The excuses—they were seldom reasons—were in most cases more ingenious than cogent, and I have consistently refused to be moved from the well reasoned attitude of former Grand Masters, that only under most exceptional circumstances would such dispensations be granted. I am confident Grand Lodge agrees with our view of this matter, that to loosen in any way our present regulations in regard to residence would lead to the utmost confusion and endless trouble, and so I appeal to the lodges to refrain from subjecting your Grand Master to the pain of having to refuse your requests.

I was asked to approve an amendment to the by-laws of a certain lodge, under which the sons of members of the lodge would be charged an initiation fee twenty-five per cent. lower than the fee charged to ordinary applicants. Careful consideration of the matter, followed by consultation with the members of the Committee on Constitution and Laws, convinced me that this was a case where the interests of the whole fraternity should overbear the wishes of an individual lodge. In approving or disapproving of a matter of this kind, I conceive that the Grand Master should predicate his verdict not only on the question of constitutionality, but also after careful consideration as to whether the proposed by-law will be in the best interests of the Craft as a whole. In this particular matter my view is that all candidates for Masonry should be treated alike and that to do otherwise would create a class distinction that is contrary to the fundamental principles of the Craft. I therefore refused approval of this amendment.

I have received several complaints with reference to methods employed by salesmen who are touring the jurisdiction, selling various Masonic publications. Some of these books are recommended to the attention of the brethren in the Manual issued under the direction of the Committee on Education and for this reason it would appear to be necessary to draw the attention of the fraternity to the fact that while these publications are highly recommended, it is in no way compulsory that they should be purchased. To our younger brethren in particular I would repeat that, desirable as it may be for each student of Freemasonry to secure a small Masonic library, it is not compulsory upon any brother to spend money in the purchase of Masonic publications.

Furthermore, information has reached me that in some cases the secretaries of lodges have furnished these book salesmen with lists of the members of their lodges. It ought not to be necessary for me to repeat what has been so often laid down by my predecessors in office, that no secretary of a lodge has any right to hand out information of this kind to any person for purposes of private gain and that this applies to book salesmen as well as all others.

I have noted with interest and pleasure the frequent interchange of visits between lodges in this jurisdiction and those in the neighbouring jurisdictions and it has been brought to my attention that there is some uncertainty in the minds of Masters as to the proper procedure to be observed on occasions of this kind. It is, of course, well understood that a foreign lodge may exemplify but cannot confer degrees except upon candidates of its own and that in all cases the proper permissions must be obtained. In order to avoid any possibility of misunderstanding I would suggest therefore that whenever a lodge in this jurisdiction intends to visit as a lodge in another jurisdiction or to receive a visit from a lodge in another jurisdiction it should communicate with the Grand Secretary, and he will advise as to what permits should be secured.

I found it necessary during the year to once more take a firm stand in the matter of allowing our brethren to participate as Masons in funerals at which other organizations were appearing. Section 232 of the Constitution is most explicit in its declaration that Masons cannot join with any other societies or organizations in the conduct of a Masonic funeral. The matter has been ruled upon over and over again by successive Grand Masters, but it may be well to once more point out that a Masonic funeral within the meaning of the Constitution is a funeral at which Masonic brethren appear clothed as Masons or at which they conduct our Masonic funeral service. Putting it quite explicitly then, it should again be stated that the Masonic fraternity cannot appear clothed as Masons nor conduct any portion of the Masonic funeral service when any other society is taking any part whatever in the funeral ceremonies or walking in the procession as an organization or appearing in regalia.

By a ruling made in 1916, this prohibition is definitely extended to cover military funerals. With all respect, I suggest that it would be well to annul this particular ruling. It is repeatedly disregarded in practice and perhaps does not represent the present opinion of Grand Lodge in the matter of funerals held under military auspices.



In this connection may I suggest that the time has arrived for the preparation of a new Book of Rulings. The present little volume was prepared in 1921 and, while completely adequate at that time, it is now outmoded in the sense that many important rulings have been promulgated since and these later rulings can only be consulted by laboriously wading through the Proceedings of subsequent years. I recommend therefore that a Committee be authorized to edit and annotate a new and up-to-date record of the rulings of Grand Masters, to be included in the Book of Constitution.

Through the courtesy of the lodge secretaries I have had an opportunity of reading many hundreds of lodge notices and as a result of my study thereof I am disposed to offer a word or two of advice to some of the Masters, who appear to be in danger of forgetting that what goes on in the lodge is of outstanding import and that the after-programmes are purely secondary. It matters not how eloquent a speaker is provided nor how many entertainers are on the dinner programmes, the Worshipful Master has failed in his duty to his lodge unless he has put the best of his efforts to the great task of making Masons in the only place they can be made—at the altars of Freemasonry. There is a place in Masonry—and a large place—for social mirth and for entertainment, but Masters should not lose their sense of proportion in this matter. A Masonic lodge is an organization unique alike in its polity, its ideas, its dignity, its aims and its methods of attaining these aims. I suggest that we keep it so and that least of all is it necessary in drawing up either our lodge summonses or our social programmes to imitate the methods of any other organization or institution.

Indeed it is a question fairly open for debate as to whether there is any necessity for inviting those who are not Masons to take part in our dinner programmes. There are certain risks involved in so doing and the Master who confines both his speakers and his entertainers to members of the Craft is assuredly treading the less dangerous path. It should at least be pointed out to the Masters of the lodges that they are held responsible for the whole of the proceedings at our gatherings, and a

good deal of criticism and some occasional unpleasantness might be avoided if the Masters would intelligently exercise the control that is placed in their hands in this matter.

My perusal of the monthly notices of the lodges has also brought me to a realization of the splendid manner in which so many of them are responding to the scheme of Masonic Education as laid down by Grand Lodge. From one end of the jurisdiction to the other the brethren are engaging as never before in a serious study of our history, our traditions, our symbolism and our philosophy and the result cannot but be wonderfully stimulating. Much has been done—much still remains to be done and unquestionably will be done under the careful supervision of the Committee on Masonic Education, to whose efforts I wish to pay this public tribute of appreciation.

My attention has been called to a practice carried out in a few of our lodges, notably Doric Lodge, No. 121, Brantford, which has been proved by experience to be so beneficial in its effects that I think the matter should be laid before Grand Lodge in the hope that many other of the constituent lodges will adopt the same course. On the death of a member of the lodge, a brother who has been officially charged with the duty immediately visits the widow to proffer his advice and experience. This advice concerns itself initially with such matters as the saving of needless expense in connection with the funeral and later on with the supervision and direction of the estate, resulting quite often in an incalculable benefit to the family of the deceased. Most of us can recall cases where a brother's widow or children have been involved in many troubles, perhaps reduced to poverty, for the lack of some wise counsel which might have been given at the proper time and which would have been forthcoming if the members of the lodge had properly appreciated their Masonic duties. This matter deeply concerns every lodge throughout the jurisdiction, and I strongly recommend that each lodge should set up a committee whose duty it shall be to act promptly as the need arises. It is perhaps unnecessary to add that such a committee should consist of brothers who are distinguished by a warm spirit of sympathy, a willingness to devote some



time to the problem in hand and, above all, sufficient business experience to make their advice and assistance worth while.

Grand Lodge will remember that at the Communication held at London in 1928 the then Grand Master, the late M.W. Bro., the Hon. John S. Martin, made a special effort to honor the veteran Past Masters of the Craft, on which occasion about one hundred and twenty-five Past Masters who had attained the age of seventy years were presented with a small commemorative jewel. From time to time since then the Grand Secretary has been asked to supply similar jewels for other Past Masters who have since reached the age of seventy years. The supply of these jewels has now been exhausted and no more will be secured as they were intended only as mementos of that particular occasion.

The Long Service Medal which is presented to Past Masters who have been such for a fifty year period is still deservedly regarded as a badge of particular honor, indicating as it does a half century of service to the Craft in the capacity of a Past Master. It seems to me that this Grand Lodge might well honor all brethren who have been in continuous connection with Masonry for a period of fifty years, and as the so-called Veteran's Jewel of the year 1928 is now discontinued, I recommend that this Grand Lodge approve the issue of a Veteran's Jewel to which all members of the Craft who have completed fifty years of uninterrupted connection therewith will be entitled. The Jewel should be handed to a brother only after his eligibility therefor has been checked by the Grand Secretary's office and it should be of a copyrighted design approved by Grand Lodge, from whom alone it could be secured at cost price by those lodges anxious thus to honor their veteran members. Enquiries made during the year to the secretaries of the lodges divulged the fact that there are at least five or six hundred of our brethren who could qualify for a jewel of this kind, and I venture to suggest that no better or more appreciated method could be devised for honoring these older brethren who have grown grey in their connection with Masonry.

You will probably not be surprised to learn that the calls upon our funds for benevolent purposes continue to

grow and are a source of anxious concern. The remarkably efficient manner in which this financial strain is being taken care of should be a source of utmost satisfaction to the Craft. The income from the Semi-Centennial and Memorial funds has been of the greatest service in assisting us to adequately handle this problem and I think that it is proper that the attention of the Craft should be again directed towards these Funds. The time is perhaps not opportune for attempting any increase by way of a general subscription, but I do believe that those of the brethren who are in a position to do so—and we have many such—should remember the Memorial Fund in drawing up their wills. This great Fund is a perpetual endowment and the principal is to be invested for all time, the income only being at the disposal of the fraternity and strictly for benevolent purposes. I could imagine no more satisfactory and altogether lovely method by which to honor the charitable teachings of the Craft than for each of us to provide in our last will that out of our estates a sum, be it large or small, should be handed over to the Memorial Fund of the Grand Lodge of Canada, in the certain knowledge that for all time to come the income on such monies will assist in taking care of some aged brother or some distressed and helpless widow or in the upbringing and education of some fatherless child. Such permanent charitable endowments have for centuries been the glory of English Masonry. By this means each member of the fraternity here in Canada would be afforded through the medium of our Memorial Fund an opportunity of having a part in a charity of exactly similar terms.

Acknowledgement should be made of the very handsome set of gavels which are in use at this Communication of Grand Lodge and which are the gift of R.W. Bro. Sir George McLaren Brown, of London, England, Honorary Past Grand Deacon of the United Grand Lodge of England and Past Grand Registrar of our own Grand Lodge. These handsome gavels are made out of wood taken from the grand staircase of the old Freemasons' Hall on Great Queen Street in London. They will be cherished by us as mementoes alike of that shrine of British Freemasonry and of a brother esteemed by us all for his sturdy Canadianism and his great services to this

Grand Lodge and to Canadian Masons during the trying days of the Great War.

In December last I received word from R.W. Bro. T. A. Carson, of Toronto, that on the advice of his physician he was compelled to resign from the Board of General Purposes, to which he had been elected at the last Communication of Grand Lodge. Bro. Carson's services to Freemasonry in many other capacities have been so distinguished, I am sure his resignation was a real loss to the Board. I regretfully accepted the resignation and appointed R.W. Bro. Charles S. Hamilton, of Toronto, to fill out the unexpired portion of Bro. Carson's term as a member of the Board.

I have also received a letter from R.W. Bro. C. A. Seager in which he intimates that the pressure on his time in connection with his duties as Lord Bishop of the Diocese of Huron will render it necessary for him to withdraw from membership on the Board of General Purposes at this Communication of Grand Lodge. The report which R.W. Bro. Seager will present at this Communication in his capacity as Chairman of the Committee on the Condition of Masonry will be the third report that we have received from this distinguished brother, each of them a masterpiece alike in phraseology and in subject matter. I regret exceedingly that our Board is to lose the services of R.W. Bro. Seager, but I am happy in the knowledge that his interest in the Craft will continue unabated.

In February last I was shocked to learn that R.W. Bro. W. M. Logan, our efficient and much beloved Grand Secretary, was seriously ill and that an immediate operation was necessary. While regretting the necessity for doing so, I unhesitatingly granted R.W. Bro. Logan leave of absence in order that he might have ample opportunity to regain his health and strength. We are indeed happy to know that Bro. Logan has successfully passed through this trying experience, and while he has not as yet fully regained his customary health and strength we rejoice in the thought that his feet are firmly set on the highroad towards complete recovery.

During Bro. Logan's long illness it became necessary to make arrangements to carry on the duties of his important office. On my urgent request, M.W. Bro. Dargavel took over the duties of Acting Grand Secretary, while at the same time continuing to look after his work as Supervisor of Benevolence. I do not know that we have any other brother who could have helped us out in this emergency with such efficiency and cordial good will. He has carried a double load for several trying months and I feel a deep sense of gratitude to M.W. Bro. Dargavel, a sentiment in which I am sure Grand Lodge will heartily concur.

In December I had the pleasure of attending the Quarterly Communication of the Grand Lodge of the Commonwealth of Massachusetts, held at Boston. I was accompanied by R.W. Bro. Dunlop, of Toronto, and I know he will agree with me in the statement that we enjoyed a particularly delightful visit with our brethren of this ancient Grand Lodge, who during the past year celebrated their Two Hundredth Anniversary. It has been the privilege of the Grand Lodge of Canada in the Province of Ontario throughout its existence to enjoy especially cordial relations with the Grand Lodge of Massachusetts. Nearly all of our Past Grand Masters cherish pleasant memories of the hospitality of the brethren of Massachusetts, and I am delighted that at this Communication we have the pleasure of entertaining M.W. Bro. Curtis Chipman, the Grand Master of Massachusetts, who is with us to-day, accompanied by his Grand Marshal, R.W. Bro. McKechnie. The latter's claim upon our affections is not lessened by the fact that he was born in the town of Durham, Ontario.

In February I visited the Annual Communication of the Grand Lodge of Quebec at Montreal, with which Grand Lodge we have enjoyed for very many years the happiest relations. I was accompanied by the Deputy Grand Master, R.W. Bro. A. J. Anderson. We had a very pleasant time on that occasion and it is a pleasure to know that to-day we are honoured by the presence of M.W. Bro. Malcolm A. Campbell, the Grand Master of Quebec, who is accompanied by a distinguished delegation representing Masonry in our sister province to the east.

Previous engagements prevented me from accepting a cordial invitation to visit our old friends of the Grand Lodge of Michigan, at their annual Communication in the month of May. At my request R.W. Bro. B. B. Hodge, of Hamilton, Grand Junior Warden, and R.W. Bro. T. C. Wardley, of Elora, represented our Grand Lodge on this occasion. They were received with every evidence of affectionate welcome and spent a most interesting and pleasant two days. We expect to have to-day the honor of entertaining an important delegation representing the Grand Lodge of Michigan, whom I commend to your kindest hospitality.

In closing, may I be permitted a personal note, for I desire to acknowledge with gratitude the many kindnesses that have been extended to me during the past year. I have attended gatherings of Freemasons in no less than twenty-six out of the thirty-four Districts, many districts being visited several times. It has been said that the brother who has the distinguished honor to occupy the position of Grand Master of the Grand Lodge of Canada in the Province of Ontario is peculiarly subjected to tremendous strains upon his time and his physical and mental powers. While this is unquestionably true, yet I can repeat with all sincerity what has been the verdict of each of my predecessors in this office, that any sacrifices that we are called upon to make are more than compensated for by the loyalty, the cordiality and even the affection which you so generously shower upon your Grand Master. For this great gift of your affectionate regard I wish to thank the fraternity from the bottom of my heart.

FRANK A COPUS,

Grand Master.



## APPENDIX

### Corner Stone

The Corner Stone of St. Mark's Anglican Church at Bonarlaw, was laid with Masonic Ceremony by M.W. Bro. W. S. Herrington, P.G.M., on Thursday, September 26, 1933.

### Dedications

The following lodge rooms have been dedicated:—

Wingham Lodge No. 286, Wingham, on Thursday, September 28th, 1933, by the Grand Master.

Blyth Lodge No. 303, Blyth, on Thursday, September 28, 1933, by the Grand Master.

Victoria Lodge No. 470, Victoria Harbor, on Wednesday January 24th, 1934, by R.W. Bro. J. R. Lawrence.

Star of the East No. 422, Bothwell, on Wednesday, April 18, 1934, by R.W. Bro. L. E. Crewe.

Prince Arthur Lodge No. 333, Flesherton, on Friday, May 25, 1934, by the D.G.M., R.W. Bro. A. J. Anderson.

Palmer Lodge No. 372, Fort Erie North, on Tuesday, June 5, 1934, by R.W. Bro. C. H. Stringer.

Enterprise Lodge No. 516, Beachburg, on Wednesday, June 27, 1934, by R.W. Bro. M. J. Scobie.

Blair Lodge No. 314, Palmerston, on Monday, July 9, 1934, by the Grand Master.



## Grand Representatives

On the recommendation of the Grand Masters concerned, I issued Commissions to the following brethren to act as our Grand Representatives near their respective Grand Lodges:—

New York.....	Richard A. Rowlands
Switzerland.....	Emil Baumgartner
British Columbia.....	Wm. C. Ditmars
Nova Scotia.....	Clare L. Worrell
Georgia.....	P. I. P. Edenfield
Oklahoma.....	Guy F. Blackmer
Czechoslovakia (Lessing).....	Joseph Guenthersberger
Czechoslovakia (National).....	Karl Weigner

Upon my nomination, the following brethren were commissioned to act in this Grand Lodge as Grand Representatives of the Grand Lodges mentioned:—

Alabama.....	B. B. Hodge
Vermont.....	J. M. Malcolm
Oklahoma.....	R. Reade Davis
Czechoslovakia (Lessing).....	W. J. Dunlop
Czechoslovakia (National).....	W. H. Gregory
Chile.....	Edward Worth

On motion of M.W. Bros. W. H. Wardrope and W. N. Ponton, the Address of the Grand Master was referred to a Special Committee for Consideration and report, the committee to consist of all the Past Grand Masters present.

## REPORT OF COMMITTEE ON REDISTRIBUTION OF DISTRICTS

The special committee appointed to report on the redistribution and re-arrangement of lodges in certain districts, reported as follows through the Chairman, M.W. Bro. R. B. Dargavel.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario:

Most Worshipful Sir and Brethren:

The Committee on Petitions and Divisions of Districts beg to submit their recommendations:

(1) We have considered the Petition from the Past Masters Association of the City of Toronto for an increase in the number of Toronto Districts, but as the Committee of this Association, which is working on a plan for this Division, have suggested further consideration, we recommend that no action be taken at this Annual Communication.

(2) Alma Lodge No. 72, Galt, has asked permission to withdraw the Petition presented at the last Annual Communication. We recommend that this request for withdrawal be granted.

(3) Your Committee was authorized at the last Annual Communication to consider a re-distribution of the lodges in the four Northern Districts of Algoma, Muskoka, Nipissing and Temiskaming.

After giving this matter due consideration, we have concluded that the Nipissing and Temiskaming Districts, as at present constituted, are too large to be efficiently served by the District Deputy Grand Master; and to overcome the great distances to be covered in visiting the Lodges in these Districts, we recommend:

(a) That as the Algoma District consists of only seven lodges, all situated in the Cities of Port Arthur and Fort William, Hornpayne Lodge No. 636 be transferred from the Nipissing to the Algoma District.

(b) We are also of the opinion that a new District should be formed to include Lodges from both the Nipissing and the Temiskaming Districts, and we so recommend, and that it be Resolved that the Lodges of these said Northern Districts be distributed as follows:

### **ALGOMA DISTRICT—8 Lodges:**

- No. 287—Shuniah, Port Arthur
- 415—Fort William, Fort William
- 453—Royal, Fort William
- 499—Port Arthur, Port Arthur
- 511—Connaught, Fort William
- 584—Kaministiquia, Fort William
- 618—Thunder Bay, Port Arthur
- 636—Hornepayne, Hornepayne.

### **EAST NIPISSING DISTRICT—7 Lodges:**

- No. 405—Mattawa, Mattawa
- 420—Nipissing, North Bay
- 447—Sturgeon Falls, Sturgeon Falls
- 462—Temiskaming, New Liskeard
- 485—Haileybury, Haileybury
- 486—Silver, Cobalt
- 617—North Bay, North Bay

### **TEMISKAMING DISTRICT—8 Lodges:**

- No. 506—Porcupine, Porcupine
- 507—Elk Lake, Elk Lake
- 528—Golden Beaver, Timmins
- 530—Cochrane, Cochrane
- 534—Englehart, Englehart
- 540—Abitibi, Iroquois Falls
- 623—Doric, Kirkland Lake
- 648—Spruce Falls, Kapuskasing.

**WEST NIPISSING DISTRICT—12 Lodges:**

- No. 412—Keystone, Sault Ste. Marie
- 427—Nickel, Sudbury
- 442—Dyment, Thessalon
- 455—Doric, Little Current
- 469—Algoma, Sault Ste. Marie
- 472—Gore Bay, Gore Bay
- 487—Penewobikong, Blind River
- 527—Espanola, Espanola
- 536—Algonquin, Coppercliff
- 588—National, Capreol
- 622—Lorne, Chapleau
- 625—Hatherly, Sault Ste. Marie

**MUSKOKA DISTRICT—8 Lodges as at Present Constituted, No Change.**

Fraternally submitted,

R. B. DARGAVEL,  
Chairman.

**GRAND REPRESENTATIVES**

The Grand Secretary called the roll of the Grand Representatives of Sister Grand Lodges near this Grand Lodge and these brethren assembled at the Altar where they were briefly welcomed and addressed by the Grand Master.

Grand Lodge adjourned at one o'clock p.m.

Grand Lodge convened again at 2.30 p.m. the Grand Master on the Throne.

The Grand Secretary reported that he was in receipt of all the reports of the District Deputy Grand Masters. These reports, on motion of the Deputy Grand Master and M.W. Bro. J. A. Rowland were referred to the Board of General Purposes.

## REPORT OF THE GRAND TREASURER AND THE GRAND SECRETARY

These reports were presented by M.W. Bro. J. A. Rowland and W. M. Logan, respectively, and on motion of the Deputy Grand Master and M.W. Bro. Rowland were received and referred to the Board of General Purposes.

### GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements, and Investment Accounts of the Grand Lodge for the year ended 31st May, 1934.

#### GENERAL ACCOUNT

##### RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1933 .....		\$ 26,520.74
Benevolent Grants prior to 1st June, 1933—since cancelled.....		655.00
		<hr/> 27,175.74
Received from:—		
Grand Secretary from Lodges.....	\$110,528.00	
Refunds.....	85.61	
Interest on Investments.....	18,743.56	
Interest Accrued on Investments ...	174.64	
Interest on Bank Balance.....	448.08	
Premium on U.S. Exchange.....	6.33	
Investments matured, sold or exchanged:—		
\$11,000 Dom. of Canada ....	\$11,000.00	
5,000 City of Toronto .....	5,000.00	
21,000 Can. National Rly.		
—Guaranteed ....	21,000.00	
5,000 Province of Ontario	5,000.00	
	<hr/> 42,000.00	
Premium on above.....	1,464.40	
	<hr/> 43,464.40	
		<hr/> 173,450.62
		<hr/> \$200,626.36

## DISBURSEMENTS

General Charges—Schedule herewith.....		\$ 37,567.64
Benevolent Orders.....		98,739.75
Purchase of:—		
FACE VALUE	COST	
\$11,000 Province of Ontario Guaranteed (Hydro Electric).....	\$ 11,110.00	
5,000 Province of New Brunswick .....	5,000.00	
16,000 Canadian National Railway— Guaranteed by Dom. of Canada.....	16,720.00	
10,000 Canada Permanent Mortgage Corporation.....	10,000.00	
	42,830.00	
Accrued Interest.....	363.00	
		<u>43,193.00</u>
		179,500.39
Balance in Canadian Bank of Commerce, 31st May, 1934.....	21,829.11	
Less: Outstanding cheques.....	703.14	
		<u>21,125.97</u>
		\$200,626.36

All of which is fraternally submitted,

JOHN A. ROWLAND,

Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,

Chartered Accountant, Auditor,

Toronto, 22nd June, 1934.



## SCHEDULE OF GENERAL CHARGES

1933			
June	1	Supervisor Benevolence, Travelling Exp. ..	\$ 400.00
		Grand Secretary, Incidental Expenses.....	300.00
	6	A. J. Anderson—Expenses G.L. Michigan	18.75
		Stewart Davidson—Engrossing.....	5.00
	7	D. Aitchison Lumber Co.,—Regalia Box	
		Repairs.....	4.51
		Griffin & Richmond—Printing.....	64.72
	30	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Auditor.....	150.00
		Grand Treasurer's Clerk.....	100.00
		Hamilton Masonic Hall—Rent of Office.....	250.00
July	31	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Expenses G.L. 1933, St. Catharines.....	3,358.55
		Grand Secretary—Incidental Expenses.....	300.00
Aug.	5	J. A. Hughes, G.L. Badges.....	132.03
		Board of Education, St. Catharines—Rent	
		of Hall, 1933 Meeting.....	100.00
	10	G.M. Allowance.....	750.00
		G.M. Stenographer.....	150.00
		D.G.M. Allowance.....	250.00
		D.G.M. Postage.....	15.00
		Chairman Benevolence Com.—Postage.....	15.00
		Chairman Fraternal Correspondence.....	400.00
		Inspector Benevolence—Stenographer.....	150.00
	22	Grand Secretary—Travelling Expenses.....	126.50
	26	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Travelling.....	300.00
		Inspector Benevolence—Salary.....	100.00
		Postage on Proceedings, 1933.....	200.00
	30	Robert Duncan & Co.—Printing and Sta-	
		tionery.....	309.10
		J. Birnie Smith—G.L. Expenses 1933.....	20.00
		St. Catharines Standard—G.L. Expenses	
		1933, Printing.....	232.74

		Geo. H. Lees—Presentation Jewels.....	199.72
		Griffin & Richmond—Printing.....	35.51
		W. J. Fearman—Fire Insurance Premium	19.50
		T. Eaton Co. —P.G.M. Regalia.....	428.84
		R. B. Dargavel—Attending G.L. Massa-	
		chusetts.....	61.40
Sept. 30		Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Grand Treasurer's Clerk.....	100.00
		Auditor.....	150.00
		Hamilton Masonic Hall—Rent of Office.....	250.00
		Maccomb Press—Printing.....	3.98
		Hamilton Paper Box Co.—Boxes for G.L.	
		1933 Proceedings.....	53.00
		Griffin & Richmond—Printing.....	5.57
		Hamilton Electrotpe & Stereotype Co.....	2.30
		Inter. Railway Publishing Co.....	6.36
		Robert Duncan & Co.—Printing 1933	
		Proceedings.....	2,268.58
		Toronto General Trusts—Rent Safety	
		Deposit Box.....	40.00
		F. J. McMulkin—Bond Premiums.....	62.50
Oct. 13		John A. Rowland—Expenses, G.L. of	
		England.....	200.00
		W. S. Herrington — Expenses, G.L. of	
		England.....	200.00
		E. Moyer—Lunches, G.L. 1933 Expenses...	35.00
		W. S. Herrington—Testimonial to Retiring	
		G.M.....	500.00
21		Grand Treasurer—Postage.....	5.00
31		Grand Secretary—Salary.....	500.00
		Grand Secretary—Incidental Expenses.....	300.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Travelling Exp.	200.00
		Inspector Benevolence—Salary.....	100.00
		F. J. McMulkin—Bond Premium.....	37.50
		Robert Duncan & Co.—Stationery.....	1.50
		Hugh Murray—Fire Insurance Premium ..	7.00
Nov. 30		Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33

		Inspector Benevolence—Salary.....	100.00
		Robert Duncan & Co.—Stationery.....	4.68
		Griffin & Richmond—Printing.....	18.55
		Howell Lithographic Co.—Certificates .....	488.02
		Maccomb Press—Masonic Education, Printing.....	20.18
		N. W. J. Haydon—Masonic Lib., Toronto .....	45.69
		S. D. Mitchell—Masonic Lib., Toronto .....	5.00
		J. B. Nixon, Books—Masonic Lib. Toronto .....	18.00
		Bay Salvage Co., Masonic Lib., Toronto, Bookcase.....	12.50
		W. J. Dunlop, Masonic Education, Postage .....	15.00
		W. J. Dunlop, Masonic Library, Postage.....	10.00
Dec.	4	G.M. Conference Expenses, Nov. 1933.....	10.00
		W. H. Wardrope, Conference Exp., Nov. 1933.....	8.00
		W. M. Logan, Conference Exp., Nov. 1933 .....	8.00
	20	Grand Secretary—Salary.....	500.00
		Grand Secretary—Incidental Expenses.....	300.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Stenographer.....	150.00
		Inspector Benevolence—Salary.....	100.00
		Grand Treasurer's Clerk.....	100.00
		Auditor.....	150.00
		G.M.—Allowance .....	750.00
		G.M.—Stenographer.....	150.00
		D.G.M.—Allowance.....	250.00
		D.G.M.—Postage.....	15.00
		Chairman Benevolence Com.—Postage.....	15.00
		Hamilton Masonic Hall—Rent of Office.....	250.00
		Geo. H. Lees—Presentation Jewels.....	5.02
		Payne & Hardy—Fire Insurance Premiums .....	27.54
		Griffin & Richmond—Printing.....	53.85
		Hugh Murray—Fire Insurance Premium.....	61.96
		Robert Duncan & Co.—Stationery.....	4.20
		James Gill—Masonic Education.....	4.00
		Maccomb Press—Masonic Education— Printing.....	217.95
		N. W. J. Haydon—Librarian's Salary.....	50.00
1934			
Jan.	4	W. J. Dunlop, Exp. G.L. Massachusetts.....	59.66
	31	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Preston Noelting Co.—Office Furniture .....	360.75
		A. M. Souter & Co.—Office Furniture.....	62.00

		Robert Duncan & Co.—Stationery.....	84.27
		E. B. Wilson—Binding Books.....	20.67
		Maccomb Press—Masonic Library, Print..	9.04
		Griffin & Richmond—Printing.....	39.60
		Stewart Davidson—Engrossing Certificate..	7.00
Feb.	28	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone Co.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Supervisor Benevolence—Travelling Exp. ..	200.00
		Inspector Benevolence—Salary.....	100.00
		Stewart Davidson—Engrossing.....	5.00
Mar.	1	Board of Education, Toronto—Rent of Hall for G.L. Meeting 1934.....	50.00
	31	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		Grand Treasurer's Clerk.....	100.00
		Grand Treasurer—Postage.....	10.00
		Auditor.....	150.00
		Hamilton Masonic Hall—Rent of Office.....	250.00
		Griffin & Richmond —Printing.....	22.79
		N. W. J. Haydon—Masonic Lib., Toronto....	6.25
Apr.	9	Toronto General Trusts Corp.—Rent Safety Deposit box.....	40.00
	30	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20
		Retiring Allowance—J. Place.....	83.33
		Supervisor Benevolence—Salary.....	333.33
		Inspector Benevolence—Salary.....	100.00
		G.M. Expenses, Conference, April .....	20.60
		W. N. Ponton, Conference Exp., April .....	15.00
		W. H. Wardrope, Conference Exp., April....	7.15
		W. S. Herrington, Expenses, Conference, April.....	7.80
		Griffin & Richmond—Printing.....	20.94
		C. H. Dearden—Masonic Education.....	10.00
		E. B. Wilson—Binding Books.....	6.71
		Ambrose Kent & Sons—Repairs to Regalia	20.00
		A. Talbot & Co.—Stationery.....	3.37
May	26	Grand Secretary—Salary.....	500.00
		Chief Clerk—Salary.....	300.00
		Clerk—Salary.....	150.00
		Stenographer—Salary.....	100.00
		Bell Telephone.....	7.20

Retiring Allowance—J. Place.....	83.33
Supervisor Benevolence—Salary.....	333.33
Supervisor Benevolence—Travelling Exp. ..	21.40
Inspector Benevolence—Salary.....	100.00
Griffin & Richmond—Printing.....	52.74
Robert Duncan & Co.—Stationery.....	2.25
Masonic Relief Association of U.S. and Canada.....	295.42
N. W. J. Haydon—Librarian's Salary.....	50.00
W. J. Dunlop—Masonic Education.....	30.81
B. B. Hodge—Expenses, attending G.L. of Michigan.....	45.00
T. C. Wardley, Expenses, attending G. L. of Michigan.....	45.00
R. B. Dargavel—Special Travelling Exp.....	56.80

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Total General Charges for 12 months ending 31st May,  
1934..... \$ 37,567.64

## GENERAL ACCOUNT

## Schedule of Assets as at 31st May, 1934

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, Conversion Loan .....	5½-4¼	5½	\$ 65,407.00	\$ 65,500.00
Dominion of Canada, Nat'l Service Loan ....	5	5½	14,850.00	15,000.00
Landed Banking and Loan Company .....	5	5	5,000.00	5,000.00
Toronto General Trusts Corporation.....	5¼	5¼	11,000.00	11,000.00
Toronto General Trusts Corporation.....	5½	5½	10,000.00	10,000.00
Toronto General Trusts Corporation.....	5	5	15,000.00	15,000.00
Barton, Township of.....	5½	5.20	5,223.00	5,000.00
Brandon, City of.....	5	4⅞	2,116.04	2,000.00
Canada Permanent Trust Company.....	5¼	5¼	3,000.00	3,000.00
Canada Permanent Trust Company.....	4¾	4¾	10,000.00	10,000.00
Canada Permanent Trust Company.....	5½	5½	10,000.00	10,000.00
Canada Permanent Mortgage Corp.....	5	5	10,000.00	10,000.00
Canadian Nat. Railways—Guaranteed ....	5	4.96	2,010.00	2,000.00
Canadian Nat. Railways—Guaranteed ....	5	4.78	6,270.00	6,000.00
Etobicoke, Twp. of.....	5½	5.15	2,054.20	2,000.00
Etobicoke, Twp. of.....	5½	5.15	3,087.30	3,000.00
Etobicoke, Twp. of.....	5½	5.15	2,062.00	2,000.00
Etobicoke, Twp. of.....	5½	5.15	3,098.70	3,000.00
Gananoque, Town of ....	5	5½	4,802.50	5,000.00
Hamilton, City of.....	5½	6	5,192.26	5,072.00
Hamilton, City of.....	6	6	10,000.00	10,000.0
Kincardine, Town of.....	5	4⅞	509.80	500.00
Manitoba, Province of	6	6.2	10,477.50	11,000.00
Manitoba, Province of	5½	5.62	9,800.00	10,000.00
New Westminster, City of.....	5	4.80	5,125.00	5,000.00
National Trust Co.....	5	5	10,000.00	10,000.00
Oshawa, City of.....	5	5.6	9,875.00	10,000.00
Owen Sound, City of ....	5	5.6	9,860.00	10,000.00
Ontario, Province of.....	6	6.05	4,975.00	5,000.00
Ontario, Province of.....	6	5.40	16,160.60	15,000.00
New Brunswick, Province of.....	5	5	5,000.00	5,000.00
Port Arthur, City of.....	5	4⅞	1,009.31	1,000.00



## GENERAL ACCOUNT

## Schedule of Assets as at 31st May, 1934

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Peterboro, City of.....	4½	4½	5,121.37	5,121.37
Prince Edward Island....	6	6.2	24,925.00	25,000.00
Province of Ontario Gtd. (Hydro Elec.) ....	4¾	4.7	11,110.00	11,000.00
Stratford, City of.....	4½	4⅝	980.85	1,000.00
Sandwich, E. Twp. of....	5½	5.15	4,163.97	4,000.00
Saskatoon, City of.....	5	5	10,000.00	10,000.00
Toronto, City of.....	6	6¼	11,600.40	12,000.00
Toronto, City of.....	6	6¼	2,901.30	3,000.00
Toronto, City of.....	5½	5¾	1,478.70	1,500.00
Woodstock, City of.....	5½	6	4,655.80	5,000.00
Windsor, City of.....	5	5	21,000.00	21,000.00
East York, Twp. of.....	5	5.10	1,980.00	2,000.00
			\$382,882.60	\$382,693.37

Balance in Caadian Bank of Commerce	\$ 21,829.11	
Less: Outstanding cheques.....	703.14	
		21,125.97
		\$403,819.34

The attached Schedule of Assets shows the amount to the Credit of General Fund on the 31st day of May, 1934, and the sums invested, with the rates of interest. All the Securities are deposited in the vaults of the Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who in addition to the vault clerk of the Toronto General Trusts Corporation, hold check keys of the rented box where the Securities are deposited.

JOHN A. ROWLAND,  
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON,  
Chartered Accountant, Auditor.

Toronto, 22nd June, 1934.

## THE SEMI-CENTENNIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the Semi-Centennial Fund for the year ended 31st May, 1934.

### RECEIPTS

To Balance of Account in Canadian Bank of Commerce, on 31st May, 1933.....	\$ 894.16
Benevolent Grants prior to 1st June, 1933—since cancelled.....	100.00
	<hr/> 994.16
Interest on Investments.....	\$4,642.84
Interest on Bank Balance.....	44.48
Premium on U.S. Exchange.....	25.22
Investments martured, sold or exchanged:	
\$ 351.49 City of Ottawa.....	\$ 351.49
2,205.69 City of Oshawa.....	2,205.69
5,000.00 City of Toronto.....	4,959.50
	<hr/> 7,516.68
	<hr/> 12,229.22
	<hr/> \$13,223.38

### DISBURSEMENTS

Purchase of:—	
FACE VALUE	COST
\$5,000.00 Province of New Brunswick .....	\$5,000.00
2,500.00 Canada Permanent Mortgage Corporation.....	2,500.00
	<hr/> 7,500.00
Interest Accrued.....	9.59
	<hr/> \$ 7,509.59
Benevolent Orders.....	5,595.00
Balance in Canadian Bank of Commerce on 31st May, 1934.....	818.79
Less: Outstanding cheques.....	700.00
	<hr/> 118.79
	<hr/> \$13,223.38

All of which is fraternally submitted,

JOHN A. ROWLAND,  
Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,  
Chartered Accountant, Auditor.

Toronto, 22nd June, 1934.

## SEMI-CENTENNIAL FUND

## Schedule of Assets as at 31st May, 1934

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada Conversion Loan.....	5½-4½	5.56	\$ 5,940.00	\$ 6,000.00
Dominion of Canada, War Loan.....	5½	5.56	297.00	300.00
Toronto General Trusts Corporation.....	5¼	5¼	5,000.00	5,000.00
Toronto General Trusts Corporation.....	5	5	1,000.00	1,000.00
Toronto General Trusts Corporation.....	4¾	4¾	6,235.00	6,235.00
Barton, Township of.....	5½	5.20	2,089.20	2,000.00
Canada Permanent Mortgage Corporation.....	5	5	2,500.00	2,500.00
Canada Permanent Trust Company.....	5¼	5¼	4,000.00	4,000.00
Canada Permanent Trust Company.....	5½	5½	2,500.00	2,500.00
Calgary, City of.....	4½	5	972.50	1,000.00
Galt, City of.....	4	5	1,695.60	2,000.00
Hamilton, City of.....	5½	5.20	1,023.80	1,000.00
Hamilton, City of.....	6	5.20	1,072.90	1,000.00
Hamilton, City of.....	5	5.65	943.56	1,000.00
Hamilton, City of.....	5	5.1	2,940.00	3,000.00
Kincardine, Town of.....	5	4⅞	1,019.60	1,000.00
N. Vancouver, Dist. of.....	4½	4¾	2,880.60	3,000.00
National Trust Company ..	5	5	1,400.00	1,400.00
Owen Sound, City of.....	5	5.20	1,950.60	2,000.00
Oakville, Town of.....	5	4¾	4,971.42	4,787.92
Ontario, Province of.....	6	5.40	1,606.05	1,500.00
Ontario, Province of.....	5	4.95	2,010.00	2,000.00
New Brunswick, Prov. of ..	5	5	5,000.00	5,000.00
Peterborough, City of.....	4½	4½	1,319.25	1,319.25
Saskatchewan, Prov. of .....	6	6.03	5,970.00	6,000.00
Saskatoon City of.....	5	5	7,000.00	7,000.00
Toronto, City of.....	5½	6	943.00	1,000.00
Toronto, City of.....	5½	5.75	8,872.20	9,000.00
Windsor, City of.....	6	5.35	272.82	258.11
Windsor, City of.....	5	5	7,488.00	7,478.67
Windsor, City of.....	5	5	3,000.00	3,000.00
Windsor, City of.....	5	5.20	984.60	1,000.00
York, Township of.....	6	6½	1,382.41	1,440.72
East York, Township of.....	5	5.10	9,222.35	9,315.50
			\$105,502.46	\$106,035.17

Balance in Canadian Bank of Commerce....	\$818.79	
Less: Outstanding cheques.....	700.00	
		<u>\$118.79</u>
		\$106,153.96

The attached Schedule of Assets shows the amount to the Credit of Semi-Centennial Fund on the 31st day of May, 1934, and the sum invested, with the rates of interest. All the Securities are deposited in the vaults of the Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the vault clerk of the Toronto General Trusts Corporation, hold check keys of the rented box where the Securities are deposited.

JOHN A. ROWLAND,  
Grand Treasurer

Audited, certified to as being correct,

HARRY F. VIGEON,  
Chartered Accountant, Auditor.

Toronto, 22nd June, 1934.

## MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the Memorial Fund for the year ended 31st May, 1934.

## RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1933.....	\$ 4,767.51
Benevolent Grants prior to 1st June, 1933—since cancelled.....	170.00
	<hr/>
	4,937.51
Received from:—	
Grand Secretary from Lodges.....	\$ 224.62
Interest on Investments.....	16,106.13
Interest on Bank Balance.....	135.04
Premium on U.S. Exchange.....	14.62
Investments sold or exchanged:—	
\$5,000 Can. Nat. Rly, Guartrd	\$ 5,047.00
10,000 Prov. of Ontario.....	10,050.00
14,000 Can Nat. Rly., Grtd.	14,901.60
10,000 City of Hamilton.....	9,844.00
11,000 Province of Ontario....	11,715.00
	<hr/>
	51,557.60
	<hr/>
	68,038.01
	<hr/>
	72,975.52

## DISBURSEMENTS

Purchase of:—	
FACE VALUE	COST
\$15,000 Province of Ontario	
Guaranteed (Hydro Elec)	\$15,150.00
25,000 Can. Nat. Rly., Gtd.	26,125.00
10,000 Province of New Brunswick.....	10,000.00
1,000 Canada Permanent Mortgage Corporation....	1,000.00
	<hr/>
	52,275.00
Accrued Interest.....	11.51
	<hr/>
	52,286.51
Benevolent Orders.....	17,815.00
	<hr/>
	\$70,101.51
Balance in Canadian Bank of Commerce, on 31st May, 1934.....	5,544.51
Less: Outstanding cheques.....	2,670.50
	<hr/>
	2,874.01
	<hr/>
	\$72,975.52

All of which is fraternally submitted,

JOHN A. ROWLAND, Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON, Chartered Accountant, Auditor.

Toronto, 22nd June, 1934.

## MEMORIAL FUND

## Schedule of Assets as at 31st May, 1934

Securities	Rate of Interest		Book Value	Face Value
	Bear	Yield		
Dominion of Canada, Conversion Loan.....	5½-4½	5½	\$ 30,120.00	\$ 30,000.00
Toronto General Trusts Corporation.....	5	5	20,000.00	20,000.00
Toronto General Trusts Corporation.....	5¼	5¼	10,000.00	10,000.00
Canada Permanent Trust Company.....	5	5	10,000.00	10,000.00
Canada Permanent Trust Company.....	5¼	5¼	15,000.00	15,000.00
National Trust Company ..	5	5	10,000.00	10,000.00
National Trust Company ..	5¼	5¼	15,000.00	15,000.00
Canada Permanent Mortgage Corporation.....	5	5	1,000.00	1,000.00
Can. Nat. Railways, Gtd....	5	5	25,000.00	25,000.00
Etobicoke, Township of.....	5½	5.15	2,006.76	1,953.81
Etobicoke, Township of.....	5½	5.15	2,291.05	2,226.27
Etobicoke, Township of.....	5½	5.15	3,093.00	3,000.00
Etobicoke, Township of.....	5½	5.15	2,909.65	2,816.97
Etobicoke, Township of.....	5	5	3,137.52	3,137.52
Forest Hill, Village of .....	5	5.30	1,959.40	2,000.00
Forest Hill, Village of.....	5	5.30	12,716.50	13,000.00
Hamilton, City of.....	5	5.02	19,932.00	20,000.00
Hamilton, City of.....	4½	4.69	6,716.50	7,000.00
Hamilton, City of.....	4½	4.68	7,688.00	8,000.00
Hamilton, City of.....	4½	4½	3,990.00	4,000.00
London, City of.....	4½	5.03	14,197.50	15,000.00
Manitoba, Province of.....	6	6.30	9,525.00	10,000.00
North Bay, City of.....	6	5.7	1,004.53	964.50
Ontario, Province of.....	5½	5.29	25,965.00	25,000.00
New Brunswick, Prov. of....	5	5	10,000.00	10,000.00
Peterborough, City of.....	5	5	13,000.00	13,000.00
Province of Ontario (Gtd.) (Hydro Electric).....	4¾	4.07	15,150.00	15,000.00
Saskatchewan, Prov. of. ....	6	6.03	995.00	1,000.00
Saskatoon, City of.....	5	4.9	5,078.00	5,000.00
Toronto, City of.....	5½	5.60	19,650.00	20,000.00
Toronto, City of.....	5½	5.60	4,912.50	5,000.00
Windsor, City of.....	5	5.20	9,846.00	10,000.00
Windsor, City of.....	4½	5.20	2,844.00	3,000.00
Windsor, City of.....	5	5.20	6,946.88	7,051.24
Windsor, City of.....	5	5	5,000.00	5,000.00
			\$346,674.79	\$348,150.31



Balance in Canadian Bank of Commerce.....	\$ 5,544.51	
Less: Outstanding cheques.....	2,670.50	\$ 2,874.01
		<u>\$351,024.32</u>

The attached Schedule of Assets shows the amount to the credit of "Memorial Fund" on the 31st day of May, 1934, and the sum invested with the rates of Interest. All the Securities are deposited in the vaults of the Toronto General Trusts Corporation and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the Vault Clerk of the Toronto General Trusts Corporation, hold check keys of the rented box where the Securities are deposited.

JOHN A. ROWLAND,  
Grand Treasurer.

Audited, certified to as being correct,

HARRY F. VIGEON,  
Chartered Accountant, Auditor.

Toronto, 22nd June, 1934.

# Grand Lodge A. F. & A. M. of Canada

## IN THE PROVINCE IN ONTARIO

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### GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members  
of the Grand Lodge A.F. & A.M. of Canada, in  
the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing  
an account of all moneys received by me, and paid to the  
Grand Treasurer, during the year ending the 31st  
May, 1934.

The following statements are herewith submitted  
viz.:

A Summary of receipts from various sources on  
General Account; Details of Receipts on General Account  
and Ledger Balances as at the 31st May, 1934; a Sum-  
mary of Receipts for the year; Details of Payments to  
the Grand Treasurer; a Summary of Expenditure;  
Details of the Returns of Lodges as at the 31st May,  
1934; a Summary of the Receipts and of Payments to  
the Grand Treasurer on account of the Semi-Centennial  
and Memorial Funds; and a Statement of the Receipts  
and Disbursements on the Semi-Centennial and Mem-  
orial Funds Revenue Account.

# Details of Receipts of Grand Lodge on General Account and Ledger Balances, Year ending May 31st, 1933

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
2	Niagara.....	Niagara.....	179.00		
3	Ancient St. John's.....	Kingston.....	393.00		1.00
5	Sussex.....	Brockville.....	405.50		.50
6	Barton.....	Hamilton.....	381.50	4.00	
7	Union.....	Grimsby.....	282.00		
9	Union.....	Napance.....	262.00	1.00	
10	Norfolk.....	Simcoe.....	290.00		
11	Moir.....	Belleville.....	438.00		
14	True Britons.....	Perth.....	3.00	186.00	
15	St. George's.....	St. Catharines.....	373.00	1.00	
16	St. Andrew's.....	Toronto.....	548.50	8.50	
17	St. John's.....	Cobourg.....	270.20	5.50	
18	Prince Edward.....	Pictou.....	258.50	1.20	
20	St. John's.....	London.....	454.50	2.40	
21a	St. John's.....	Vankleek Hill.....	76.00		
22	King Solomon's.....	Toronto.....	416.50	1.00	
23	Richmond.....	Richmond Hill.....	141.00	1.00	
24	St. Francis.....	Smith's Falls.....	313.50	4.00	
25	Ionic.....	Toronto.....	257.00		
26	Ontario.....	Port Hope.....	159.00		
27	Strict Observance.....	Hamilton.....	460.00	1.00	
28	Mount Zion.....	Kemptville.....	120.50	1.00	
29	United.....	Brighton.....	204.00		
30	Composite.....	Whitby.....	161.50	3.00	
31	Jerusalem.....	Bowmanville.....	248.00		
32	Amity.....	Dunnville.....	211.75	.50	
33	Maitland.....	Goderich.....	271.50		5.50
34	Thistle.....	Amherstburg.....	156.50		1.50
35	St. John's.....	Cayuga.....	134.00	3.00	
37	King Hiram.....	Ingersoll.....	184.00		
38	Trent.....	Trenton.....	294.50	1.50	
39	Mount Zion.....	Brooklin.....	100.00		
40	St. John's.....	Hamilton.....	556.00	4.50	
41	St. George's.....	Kingsville.....	259.00	2.00	
42	St. George's.....	London.....	332.00		
43	King Solomon.....	Woodstock.....	399.00	.50	
44	St. Thomas.....	St. Thomas.....	406.00		
45	Brant.....	Brantford.....	483.50		
46	Wellington.....	Chatham.....	332.25	3.50	
47	Great Western.....	Windsor.....	250.00	637.50	
48	Madoc.....	Madoc.....	152.50	3.00	
50	Consecon.....	Consecon.....	102.50	.75	
52	Dalhousie.....	Ottawa.....	340.80		
54	Vaughan.....	Maple.....	88.00		
55	Merrickville.....	Merrickville.....	155.00		
56	Victoria.....	Sarnia.....	350.00		8.00
57	Harmony.....	Binbrook.....	164.50		
58	Doric.....	Ottawa.....	400.00		
61	Acacia.....	Hamilton.....	848.75	8.30	

62	St. Andrew's.....	Caledonia.....	148.00	
63	St. John's.....	Carleton Place.....	201.00	
64	Kilwinning.....	London.....	565.50	1.00
65	Rehoboam.....	Toronto.....	500.50	
66	Durham.....	Newcastle.....	111.50	
68	St. John's.....	Ingersoll.....	163.50	3.00
69	Stirling.....	Stirling.....	133.00	.50
72	Alma.....	Galt.....	198.50	1.00
73	St. James'.....	St. Marys.....	138.00	
74	St. James'.....	South Augusta.....	83.00	
75	St. John's.....	Toronto.....	228.50	1.00
76	Oxford.....	Woodstock.....	337.00	1.00
77	Faithful Brethren.....	Lindsay.....	357.50	
78	King Hiram.....	Tillsonburg.....	275.00	
79	Simcoe.....	Bradford.....	125.50	
81	St. John's.....	Mount Brydges.....	105.00	
82	St. John's.....	Paris.....	211.00	
83	Beaver.....	Strathroy.....	188.50	1.50
84	Clinton.....	Clinton.....	183.30	
85	Rising Sun.....	Athens.....	83.00	
86	Wilson.....	Toronto.....	331.50	
87	Markham Union.....	Markham.....	197.00	2.50
88	St. George's.....	Owen Sound.....	190.70	3.00
90	Manito.....	Collingwood.....	306.50	1.00
91	Colborne.....	Colborne.....	123.05	.50
92	Cataraqui.....	Kingston.....	393.00	
93	Northern Light.....	Kincardine.....	210.00	
94	St. Mark's.....	Port Stanley.....	59.50	
96	Corinthian.....	Barrie.....	373.00	3.50
97	Sharon.....	Queensville.....	97.50	1.00
98	True Blue.....	Bolton.....	111.10	
99	Tuscan.....	Newmarket.....	175.00	3.00
100	Valley.....	Dundas.....	300.00	
101	Corinthian.....	Peterborough.....	250.50	
103	Maple Leaf.....	St. Catharines.....	355.50	1.00
104	St. John's.....	Norwich.....	159.50	
105	St. Mark's.....	Niagara Falls.....	142.50	138.50
106	Burford.....	Burford.....	137.50	9.00
107	St. Paul's.....	Lambeth.....	137.50	2.00
108	Blenheim.....	Princeton.....	102.00	
109	Albion.....	Harrowsmith.....	164.50	
110	Central.....	Prescott.....	173.00	
113	Wilson.....	Waterford.....	159.50	.50
114	Hope.....	Port Hope.....	237.20	
115	Ivy.....	Beamsville.....	224.00	1.00
116	Cassia.....	Thedford.....	64.50	
118	Union.....	Schomberg.....	88.50	.50
119	Maple Leaf.....	Bath.....	133.50	
120	Warren.....	Fingal.....	71.00	
121	Doric.....	Brantford.....	511.00	
122	Renfrew.....	Renfrew.....	161.00	
123	Belleville.....	Belleville.....	378.00	
125	Cornwall.....	Cornwall.....	224.50	10.25
126	Golden Rule.....	Campbellford.....	229.00	3.00
127	Franck.....	Frankford.....	176.00	89.00
128	Pembroke.....	Pembroke.....	318.00	1.00

129	Rising Sun.....	Aurora.....	196.50	
131	St. Lawrence.....	Southampton.....	99.00	
133	Lebanon Forest.....	Exeter.....	141.00	
135	St. Clair.....	Milton.....	166.00	
136	Richardson.....	Stouffville.....	96.00	1.00
137	Pythagoras.....	Meaford.....	150.25	2.00
139	Lebanon.....	Oshawa.....	341.00	
140	Malahide.....	Aylmer.....	158.60	2.00
141	Tudor.....	Mitchell.....	132.00	
142	Excelsior.....	Morrisburg.....	111.00	2.00
143	Friendly Brothers .....	Iroquois.....	151.00	
144	Tecumseh.....	Stratford.....	388.00	1.50
145	J. B. Hall.....	Millbrook.....	81.00	1.30
146	Prince of Wales.....	Newburgh.....	66.50	
147	Mississippi .....	Almonte.....	145.00	
148	Civil Service.....	Ottawa.....	305.50	
149	Erie.....	Port Dover.....	198.50	1.50
151	Grand River.....	Kitchener.....	414.50	.50
153	Burns.....	Wyoming.....	96.50	1.00
154	Irving.....	Lucan.....	130.00	3.00
155	Peterborough.....	Peterborough.....	323.00	1.00
156	York.....	Toronto.....	399.70	3.00
157	Simpson.....	Newboro.....	91.50	3.00
158	Alexandra.....	Oil Springs.....	89.05	
159	Goodwood.....	Richmond.....	78.50	
161	Percy.....	Warkworth.....	146.75	
162	Forest.....	Wroxeter.....	30.50	23.50
164	Star in the East.....	Wellington.....	135.00	
165	Burlington.....	Burlington.....	211.00	2.50
166	Wentworth.....	Stoney Creek.....	275.50	4.50
168	Merritt.....	Welland.....	290.50	
169	Macnab.....	Port Colborne .....	202.50	.50
170	Britannia.....	Seaforth.....	141.00	
171	Prince of Wales .....	Lawrence Sta.....	44.00	
172	Ayr.....	Ayr.....	97.50	1.50
174	Walsingham.....	Port Rowan.....	122.00	
177	The Builders.....	Ottawa.....	374.00	
178	Plattsville.....	Plattsville.....	58.00	4.00
180	Speed.....	Guelph.....	361.00	2.00
181	Oriental.....	Port Burwell.....	88.50	
184	Old Light.....	Lucknow.....	193.75	3.50
185	Enniskillen.....	York.....	50.00	.50
186	Plantagenet.....	Riceville.....	68.65	
190	Belmont.....	Belmont.....	110.50	1.00
192	Orillia.....	Orillia.....	449.25	
193	Scotland.....	Scotland.....	124.30	3.00
194	Petrolia.....	Petrolia.....	215.50	
195	Tuscan.....	London.....	367.50	2.00
196	Madawaska.....	Arnprior.....	161.50	1.70
197	Saugen.....	Walkerton.....	157.50	
200	St. Alban's.....	Mount Forest.....	108.00	
201	Leeds.....	Gananoque.....	296.50	.50
203	Irvine.....	Elora.....	120.50	3.00
205	New Dominion.....	New Hamburg....	60.00	.50
207	Lancaster.....	Lancaster.....	123.50	
209a	St. John's.....	London.....	486.50	1.00

209	Evergreen.....	Lanark.....	80.50	
215	Lake.....	Ameliasburg.....	95.00	
216	Harris.....	Orangeville.....	219.00	1.00
217	Frederick.....	Delhi.....	101.00	6.00
218	Stevenson.....	Toronto.....	318.00	5.50
219	Credit.....	Georgetown.....	152.50	
220	Zeredatha.....	Uxbridge.....	200.50	
221	Mountain.....	Thorold.....	301.00	
222	Marmora.....	Marmora.....	98.50	
223	Norwood.....	Norwood.....	95.50	
224	Zurich.....	Hensall.....	95.10	
225	Bernard.....	Listowel.....	236.50	
228	Prince Arthur.....	Odessa.....	78.00	54.00
229	Ionic.....	Brampton.....	236.50	3.00
230	Kerr.....	Barrie.....	382.00	
231	Fidelity.....	Ottawa.....	490.50	6.00
232	Cameron.....	Dutton.....	35.00	129.50
233	Doric.....	Parkhill.....	156.00	
234	Beaver.....	Clarksburg.....	113.50	
235	Aldworth.....	Paisley.....	118.50	
236	Manitoba.....	Cookstown.....	136.50	
237	Vienna.....	Vienna.....	100.50	2.50
238	Havelock.....	Watford.....	118.00	
239	Tweed.....	Tweed.....	149.00	
242	Macoy.....	Mallorytown.....	97.00	
243	St. George.....	St. George.....	101.00	1.00
245	Tecumseh.....	Thamesville.....	144.50	
247	Ashlar.....	Toronto.....	284.50	
249	Caledonian.....	Midland.....	246.20	
250	Thistle.....	Embro.....	116.00	50.50
253	Minden.....	Kingston.....	381.50	7.00
254	Clifton.....	Niagara Falls.....	442.50	1.00
255	Sydenham.....	Dresden.....	144.00	
256	Farran's Point.....	Aultsville.....	52.50	105.00
257	Galt.....	Galt.....	303.00	
258	Guelph.....	Guelph.....	351.50	1.00
259	Springfield.....	Springfield.....	142.50	
260	Washington.....	Petrolia.....	196.00	
261	Oak Branch.....	Innerkip.....	57.00	
262	Harriston.....	Harriston.....	113.50	
263	Forest.....	Forest.....	146.00	1.00
264	Chaudiere.....	Ottawa.....	504.00	
265	Patterson.....	Thornhill.....	147.50	1.00
266	Northern Light.....	Stayner.....	97.00	
267	Parthenon.....	Chatham.....	438.10	1.00
268	Verulam.....	Bobcaygeon.....	142.50	
269	Brougham Union.....	Claremount.....	115.50	
270	Cedar.....	Oshawa.....	316.00	1.00
271	Wellington.....	Erin.....	93.50	
272	Seymour.....	Ancaster.....	12.00	444.00
274	Kent.....	Blenheim.....	204.00	.50
276	Teeswater.....	Teeswater.....	102.00	
277	Seymour.....	Port Dalhousie.....	145.00	1.20
279	New Hope.....	Hespeler.....	140.00	
282	Lorne.....	Glencoe.....	121.50	
283	Eureka.....	Belleville.....	363.50	



284	St. John's.....	Brussels.....	120.50		
285	Seven Star.....	Alliston.....	203.50	14.00	
286	Wingham.....	Wingham.....	163.00	1.00	
287	Shuniah.....	Port Arthur.....	507.00	5.25	
289	Doric.....	Lobo.....	133.50	.50	
290	Leamington.....	Leamington.....	299.50		
291	Dufferin.....	West Flamboro..	117.00		
292	Robertson.....	King.....	33.50	41.50	
294	Moore.....	Courtright.....	99.50		
295	Conestogo.....	Drayton.....	93.00		
296	Temple.....	St. Catharines ...	386.00	8.50	
297	Preston.....	Preston.....	222.50		3.50
299	Victoria.....	Centreville .....	75.50	2.00	
300	Mount Olivet.....	Thorndale.....	89.00		
302	St. David .....	St. Thomas.....	420.00	1.00	
303	Blyth.....	Blyth.....	106.50		
304	Minerva.....	Stroud.....	150.50		
305	Humber.....	Weston.....	212.00	7.00	
306	Durham.....	Durham.....	172.50		
307	Arkona.....	Arkona.....	73.00		
309	Morning Star.....	Carlow.....	99.50		
311	Blackwood.....	Woodbridge.....	89.00	3.00	
312	Pnyx.....	Wallaceburg.....	243.50		
313	Clementi.....	Lakefield.....	152.50		
314	Blair.....	Palmerston.....	189.50		
315	Clifford.....	Clifford.....	83.00		
316	Doric.....	Toronto.....	374.00	2.00	
318	Wilmot.....	Baden.....	35.50		
319	Hiram.....	Hagersville.....		153.50	
320	Chesterville.....	Chesterville.....	50.50	52.00	
321	Walker.....	Acton.....	162.00	3.00	
322	North Star.....	Owen Sound.....	186.00	3.00	
323	Alvinston.....	Alvinston.....	100.00		
324	Temple.....	Hamilton.....	813.50		
325	Orono.....	Orono.....	83.00		
326	Zetland.....	Toronto.....	498.50		
327	Hammond.....	Wardsville.....	61.50	.50	
328	Ionic.....	Napier.....	53.50		
329	King Solomon.....	Jarvis.....	91.50		
330	Corinthian.....	London.....	365.00	1.00	
331	Fordwich.....	Fordwich.....	67.00		
332	Stratford.....	Stratford.....	368.00		
333	Prince Arthur.....	Flesherton.....	151.00		
334	Prince Arthur .....	Arthur.....	122.00		
336	Highgate.....	Highgate.....	132.50	3.00	
337	Myrtle.....	Port Robinson...	83.50	1.00	
338	Dufferin.....	Wellandport.....	94.00	54.60	
339	Orient.....	Toronto.....	304.00	5.00	
341	Bruce.....	Tiverton.....	74.50		
343	Georgina.....	Toronto.....	304.00	5.25	
344	Merrill.....	Dorchester Sta.	81.00		
345	Nilestown.....	Nilestown.....	94.50		
346	Occident.....	Toronto.....	387.00		
347	Mercer.....	Fergus.....	124.00		
348	Georgian.....	Penetanguishene	115.00	.50	
352	Granite.....	Parry Sound.....	322.50	3.00	

354	Brock.....	Cannington.....	100.50	3.00
356	River Park.....	Streetsville.....	128.50	
357	Waterdown.....	Millgrove.....	227.50	
358	Delaware Valley.....	Delaware.....	1.15	215.35
359	Vittoria.....	Vittoria.....	89.50	
360	Muskoka.....	Bracebridge.....	132.50	6.50
361	Waverly.....	Guelph.....	370.00	1.00
362	Maple Leaf.....	Tara.....	86.50	
364	Dufferin.....	Melbourne.....	82.50	
367	St. George.....	Toronto.....	397.00	1.00
368	Salem.....	Brockville.....	348.50	
369	Mimico.....	Lambton Mills.....	274.50	
370	Harmony.....	Delta.....	109.00	2.00
371	Prince of Wales.....	Ottawa.....	434.50	1.00
372	Palmer.....	Fort Erie North.....	160.60	
373	Copestone.....	Welland.....	277.00	
374	Keene.....	Keene.....	57.00	
375	Lorne.....	Omeme.....	133.00	
376	Unity.....	Huntsville.....	161.50	
377	Lorne.....	Shelburne.....	154.00	1.20
378	King Solomon's.....	London.....	496.50	30.00
379	Middlesex.....	Bryanston.....	71.50	
380	Union.....	London.....	388.50	4.00
382	Doric.....	Hamilton.....	534.00	1.10
383	Henderson.....	Winchester.....	86.00	4.00
384	Alpha.....	Toronto.....	519.50	2.00
385	Spry.....	Beeton.....	110.00	
386	McColl.....	West Lorne.....	137.50	2.50
387	Lansdowne.....	Lansdowne.....	111.50	
388	Henderson.....	Ilderton.....	111.50	
389	Crystal Fountain.....	North Augusta.....	86.60	1.50
390	Florence.....	Florence.....	85.00	
391	Howard.....	Ridgetown.....	174.00	1.50
392	Huron.....	Camlachie.....	97.00	
393	Forest.....	Chesley.....	116.50	
394	King Solomon.....	Thamesford.....	120.00	
395	Parvaim.....	Comber.....	65.00	
396	Cedar.....	Warton.....	162.00	
397	Leopold.....	Bridgen.....	96.00	
398	Victoria.....	Kirkfield.....	110.50	
399	Moffatt.....	Harrietsville.....	74.00	
400	Oakville.....	Oakville.....	4.00	476.00
401	Craig.....	Deseronto.....	113.50	
402	Central.....	Essex.....	87.00	165.50
403	Windsor.....	Windsor.....	273.00	268.00
404	Lorne.....	Tamworth.....	64.00	
405	Mattawa.....	Mattawa.....	73.50	
406	Spry.....	Fenelon Falls.....	117.10	
408	Murray.....	Beaverton.....	120.00	7.10
409	Golden Rule.....	Gravenhurst.....	153.50	
410	Zeta.....	Toronto.....	452.00	2.00
411	Rodney.....	Rodney.....	69.50	50.50
412	Keystone.....	Sault Ste. Marie.....	422.00	
413	Naphtali.....	Tilbury.....	106.00	1.00
414	Pequonga.....	Kenora.....	270.60	1.00
415	Fort William.....	Fort William.....	430.00	

416	Lyn.....	Lyn.....	50.00		
417	Keewatin.....	Keewatin.....	121.50		4.00
418	Maxville.....	Maxville.....	107.50		
419	Liberty.....	Sarnia.....	178.50	2.00	
420	Nipissing.....	North Bay.....	324.50	2.50	
421	Scott.....	Grand Valley.....	68.00	1.00	
422	Star of the East.....	Bothwell.....	65.00	32.00	
423	Strong.....	Sundridge.....	117.50		
424	Doric.....	Pickering.....	89.50		
425	St. Clair.....	Sombra.....	59.50	35.50	
426	Stanley.....	Toronto.....	442.00	3.10	
427	Nickel.....	Sudbury.....	356.50	.30	
428	Fidelity.....	Port Perry.....	126.50	2.00	
429	Port Elgin.....	Port Elgin.....	90.50	4.00	
430	Acacia.....	Toronto.....	306.50	.50	
431	Moravian.....	Cargill.....	55.00		
432	Hanover.....	Hanover.....	126.50		
433	Bonnechere.....	Eganville.....	95.50		
434	Algonquin.....	Emsdale.....	118.00		
435	Havelock.....	Havelock.....	115.00	10.00	
436	Burns.....	Hepworth.....	79.60		
437	Tuscan.....	Sarnia.....	431.60	.50	
438	Harmony.....	Toronto.....	399.00		
439	Alexandria.....	Alexandria.....	36.00	38.00	
440	Arcadia.....	Minden.....	51.50	56.50	
441	Westport.....	Westport.....	93.00		
442	Dyment.....	Thessalon.....	132.50	.20	
443	Powassan.....	Powassan.....	146.50		
444	Netitis.....	Creemore.....	109.60	8.00	
445	Lake of the Woods.....	Kenora.....	125.00	3.00	
446	Granite.....	Fort Francis.....	173.30		
447	Sturgeon Falls.....	Sturgeon Falls.....	80.50		
448	Xenophon.....	Wheatley.....	86.00		
449	Dundalk.....	Dundalk.....	90.00	1.00	
450	Hawkesbury.....	Hawkesbury.....	132.50	1.00	
451	Somerville.....	Kinmount.....	70.50		
452	Avonmore.....	Avonmore.....	83.50		
453	Royal.....	Fort William.....	239.00	1.00	
454	Corona.....	Burk's Falls.....	133.50		
455	Doric.....	Little Current.....	95.20		
456	Elma.....	Monkton.....	66.00		
457	Century.....	Merlin.....	133.50	1.00	
458	Wales.....	Wales.....	136.00	3.00	
459	Cobden.....	Cobden.....	151.00	2.00	
460	Rideau.....	Seeley's Bay.....	76.50		
461	Ionic.....	Rainy River.....	129.20		
462	Temiskaming.....	New Liskeard.....	179.00		
463	North Entrance.....	Haliburton.....	108.00		
464	King Edward.....	Sunderland.....	103.00		
465	Carleton.....	Carp.....	77.00		
466	Coronation.....	Elmvale.....	140.50		
467	Tottenham.....	Tottenham.....	87.00	3.00	
468	Peel.....	Caledon East.....	113.20		
469	Algoma.....	Sault Ste. Marie.....	319.50	1.00	
470	Victoria.....	Victoria Harbor.....	162.10		

471	King Edward VII	Chippawa	121.00	1.00
472	Gore Bay	Gore Bay	100.00	
473	The Beaches	Toronto	292.00	
474	Victoria	Toronto	357.50	
475	Dundurn	Hamilton	591.75	1.25
476	Corinthian	North Gowe	83.50	
477	Harding	Woodville	71.00	1.00
478	Milverton	Milverton	111.00	
479	Russell	Russell	196.00	.50
480	Williamsburg	Williamsburg	69.50	
481	Corinthian	Toronto	347.00	2.00
482	Bancroft	Bancroft	206.00	8.00
483	Granton	Granton	89.00	
484	Golden Star	Dryden	117.50	2.50
485	Haileybury	Haileybury	190.50	.50
486	Silver	Cobalt	244.00	
487	Penewobikong	Blind River	108.00	
488	King Edward	Harrow	140.00	63.75
489	Osiris	Smith's Falls	211.00	
490	Hiram	Markdale	63.50	
491	Cardinal	Cardinal	90.00	
492	Karnak	Coldwater	101.50	.50
493	St. Marys	St. Marys	123.00	
494	Riverdale	Toronto	355.50	
495	Electric	Hamilton	600.50	
496	University	Toronto	340.00	.50
497	St. Andrew's	Arden	103.50	1.00
498	King George V	Coboconk	78.00	2.50
499	Port Arthur	Port Arthur	327.50	
500	Rose	Windsor	170.50	
501	Connaught	Mimico	258.30	1.00
502	Coronation	Smithville	127.00	1.00
503	Inwood	Inwood	112.00	.50
504	Otter	Lombardy	49.10	1.50
505	Lynden	Lynden	104.50	1.00
506	Porcupine	Porcupine	135.50	8.50
507	Elk Lake	Elk Lake	232.00	
508	Ozias	Brantford	268.50	4.00
509	Twin City	Kitchener	342.00	3.00
510	Parkdale	Toronto	279.10	4.00
511	Connaught	W. Fort William	158.00	1.00
512	Malone	Sutton	132.00	
513	Corinthian	Hamilton	544.00	1.00
514	St. Alban's	Toronto	332.25	1.00
515	Reba	Brantford	273.00	
516	Enterprise	Beachburg	94.50	3.00
517	Hazeldean	Hazeldean	72.50	.50
518	Sioux Lookout	Sioux Lookout	160.00	
519	Onondaga	Onondaga	75.50	
520	Coronati	Toronto	524.50	
521	Ontario	Windsor	383.25	1.00
522	Mount Sinai	Toronto	380.60	
523	Royal Arthur	Peterborough	207.50	1.00
524	Mississauga	Port Credit	171.50	3.00
525	Temple	Toronto	284.00	
526	Ionic	Westboro	311.00	

527	Espanoia.....	Espanola.....	105.50	1.00
528	Golden Beaver.....	Timmins.....	216.25	
529	Myra.....	Komoka.....	65.00	2.50
530	Cochrane.....	Cochrane.....	179.50	1.00
531	High Park.....	Toronto.....	550.50	.70
532	Canada.....	Toronto.....	331.50	7.00
533	Shamrock.....	Toronto.....	254.50	
534	Englehart.....	Englehart.....	122.00	1.00
535	Phoenix.....	Fonthill.....	116.00	
536	Algonquin.....	Copper Cliff.....	169.80	
537	Ulster.....	Toronto.....	633.00	3.00
538	Earl Kitchener.....	Port McNicol.....	41.00	35.00
539	Waterloo.....	Waterloo.....	220.00	
540	Abitibi.....	Iroquois Falls.....	189.00	3.00
541	Tuscan.....	Toronto.....	438.50	7.00
542	Metropolitan.....	Toronto.....	181.00	5.50
543	Imperial.....	Toronto.....	221.50	2.00
544	Lincoln.....	Abingdon.....	85.50	
545	John Ross Rob'tson.....	Toronto.....	365.50	2.00
546	Talbot.....	St. Thomas.....	260.50	1.00
547	Victory.....	Toronto.....	54.00	1.00
548	General Mercer.....	Toronto.....	371.50	
549	Ionic.....	Hamilton.....	278.80	1.00
550	Buchanan.....	Hamilton.....	136.00	487.70
551	Tuscan.....	Hamilton.....	369.50	217.60
552	Queen City.....	Toronto.....	409.00	
553	Oakwood.....	Toronto.....	240.70	
554	Border Cities.....	Windsor.....	134.50	
555	Wardrope.....	Hamilton.....	366.50	
556	Nation.....	Spencerville.....	79.00	
557	Finch.....	Finch.....	102.00	
558	Sidney Albert Luke.....	Ottawa.....	181.00	2.50
559	Palestine.....	Toronto.....	175.00	7.50
560	St. Andrew's.....	Ottawa.....	226.50	6.10
561	Acacia.....	Westboro.....	179.50	1.00
562	Hamilton.....	Hamilton.....	185.50	167.00
563	Victory.....	Chatham.....	304.00	2.00
564	Ashlar.....	Ottawa.....	208.00	3.10
565	Kilwinning.....	Toronto.....	462.00	
566	King Hiram.....	Toronto.....	167.00	3.50
567	St. Aidan's.....	Toronto.....	97.00	.50
568	Hullett.....	Londesboro.....	50.00	
569	Doric.....	Lakeside.....	67.00	
570	Dufferin.....	Toronto.....	313.00	1.00
571	Antiquity.....	Toronto.....	245.50	6.00
572	Mizpah.....	Toronto.....	372.00	4.00
573	Adoniram.....	Niagara Falls.....	155.00	
574	Craig.....	Ailsa Craig.....	130.50	
575	Fidelity.....	Toronto.....	195.50	1.00
576	Mimosa.....	Toronto.....	232.00	.50
577	St. Clair.....	Toronto.....	258.00	
578	Queens.....	Kingston.....	318.50	
579	Harmony.....	Windsor.....	211.50	1.35
580	Acacia.....	London.....	244.00	
581	Harcourt.....	Toronto.....	82.00	
582	Sunnyside.....	Toronto.....	324.20	4.10



583	Transportation.....	Toronto.....	379.00	
584	Kaministiquia.....	Fort William.....	54.50	3.00
585	Royal Edward.....	Kingston.....	137.00	
586	War Veterans.....	Toronto.....	257.00	1.00
587	Patricia.....	Toronto.....	248.50	1.00
588	National.....	Capreol.....	111.00	
589	Grey.....	Toronto.....	183.50	5.50
590	Defenders.....	Ottawa.....	125.50	3.00
591	North Gate.....	Toronto.....	223.50	1.00
592	Fairbank.....	Toronto.....	151.50	2.00
593	St. Andrews.....	Hamilton.....	437.50	1.00
594	Hillcrest.....	Hamilton.....	198.00	
595	Rideau.....	Ottawa.....	194.50	2.30
596	Martintown.....	Martintown.....	42.00	
597	Temple.....	London.....	186.50	3.50
598	Dominion.....	Windsor.....	117.50	1.00
599	Mount Dennis.....	Weston.....	204.50	1.00
600	Maple Leaf.....	Toronto.....	187.50	4.00
601	St. Paul.....	Sarnia.....	168.50	
602	Hugh Murray.....	Hamilton.....	219.50	2.00
603	Campbell.....	Campbellville.....	85.50	1.50
604	Palace.....	Windsor.....	121.00	1.00
605	Melita.....	Toronto.....	147.50	2.00
606	Unity.....	Toronto.....	72.50	57.50
607	Golden Fleece.....	Toronto.....	189.00	1.00
608	Gothic.....	Lindsay.....	118.50	6.00
609	Tavistock.....	Tavistock.....	70.50	
610	Ashlar.....	Byron.....	102.00	1.00
611	Huron-Bruce.....	Toronto.....	149.00	1.00
612	Birch Cliffe.....	Birch Cliffe.....	160.50	3.00
613	Fort Erie.....	Fort Erie.....	91.00	
614	Adanac.....	Merritton.....	97.00	3.00
615	Dominion.....	Ridgeway.....	90.50	1.00
616	Perfection.....	St. Catharines.....	121.50	6.00
617	North Bay.....	North Bay.....	151.00	3.00
618	Thunder Bay.....	Port Arthur.....	168.00	
619	Runnymede.....	Toronto.....	192.50	7.10
620	Bay of Quinte.....	Toronto.....	241.50	3.50
621	Frontenac.....	Sharbot Lake.....	64.00	1.50
622	Lorne.....	Chapleau.....	98.50	3.00
623	Doric.....	Kirkland Lake.....	219.00	.50
624	Dereham.....	Mt. Elgin.....	89.50	
625	Hatherly.....	Sault Ste. Marie.....	48.50	
626	Stamford.....	South End.....	118.00	
627	Pelee.....	Scudder.....	56.00	
628	Glenrose.....	Elmira.....	49.00	
629	Grenville.....	Toronto.....	200.00	1.00
630	Prince of Wales.....	Toronto.....	154.50	
631	Manitou.....	Emo.....	50.00	69.00
632	Long Branch.....	Mimico.....	97.50	1.00
633	Hastings.....	Hastings.....	60.50	1.00
634	Delta.....	Toronto.....	203.00	6.00
635	Wellington.....	Toronto.....	160.00	
636	Hornepayne.....	Hornepayne.....	87.50	1.50
637	Caledonia.....	Toronto.....	327.50	
638	Bedford.....	Toronto.....	187.50	.50



639	Beach.....	Burlington Beach	59.25	50.50
640	Anthony Sayer.....	Mimico.....	51.50	
641	Garden.....	Windsor.....	94.00	
642	St. Andrews.....	Windsor.....	115.00	
643	Cathedral.....	Toronto.....	110.50	2.50
644	Simcoe.....	Toronto.....	143.50	3.00
645	Lake Shore.....	Mimico.....	123.50	2.50
646	Rowland.....	Mt. Albert.....	52.50	
647	Todmorden.....	Todmorden.....	158.00	5.00
648	Spruce Falls.....	Kapuskasing.....	87.50	
649	Temple.....	Oshawa.....	145.50	2.00
650	Fidelity.....	Toledo.....	51.50	.50
651	Dentonia.....	Toronto.....	145.00	1.00
652	Memorial.....	Toronto.....	153.50	6.00
653	Scarboro.....	Agincourt.....	65.50	1.00
654	Ancient Landmarks	Hamilton.....	138.50	4 00

		\$109,705.50
Interest.....		19,197.97
Sundries.....		908.11
Debentures sold.....		42,000.00
Premium on sale.....		1,464.40
Accrued Interest on Hydro-Electric Bonds purchased.....		174.64
		<hr/> \$173,450.62

# **GENERAL ACCOUNT** **SUMMARY OF RECEIPTS**

Year ended May 31st, 1934.

Fees, Registration of Initiations.....	\$ 4,236.00
Fees, Registration of Affiliations.....	229.50
Dues.....	99,494.00
Certificates.....	54.00
Constitutions.....	742.50
Ceremonies.....	106.50
Dispensations.....	448.00
Commutations of Dues.....	4,344.00
Musical Rituals.....	32.50
History.....	42.00
Miscellaneous.....	1,059.25

\$110,788.25

Interest on Debentures and Bank Interest:—

Dominion of Canada, War Loans.....	4,682.73	
Landed Banking and Loan Company.....	250.00	
Toronto General Trusts Corporation.....	1,877.50	
Township of Barton.....	275.00	
City of Brandon.....	100.00	
Canada Permanent Trust Company..	907.50	
Canadian National Railways.....	668.05	
Township of Etobicoke.....	550.00	
Town of Gananoque.....	250.00	
City of Hamilton.....	879.00	
Town of Kincardine.....	25.00	
Province of Manitoba.....	1,210.00	
City of New Westminster.....	250.00	
National Trust Company.....	500.00	
City of Oshawa.....	500.00	
City of Owen Sound.....	500.00	
Province of Ontario.....	1,388.01	
City of Port Arthur.....	50.00	
City of Peterborough.....	230.46	
Prov. of Prince Edward Island.....	1,500.00	
City of Stratford.....	45.00	
City of Saskatoon.....	500.00	
City of Toronto.....	1,143.70	
City of Woodstock.....	275.00	
Township of East York.....	100.00	
Hydro Electric Commission of Ontario	86.61	
U.S. Premium on Bonds.....	6.33	
Bank Interest.....	448.08	19,197.97

\$129,986.22

Debentures sold:—

Dominion of Canada.....	\$11,000.00	
City of Toronto.....	5,000.00	
Province of Ontario.....	5,000.00	
Canadian National Railways.....	21,000.00	
		42,000.00
Premium on sale.....		1,464.40

\$173,450.62

**GENERAL ACCOUNT**  
**SUMMARY OF EXPENDITURES**  
 Year ended 31st May, 1934

John A. Rowland, Grand Treasurer's Clerk to March 31st, 1934.....	\$ 400.00	
H. F. Vigeon, Auditor, Salary to March 31st, 1934.....	600.00	
W. M. Logan, Grand Secretary, Salary to May 31st, 1934.....	6,000.00	
W. J. Attig, Chief Clerk, Salary to May 31st, 1934.....	3,600.00	
F. J. Brown, Clerk, Salary to May 31st, 1934.....	1,800.00	
Helen M. Gardner, Stenographer, Salary to May 31st, 1934.....	1,200.00	
Retiring Allowance to Miss Place.....	1,000.00	
Incidental Expenses Grand Secretary's Office.....	1,200.00	
Printing, Stationery, Etc.....	565.81	
Certificates.....	514.98	
Proceedings, 1933.....	2,480.05	
Masonic Education and Library.....	673.06	
Telephone Services.....	86.40	
Insurance and Bond Premiums.....	216.00	
Safety Deposit Box Rentals.....	80.00	
Office Rent.....	1,000.00	
Postage on Proceedings and Mailing Cartons.....	253.00	
Postage, Chairmen of Committees.....	75.00	
Chairman on Fraternal Correspondence ..	400.00	
Allowance to Grand Master 1933-34.....	1,500.00	
Stenographer for Grand Master.....	300.00	
Allowance to Deputy Grand Master.....	500.00	
Expenses Grand Lodge, St. Catharines, 1933.....	3,685.90	
Expenses Grand Lodge, Toronto, 1934 .....	50.00	
Honorary Presentation Jewels .....	204.86	
Grand Lodge of Michigan Delegation .....	108.75	
Grand Lodge of Massachusetts delegations .....	121.06	
U.S. and Canada Masonic Relief Association.....	295.42	
Grand Secretary's Travelling Expenses ....	126.50	
Repairs, to Regalia and Boxes.....	24.51	
Expenses Delegation to England.....	400.00	
Past Grand Master's Regalia.....	428.84	
Testimonial to Retiring Grand Master.....	500.00	
Grand Master's Special Commissions.....	333.35	
Office Furniture, Grand Secretary's Office .....	422.75	
		\$ 31,146.24
Inspector of Benevolence, J. B. Nixon.....	\$ 1,200.00	
Supervisor of Benevolence, R. B. Dargavel .....	4,000.00	
Supervisor of Benevolence, Stenographer ..	300.00	
Supervisor of Benevolence, Travelling Exp .....	921.40	
		6,421.40
		<u>\$ 37,567.64</u>

Debentures purchased.....	\$42,000.00	
Premium on Purchase.....	830.00	
Accrued Interest on same.....	363.00	
	<hr/>	43,193.00
		\$ 80,760.64
Benevolent Grants.....		98,739.75
		<hr/>
		\$179,500.39

## SEMI-CENTENNIAL FUND

Summary of Receipts for the year ended May 31st, 1934.

## CAPITAL ACCOUNT

Debentures matured, or sold:—		
City of Oshawa.....	2,205.69	
City of Ottawa.....	351.49	
City of Toronto.....	5,000.00	
	<hr/>	\$ 7,557.18
Less Discount on sale.....	40.50	
	<hr/>	\$ 7,516.68

## REVENUE ACCOUNT

Interest on Debentures and Bank Interest as per Detailed Statement.....	4,712.54
	<hr/>
	\$ 12,229.22

Revenue Account year ended May 31st, 1934.

## DETAILS OF RECEIPTS

Dominion of Canada, War Loans.....	\$ 346.50	
Toronto General Trusts Corporation.....	608.66	
Township of Barton.....	110.00	
Canada Permanent Trust Company.....	347.50	
City of Calgary.....	45.00	
City of Galt.....	80.00	
City of Hamilton.....	315.00	
Town of Kincardine.....	50.00	
National Trust Company.....	70.00	
City of Owen Sound.....	100.00	
Town of Oakville.....	239.37	
City of Oshawa.....	99.26	
Province of Ontario.....	190.00	
City of Ottawa.....	8.79	
City of Peterborough.....	59.36	
City of Saskatoon.....	350.00	
Province of Saskatchewan.....	360.00	
City of Toronto.....	711.20	
Township of York.....	86.44	
Township of East York.....	465.76	
U.S. Premium on Bonds.....	25.22	
Bank Interest.....	44.48	
	<hr/>	\$ 4,712.54

## MEMORIAL FUND

### CAPITAL ACCOUNT

Summary of Receipts for the year ended May 31st, 1934.

Received from Lodges.....	\$	224.62	
Accrued Interest on Debentures.....		238.15	
Debentures Sold:—			
Canadian Nat. Rly.....	\$14,000.00		
Canadian Nat. Rly.....	5,000.00		
City of Hamilton.....	10,000.00		
Province of Ontario.....	21,000.00		
		50,000.00	
Premium on Sale.....		1,557.60	
			\$ 52,020.37

### REVENUE ACCOUNT

Interest on Investment and Bank Account	
as per Detailed Statement.....	16,255.79
	<u>\$ 68,276.16</u>

Revenue Account year ended May 31st, 1934.

Dominion of Canada War Loans.....	\$ 1,650.00
Toronto General Trusts Corporation.....	1,525.00
Canada Permanent Trust Company.....	1,287.50
National Trust Company.....	1,287.50
Canadian National Railways.....	862.61
Township of Etobicoke.....	706.73
Village of Forest Hill.....	750.00
City of Hamilton.....	2,252.60
City of London.....	675.00
Province of Manitoba.....	600.00
City of North Bay.....	57.87
Province of Ontario.....	1,998.22
City of Peterborough.....	650.00
City of Saskatoon.....	250.00
Province of Saskatchewan.....	60.00
City of Toronto.....	1,375.00
Hydro Electric Commission of Ontario ....	118.10
U.S. Premium on Bonds.....	14.62
Bank Interest.....	135.04
	<u>\$ 16,255.79</u>

*W. M. Logan*

Grand Secretary

## AUDITOR'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario, for the year ended 31st May, 1934, and submit for your approval the following Statements:—

Statement of Receipts and Disbursements,  
General Account;

Detailed List of General Charges;

Schedule of Assets, General Account, as of  
31st May, 1934;

Statement of Receipts and Disbursements,  
Semi-Centennial Fund;

Schedule of Assets, Semi-Centennial Fund, as  
of 31st May, 1934;

Statement of Receipts and Disbursements,  
Memorial Fund;

Schedule of Assets, Memorial Fund, as of 31st  
May, 1934.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund, Semi-Centennial Fund and the Memorial Fund, at the close of 31st May, 1934.

In accordance therewith, I have attached my Certificate to the Statements aforementioned.

All of which is fraternally submitted,

HARRY F. VIGEON,

Chartered Accountant,  
Auditor.



# Reports of the District Deputy Grand Masters

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## ALGOMA DISTRICT

To the Most Worshipful, the Grand Master, Officers  
and Members of the Grand Lodge of A.F. &  
A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren.—

In presenting my report on the condition of Masonry in Algoma District for the year ending June, 1934, may I first of all express my appreciation and sincere gratitude for the honor conferred upon me by the brethren of this District, in electing me to the important office of District representative of the Most Worshipful, the Grand Master, and also for the many kindly courtesies extended, as well as for the hearty co-operation of all my brethren during my term of office.

My first official duty on my return from Grand Lodge, was to appoint Wor. Bro. S. H. Green my District Secretary, and Wor. Bro. John H. Wilson, District Chaplain, and I wish to take this opportunity of thanking them most heartily for their valuable assistance during the year.

The beginning of my active duties which commenced in September, was most fittingly marked by a visit from the Most Worshipful the Grand Master, whom I had the honor and pleasure to present to a joint meeting of Fort William Lodge No. 415, Royal Lodge No. 453, Connaught Lodge No. 511 and Kaministiquia Lodge No. 584, all of Fort William, which was held in the Auditorium of the Fort William City Hall, on the evening of September 7th. Accompanying the Grand Master,

was R.W. Bro. W. M. Logan, Grand Secretary. There were upward of two hundred brethren in attendance who listened with rapt attention to a very eloquent address by the Most Worshipful, the Grand Master, which made, I am sure, a lasting impression, and which paved the way to the success and growth of interest in Masonry in this District in the year just closed. The address of the Grand Master was very ably supplemented by R.W. Bro. W. M. Logan, Grand Secretary. The brethren then adjourned to the Norman Room of the Royal Edward Hotel, where a sumptuous banquet was partaken of. Here again, we were favored with a very eloquent and inspiring address by the Grand Master and Grand Secretary. The singing of Auld Lang Syne brought a very enjoyable evening to a close.

On Friday evening, September 8th, I again had the honor and pleasure of introducing the Most Worshipful the Grand Master to a joint meeting of Shuniah Lodge No. 287, Port Arthur Lodge No. 499 and Thunder Bay Lodge No. 618, held in the Masonic Temple, Port Arthur. This meeting was also largely attended, the accommodation being taxed to capacity. Here again, the brethren of Port Arthur listened to an address of very high order by the Grand Master, admonishing the brethren to keep constantly before them, the ideals of Freemasonry and all it stands for. This address, delivered as only Most Worshipful Brother Copus, could, was well received as evidenced by the applause. The Grand Master then presented R.W. Bro. A. Rome, Past Grand Senior Warden, with a Veteran's Jewel, he being an active Past Master over seventy years of age. A similar jewel was also presented to R.W. Bro. Geo. H. Coe, a Past District Deputy Grand Master of Algoma District. This presentation was made at the home of R.W. Bro. Coe, he being unable, on account of ill-health to attend the meeting. Following the address of the Most Worshipful the Grand Master, R.W. Bro. W. M. Logan very eloquently addressed the brethren, after which the lodge was closed and the brethren adjourned to

the Prince Arthur Hotel where a banquet was enjoyed. Here again, we had the pleasure of hearing a most instructive and inspiring address by the Grand Master as well as an address by R.W. Bro. Logan on the composition of Grand Lodge. The singing of Auld Lang Syne about one a.m. brought another very instructive and enjoyable evening to a close.

My first official visit was to Kaministiquia Lodge No. 584 on September 19th, where together with my secretary and chaplain, I was ably introduced to the Wor. Master, W. Bro. A. Sinclair, by W. Bro. Chas. Boyle, and was most graciously received. The speaker of the evening was V.W. Bro. A. P. Freed, who delivered a very interesting address on Grand Lodge, dealing with the work of the various Grand Lodge committees. There being no degree work, I also addressed the brethren on the programme of Masonic Education as outlined by the Grand Lodge committee on Masonic Education. The officers are all well qualified in their work and the lodge is to be congratulated on its secretary, W. Bro. N. B. Darrell, whose records are well and neatly kept. The finances of the lodge are in a fair condition, considering the depressing times through which we are passing, and the officers and members are carrying out the true spirit and principles of Masonry. On January 16th I attended the ceremony of investiture and installation of the Worshipful Master and officers of this lodge, which was very ably conducted by R.W. Bro. M. F. Beyers, Past District Deputy Grand Master of Algoma District and a Pastmaster of the lodge. I feel sure that Kaministiquia Lodge will continue to prosper under the guidance of its new Worshipful Master, W. Bro. J. F. Spittlehouse.

On October 5th I made my official visit to Thunder Bay Lodge No. 618, being introduced by R.W. Bro. Dr. C. S. McComb, and was accorded the Grand Honors. The Fellowcraft degree was conferred in a very creditable manner by the Worshipful Master, W. Bro. H. B. Hardy and his

staff of officers. After the conferring of the degree, I addressed the lodge on Masonic Education, which was well received, the brethren evincing a marked interest in this important branch of Masonic endeavor. The records of the lodge are in the capable hands of Bro. W. J. Matthews, whose duties as secretary are a credit and inspiration to the lodge. The finances of the lodge are in a fair condition considering this is the junior lodge of the District, and the officers are very efficient and energetic. On December 7th, I attended the Installation and Investiture of the Worshipful Master and officers of this lodge, taking a small active part in the ceremony which was very ably conducted by R.W. Bro. Dr. C. S. McComb, Past District Deputy Grand Master of Algoma District and a Pastmaster of Thunder Bay Lodge. The new officers are very efficient and painstaking and I am sure the lodge will continue to prosper under the leadership of the new Worshipful Master, W. Bro. Walter H. Russell.

On December 27th, it was my pleasure and privilege to preside at the Installation and Investiture of the Worshipful Masters and officers of Fort William Lodge No. 415 and Connaught Lodge No. 511, which was held jointly in the Masonic Temple, Fort William, and I was similarly honored the following evening when I presided at a similar ceremony in my mother lodge, Port Arthur No. 499. On both occasions I was very ably assisted by Past District Deputy Grand Masters and by Pastmasters of the various lodges of the district.

My next official visit was on February 6th, when I attended Shuniah Lodge No. 287, the mother lodge of the district, accompanied by my secretary and chaplain. I was introduced by R.W. Bro. Geo. Blanchard, Past District Deputy Grand Master, and was most graciously received by the Worshipful Master, W. Bro. A. E. Holland. At this meeting, W. Bro. Chas. Goodeve delivered a very inspiring and edifying address on the principles and ideals of Masonry. The finances of the lodge

are in excellent condition. Shuniah lodge owns the Masonic Temple at Port Arthur, which does credit to the efforts of the pioneer lodge of the district. The officers are all painstaking and attentive to their respective duties, and the lodge is to be particularly congratulated on its secretary, V.W. Bro. A. P. Freed, whose zeal for Masonry is so manifest in all his Masonic Associations.

On February 14th, accompanied by my secretary and chaplain, I made my official visit to Fort William Lodge No. 415 and was introduced to the Worshipful Master, W. Bro. A. Winn, by W. Bro. F. Birch, Immediate Pastmaster of the lodge. There being no degree work, Bro. A. Cheeseman of Keystone Lodge No. 412, Sault Ste. Marie, gave a very interesting and educational address on his experiences in the Antarctic as a pilot with the Wilkins-Hurst expedition, and briefly outlined the various stages of the trip, and described the habitation in these barren wastes at the bottom of the world. I then addressed the brethren on varied subjects including arrears of dues, the care in selecting proper material for our lodges, and our desire to maintain the high order and dignity of the Craft, concluding with a few thoughts on Masonic Education. This lodge is officered by a very capable staff of officers, and the lodge owns the majority of the stock in the Temple Building. W. Bro. C. E. Coombes fulfils his duties as secretary in a very creditable and efficient manner, his lodge records and books being very accurately and neatly kept. The finances of the lodge are in good condition.

On March 7th I officially visited Royal Lodge No. 453, where together with my secretary and chaplain I was introduced to the Worshipful Master, W. Bro. R. S. Kirkup, by W. Bro. J. R. Lumby, and accorded the Grand honors. At this meeting the third degree was conferred on a candidate by members of the Pastmasters Association resident in Port Arthur, with myself in the chair of King Solomon. After the ceremony of the degree, I addressed the brethren briefly on the principles and



aims of Masonry and of Masonic Education. The books of the lodge are in the capable hands of W. Bro. J. H. Irwin, and are neatly and accurately kept, and its finances are in good condition. This lodge sends out greeting cards at Christmas-time to the widows of their deceased brethren, which is a very thoughtful and commendable gesture. The officers are well skilled and efficient in their respective duties.

My next official visit was to Port Arthur Lodge No. 499 on March 12th, when together with my secretary and chaplain, I was warmly introduced to the Worshipful Master, W. Bro. E. L. Wilson, by R.W. Bro. A. Rome, Past Grand Senior Warden. Needless to say, I was royally received and welcomed, and after being tendered the Grand honors befitting my Masonic rank, was invited to assume the gavel in my mother lodge, which I had laid down in December 1926. There being no degree work, I had the Worshipful Master raise the lodge to the third degree which was very efficiently done by W. Bro. E. L. Wilson and his officers. At the request of the Worshipful Master, I gave the brethren the correct wording of the penalties of the several degrees. I then addressed the brethren on the purposes of Masonry, the selection of the proper Masonic material, and the proper use of the ballot which was well received. After the meeting the brethren retired to the banquet room for a fourth degree, at which we were favored with a very instructive and informative address by W. Bro. J. R. Lumby on the mining activities of Northern Ontario in the late years of the nineteenth century. The finances of the lodge are in good condition, and the records and books which are accurately and neatly kept, are in the able and experienced hands of R.W. Bro. A. Rome. The lodge prides itself not only on its ritualistic work, but also on its benevolence.

On April 16th, accompanied by my District secretary and chaplain, I made my last official visit to Connaught Lodge No. 511, and was introduced



to the Worshipful Master, W. Bro. W. Tabor, by W. Bro. W. Treslove, immediate Past Master of the lodge. After having been accorded the Grand honors and most warmly welcomed by the Worshipful Master, I was invited to assume the gavel. The ballot was successfully passed on the application of a candidate for initiation. There being no degree work, I had the Worshipful Master and his officers raise the lodge to the third degree, which was well done. W. Bro. A. Knutson of Thunder Bay Lodge No. 618 delivered a very interesting and amusing address on Masonic Lodge activities during the 18th and early 19th centuries, which occasioned considerable mirth and much applause from the brethren. I then addressed the lodge on Masonry in general. The officers of the lodge are painstaking and efficient, and the records and books of the lodge are very accurately and neatly kept by W. Bro. E. C. Schoales. Connaught lodge anticipates this year, to be able to discharge the mortgage on their Masonic Hall, which reflects great credit and is very commendable, considering the depressing times we have passed through the past four years.

Co-incident with all my official visits, were the annual visits of the Pastmaster's Association of Fort William and Port Arthur to the various lodges, and I take this opportunity to thank the Association for its wonderful co-operation and support in supplying speakers whenever asked to do so by the various lodges of the district. This is a very active Association and is a very great asset to the Masonic Education of the District. The Association has a regular programme outlined by its President and Executive Committee each January, and visits each lodge in the district in a body once every year. Three of my official visits were graced by speakers selected from this Association, and I wish to personally thank the Presidents, W. Bro. H. Stanworth and W. Bro. Roy Hegel for the courtesies so extended. The Past Masters' Association of Fort William and Port Arthur has a wonderful field for its work in this district, and invites the various lodges to solicit any services it can render.

I am pleased to report that complete harmony prevails in all the lodges throughout the district, in fact during my whole term of office, I have not been asked to rule on even one contentious point. The ruling masters and officers are courteous, painstaking and energetic, and as I have witnessed degrees conferred in all lodges in the district, I can vouch for the uniformity and efficiency of the ceremonies of the three degrees. I consider the condition of Masonry in Algoma District to be very healthy and satisfactory. While candidates presenting themselves for our mysteries and ceremonies have been fewer, and the payment of dues by the brethren a little more difficult, still the work is being carried on, and the lodges have met the added calls for benevolence made upon them with courage and alacrity, proving that one of our greatest fundamental principles is not being lost sight of. The secretaries of the various lodges are very careful, courteous, painstaking and efficient, and my District Secretary reports that the minute books and records of the lodges are very neatly and accurately kept, and that he was extended every courtesy and assistance while making his inspection.

I officially visited all the lodges in the district once, as well as attending sixty-eight other Masonic engagements during my term of office. I also attended the Installation of the Worshipful Masters and the Investiture of the officers in all the lodges of the district, officiating at three of these installation ceremonies. On all my visits, official and otherwise, I have been met with the utmost kindness and courtesy, and accorded the honors befitting the district representative of the Most Worshipful, the Grand Master. When criticism was necessary it was as kindly taken as it was kindly meant. I wish to thank the various lodges most sincerely for their graciousness, as well as thanking them for the many kindnesses and courtesies extended to my wife in connection with their annual "Ladies' Nights" or "At Homes".

I also thank the Past District Deputy Grand Masters for their able counsel and support as well

as the Past Masters of the various lodges, which have lightened the burdens of my office considerably. The mailing of the notices to me of the meetings of the lodges has been promptly and regularly done by the secretaries, and any correspondence with the lodges has been promptly answered or acknowledged.

On Thursday June 14th, I called a meeting of the members of Grand Lodge in this district at which I presided. This meeting was held in the Masonic Temple at Port Arthur, and there was a goodly representation from all the lodges in the district. Owing to the inability, on account of the great distances necessary to travel to attend the Grand Lodge Communication, I called this meeting for the purpose of discussing any matters of interest to Algoma District. The harmony and fraternal feeling for our Grand Lodge among the Grand Lodge members of this district is most commendable.

Sunday Observance fittingly marked the close of Masonic activity for the season in the district, when the three lodges of Port Arthur, under the auspices of Shuniah Lodge No. 287 attended Divine Worship at the First Baptist Church at 11 a.m. Sunday June 24th, being the Festival of St. John the Baptist, at which there was a large attendance of the brethren. On this occasion, the brethren were favored with a very edifying and inspiring sermon by the minister, the Rev. G. M. Edwards, B.A., B.Th., and the commendable attention given to his address, which was suitable to the occasion, was proof only too ample, that it was well taken and impressive from both a Spiritual and a Masonic standpoint.

During September last, I addressed all lodges in the district on Masonic Education, as well as causing the report of the Board on Masonic Education as set forth in the 1933 Proceedings to be read in all lodges. I took the lead in this important work, and outlined the material and work to be

studied, as laid down by R.W. Bro. W. J. Dunlop, and did all in my power, leaving no stone unturned, to develop and encourage interest to induce the brethren to seek after the symbolism and tradition of our first degree ceremonies as outlined in the "Manual for Instructors". Active and energetic committees were immediately appointed in all lodges which immediately began to function, in most cases under the chairmanship of a Pastmaster. Twenty-four Masonic Educational meetings were held during my term of office at which there was a goodly average attendance. Five of these meetings were conducted by "Side-benchers", sixteen by Pastmasters of the various lodges and of the Pastmasters' Association, and three by myself. I am very gratified with what has been accomplished in Masonic Education this past year, and wish to thank the Masonic Educational Committees of the various lodges and the Pastmasters' Association for their whole-hearted co-operation and support in laying the foundations for this wonderful work, which has every evidence of becoming an important factor in the advancement of Masonic knowledge and interest in this district, and I pray that the activity in this important work shall not wane. I covered several of the "High Lights" in Most W. Bro. Herrington's "History of the Grand Lodge of Canada in Ontario" as material for my responses to the Toast to Grand Lodge on eleven or twelve occasions, thus covering R.W. Bro. Dunlop's request in the matter of the history of our Grand Lodge. A few of the reports from the 1933 Proceedings or interesting portions of them, were read in some of the lodges. I also did all in my power to encourage the inter-visitation of lodges, and the results have been gratifying.

I would like to report at this time my appreciation of the efforts of the Masons of Schreiber, who are not in sufficient numbers to support a lodge. These brethren, several years ago, organized what they term themselves, a "Doric Club" by means of which they keep alive the spirit of Masonry in their community. The Masons resident at Hydro

recently organized a "Harmony Club", by which the spirit of Masonry in Hydro is kept in an active condition. The Hydro Electric Power Commission, last fall, very gracefully gave its consent to allow the members of Harmony Club to construct a club house for their use on the Hydro Electric property, and I believe, as soon as this club house is completed, a request will be made to have a Lodge of Instruction meet there to assist the members, and brush them up in the work. The majority of the members of both of these clubs belong to lodges located at the Head of the Lakes.

With a regret that is felt most keenly by every Mason in the district I report the passing to the Grand Lodge above of R.W. Bro. Geo. H. Coe, a Past District Deputy Grand Master of Algoma District, and a Past Master of Fort William Lodge No. 415, who was called to rest on December 26th last. It was only on September 8th that I accompanied the Grand Master and Grand Secretary to R.W. Bro. Coe's residence where we had repaired for the Grand Master to present him with a long service medal, as, owing to ill-health he was unable to be present at the joint meeting held in Fort William the night before. We all miss R.W. Bro. Coe's congenial presence amongst us, not only as a Mason, but as a citizen.

On May 8th last, another very distinguished and energetic Mason laid down the gavel of this life to ascend to the Grand Lodge above, in the person of R.W. Bro. J. W. Morgan, a Past District Deputy Grand Master of Algoma District and thirty-six years a Past Master of Shuniah Lodge No. 287, the mother lodge of this district. R.W. Bro. Morgan was another brother very firm in his Masonic convictions, and his removal from our midst is felt with deep regret.

It is not my intention to lengthen my report further by quoting statistics covering this district, as they appear elsewhere in these proceedings.



In conclusion, allow me once more to express my sincere thanks and appreciation of the co-operation and support I have enjoyed from all of my brethren throughout the district, and may I bespeak for my successor, the same loyal support and fraternal consideration, which has made my years' work one of both pleasure and profit. Finally, if I have, in my humble way, advanced in any small measure, the cause of Masonry in this district, then I shall feel that I have meritted the honor conferred upon me by the brethren of Algoma District a year ago, and which will, in itself, be my reward.

All of which is fraternally submitted,

J. W. MAUNDER,

D.D.G.M. Algoma District.



## BRANT DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:—

I consider it a very great honor to have the privilege of presenting to you the report on the condition of Masonry in Brant District for the year 1933-1934.

May I be permitted at this time to express my heartfelt thanks to the members of my Mother Lodge, Wilson No. 113 at Waterford, and also to the Officers and Members of Brant District for the splendid and whole-hearted support they have given me throughout my entire tenure of office.

On August 31st I invited the Masters and Wardens of my District to a dinner at Waterford. having as my main purpose the discussion of Masonic Education in the various lodges. A most pleasant and profitable evening was spent, and my grateful thanks are tendered to R.W. Bro. H. S. Tapscott of Brantford, Bro. the Rev. Dr. Baugh of Cayuga and others for their helpful and instructive addresses.

At this time W. Bro. R. D. Gibson of Wilson Lodge No. 113, was appointed District Secretary and I would like to express my thanks to him for his untiring efforts and loyal support. He attended every visit of inspection and accompanied me on many fraternal visits.

On every visit of inspection I was well pleased with the condition of Masonic knowledge and ritualistic work. I also found that Masonic Education was being taken up in a live and intelligent manner. The Past Masters of the different lodges at very regular in attendance and have a sustained interest in the work.

The financial condition of the district, I found to be satisfactory. In every case the books are

well kept, arrears of dues appear to be on the decrease.

I was greatly gratified by the large number of visitors from all the lodges of my district on the occasion of the inspection of my Mother lodge, Wilson No. 113 at Waterford. About two hundred brethren were in attendance. The speaker of the evening was W. Bro. L. F. Stephens, K.C. of Hamilton whose scholarly address was much appreciated.

On April 29th over two hundred masons assembled at Waterford from all parts of the district for the first Masonic Church Service held for Brant district. My grateful appreciation is tendered to R.W. Bro. Chas. A. Seager, Lord Bishop of Huron for his great kindness in coming from London to conduct and preach at this service. The service throughout was a real inspiration to those who had the good fortune to be present.

Two outstanding events during my year were, my visit to Acacia Lodge, Hamilton on Oct. 13th when the Most Worshipful, the Grand Master honored that lodge with his presence. The second occasion was a Fraternal visit to Tecumseh Lodge, Stratford, on April 24th, when the only son of the Grand Master was initiated into Masonry.

In conclusion, I feel that the past year has been the most pleasant and profitable one of my life. I have made and cemented friendships which will enrich immeasurably all the years to come.

The rewards of my office have been far greater than any labours I have been called upon to perform, and I can truly say like the Apostle of old "It is good for me to have been here."

Fraternally yours,

R. K. ROBINSON,

D.D.G.M. Brant District.

## BRUCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report of the state of Masonry in Bruce District for the year 1933-34.

Allow me, first of all, to record my deep appreciation of having the honour to be the representative of the Most Worshipful the Grand Master in this District, and my sincere gratitude to the brethren for electing me to that high and important office. I also desire to record my appreciation of the close co-operation extended to me, on all occasions, by the Worshipful Master and Officers of each lodge throughout the District.

My first official act upon assuming office was the appointment of W. Bro. H. C. Koebke as District Secretary and Rev. Bro. D. A. Cowan as District Chaplain.

The most outstanding event of the District during the year took place at Port Elgin on October 20th, when the Most Worshipful the Grand Master paid a fraternal visit to the brethren of Bruce District. On this occasion 220 brethren of the District and a large number of visiting brethren assembled to pay honour to Most Worshipful Brother Copus. It was an evening which will long remain in the memory of those present, the inspiring address of our Grand Master carrying a message of encouragement and instruction to the heart and mind of each one privileged to hear it.

Another important event was the District Church Service held on Sunday June 3rd, when approximately 225 brethren marched to the United Church, Port Elgin, where they were privileged to

hear a masterly address by R.W. Bro. the Rt. Rev. C. A. Seager, Bishop of Huron, who spoke on the subject "God Hates Chaos", taking as his text the first three verses of Genesis, pointing out to the brethren the hand of God in the development of the world in its physical, social and religious aspects.

Considering the very difficult times we have been passing through during the last four years, the condition of Masonry in this district is, on the whole, very satisfactory. In the majority of the lodges, however, there have been very few applications for membership and each lodge, to a more or less extent, is faced with the problem of arrears of dues, but there is a distinct feeling of optimism as to the future.

It gives me much pleasure in reporting that each lodge has appointed an Educational Committee which is carrying on the important work of Masonic Education in their respective lodges. A detailed report has been forwarded to R.W. Bro. Dunlop in this connection, and I much appreciate his congratulations on the work accomplished in this regard.

I have officially visited each lodge in the district, but before dealing with the individual lodges visited, may I record my deep appreciation of the very cordial reception I invariably received as the representative of the Most Worshipful the Grand Master upon the occasion of my visits throughout the district, it being unmistakable evidence of the loyalty and devotion of the brethren to the office and person of our Grand Master.

On November 3rd, 1933, I paid my first official visit, when I received a very cordial welcome from the brethren of Forest Lodge No. 393, Chesley. There being no degree work the W.M., Bro. R. B. Hetherington, opened and closed the lodge in the three degrees, after which, on the invitation of the Worshipful Master, I gave a lecture on the Sym-

bolism of the First Degree. Forest Lodge has a large and convenient lodge room, suitably furnished. Interest in the Craft appears to be increasing in this lodge, and judging from the apparent enthusiasm of its officers I feel assured the welfare of Forest Lodge rests in safe hands. The work of Bro. S. M. Ewart, the secretary is deserving of special mention.

On November 20th I made the second of my official visits when I attended Clifford Lodge No. 315. As there was no degree work, W. Bro. Scott opened and closed the lodge in the three degrees in a very creditable way, and all the officers appear to be capable and enthusiastic in their work. W. Bro. Eckensweiler is the secretary and his records are in splendid shape.

On February 13th I visited Saugeen Lodge No. 197, Walkerton. I was accorded a very warm welcome by the brethren present. On account of weather conditions the attendance that evening was not large, it being impossible for the country brethren to attend as the roads in all directions were snowbound, but what was lacking in the number present was fully made up in the cordiality of their reception. The lodge was opened and closed in the three degrees by the W.M., Dr. E. R. Dixon in a very pleasing manner. The Junior Warden, Bro. F. T. James, gave the Junior Warden's lecture in a most commendable way, in fact all the officers of this lodge appear to be capable and efficient. The books and records are in first class condition, being under the charge of R.W. Bro. C. T. Boss.

On February 23rd I visited Aldsworth Lodge, No. 235, Paisley. The first degree was conferred on a promising candidate by W. Bro. D. D. Campbell and his officers in a very satisfactory manner, each officer demonstrating an efficiency worthy of comment. Although the temperature was over thirty degrees below zero that evening, over forty brethren were present, several of them driving six



to eight miles, which speaks volumes for their zeal for the Craft. The records of Aldsworth Lodge are well taken care of by Bro. T. R. McLennan, who is a very efficient secretary. The amount of arrears of dues is a problem which will have to receive the attention of this lodge.

St. Lawrence Lodge No. 131, Southampton, was visited on March 13th. Although the road conditions that evening were such as to discourage the country brethren, there was a very satisfactory attendance, there being ten Past Masters of this lodge present. There being no degree work the lodge was opened and closed in the three degrees and R.W. Bro. Scott gave a very interesting talk on "The Constitution". The books of this lodge are well kept by W. Bro. W. H. Johns.

On April 3rd I visited Cedar Lodge, Wiarton. The meeting was well attended, and the second degree was conferred on two candidates in a most satisfactory manner. Cedar Lodge is the largest lodge in the district, and zeal for the Craft is quite apparent in its officers, past masters and brethren generally.

Maple Leaf Lodge No. 362, Tara was visited on April 23rd, where I was accompanied by a large number of brethren from Port Elgin. After opening and closing in the three degrees, which was very satisfactorily done by W. Bro. J. S. Hyndman, the W.M., questions pertaining to the work were discussed. V.W. Bro. Reg. I. Shannon is a very efficient Secretary.

On May 1st I visited Burns Lodge No. 436, Hepworth. The opening and closing in the three degrees was very satisfactorily performed by W. Bro. Barfoot. A fine feeling of fellowship is manifested in Burns Lodge, and the brethren are to be congratulated on the very fine new lodge room they now own. May I here give two examples of the zeal for Masonry displayed by brethren of this lodge. Bro. R. Kerr is Inner Guard of Burns Lodge, and although now em-



ployed and residing in Toronto, he is present at nearly every regular meeting, although it means travelling 250 miles or more to do so. I also desire to record the zeal for the Craft of V.W. Bro. D. MacBride. This beloved brother is a most patient sufferer from a very distressing form of arthritis, and although unable to leave his wheel chair he was present at the meeting of his lodge. His patience and fortitude is an example worthy of being brought to the attention of the brethren.

I visited Hanover Lodge No. 432, on May 4th. The opening and closing in the three degrees was very satisfactorily performed by the W.M. This lodge is in fine condition and a splendid fellowship exists among its members. The influence of R.W. Bro. John Mills, my worthy predecessor, as well as that of R.W. Bro. Armstrong, V.W. Bro. Magee and others is very apparent in Hanover Lodge, and Bro. Magee is an ideal secretary.

On May 11th I visited Moravian Lodge No. 431, Cargill. The work of opening and closing in the three degrees was very satisfactorily done by the W.M., Bro. Elphick. Moravian Lodge is carrying on its work under a distinct handicap on account of small membership and heavy carrying charges on their building. They, however, report an improved financial position over last year and are quite optimistic as to the future. The officers of the lodge are capable and enthusiastic, and W. Bro. Hunstein is a very efficient secretary.

Harriston Lodge No. 262 was visited on May 14th. The work of opening and closing in the three degrees was satisfactorily performed by W. Bro. Thomson, the W.M., and the books and records of the lodge are in the safe and efficient hands of R.W. Bro. Fawcett. Arrears of dues is a matter which should receive the serious consideration of the brethren of this lodge.

My last official visit was made on May 17th, when I was received by the brethren of my own

lodge, Port Elgin No. 429. It was indeed an honor and a privilege to have thus been received by the brethren of my own lodge, as the representative of the Most Worshipful the Grand Master. W. Bro. A. Miller opened and closed the lodge in his usual efficient manner. The books and records are kept in splendid shape by W. Bro. Koebke. I should here desire to record my deep appreciation of the banquet given by the brethren of Port Elgin Lodge in my honour at the Arlington Hotel, when 137 brethren sat down to a most satisfying repast. Practically every lodge in Bruce District was represented, besides several lodges outside this district. It was particularly pleasing to me to have 17 members of Doric Lodge, Parkhill, with us on this occasion, and I remember with gratitude the honour they conferred upon me some years ago in electing me their Worshipful Master.

In conclusion may I again express my deep appreciation of the honour which the brethren of Bruce District conferred upon me in electing me to this high office. It has been a year which has brought to me a larger Masonic vision, a year of service which I have enjoyed to the full, and it is my sincere trust that during my term of office I have been able to contribute in at least some little manner to the advancement of Masonry in this District.

Fraternally submitted,

H. C. CAMPBELL,

D.D.G.M. Bruce District.

## CHATHAM DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A. F. & A. M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:—

In submitting my report of the condition of Masonry in Chatham District, I would first thank the brethren for the great honor they conferred on me, in electing me their District Deputy Grand Master. I will always consider this an outstanding year in my life and I cannot adequately express my appreciation. Thanks to the thorough co-operation of the brethren my year in office has been very enjoyable. I have been received most kindly by every lodge in the district, and I will always have fond memories to cherish.

My first official duty was to appoint W. Bro. W. T. Wilkins, as District Secretary. Owing to his training as a bank manager, I left the examination of accounts and records to him and I know that more than one lodge in this district has its books in a more satisfactory condition, owing to the kindly recommendations of Worshipful Brother Wilkins. He has accompanied me on all my official visits, taken an exceedingly keen interest in all district matters and has been of great assistance at all times.

I appointed R.W. Bro. J. A. McCallum, of Wellington Lodge, Chatham; and R.W. Bro. E. V. Bingham, Howard Lodge, Ridgetown, as supervisors of education and I am deeply indebted to these brethren for their efforts. I am sorry that the different educational lodge committees, did not more often give them an opportunity to work.

I sent a copy of my official visits to every Past Grand Lodge Officer in the district, one to each master and each secretary, and one to be placed in the ante-room of each lodge. I found

this to be a real help to myself and was perhaps partly the reason, that there was such splendid attendance at every official inspection, there being not less than eighty percent, except on two occasions when the weather and road conditions were terrible.

Accompanied on every occasion, by brethren from my mother lodge and the surrounding lodges, I officially visited the fourteen lodges, which make up Chatham district. In each of them the degree was of a very high order and I wish to congratulate every lodge in Chatham district, on the efficient and impressive way in which they do their work.

I would like to briefly mention two of my official visits. That to Victory Lodge, Chatham, where it was also their ladies' night. During the meeting every Mason but two who were assisting the ladies while they played bridge, was in the lodge room. After the meeting, during a lull in the dancing, my wife was graciously presented with a beautiful silver rose bowl, by the Master, W. Bro. Wm. Scurr, on behalf of Victory Lodge.

The other visit was to my mother lodge, Century No. 457. The lodge room was so filled with brethren from Chatham and Windsor Districts, that it would have been impossible to do any degree work. A unique feature was my introduction by R.W. Bro. Ed. Worth, the District Deputy Grand Master, who recommended the dispensation to Century Lodge in 1901, and W. Bro. W. T. Robertson, the first Master of the lodge. This was considered particularly fitting, owing to the fact that I am the first member of Century Lodge to hold this important office.

Feeling that during these days of rapid transit, a district should not live in itself alone, I tried to visit the neighboring districts at every opportunity. I, therefore, visited Windsor District five times, St. Thomas District twice, and Sarnia District once. These visits were made mostly during Inspections

of their District Deputy Grand Masters and I feel that they were very useful in extending fraternal feelings and Masonic friendships.

Each lodge in the district holds a church service sometime during the year. I have attended seven divine services in this district, during my term, and I have found a splendid attendance, not only by the members of the particular lodge but also by the members of the surrounding lodges. I attribute this partly to the exhortation of our Immediate Past Grand Master, on "Sabbath Observance" at the last regular Communication of Grand Lodge.

On February 11, 1934, there passed away at his home in Florence, a well known and respected Mason, in the person of V.W. Bro. James Beatty. He was laid to rest on February 13, under Masonic auspices, with the Masonic services taken by Past and Present Grand Lodge officers. In spite of the inclement weather the funeral was largely attended by Masons throughout the Chatham District.

Besides my official, I made twenty fraternal visits throughout the District, bringing the total of my attendance at Masonic functions in this and other districts to fifty-nine.

On April 18, 1934, by command of the Most Worshipful, the Grand Master, I dedicated the new Masonic Hall at Bothwell. Every lodge in the district, except one, was represented in the official line up, mostly past Grand Lodge officers, and I was greatly assisted by V.W. Bro. Attig, of the Grand Secretary's office, R.W. Bro. Steadman, District Deputy Grand Master of Sarnia District, and R.W. Bro. C. D. Sucee Past Grand Registrar. The Dedication began at 2.30 p.m. and was successfully concluded at four o'clock. The Acting Grand Director of Ceremonies was R.W. Bro. C. E. Clements of Chatham and I cannot too strongly voice my appreciation of the wonderful manner, in which he kept everyone working smoothly during



the entire ceremony. This is the third Dedication that Star of the East Lodge has had in the last fourteen years. It has been their misfortune to have had two fires within that time and the enterprise of the brethren in buying the Hall and furnishing it so beautifully should be highly commended.

On November 23, 1933, there occurred in Chatham, the outstanding event during my term of office, the formal reception of the Most Worshipful, the Grand Master, Frank A. Copus. At 6.00 p.m. a banquet was held in the Wm. Pitt Hotel. Each lodge had been asked to send their four ruling officers to this banquet, viz.: Master, Wardens and Secretary, and it is a source of deep pleasure and satisfaction to me, that every lodge sent its full quota. There was also present Past District Deputy Grand Masters of Chatham District, Windsor District, R.W. Bro. Rev. Canon Perkins, Past Grand Chaplain, R.W. Bro. Sucee, Past Grand Registrar, and V.W. Bro. Keats, Grand Steward.

At this banquet the Grand Master gave a distinctly Masonic talk, in which he pointed out how some difficulties, that often occur in our lodges, may be surmounted.

At 8.30 p.m. those at the banquet repaired to the Masonic Temple, where some 400 Masons were gathered to honor the Grand Master, who graciously gave every Mason present an opportunity to personally greet him. In his address the Grand Master made a stirring appeal to every member present to turn away from the idea that the material things of life are the most worth while and to get back to the realization of the true values of life. It was one of the most impressive addresses ever delivered to a Masonic audience, in this district and I feel sure that it inspired those who heard it with an enthusiasm to apply the principles set forth, in his every day life.

In my Masonic Educational work, I am greatly indebted to the Past Masters' Association. During



the year they held six meetings, throughout the district, four of them Educational. At one of these meetings, we had the pleasure of hearing an address by R.W. Bro. W. J. Dunlop, Chairman of the Grand Lodge Educational Committee, on the "Beginning of Masonry," which was very much appreciated. He cleared up many difficulties that had confronted the lodge committees.

The executive of the Association appointed R.W. Bro. Bôyes to take charge of their Educational work, which he has done very thoroughly, not only at the Association meetings, but going to many of the lodges and with the assistance of several members, giving talks on the First Degree as outlined by the committee on Masonic Education.

On May 17, Wellington Chapter, Royal Arch Masons, were hosts to the Blue Lodges of the District. During the evening an address on the "Progress of Masonry" was given by R. Ex. Comp. Read of Windsor. I thank Ex. Comp. Waghorne, his officers and companions for their splendid contribution to our Educational efforts.

All the lodges, except two, held one, several held two, and a few three Educational meetings. I am sorry to report a very unsatisfactory attendance at these meetings. I feel that the lodge committees, though they no doubt tried to discharge their duties faithfully, have not been the success, they were expected to be. I appreciate it very much and thank those who assisted me in the Educational Program.

I am glad that most of the lodges have at last broken away from meeting by the full of the moon. The meetings of the different lodges are well distributed throughout the month, only two in the entire district, meeting on the same night.

I made each official visit on a regular night of the lodge, believing that the business part of the

meeting would more clearly demonstrate the Masters ability and the interest and enthusiasm of the members. During these days of economic stress the position of Master has been one of grave responsibility but I feel the Masters of this district are meeting their problems bravely and diplomatically.

Each lodge is sustaining serious losses through that old problem, non-payment of dues, and I cannot think the present economic situation is altogether to blame. I have suggested to several Masters, that a representative committee be appointed for the entire term, so that they would have plenty of time to investigate the circumstances of every brother in arrears. A delinquent brother's financial position should be the committees first consideration. There is a possibility that we should give him all the comfort that our membership affords. On the other hand, examination may prove that we have admitted men who are not constituted, morally or mentally to appreciate Masonry. These casual and indifferent Masons are adding no strength to our Order and we should not feel sorry when their names are stroked off. This serious problem concerns us all and I do not believe it is going to be solved until we feel that numbers are only incidental to the welfare of our Great Fraternity.

In concluding my report, I wish again to express my sincere thanks to the Past Masters, Officers, and brethren for their kind consideration and loyal support, during my term as representative of the Most Worshipful the Grand Master, and when that office, you so kindly bestowed upon me, passes to another, may he have the same measure of harmony and brotherly love, that has made my duties pleasant and profitable.

Fraternally and respectfully submitted,

L. E. CREWE,

D.D.G.M. Chatham District.

## EASTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit for your consideration my report upon the condition of Masonry in Eastern District, and I hasten to take this opportunity to again express my sincere thanks and appreciation to the lodges of this district for the honor bestowed upon me and my Mother Lodge, Alexandria, in electing me to represent the Most Worshipful the Grand Master as D.D.G.M.

My first official act was to appoint W. Bro. R. H. Cowan of Alexandria Lodge, as District Secretary and W. Bro. Rev. D. M. Macleod, as District Chaplain. I am deeply indebted to W. Bro. Cowan especially, for his assistance and loyalty to me as well as for his efficient services to the district. His comradeship was always a source of delight. His genial disposition and his thorough knowledge of his duties made him an ideal secretary and lightened my task to a great extent. I am also very grateful to my predecessors, who by their advice and moral support were of great assistance to me in the discharge of my duties.

To inaugurate my term of office, the four Masonic lodges of this historic County of Glengarry, Lancaster, Martintown, Maxville and Alexandria, united in a divine service held in the United Church at Alexandria. It was the largest gathering of Masons ever held in this town. The sermon was delivered by Most Worshipful Bro. Rev. Dr. Malcolm A. Campbell, Grand Master of the Grand Lodge of Quebec, and Pastor of the First Presbyterian Church, Montreal. We deeply appreciate the sacrifice he made in coming to this district and for his beautiful and inspiring message.

For a number of years it has been the custom in Eastern District to have the official visits occur during the early months of the year. As most of the lodges hold their installation on the festival of St. John the Evangelist, the consequence is that these lodges are invariably visited shortly after the new officers have assumed office. After consultation with some of my predecessors, I decided that this condition was unsatisfactory and I visited about one half of these lodges during the fall months, and I would recommend to my successor that he should complete the reversal of the remaining lodges next fall. The officers of each lodge would then receive the official visit at the completion of their term of office, and I feel confident that this will prove more satisfactory both to the individual lodges and to the D.D.G.M.

At the request of Grand Lodge the question of Masonic Education was introduced to the lodges of Eastern District and, acting upon the advice of a number of my predecessors, instead of calling a joint meeting of a number of the lodges, I made it the chief subject of each of my official visits, and endeavoured in my humble way to spread the gospel of Masonic Education, and I am pleased to report that the lodges have become much interested in this worthy and commendable movement, which is bound to have a beneficial effect on Masonry in this district.

The list of my official visits and my comments on the same, are as follows:

Hawkesbury, No. 450.—At the invitation of the W.M., my first official visit was made to this lodge on September 28. As I had been a frequent visitor to this lodge in the past and am well acquainted with many of its members, the reception accorded me was very wonderful indeed. W. Bro. Cratchley, W.M., and his capable staff of officers exemplified the first degree in a very creditable manner. W. Bro. G. A. Cass is an ideal secretary and is a pillar of strength to Hawkesbury Lodge.

Henderson No. 383, Winchester.—In company with W. Bro. J. T. Smith, B.A., a native of Winchester, I visited this lodge on October 13th. The lodge was opened and closed in the several degrees by W. Bro. John Fader in an excellent manner.

Wales No. 458, Wales.—This lodge was visited on October 30th and proved to be a very enjoyable occasion. The second degree was exemplified and the candidate who proved himself a perfect candidate, was passed by his father in an excellent manner. W. Bro. Easter, W.M., is to be congratulated for the good work Masonry is doing in such a small community.

Lancaster No. 207, Lancaster.—It is always a pleasure to visit this lodge, our nearest neighbour, and to have the privilege of inspecting it in the name of the Grand Master was a great honour indeed. I had the privilege of installing the officers of this lodge at a joint installation with Alexandria Lodge last June. The lodge was opened and closed in the several degrees in a satisfactory manner and the proceedings were brought to a close with a tasteful banquet. This lodge under W. Bro. Jas. McArthur is in capable hands.

Excelsior No. 142, Morrisburg.—In company with W. Bro. R. H. Cowan, District Secretary, I visited this lodge on November 3rd. There being no candidate, the lodge was opened in the third degree by W. Bro. Dr. Loudon and his officers very well indeed. R.W. Bro. Dr. W. C. Davy, secretary is a pillar of strength to this lodge.

Cardinal No. 491, Cardinal.—This lodge is situated in the extreme west end of the district and it involved my longest journey. The night was bitterly cold but the warmth of the reception tendered me more than compensated me for the difficulties of the trip. The third degree was demonstrated in a very efficient and snappy manner by W. Bro. T. E. Amell, assisted by a number of



P.M's. This lodge is thriving and is most fortunate in having such an outstanding Mason as R.W. Bro. W. T. Kingston as secretary. Since visiting this lodge on November 10th they have observed the 25th anniversary of the formation of their lodge in a very fitting manner and it was a source of deep regret that I was unable to be present on that occasion.

Farran's Point No. 256, Aultsville.—November 29th proved to be one of the most treacherous nights of the year and my visit to this lodge was a very trying one. Starting the trip by motor, I was forced to take the train owing to the icy condition of the roads. The attendance was small but the third degree was exemplified in a fitting manner.

Cornwall, No. 125, Cornwall.—By special invitation I visited this lodge on the festival of St. John the Evangelist, the occasion being the annual installation and investiture of officers. I was introduced by R.W. Bro. J. C. Macfarlane, who officiated at the installation ceremony. A shadow of gloom hung over this lodge owing to the serious illness of W. Bro. F. W. Snelgrove, W.M., who has since passed to the Grand Lodge above, W. Bro. Neil Moore, I.P.M. has been carrying on in his absence and to him Cornwall lodge owes a great deal. A feature of this visit was a presentation to V.W. Bro. Dr. C. J. Hamilton in token of his 50 years membership in this lodge. The secretary Bro. A. W. Gammon, is to be congratulated upon the able manner in which he keeps his books and discharges the duties of his office. In spite of the 30 below zero weather, there was a large attendance of members. This lodge is probably the largest and most prosperous in Eastern District.

Friendly Brothers No. 143, Iroquois.—This lodge was visited on April 25th and a fair attendance of members were present. Their very efficient secretary, R.W. Bro. Herman Hamilton, assisted by R.W. Bro. John Harkness introduced me to the



lodge. The third degree was exemplified upon an excellent candidate by W. Bro. Hess in a splendid manner.

Avonmore No. 452, Avonmore.—The first of the three special meetings that I called during the year took place on May 8th and was the occasion on my official visit to this lodge. I was introduced by R.W. Bro. D. A. McNaughton, M.P.P., and the second degree was exemplified. I encountered more Masonic enthusiasm in this lodge than I did at any of my visits. W. Bro. Victor Johnson, W. M., is a very capable Master.

Martintown No. 596, Martintown.—It was a particular pleasure to visit this lodge owing to the fact that their W.M., W. W. W. Dean, is at present living in Alexandria and is my nearest neighbor. We journeyed to the meeting together and I witnessed him demonstrate the first degree. A splendid spirit of hospitality exists in this lodge. W. Bro. D. A. Ross is an efficient secretary and a staunch Mason.

Maxville No. 418, Maxville.—May the 11th was the date of my visit to this lodge, another of our closest neighbors and one in which one is sure to receive the Highland welcome, for which Glengarry is famous. The lodge was opened and closed in the several degrees by W. Bro. Cameron.

Chesterville No. 320, Chesterville.—My visit to this lodge on May 14th accompanied by W. Bro. R. H. Cowan, was a memorable one inasmuch as it was the largest and most enthusiastic meeting that I had the privilege of attending. Nineteen lodges were represented from all over Eastern Ontario. I inspected one of the finest and best equipped lodge rooms in the district. W. Bro. Roy Fetterly and his officers exemplified the first degree in a fine manner. The work of the Junior deacon was especially good. This lodge has already embarked on a Masonic education campaign.

Finch No. 557, Finch.—This proved to be another of the enthusiastic receptions tendered me on the occasion of my visit on May 17th. I was present at the first meeting held by this lodge some years ago and I was agreeably surprised at the marked improvements they have made in the appearance of their rooms. W. Bro. Brownlee, W.M., is an able Master and W. Bro. Arthur McMillan keeps a beautiful set of books.

St. Johns No. 212, Vankleek Hill.—As I was born and spent the first 20 years of my life at this place, my visit to this lodge was naturally of special interest to me. Owing to its proximity to Alexandria a large number of members of my lodge accompanied me. No work was attempted and a general discussion of masonic subjects took place. This is the oldest lodge in Eastern District and is fortunate in having an excellent secretary in the person of W. Bro. W. R. Hall.

Williamsburg No. 480, Williamsburg.—This visit took place on May 24th. There was no degree work, but the lodge being strictly a rural one, a very pleasant evening was spent with its members. A number of the patients at the famous Dr. Locke Clinic, who is a member of this lodge, were present and added to the enjoyment of the evening.

Plantagenet No. 186, Riceville.—This lodge was visited on May 28th. The Master of this lodge, Dr. E. L. Young, is also an old classmate at Varsity and although residing in Ottawa at present, he has faithfully and zealously performed the duties of his office. The lodge was opened in the second degree and the lectures in the first and second degrees were delivered by the Wardens in a splendid manner.

Alexandria No. 439, Alexandria.—My official visit to my Mother Lodge was reserved for the last, June 6th, and I feel deeply grateful to the members of my lodge as well as the many visitors

from other lodges who were present, for the wonderful reception which was tendered me on that occasion. Especially do I appreciate the action of R.W. Bro. A. J. Anderson, M.P., Deputy Grand Master, who graced the occasion with his presence. It also marked the occasion of the first international exchange of visits, made possible by the opening of the new vehicular traffic bridge at Cornwall. The W.M., of Malone, N.Y. lodge, an old friend, accompanied by a number of brethren were present. A number of the brethren from Ottawa were present.

The Master of our lodge W. Bro. Rev. D. M. Macleod, who is also my pastor, has discharged the duties of his office very satisfactorily indeed. W. Bro. R. H. Cowan is also a pillar of strength in this lodge.

At the conclusion of the lodge ceremonies we had the pleasure of hearing a wonderful address on Masonry, from R.W. Bro. A. J. Anderson, D.G.M. As an added tribute to the Scottish people who inhabit this county he referred to some of Scotland's celebrated characters. The Masons of Eastern District will long remember the visit of the Deputy Grand Master.

In conclusion, I wish to thank the lodges of Eastern District for the wonderful spirit of hospitality which has been displayed to me in the midst of the trying and depressing conditions under which we are now living. I bespeak for my successor the same kind and courteous treatment which was extended to me.

Fraternally submitted,

H. L. CHENEY,

D.D.G.M. Eastern District

## FRONTENAC DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

To me it is a great honor to have the privilege of reporting on the condition of Masonry in Frontenac District as the personal representative of the Most Worshipful the Grand Master for that district.

Before doing so, however, I want to express to the brethren of the district my sincere appreciation and thanks for the honor conferred not only on me, but also on Royal Edward Lodge of which I am a charter member, in electing me to this high office.

I also want to express my sincere thanks to the brethren of that district for the encouragement given and the enthusiastic reception which was accorded me wherever I went, particularly on the occasion of my official visits.

I am indebted to R.W. Bro. W. M. Campbell, R.W. Bro. J. A. McRae, also W. Bro. A. E. Day, W. Bro. Frank Kinnear, and Bro. F. P. Smith, for accompanying me on so many of my official visits.

I particularly appreciate the kindness of R.W. Bro. J. O. Herity and R.W. Bro. Barlow of Belleville also R.W. Bros. Christy Forbes and Hicks of Perth, who though not members of Frontenac District, were good enough to add lustre to more than one of my official visits, by their presence; also R.W. Bro. Fred Reynolds D.D.G.M. of St. Lawrence District, who not only honored Royal Edward Lodge with his presence, on the occasion of my official visit to my own lodge, but favored the brethren with a most appreciated address, taking as his subject "Masonry Past, Present and Future."

My first official duty was to appoint W. Bro. Frank Kinnear, as District Secretary, a position he filled with credit to himself and the district. While he was unable to join with me on all my visits he accompanied me on most of them and was indeed a great source of strength to me.

Masonry is taken seriously in Frontenac District and is certainly making a large contribution towards the happiness and well being of the community.

Of the eighteen lodges in the district, fourteen own their own buildings, all of which are well appointed with the exception of provision for ventilation in some of them. I drew this to the attention of the brethren in each case and I am confident some improvement will be made. Good ventilation is certainly most important, particularly on the occasion of the visit of the representative of the Most Worshipful the Grand Master, when such large numbers gather in most of the lodges. In many cases the meeting had to be curtailed or the work eliminated with the result that an opportunity is not afforded the lodge to make the most of the visit.

With exception the lodges are fairly well protected with fire insurance, both on their regalia and property.

The secretaries on the whole are doing good work, particularly in collecting dues in these trying times. The importance of a good secretary cannot be too much stressed as he may make or mar a lodge. The Masters come and go but the secretary like Tennyson's brook "Go on forever".

I would like to see better attendance, particularly in the city lodges. The rural lodges do better in this regard than their sister city lodges. Right here I would like to pay tribute to the brethren of the rural lodges for the splendid work being carried on under present circumstances. Many lodges have



not had a candidate for one, two, and in one case, four years, and yet the brethren carry on with wonderful zeal and enthusiasm. In this connection I feel that the course of Masonic Education now undertaken will do much for Masonry.

Immediately after my election I wrote all the lodges asking the Master to nominate a committee on Masonic Education, and I am happy to report that such a committee has been appointed in every lodge in the district. In many lodges such committees have been quite active. It is a great source of satisfaction to me to receive the Summons from lodge after lodge stating that brother so and so will give an address on some phase of this work.

The one universal weakness I found throughout the district was lack of knowledge of the Constitution and rulings of Grand Masters on the part of the Masters, and in some cases the secretaries. This should not be. I also found that very few of the lodges observed that portion of the Constitution requiring that portion of the Grand Lodge Reports, particularly the Grand Master's address, be read in open lodge. I feel that in most lodges no one other than the Secretary and Worshipful Master, ever sees the report, much less has an opportunity to either read it himself or hear portions of it read. This should not be. The Grand Master's Address in particular represents a tremendous amount of work and thought which should be passed on to the brethren. I would strongly recommend inter-lodge visits as a means of not only keeping up interest, but also as an opportunity for wider fellowship, particularly between the city and country lodges. Nothing quite so much puts the officers of a lodge on their mettle as being called upon to exchange fraternal visits with a city sister lodge and to exemplify some part of the work.

My first official visit was to Simpson Lodge No. 157, Newboro, Sept. 26th. Knowing that it was in this lodge that M.W. Bro. R. B. Dargavel



first saw the light of Masonry, I anticipated good work being done and in this was not disappointed. This was the first meeting of the lodge after the holiday period, consequently, the officers were somewhat apologetic with regard to their work. While no degree was exemplified, the officers did open and close the lodge in the several degrees which satisfied me that efficient work would be done when a candidate presented himself.

An enthusiastic welcome was extended to me on my official visit to Frontenac Lodge No. 621 Sharbot Lake on Friday evening, Sept. 29th. In addition to a splendid turnout of their own members many visitors were present.

The officers of Frontenac Lodge exemplified the Fellowcraft degree, in a most efficient manner. From the work done I am satisfied that this lodge is in an excellent condition. The attendance during the past year has been particularly good and there is not one member over two years in arrears in his dues.

I was quite satisfied on the occasion of my official visit to Westport Lodge No. 441, on Friday evening, October 6th, that the work was in safe hands regardless of the fact that only one candidate had been initiated during the past year. W. Bro. J. M. Cameron and his officers, exemplified the work of the First degree in a most efficient manner.

I feel that some exchange visits would be a splendid thing for this lodge and in discussing the matter with the W. Master, he assured me that this would be done.

At the banquet which followed several short addresses were given by different members all of whom strongly approved of taking some definite action regarding Masonic Education.

For years I had heard of the wonderful reception given the representative of the Most Wor-

ship the Grand Master, on the occasion of his official visit to Prince Arthur Lodge No. 228, Odessa, but had no idea it would equal that extended to me on the occasion of my official visit on October 16th.

Prince Arthur Lodge owns its own building, the lodge room being upstairs while the banquet hall is on the ground floor. Knowing that no work was on I previously requested the W. Master to exemplify the First degree, but the crowd was so large that this was not possible. I, therefore, had the officers open and close the lodge in the several degrees which satisfied me that W. Bro. Fred Mason and his officers were doing good work.

One refreshing thing about this meeting was the deluge of questions asked of the D.D.G.M. which gave evidence of the keen interest taken in the work by the members.

Albion Lodge No. 109, Harrowsmith, has always enjoyed a reputation for good work and hospitality. I officially visited this lodge Friday evening, October 27th, and can certainly justify this reputation. W. Bro. W. L. Nicholls and his officers exemplified the First degree in a most creditable manner. The officers particularly impressed me with the manner in which they seized the significance of the work, and in turn displayed a faculty of passing on this information to the candidate in an impressive manner.

This lodge seems to have solved two of the difficult problems, namely, attendance and collection of dues. The average attendance for the past year was 40% of the membership, while there is no member over two years in arrears in dues, which is a splendid tribute to the efficiency of the secretary.

I paid my official visit to Leeds Lodge No. 201, Gananoque, on Tuesday evening, October 31st, when W.M. Thos. Shirrell and his officers conferred the First degree. This was the first opportunity I

had to see this degree conferred on a real candidate, one of the brethren having substituted in the previous lodges, so that I appreciated the exemplification of this work by the officers very much.

I had occasion on my visit to this lodge to draw attention of the brethren to a custom which somehow had crept into the lodge, namely, that of taking up a collection during the time the Junior Warden's lecture was being given. On inquiry I found that the object was to secure money for flowers, cigars, etc., for sick brethren, but I strongly recommended that while the object was praiseworthy, the time of taking it up was very inopportune as it disturbed the lodge during the giving of this beautiful lecture.

It has been said "That the Light that shines farthest shines brightest nearest home." I felt this saying was true when I visited Prince of Wales Lodge No. 146, Newburgh, on the evening of November 1st, and witnessed the tower of strength R.W. Bro. Aylsworth was to this lodge. Bro. Aylsworth had been Master in this lodge 45 years ago, and still maintains his keen interest in its welfare.

As there was no regular work on that evening I asked the W. Master and his officers to exemplify the First degree, using one of the brethren as candidate. The work was done in a most creditable manner.

Bro. F. P. Smith, Inspector of Public Schools, Kingston, gave a most illuminating address on "Masonry Before the Formation of Grand Lodge."

On the occasion of my official visit to Victoria Lodge No. 299, Centreville, on Friday evening, November 2nd, W. Bro. Fred R. Brown and his officers exemplified the Second degree. The work was put on with snap and sincerity which I am confident would impress any candidate.

It was my privilege on this occasion to present on behalf of the officers and members of the lodge, to the immediate Past Master, with the Past Master's Jewel. R.W. Bro. H. A. Carscallen, secretary, is indeed a great asset to this lodge.

M.W. Bro. Herrington thrilled the hearts of those present by an account of his visit to the Mother Lodge in England on the occasion of the recent dedication of the new temple.

I made my first official visit in the city of Kingston at Queens Lodge No. 578, on Wednesday evening, February 14th, 1934.

This lodge, as the name would imply, is largely made up, if not entirely, by university men, both professors and students. To me this lodge can be a great asset or a great liability to Masonry; an asset in that the candidates are almost entirely composed of university students who in the course of life should occupy positions of prominence and importance wherever they may wander, consequently, if the candidate is properly instructed and instilled with the beauty and charm of Masonry he may become a great asset and make a large contribution to the welfare of the craft. On the other hand, if he is not impressed he may feel that he knows all about Masonry, that there is nothing to it, consequently, loses interest and becomes a liability in that those with whom he may associate may look on him as a Mason and then decide there is nothing to it, otherwise this man would be more enthusiastic. I pointed this out to the members in order to impress the officers with the great responsibility which was theirs.

W. Bro. J. D. Herman and his officers assisted by several past masters, exemplified the work of the First degree in a very satisfactory manner.

The Past Masters turned out well in this lodge, but I felt that for some reason the members did not attend as they should. Following the work in

the lodge, W. Bro. Dr. Austin, gave a most interesting address.

Minden Lodge No. 253 accorded me a very hearty welcome on the occasion of my official visit on Tuesday evening, March 6th.

This lodge was called for seven-thirty, and exactly thirty minutes after seven o'clock, W. Bro. T. J. Turner brought down his gavel calling the brethren to order. With this evidence of the manner in which the lodge was conducted, I was not surprised to find all the officers perform their respective duties with accuracy and precision.

The First degree was to have been conferred but due to unforeseen circumstances the candidate was unable to be present. However, the brethren rose to the occasion and a most educative and instructive evening was enjoyed. Question after question was asked which gave ample evidence of the fact that the brethren present were doing some independent thinking. After fully an hour spent in this manner I felt that Minden Lodge was doing excellent work.

Cataraqui Lodge No. 92, was officially visited on Friday evening, March 9th. The Fellowcraft degree was conferred by W. Bro. H. F. Thompson and his officers in a most satisfactory manner.

Cataraqui Lodge is the largest lodge in Frontenac district, having upwards of four hundred members. It is also the second oldest lodge in Kingston.

Like many other city lodges Cataraqui Lodge is suffering from too large an influx of members during the prosperous years; members, who never were Masons other than in name who are neither an asset to the lodge nor a credit to the craft, with the result that no matter how efficient and how hard the officers work the attendance is shamefully small and the support weak. W. Bro. Thompson



is an efficient and enthusiastic Master and is supported by good officers and a splendid number of Past Masters, but is not given the encouragement and support from the rank and file to which he is entitled.

The lodge was opened promptly on time; no time was lost in putting through the work and conferring the degree which was followed by a brief talk by myself on "Landmarks", yet we were finished by ten thirty. The earliest of any lodge visited thus far.

As would be expected with the lack of interest, many members are in arrears in their dues. However, in W. Bro. Clark the lodge has an excellent secretary who is doing much to improve the situation.

On Friday evening, March 23rd, I had the privilege of visiting officially Royal Edward Lodge No. 585, of which I am a charter member. W. Bro. C. C. Wyatt and his officers, assisted by several Past Masters, conferred the Fellowcraft degree with music in a most excellent manner. Being my own lodge, and being particularly anxious to see good work done on account of the large number of visitors, I would naturally be somewhat critical, but was indeed proud of the work put on. The Deacons and Stewards were particularly efficient in the floor work. The spirit and brotherly feeling in Royal Edward is most noticeable by visitors and everyone is given a royal welcome and made to feel right at home.

R.W. Bro. Reynolds gave a much appreciated address on the subject of "Masonry, Past, Present and Future". In all it was one of the happiest and most pleasant visits of my whole tenure of office.

I made my official visit at The Ancient St. John's Lodge, No. 3, Kingston, on Thursday evening, April 5th. The Ancient St. John's is the



oldest lodge in Frontenac district, and one of the oldest in the Province. This year it is one hundred and forty years old, yet regardless of this hoary age and wonderful history its officers and members seem to enjoy perennial youth. Unfortunately, W. Bro. H. A. Stewart, W. Master, was unable to be present through illness. However, his place was ably filled by the immediate Past Master, W. Bro. Harry Smithies.

The First degree was conferred by the W. Master, assisted by his officers and several Past Masters, in a most impressive manner. The lodge is fortunate in having in W. Bro. Cathcart, a most efficient secretary who not only performs his clerical duties in a most satisfactory manner, but also is a good collector of dues, thus keeping his lodge in good condition financially.

I made my official visit to Union Lodge No. 9, of Napanee, on Friday evening, April 13th, when a most enthusiastic reception was given the representative of the Most Worshipful the Grand Master.

This lodge is not only the second oldest in the district, but is also the mother lodge of M.W. Bro. H. Herrington, so that I expected to find everything in first class condition, and was certainly not disappointed.

The popularity of this annual event was evidenced by the fact that representatives were present in large numbers from Kingston, Belleville, and all the surrounding lodges, even as far west as Toronto and Brantford.

W. Bro. H. E. Taylor, W. Master, assisted by his officers and several Past Masters, exemplified the First degree in an excellent manner.

I was particularly impressed with the report given by the Board of General Purposes, showing the work being done to assist brethren out of work in keeping up their dues.

The lodge enjoys splendid quarters and is well officered, and in first class condition.

I made my official visit to Rideau Lodge No. 441, on Thursday evening April 26th. As there was no regular work on for that evening, W. Bro. J. R. Clark, W. Master, and his officers, opened and closed the lodge in the respective degrees. While the officers were not expecting this as they were prepared to exemplify the work of the First degree, they demonstrated to my satisfaction that they have the work well in hand. The secretary's books were in good condition. The lodge is particularly fortunate in having two or three Past Masters who are sufficiently interested to insure that the land marks of the order are carefully guarded.

Maple Leaf Lodge No. 119, Bath, was officially visited on Monday evening, May 14th. This lodge always extends a royal welcome to the representative of the Most Worshipful the Grand Master, and this year was no exception to the rule.

The lodge room was crowded to capacity. W. Bro. Claude Thompson, W. Master, and his officers, assisted by several Past Masters, conferred the Entered Apprentice Degree on Rev. Mr. Earle who made an exceptional, good candidate. The degree was well put on considering the difficulties under which the officers had to work due to the large crowd. I did, however, feel called upon to criticize the manner in which the writing test was applied. Personally, I feel that anything which has a tendency to embarrass a candidate or cause laughter among the brethren has no place in Masonry. The lodge is fortunate in its choice of secretary in the person of W. Bro. D. F. Aylsworth.

Lorne Lodge No. 404, Tamworth, was official visited Friday evening, May 25th.

I looked forward to this visit with a great deal of interest for the reason that my immediate pre-

decessor as representative of the Most Worshipful the Grand Master, R.W. Bro. J. A. Brown, hailed from this lodge.

Lorne Lodge was greatly effected by the present economic situation in the lack of candidates. To my amazement W. Bro. W. C. Richardson, the sitting Master, told me that he was initiated four years ago yet he had never witnessed an initiation in the lodge during that time. Regardless of this handicap the W. Master and his officers opened and closed the lodge in the three degrees in a manner which satisfied me that the work was in good hands, indeed, I could not help but admire the heroic manner in which the officers and members kept up their enthusiasm under such circumstances. The secretary's books and records were well kept.

My last official visit was to St. Andrews Lodge No. 497, Arden on Monday evening, May 28th. The brethren in the northern portion of the district certainly deserve credit for the manner in which they join with the host lodge in welcoming the representative of the Most Worshipful the Grand Master, and this occasion was no exception.

I was amazed to discover that although the By-laws of this lodge stated definitely that the regular meetings should be held on Friday on or before full moon, the lodge had always met on Tuesday, and although the By-laws stated that the election of officers should take place on the regular meeting preceding the Festival of St. John the Evangelist, the lodge had always held its election at the regular meeting preceding the Festival of St. John the Baptist. It seems increditable that a lodge could carry on breaking its By-laws for some twenty-five years without someone bringing the matter to the attention of the brethren. I gave instructions that the By-laws be amended immediately in order to comply with the dates on which the meetings were being held.

No work being on for the evening, W. Bro. K. C. Alexander and his officers opened and closed

the lodge in the three degrees. I was not at all satisfied with the manner in which the work was done, due not to the inability of the officers but rather to lack of interest. The election of officers for the ensuing year took place at this meeting and I feel that Bro. Thornton, Master elect, will take steps to give St. Andrews Lodge much needed leadership. Bro. Thornton impressed me with being enthusiastic over the work and anxious to remedy the difficulties in his lodge. I recommended inter-visits with some other lodges as being most helpful, particularly in this case, and I trust that such will be done.

I could not help but feel that if the members of St. Andrews' Lodge entered into the work of the lodge with the same enthusiasm and zeal as their wives and sweethearts did in connection with the banquet, they would have one of the best lodges in the district.

In closing I would like to refer to the great encouragement I received on my official visits due to the hunger for Masonic knowledge which seemed to be manifested everywhere. When discussing the work in the lodge room at the close of each lodge, I always took occasion to refer to some phase of the symbolic work and was delighted with the questions which were asked on almost every occasion. Following this up at the banquet on each occasion, I usually gave a short address dealing with some phase of Masonic interest such as "Masonry Before 1717", "The Ancient Land Marks", "Operative Masonry", and "The Regius Manuscript," which I felt would be in keeping with the course of study now in vogue, and from the many kindly remarks made by the brethren I feel confident that much good work is going to be done along this line in Frontenac district.

I would again like to thank the brethren of Frontenac district for the great privilege which was given me in serving them in the capacity of the representative of the Most Worshipful the Grand Master.

In mountain climbing the higher one ascends the greater does his horizon become, likewise, the higher one is permitted to ascend in Masonry the better one is enabled to appreciate its wonders and beauty. When I became Master I felt the wider view, but as representative of the Most Worshipful the Grand Master, this broadened tremendously so that I was permitted to see Masonry in an entirely different manner. The new friendships, the opportunity for service, the broadening vision unfolding the wonders of Masonry, enthralls one so that the joys of the year I was permitted to serve as D.D.G.M. shall never be effaced from my memory. I bespeak for my successor even greater joys and happiness if such is possible, during his term of office.

Fraternally submitted,

M. G. JOHNSTON,

D.D.G.M. Frontenac District.

## GEORGIAN DISTRICT

To the Most Worshipful the Grand Master, Officers  
and Members of the Grand Lodge of A.F. &  
A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in the Georgian District, I wish to express to the brethren of Georgian District, my sincere appreciation of the honour conferred on me, and on my Mother Lodge, Nitetis, No. 444, in electing me as District Deputy Grand Master.

My first official duty was the appointment of W. Bro. H. M. Corbett, as District Secretary, and Rev. Bro. Williams, as District Chaplain, and to forward a letter to the different lodges, making them acquainted with these appointments.

A letter with a statement of the condition of the district funds was sent to the Secretary of each lodge, and later in the year a report was sent, showing the amounts received from the lodges, and forwarded to the District Treasurer, R.W. Bro. T. McKnight.

The success of the work of Masonic Education in past years, when instructors were appointed, has shown good results, and the enlargement of this work this year by the committee of Grand Lodge, when each lodge in every district was requested to take part, has created a very fine and active interest.

I am pleased to report, that every lodge in Georgian district, has entered into the work enthusiastically.

Many distinguished brethren accepted the opportunity to give addresses on this subject, and many topics were used, that I feel have done much to advance Masonic Education.



I am pleased to report that on every official visit I have had a guest speaker on Masonic Education, and I am deeply indebted to R.W. Bro. Keefe, W. Bro. H. M. Corbett, V.W. Bro. Robertson, W. Bro. Dr. Ives, W. Bro. L. E. Gosselin, W. Bro. Dr. W. D. Smith, Bro. Rev. C. J. Bailey, and the chairman of Masonic Education, R.W. Bro. Dunlop, for their support with these addresses.

My first official visit was to Seven Star Lodge, No. 285, Alliston, on Oct. 23, 1933. The E.A. degree was conferred by W. Bro. Frank McLean and the officers in a very creditable manner, Past Grand Chaplain, R.W. Bro. Knight, formerly of Toronto, assisting. The absence of R.W. Bro. Cunningham, a Past District Deputy Grand Master of Georgian District, who has always been a great help to Seven Star Lodge, we were sorry to learn, was due to severe sickness. W. Bro. Corbett gave an address on "Early History of Masonry in this Province." This lodge is fortunate in having such an efficient secretary as W. Bro. Crosbie. The books are in excellent shape. The funds and dues complete. Masonry is advancing steadily in Seven Star Lodge.

It was a great pleasure to visit with Corinthian Lodge No. 96, Barrie, on Nov. 2, 1934, the occasion of the visit of the Most Worshipful the Grand Master, at the seventy-fifth anniversary of the institution of this lodge. This being Past Master's night, R.W. Bro. Alex. Cowan occupied the chair in his usual clear and efficient manner. The Grand Master, M.W. Bro. F. A. Copus, delivered a splendid address on "Our Obligation," another notable contribution to Masonic Education, that will be long remembered by the brethren. R.W. Bro. Keefe, R.W. Bro. Sprott and the D.D.G.M. spoke of the great benefits to Masonry from the visit of the Grand Master. Masonry in Barrie lodges is very carefully safeguarded by many Past Grand Lodge officers and Past Masters, and with their fine Temple, truly upholds the traditions of the Craft.

On Thursday, Nov. 9, 1933, the Official visit to Georgian Lodge No. 248, at Penetanguishene, occurred. Not having any degree work, the W.M. Bro. Baxter and officers opened the lodge in Three Degrees, in a very capable manner. I had the pleasure of presenting the immediate Past Master with the Past Master Jewel. This lodge is most fortunate in having as Secretary, R.W. Bro. Keefe, Past District Deputy Grand Master, and the chairman of Masonic Education in Georgian District, who has done much to make Masonry so successful in Georgian District. During the early autumn the lodge rooms were redecorated and presented a bright and attractive appearance. An address by W. Bro. Dr. Ives of Stayner with a splendid musical program by members of Georgian Lodge, concluded a very enjoyable evening.

On the afternoon of Jan. 24, 1934, at 4.30 p.m. I visited Victoria Lodge in Victoria Harbour. The dedication of their new lodge rooms was performed by R.W. Bro. Dudley and brethren of Caledonian Lodge, Midland, in very impressive manner. Following this ceremony, the official visit to Victoria Lodge was made. The fine appointments of the lodge and the efficient officers under W. Bro. Herrington, impresses one, with the splendid condition of Masonry here. W. Bro. Corbett gave an address on "Early Lodges in Ontario".

Having arranged for the visit to Spry Lodge, Beeton, for Jan. 29, 1934, I looked forward to this event with extra interest, as many old friends are members. Bro. Dr. W. D. Smith of Nitetis Lodge, Creemore, accompanied me, and gave a splendid address on the "Antiquity of Masonry," that filled our minds with the early builders. This lodge has a splendid secretary. The books are in fine shape and the funds well in hand.

On Feb. 2, 1934, I unofficially attended Manito Lodge, Collingwood, at their annual "At Home."

The visit to Pythagoras Lodge, No. 237, Meaford, on Feb. 6, 1934. The Second degree was excellently exemplified by W. Master Bro. Dobie and the officers, and the candidate's close attention reflected credit on the brother who prepared him. V.W. Bro. Robertson of Collingwood, the guest speaker, gave a fine talk on the "Origin of Masonry," which was heartily appreciated by all present. R.W. Bro. Hammil, P.D.D.G.M. of Georgian District some 25 years ago, along with many Past Masters is a great assistance to Pythagoras Lodge, one of the oldest lodges in the Province, and Masonry is well guarded.

On February 22, 1934, I visited jointly the two lodges in Barrie, Kerr and Corinthian, when the officers of each lodge took part in exemplifying the Second degree in a very impressive manner. The chairs were filled with officers of Kerr Lodge and work carried forward to obligation, when officers of Corinthian Lodge completed the degree. These lodges have many outstanding Past Masters, who are enthusiastic Masons. The work is made particularly impressive at all times. R.W. Bro. Cowan, who introduced the D.D.G.M. is one of the leaders in Georgian District, R.W. Bro. Keefe gave an address on the subject "Over the Hill", which left food for thought, both Masonically and otherwise.

Orillia Lodge was visited on March 2, 1934. The installation of the new Master, W. Bro. Brown, was ably done by R.W. Bro. Kirkpatrick, and the Past Masters. This was the second installation within the last two months, the Master installed on St. John's night having passed to Grand Lodge above. This lodge has suffered the loss of fifteen brethren within the Masonic year, one being R.W. Bro. Tudhope. The way the newly installed officers do the floor work, speaks well for the interest and instruction by the Past Masters. The appointments and lighting finest within the District and great credit to Orillia Lodge.

Tottenham Lodge was visited on March 5, 1934. The weather being very stormy and the roads poor. Yet the number of brethren present was surprising. Brethren from Alliston, Beeton and Penetanguishene in attendance. Rev. Bro. C. J. Bailey, of Creemore, gave an interesting address on "The Four Ways," which placed before the brethren, very clearly our duties as Masons. The officers exemplified the Second degree creditably. The books of the lodge are in the hands of R.W. Bro. McKnight, which ensures good work. Masonic Education is being given the members and Masonry is advancing steadily.

March 13, 1934, was the occasion of the official visit to Manito Lodge No. 90, Collingwood. There was a large attendance of brethren, many from Stayner, Thornbury, Meaford and Creemore. The Second degree was conferred by W.M. Bro. Smart and the officers in a manner that reflected great credit on the lodge. There are many Past Grand Lodge officers and Past Masters, who take a keen interest in the work of the lodge. W. Bro. Currie and W. Bro. Hughes, Sr., Masons for over fifty years, were present and assisted in the work. The loyalty of these older brethren helps to make Manito the outstanding lodge it is today. Dr. W. D. Smith of Creemore gave an instructive address on the "Antiquity of Masonry", placing before them the true Masonic ideals, which brought forth warm words of praise from the brethren.

On March 27, 1934, I visited Beaver Lodge, No. 234, Thornbury. The W.M., Bro. French and officers conferred the Second degree with accuracy and precision that should impress the candidate. This lodge has the finest appointments of any of the smaller lodges, and great credit is due the Secretary, W. Bro. Idle, who has given of his time to make and to present to the lodge much of the furnishings. This lodge is particularly well blest with active Past Masters, R.W. Bro. Pye and W. Bro. Mitchell. The former over sixty years a member of Beaver lodge, and the latter who though

eighty years of age, gave the charge in this degree. Masonry is well supported in Beaver lodge.

On April 2, 1934, I officially visited Caledonian Lodge No. 249, Midland. and found the W. Masters and officers well in command of the work. The A. E. Degree was conferred in splendid manner, the charge particularly well given by V.W. Bro. King. Owing to a mistake in the notice to the brethren, also many other town attractions, the attendance was below the average. Bro. Dr. W. D. Smith of Creemore, gave a fine talk on "Ancient Freemasonry," which called forth many complimentary remarks. This lodge is making good progress financially and Masonically.

The visit to Coronation Lodge, No. 466, Elmvale, occurred on April 20, 1934. There were many brethren from the lodges of the district. The E.A. degree was conferred in an impressive way, the Master and officers showing a fine grasp of the degree work, and the Junior Warden gave the lecture in a convincing manner. R.W. Bro. Keefe gave a fine address on the meaning of Masonry to the future of our country, in his usual entertaining way. It is a great credit to this lodge, their own fine lodge room and furnishings. Masonry is progressing well in this lodge.

On April 24, 1934, the official visit to Minerva Lodge No. 304, Stroud, was made. The E.A. degree was very impressively conferred by W. Master and officers. Many Past Masters took an active interest in the work. Keen attention is shown by all, and Masonry well guarded in this lodge. The District Secretary, W. Bro. Corbett, gave an address on "Romance of Masonry in the Province of Ontario," that was greatly enjoyed. For a purely rural lodge, there is a large membership. They own their lodge rooms and the books of the secretary are well kept and dues well in hand.

Visited Northern Light Lodge No. 266 Stayner, May 15, 1934. The W. Master and officers con-



ferred the E.A. Degree in a very satisfactory manner. W. Bro. L. E. Gosselin spoke in the lodge room, of the "History of the Temple at Jerusalem," which was both instructive and interesting. W. Bro. Dean of Corinthian Lodge, Toronto gave an address on "Friendship". R.W. Bro. Bethune, a Mason for fifty years and R.W. Bro. Campbell are a tower of strength to Northern Light Lodge.

On May 18, 1934, the official visit to Karnak Lodge No. 492, Coldwater, took place. There not being any degree work, the Master W. Bro. Langton and officers opened the lodge in the three degrees, and proved they have the work in each degree well advanced. The records are well kept and great credit is due to the secretary.

On June 12, 1934, the visit to Manitoba Lodge, No. 236, Cookstown, was made. This lodge is known for its aggressive work. There are many Past Masters and Past Grand Lodge officers, who never fail to be present at the regular meetings of the lodge, and ready to assist in the degree work. On this visit a Past Master, W. Bro. Fletcher, conferred the E.A. degree on his son. The charge given by Past Master, and the address and presentation of Masonic Bible completed a splendid degree. W. Bro. Corbett gave an address on the "History of Early Lodge Meetings in the Province."

On Friday, June 22, 1934, the final visit for the year was made at Nitetis Lodge No. 444, Creemore. The lodge opened 4.30 p.m., when the reception to the Ruling Masters, Past District Deputy Grand Masters and the Grand Lodge officers, was carried out with the honours due to their respective offices. This being my Mother Lodge, and knowing how well the officers conduct the work, I did not request an exemplification of the degrees, but requested the Junior Warden to explain on the floor of the lodge, the lecture on the tracing board in the E.A. degree. The very efficient manner in which this was done brought



forth words of praise from many of the visiting brethren. W. Bro. Shepherd presided over the work in the lodge in a very capable manner. The Secretary Bro. Williams has the books in excellent shape and funds in splendid condition. Addresses were given by R.W. Bro. Campbell, Bethune, J. J. McKnight, Howard Gover, of Georgian District and R.W. Bro. Walls of Victoria District. One of the very pleasant moments of the evening was the presentation to R.W. Bro. Alex. Cowan of Barrie, of the D.D.G.M.'s Regalia of the late R.W. Bro. Brown, Past D.D.G.M. of Georgian District and a charter member of Nitetis Lodge. I had the pleasure of being the District Secretary under the late Bro. Brown, twenty-two years ago, and it was indeed a great pleasure to present this Regalia from Mrs. Brown and her son Jay, to our worthy brother. R.W. Bro. Brown and Cowan had been partners in law for many years and Bro. Cowan's reply showed how keenly he felt on receiving this gift. R.W. Bro. Bethune of Stayner introduced the guest speaker of the evening, R.W. Bro. Dunlop, the chairman of Masonic Education in the Grand Lodge. Bro. Bethune having known Bro. Dunlop from boyhood, did justice to the opportunity. R.W. Bro. Dunlop spoke on the University extension work and the benefits to the Craft of Masonic Education, and placed before the brethren the advantages and benefits of this great work in a manner that left a deep impression on the minds of all present.

In this Georgian District, Peace, Harmony and Brotherly Love prevail. Masonry has shown advancement in an increase of membership, large and enthusiastic meetings, a keener interest in Masonic Education, and it is with sincere thankfulness and appreciation of the splendid support accorded me by the brethren, that I close this report of Georgian District.

Yours fraternally,

J. R. LAWRENCE,

D.D.G.M. Georgian District.

## GREY DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:—

I have the honor and pleasure of submitting to you for your consideration my report as D.D.G. M. on the condition of Masonry in Grey District during the past Masonic year. In so doing I wish first to express my thanks to the brethren of the district for electing me to the high office of District Deputy Grand Master and also my appreciation for the many courtesies shown on all my occasions to be with them.

My first official act was to appoint W. Bro. John A. Rowland of Durham Lodge No. 306 as District Secretary. May I say that one could not have a more efficient and capable secretary than I have had, and I am indeed indebted to W. Bro. Rowland for his co-operation. I also appointed Bro. (Rev.) C. O. Pherrill of Hiram Lodge No. 490 Markdale as District Chaplain. He accompanied me on several visits, and I was very pleased to have him as District Chaplain.

My first official visit was to St. George's Lodge, Owen Sound. The second degree was exemplified and the general work was good.

Dundalk Lodge was visited on evening of Oct. 2nd. Attendance was excellent and this lodge has about the best financial standing in the district, and I found their Secretary, W. Bro. Champ, to be very efficient in his duties. The work included opening and closing in the three degrees.

On Oct. 27th I paid my official visit to Prince Arthur Lodge, Flesherton. Though this lodge is one of the smallest of the district they had an almost overflow attendance on this occasion. They have built a new lodge hall, and too much credit

can not be given them in their earnest endeavours. Lodge was opened and closed in the three degrees. W. Bro. Thurston and his officers proved quite efficient.

Durham Lodge No. 306, my Mother Lodge, was the scene of my next visit on Nov. 21st. Though the weather was distinctly unfavorable and no out-of-town visitors were present, the lodge honored me with an almost a hundred per cent. attendance of local brethren, which I felt to be quite a tribute. I witnessed the initiation ceremony. Durham Lodge upheld their good work of the past by the manner of the work that evening.

Wellington Lodge, Erin, was visited on Nov. 2nd. I was pleased to meet many new brethren on this occasion. Before lodge opened I took time to visit a sick brother of the lodge, W. Bro. Overland, a Past Master of many years standing, and who was glad to meet the D.D.G.M. Work included opening and closing in the three degrees. This lodge is in good financial condition, and much credit is due them, and particularly W. Bro. Foster, their Secretary, for the establishment of a local Benevolent Fund.

Durham's Mother Lodge, St. Alban's, Mt. Forest, was visited on Dec. 1st. They had an excellent attendance and opening and closing in the degrees was well done. Masonic Education is being well looked after in this lodge under the guidance of W. Bro. Ivan Chalmers.

I had the pleasure of visiting North Star Lodge, Owen Sound, on evening of April 4, 1934. The first degree was exemplified in a very capable manner. Financial conditions are good though as in other lodges arrears of dues are becoming a serious consideration. Masonic Education is progressing very favorably in this lodge.

Harris Lodge, Orangeville, was visited on April 10th. The first degree was exemplified, and I was

pleased to hear a favorable report of a Past Master's Association just having been formed for the promotion of the Masonic Art.

On April 24th I visited Prince Arthur Lodge, Arthur, and was greeted by a very large attendance of local and visiting brethren. Work included opening and closing in the first and second degrees. At this time I gave a talk along educational lines with the subject "King Solomon's Temple". I was impressed by the very friendly and fraternal spirit, which pervades this lodge.

Lorne Lodge, Shelburne, was visited on May 4th. The first degree was exemplified and Senior Warden Hughes had the pleasure of helping to initiate his son into the Order. Masonic Education is, and has been, well looked after in this lodge, and the lodge is also in good financial condition.

On May 7th it was our pleasure to visit Scott Lodge, Grand Valley. The exemplification of the first degree left little to be desired, the general work was excellent. The finances of this lodge are in good shape and benevolent work is carried out in a capable way. Present with us that night was W. Bro. R. F. Taylor, a member of fifty year's standing.

My last official visit was to Hiram Lodge, Markdale, on May 14th. There being no degree work the lodge was opened and closed in the three degrees in which as in other lodges I gave various instructions relating to the work as received from Lodge of Instruction. The work as given was very well done.

Grey District was indeed honored this past year in having both the Grand Master and the Deputy Grand Master pay visits to us.

Most Worshipful Bro. F. A. Copus, visited Grey District at Owen Sound on May 18th. There was a most excellent representation of the District,

and I was pleased to present ten of the twelve ruling Masters to the Grand Master. The brethren were delighted to hear the Grand Master in a most inspiring address. Grey District will be pleased and honored to welcome M.W. Bro. Copus on any future occasion he desires to visit us.

One week later on Friday May 25th, it was our privilege to have Deputy Grand Master, A. J. Anderson, conduct the ceremony of dedicating Prince Arthur lodge, Flesherton. He was accompanied by a number of distinguished brethren from Toronto. In a truly impressive manner R. W. Bro. Anderson performed his duties, and later the brethren listened to a worth-while message on Masonic Ideals and Aims. To commemorate his visit he was presented by the Flesherton Lodge with a wooden gavel of twelve parts representative of the Grey District Lodges. The brethren of Grey district who heard him that evening look forward with confidence to the time when he will assume the chair in the Grand East.

The Annual District Church Service was held in the Anglican Church, Markdale, on Sunday afternoon, June 17th, with Bro. Rev. C. O. Pherrill, District Chaplain, in charge. While the attendance was not quite up to expectations, due mainly to the road building south of Markdale, the brethren present heard a wonderful discourse from Bro. Pherrill, and I feel that I made a good choice in the matter of District Chaplain. Bro. Rev. Pherrill has accompanied me on various visits, and I found we always had a worth while message from him.

I can not close my term of office without again thanking the brethren of Grey District for their part in electing me to this high office and making this past year the best one I have ever enjoyed. It is possible to look back and see where some things might have been done better, however, I leave that for others to judge, and if I have succeeded in even a small degree to promote the cause

of Freemasonry during my term of office I shall feel amply rewarded and that my efforts have not been fruitless.

I am looking forward to future occasions to again meeting the brethren of the district and renewing the friendships I have made during my year as District Deputy Grand Master for Grey District.

Sincerely and Fraternally submitted,

W. H. KRESS,

D.D.G.M. Grey District.



## HAMILTON A

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit my report as District Deputy Grand Master of Hamilton Masonic District "A" for the period ending June 30th 1934.

In taking over my duties a year ago I appointed Wor. Bro. J. W. Hamilton, District Secretary and W. Bro. R. H. Gapes, District Chaplain.

During the year I visited all the lodges in the district, most of them several times. At those meetings, notice of which appeared in the monthly summons, the Wor. Master opened and closed his lodge in the three degrees. In each degree I gave the members the correct penalty and explained and demonstrated the proper making of the signs. As candidates were few degrees were not worked at all my visits but I may say that during the year I did see at least one degree worked by each lodge.

The opening and closing ceremonies and the working of the several degrees leaves little room for criticism, the work of all those taking part showing preparation and earnest endeavour.

"Who does his best does all he can  
In doing his best does well indeed."

The tone of the work and the atmosphere created were all that a Mason could desire, the dignity and solemnity of the ceremonies being maintained to a marked degree.

Owing to illness I was unable to visit Valley Lodge No. 100, Dundas, on the night set out on their notice. I asked my immediate predecessor,

R.W. Bro. Chas. E. Dickson, to substitute for me. This he did on very short notice. I visited Valley Lodge at their next regular meeting and there thanked R. W. Bro. Dickson for the gracious manner in which he had responded to my emergency call.

The District Chaplain W. Bro. R. H. Gapes, accompanied me on all my visits, always ready and willing to perform any duty assigned him. His quiet, pleasing personality and happy smile diffusing such friendliness that any stiffness that might be present soon disappeared. I have much for which to thank W. Bro. Gapes.

I am pleased to report that the addresses and speeches in the banquet rooms of the lodges I attended, and I visited a number outside Hamilton District "A", were on a plane considerably above those made in the years immediately past. This improvement, Most Worshipful Sir, is, I believe, due in no small measure to you.

My appointment of W. Bro. Hamilton as District Secretary has proven very fortunate. His work has been painstaking and thorough. His profession and business training qualifying him for the work, his opinions and findings have very real worth. I have been guided to a considerable extent by them. W. Bro. Hamilton read and checked all the minutes of every meeting during the year of each lodge in the district. Errors and omissions appear in a number of places. For instance, a minute reads: "Moved by—seconded by—'That the dues of certain brethren be remitted,' no names appear. Again where suspensions for N.P.D. were made—the names of the suspended brethren did not appear."

Errors where noted were corrected.

It is suggested that Grand Lodge issue a pamphlet to Lodge Secretaries specifically setting out in more detail than appears in the Book of

Constitution the manner in which Lodge Minutes shall be kept, emphasizing the necessity for correctness and full details of all the work and business done at each meeting of a lodge. The attention of secretaries should be drawn also to the necessity for having such a record that a member's standing as regards his dues may be ascertained at any time.

It is recommended that the doubtful lodge asset "Outstanding Dues" be carefully analyzed by the Worshipful Master of each lodge. All lodges have on their books a certain amount which will never be collected, why not remit or suspend as the case may warrant thereby reducing this asset to a figure which more correctly reflects its real value. Under estimated liabilities and over estimated assets always lead to disaster.

In some instances auditors have not properly appreciated the importance of the work they are called upon to perform. Their reports being what may be termed "sketchy". Carelessness on the part of auditors over an extended period cannot fail to lead to trouble and discord.

The Auditor's Report is generally presented on the occasion of the installation ceremony, as it is there required. It takes a very secondary place in the proceedings of the evening, the members soon forgetting all about it. In those lodges where it is printed and distributed but few of the members take the trouble to study it, many cannot understand it. Would it not be well if the Worshipful Master, at the regular meeting immediately following installation were to call upon the auditors to explain their report and give them an opportunity to enlarge upon those points they wish to stress. They would then know what was expected of them. They would prepare a proper report and be ready to make explanations and answer questions and the brethren would be fully posted as to the financial condition of their lodge and be guided accordingly.

I regret to report that Lodge Records are not properly taken care of. Minute books, ledgers and other records are kept in the homes and offices of Secretaries and Treasurers, some are left in their desks in the lodge rooms. The hazard of loss by fire seems to be entirely forgotten. I would respectfully recommend that Grand Lodge advise Masters of Lodges to look into this condition with a view to its correction.

On Sunday, Dec. 18th, 1933, and again on June 17th, 1934 the lodges in the Hamilton Districts attended Divine Service. The first service was under the auspices of Dundurn Lodge No. 475, the second under those of Electric Lodge No. 495. Bro. the Rev. Dr. J. E. Hughson of First United Church, taking the service in the former instance and R.W. Bro. the Rev. Geo. H. Williams of Ryerson United Church, the latter. The attendance on each occasion was above the average. It would be well if every Mason would avail himself of such opportunities to show to the people of the community in which he lives that the Craft believes in the public worship of God and that attendance at church is a duty not to be neglected by a Mason.

The progress of Masonic Education in the district is difficult to estimate. That progress is being made I am sure. Each lodge in the district has its Committee on Education. These committees taking the manual as their text books are working in their own lodges, the work being done and the results accomplished being influenced, of course, to a great extent, by the individuality of the members of each committee. Many of the addresses given in the banquet rooms have been of an interesting Masonic educative character.

The brethren have absorbed Masonic knowledge, may I say, quite unconsciously. Informal discussions among members of the Craft on matters of ceremony and ritual, the constitution and lodge by-laws show distinctly that these matters are

receiving thought, in many cases where authoritative literature is available it is being read. If a healthy curiosity for the "how" the "why", the "where" and the "when" is fostered and satisfied it will not be long until an urgent desire for knowledge takes root. Then real Masonic education will grow apace.

Hamilton Districts are fortunate in having two active auxiliary Masonic organizations; the Past Masters Association and the Masters and Wardens Association. Both are to be commended for the keen interest they take in the Craft and for the good work they are doing, the former acting in an advisory capacity, the latter for its endeavours to preserve uniformity in our work and ceremonies.

Most Worshipful Sir and Brethren, I have had a very happy year. Wherever I have gone I have met with courtesy and kindness. As your representative I have been accorded due honors, expressions of loyalty and regard for Grand Lodge being made on every hand.

To my brethren of the district I express my heartfelt thanks for their kindness to me. The honor of having served as District Deputy Grand Master is one I will never cease to value most highly. May my successor in office enjoy as happy a year as I have had.

I have the honor to be, Most Worshipful Sir and Brethren,

Yours Fraternaly,

C. M. PIERCY,

D.D.G.M. Hamilton District "A".

## HAMILTON "B"

To the Most Worshipful the Grand Master, Officers  
and Members of the Grand Lodge of A.F. &  
A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

I have pleasure in presenting herewith my report as District Deputy Grand Master of Hamilton Masonic District "B" for the year which has just closed.

As District Secretary I appointed W. Bro. Roland F. Hill who performed his duties throughout the year in a most efficient manner.

As District Chaplain it was my great pleasure to appoint Bro. Rev. D. A. Moir who, in spite of his eighty years of age, attended with me on each of my official visits and was a great source of inspiration and assistance at all times. My great regret is that he is not a Worshipful Brother so that his name might be recommended for further Masonic honors for he is an ardent Mason and an ornament to the craft. To both of these brethren I am greatly indebted for wise counsel and assistance.

During the year I officially visited each of the seventeen lodges in the district and found them all in good condition, considering present economic conditions, and carrying on the work in a splendid manner. The Master and Officers of each lodge appear to be keenly interested in their work and although in these times there is not so much degree work as in former years still they all display not only earnestness and sincerity but very careful preparation of their work. The result is that there is very little in the great majority of cases for the District Deputy to criticize or comment upon. My conclusion is that Masonry in this district is in a healthy condition.



The question of non-payment of dues is one which is causing great concern to almost every lodge. This is a situation which is brought about by the present economic conditions. The lodges are each endeavoring to display the true Masonic spirit in refraining from suspending brethren for this cause except in cases of actual necessity but the result is that many of the lodges have been using up their reserves and are now facing a serious financial situation unless there is an improvement in economic conditions or another remedy found. Happily there appears during the last few months to be an improvement in conditions which is reflected in the increasing number of applications for membership and this may bring about an early improvement with regard to this unfortunate situation.

There is a situation in some of the smaller lodges, particularly in the outlying districts which is a matter of concern for the whole craft. In many of these lodges applications for membership are a rare thing. The result is that there is no opportunity for degree work to be done, there is no new blood coming in, the officers are having difficulty in keeping up the interest of the members and these lodges are gradually decreasing in size and the members falling away. It is a discouraging outlook for them particularly as under present conditions there is little likelihood of obtaining new members probably for some time to come. The future of such lodges is uncertain and the members are becoming disheartened. Masonic Education has given them a new interest and has helped the situation to some extent but only temporarily. Possibly some scheme could be worked out for the larger lodges to help out these lodges in some manner or possibly the Committee on Masonic Education might give some consideration as to how best to revive the interest in such lodges and assure their continuance as active Masonic bodies before it is too late.

A word with regard to the time for closing Masonic evening meetings might not be out of

order. It should not be necessary except on rare occasions to prolong a Masonic meeting beyond midnight. The members, or at least the most of them, prefer to be out by that hour and home if possible. Long drawn out meetings must necessarily tire the members and discourage many in future lodge attendance. It is much better to speed up the meetings and have them short and interesting than to have them long drawn out.

It has been most gratifying to witness the keen interest displayed by the various lodges in the work of Masonic Education being promoted by the Grand Lodge Committee. Practically every lodge has appointed an active committee to carry on this work and the members are displaying a great desire to know more about Masonry and what it stands for. "Masonic Education Nights" have been held in various lodges, lectures given, questions asked and answered and altogether this has now become a most important feature of the work in most of the lodges. The Grand Lodge Committee deserves great commendation for their work as this is something which was more or less neglected in most lodges during the past few years.

Many interesting and important meetings were held during the year and while time and space will not permit reference to them all there is one to which I would refer particularly, namely, the visit of the Grand Master, Most Worshipful Brother F. A. Copus, to my mother lodge, Acacia Lodge No. 61, on Friday, October 13th, 1933. There was a large attendance of members including a great many past and present Grand Lodge Officers and the address of the Most Worshipful the Grand Master was most inspiring and instructive.

The office of District Deputy Grand Master carries with it burdens and responsibility which cannot be realized until one occupies the office. However, due to the splendid harmony that has prevailed in this district my duties have been particularly pleasant and the burdens of office made

lighter. I am deeply indebted to the numerous Past Masters, Ruling Masters and Members for the splendid loyalty and support they have given me and particularly have I appreciated the counsel and assistance of several of the past and present Grand Lodge Officers. Many of them accompanied me on several and others on all of my official visits and their presence on these occasions was always an inspiration. Particularly would I like to record my appreciation to R.W. Bro. E. G. Dixon who with practically no advance notice substituted for me on one of my official visits when at the last moment it was impossible for me to attend. Also would I record my appreciation to W. Bros. George T. Evans and Bruce C. Beasley, who through the unavoidable absence of W. Bro. R. F. Hill acted as District Secretary on two or three of my official visits.

It has been a great privilege for me to serve in the capacity of District Deputy Grand Master and it has been my desire at all times to merit the confidence placed in me by the brethren of this Masonic District and that I might render some real service to the Order. That has been my ambition throughout my term of office and I sincerely trust that success in this respect may have been attained in some measure at least.

In conclusion may I again express to the members of this district my sincere appreciation and thanks for the many courtesies extended to me during my term of office and at the same time bespeak for my successor the same enthusiastic co-operation and support which has at all times been so kindly extended to me.

Yours fraternally,

T. H. SIMPSON,

D.D.G.M. Hamilton District "B"

## LONDON DISTRICT

To the Most Worshipful the Grand Master, Officers  
and Members of Grand Lodge of A.F. &  
A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in this London District, it is with a feeling that is shared by many occupying this office, that in representing one so worthy, we his District Deputies have failed to reflect the credit upon our Grand Master that we should.

I desire here to thank the brethren of London Masonic District for the honour conferred on me and my Mother Lodge, Mount Olivet No. 300 and to express my appreciation for the loyalty and support, and the encouragement which I have received from my brethren, making my duties pleasant and at the same time easy because of the cordiality of my receptions and the general proficiency of the officers of the various lodges, also the pleasure which has been given to me, on behalf of the different lodges, to present on various occasions, long service medals, Past Master's jewels, life membership certificates and other tokens of esteem and affection to those who have served their lodges and their brethren.

For the sake of brevity I shall omit the names of those who so kindly and faithfully accompanied me on my visits, to the many courtesies extended and to the assistance given to all the banquets and social times which I fully enjoyed, and in doing this I hope those from whom I have received so much will not think me ungrateful.

My first official act was the appointment of W. Bro. J. M. Carrothers, a P.M. of Mount Olivet No. 300 to be District Secretary. W. Bro. Carrothers in accepting and filling this office the way he has, has relieved me of the large amount of

correspondence which otherwise would have fallen to my lot. He has accompanied me on every official visit and on many other occasions, has kept a record of the work of the district, has inspected the books of every lodge and reported to me that the secretaries have endeavored to keep their accounts accurate and in order and to record the work that is being carried on which is so necessary for the present and will be of greater interest in the years to come.

In the discharge of the duties of my office I have paid an official visit to every lodge in the district besides being able to be present on many other occasions during the year. Every official visit with the exception of one was made on a regular lodge night. I feel that it is not necessary and therefore do not intend to give a detailed account of each visit, because in commenting on the work it would just be a repetition of the account of work well and splendidly performed. In 22 of the 23 lodges of the district work was performed and I am pleased to be able to state that in nearly all cases it was the conferring of degrees on candidates for initiation in the other cases where there were no candidates a degree was exemplified. The fact of candidates entering our lodges goes in some measure to show the condition of the craft in the district, and while we are pleased to have applications I have felt it my duty to impress upon our lodges the importance of the work of our committees on character to guard our portals at all times, to see that there is no lowering of our standards, and that worthy men alone are admitted to our order.

It is also a pleasure to speak of the faithfulness of the officers of the different lodges that on my visits degree work has been done almost without exception by the W.M. and his regular officers. The work in the district is being performed in a uniform manner and in accordance with Grand Lodge requirements, due in a large measure to the work of Past District Deputies and it afforded me



a great deal of pleasure to be able to congratulate the officers on their work. Any criticisms which I made where of a trivial character because I found very little to correct, I believe the brethren are faithfully trying to do their duty, and although I urged the importance of accuracy in presenting the form of Masonry, the essential thing is being true to the spirit and teachings of our order, of living our Masonry outside the lodge, both to our brethren and to our fellow beings.

The candidates for advancement have been in all cases carefully instructed, and I have found that nearly all Masters are also examining their new M.M. on that degree.

The Educational work has been carried on as outlined by the Committee on Education. The District Secretary sent out a request that committees be appointed in the lodges for this work, and while we feel that more might have been done yet we know that instruction has been given. I have urged the study of our Grand Lodge report and have stressed the importance of the information that may be obtained from the master by reviews of other Grand Lodges in the Fraternal Correspondence. The play "Over to the Enemy" was presented in the district last fall, also the play, "The honor of the Craft" was given in the Tuscan Lodge No. 195, at a regular meeting. I have also endeavored at all my official visits in speaking to the lodge to briefly bring before them something on the great principles of Freemasonry as taught by its symbolism and relating to character, virtue, and the high ideals of manhood.

An event unique in Masonry and of special interest to the lodges situated in the City of London is the joint installation of the W.M. and the investiture of the officers of the ten city lodges. It was my pleasure to appoint R.W. Bro. W. Rath as Installing Officer and with the team chosen by him he performed the work in a manner that could not fail to impress the new officers with their



responsibility. After the ceremony the brethren sat down to a banquet at the close of which Rev. Bro. M. J. Colling of Kingsville a former member of the district was the guest speaker.

London District is fortunate in having an enthusiastic Past Masters Association which is doing a real work in cementing the district in friendship, in bringing outstanding speakers to its meetings, and thereby spreading inspiration and instruction. This Association was indeed fortunate in securing M.W. Bro. Rowland as speaker for its first meeting this year. Bro. Rowland gave us an account of his trip to the dedication of the Memorial Masonic Temple in London, England, of his impressions of that visit, and so vivid were the word pictures that he gave us of that great ceremony that all who heard surely enjoyed the event with him. May this association have the support of the district that it may enlarge its sphere of usefulness and find still greater work to do for the district.

Among the items of interest in a number of the lodges has been the presentation by the lodges of the Grand Lodge long service medals to those entitled them. "The Tuscan" No. 195 and her veterans were signally honored by the presence of the M.W. the Grand Master, who presented seven medals on that evening, an evening never to be forgotten by all those who witnessed the event, and who heard M.W. Bro. Copus address at the banquet hour.

The M.W. and officers of the various lodges are to be complimented on the efforts which they have made and the success attained in creating and maintaining interest in their lodge meetings. This has been done not only by good degree work, but by special nights with degree teams, giving those who may not on the ordinary nights, have the privilege of learning the work and assisting in conferring degrees. There has also been an exchange of fraternal visits among the lodges, not

only of those within our own district but with lodges of other districts, the practice of which I am sure I cannot too highly commend, because it surely helps not only the lodge which gives, but also the one which receives the visit. In this connection I would like to mention my pleasure at being able this year to bring the greetings of London District and to be so cordially welcomed into Wilson, St. Thomas and South Huron Districts. The problem of finance, of dues, of suspensions is still with us but I believe the Masters and Officers are still trying to solve and work out these questions for the good of the brethren, the lodge, and the Grand Lodge.

The practice of the various lodges of attending divine service in a body is one which not only benefits those who attend, but places our order before the public in a way which may make our true aims and teachings more generally known. It is a pleasure to be able to report that this is the general practice of most of the lodges of this district, and it has been my privilege to attend with a number of them this year and to note the interest that has been manifested. Our district divine service was held this year in Centennial United Church on May 20, when about 400 brethren were addressed by the pastor of the church, Rev. Dr. Hazen, his subject being, "The Two Pillars". The choir of the church were assisted at the service by a Masonic Choir under the direction of W. Bro. J. H. Woodward.

London District will surely place the visit of M.W. Bro. F. A. Copus as the most outstanding event of the year. The G.M. paid his official visit on the evening of April 19, 1934, when he was tendered a dinner and reception in Hotel London, after going to the Masonic Temple where lodge was opened by Moffat Lodge No. 399. A very large attendance from the district were present along with a splendid representation of Grand Lodge and Past Grand Lodge Officers. It was my privilege on that occasion to introduce the M.W.

Grand Master to the brethren assembled and afterward to present to him 21 of the 23 ruling masters of the district. M.W. Bro. Copus then addressed the gathering impressing upon them the seriousness of the task and the responsibility that rests with every Mason. May the day speedily come when the ideals of Freemasonry which he placed before us be realized. The lodge was closed by the W.M. and Officers of Doric No. 289.

It is always with a feeling of sorrow that we part with friends and by the hand of death nearly every lodge has suffered this year. Some of those called from us had been Masons for many years while others had been with us but a few short months, surely the Grim Reaper is no respecter of persons. Not only have their respective lodges suffered but the whole district in the passing of three past Grand Lodge Officers, R.W. Bro. J. Tancock, R.W. Bro. H. J. Childs, and V.W. Bro. J. Graham. Our sympathy goes out to those who have been bereaved.

In conclusion may I say it has been earnest desire and endeavor to fill the high and responsible office you placed me in to the best of my ability. I have endeavored to instill into the hearts of the brethren the dignity and the high importance of Freemasonry and to inculcate the high ideals which it teaches. All my services have been more than repaid by the kindness I have received. The sacred trust given me one year ago I shall be pleased to hand to my successor in the full assurance that he will find a loyal welcome awaiting him in every lodge in the district.

All of which is fraternally submitted,

V. A. TACKABURY,

D.D.G.M. London District.

## MUSKOKA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Herewith I have the honor to present my report as District Deputy Grand Master of Muskoka District for the Masonic year now completed.

May I first express my deep appreciation of the high honour conferred upon me by the brethren of the District in electing me as their District Deputy Grand Master.

My first official act was to appoint W. Bro. J. T. Andrews as District Secretary and Bro. Rev. A. Carman Hie as District Chaplain. Both of these brethren are members of my own lodge, Muskoka No. 360, and to them I owe a deep debt of gratitude for their untiring efforts and assistance during the year. Bro. Andrews accompanied me on all of my official visits and the memory of our close association will always be a pleasure to me.

I gratefully acknowledge the assistance and co-operation of the Past District Deputy Grand Masters, Past Masters, Ruling Masters and Members of the District and shall not soon forget their wonderful hospitality shown throughout the year.

The most important event of the year was the District Reception tendered the Most Worshipful the Grand Master at Bracebridge on May 11th. Most Worshipful Bro. Copus was accompanied by M.W. Bro. Dargavel. The inspiring address "Masonry in Action" delivered by M.W. Bro. Copus, will long be remembered by those who had the good fortune to be in attendance.

My first official visit was to Algonquin Lodge No. 434, Emsdale, Nov. 7, 1933. The First degree was conferred in a most creditable manner by the officers of the lodge. I was pleased to meet many old friends at Algonquin among them being their veteran secretary R.W. Bro. Metcalfe. There were five Past District Deputy Grand Masters present and the reception tendered by Algonquin Officers and Members was a typical Algonquin Reception. Work well done and genuine friendliness abounding.

I visited my Mother Lodge, Muskoka No. 360, on Feb. 6. As I am a regular and constant attendant at my own lodge, I expected that my official visit would be regarded as an ordinary meeting, but the brethren would not have it that way and the warmth of my welcome in my own lodge and the magnificent banquet provided showed the appreciation of the lodge of having one of their number honored by the brethren of the district. The work done in Muskoka Lodge is invariably of the very highest type. Every officer takes a great interest in his work and the whole is very ably and efficiently managed by the Worshipful Master, who has been honored by election to the Chair for the second time. To the Wor. Master (Wor. Bro. Dr. Bastedo), the officers and members of Muskoka Lodge No. 360. Greetings'

Golden Rule Lodge No. 409, Gravenhurst, received me officially on Feb. 12th. I visit Golden Rule on many occasions and am always pleased with the work of the officers of this lodge. A beautiful Masonic library, largely the gift of enthusiastic members, is possessed by Golden Rule Lodge and this should be of great assistance and instruction to those seeking Masonic knowledge. I am always pleased to hear the report of the Sick and Visiting Committee of Golden Rule. This is one real live committee and they have ample opportunity for real Masonry amongst the unfortunate brethren of the Craft who are patients in the Sanitarium which is in close proximity to



Gravenhurst and I am sure these brethren greatly appreciate the efforts of Golden Rule Lodge on their behalf.

On Wed. Mar. 14th I visited Unity Lodge, Huntsville. I was sorry at being unable to meet and greet the W. Master of Unity Lodge on this occasion, his absence being caused through illness. Unity Lodge has an unusually capable set of officers and is fortunate in always retaining the interest and influence of its Past Masters and Past District Deputy Grand Masters in such large numbers. Many visiting brethren were present and I will long remember the hospitality of the brethren of Unity.

On May 14th I had the pleasure of paying my official visit to Corona Lodge No. 454, Burks Falls. This lodge is in the hands of very capable officers, who accorded me a right royal welcome. I am grateful indeed for council and guidance so graciously given by R.W. Bro. Wilson and my immediate predecessor in office, R.W. Bro. Bunt.

Strong Lodge No. 423, Sundridge, was the place of my official visit on May 21st. Here again I was greeted by a large gathering of members and visitors and I was glad to make the acquaintance of many brethren heretofore unknown to me. Many past District Deputy Grand Masters were present, indeed every lodge in this district seems to be blessed with an abundance of interested and enthusiastic past officers. The work of this lodge is carried on with accuracy and precision.

I visited Powassan Lodge No. 443, Powassan on the night of their regular June Meeting. I was most agreeably surprised at the beautiful lodge home of the brethren of Powassan, as I had not had the pleasure of visiting this lodge, on any previous occasion. The lodge is to be congratulated on the calibre of its officers and so long as Masonry continues to draw men who take pride



in work well done, there need be no fear for the progress of our Noble Science in this jurisdiction.

My final official visit was at Granite Lodge No. 352, Parry Sound. Granite Lodge is the Senior Lodge of this District, and is usually regarded as the Banner Lodge of the District. It has about twice the membership of any other lodge in the district and possesses very beautiful and commodious lodge premises, owned by the lodge. Unfortunately June 20th, this year, was not the most auspicious date to choose for an official visit, as most of the brethren had stayed up late on the 19th. The number present was not large for Granite but the work of the evening was most commendable and seldom have I heard the lectures more impressively delivered and I am going back some night when the members of Granite are out in force. The officers and members present accorded me a most hearty welcome.

J. W. REID,

D.D.G.M. Muskoka District.

## NIAGARA DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present to you my report on the condition of Masonry in Niagara District A for the year 1933-34.

My first duty was the appointment of a District Secretary in the person of W. Bro. Barclay D. Hull to whom I wish to extend my sincere appreciation for the excellent manner in which he performed the duties of that office.

I had him notify the lodges of the district as to what was required of them by the Committee of Masonic Education and also placed at their disposal for lectures on the various Masonic subjects when requested the services of R.W. Bro. A. E. Coombs, Bro. P. Hulse, Bro. (Dr.) Werden, Bro. Mel Brock, and W. Bro. A. H. Trapnell.

The lodges availed themselves of this opportunity almost as a whole and some eleven addresses were given on the various subjects chosen which were greatly appreciated by the brethren present.

We also had the pleasure on the evening of January 18th of listening to a very fine address given by the Most Worshipful Past Grand Master W. S. Herrington to the Masons and their families of the district on his visit to the Grand Lodge of England and the dedication of their wonderful Peace Memorial Temple, which received many expressions of appreciation from the large assembly present.

Seven lodges of the district held At Homes for their members and families during the winter

months and an abundance of goodfellowship pervaded each meeting which must necessarily rebound to the good of the order.

The conferring of the degrees in the different lodges of this district was done in a very efficient and uniform manner, by the Wor. Masters and officers, assisted by a large number of Past Masters of which no criticism was required.

Of the many fine meetings I attended officially during the year in this district, there was one which calls for special mention on my part, that of Temple Lodge No. 296 St. Catharines, on which occasion after conferring the second degree in a faultless manner, they presented to me an illuminated certificate of honorary membership which will recall to my mind in the years to come those fine Masonic principles of friendship and brotherly love.

The majority of the lodges have had their usual number of candidates and while some have suffered for the want of them, yet as a whole they are carrying on optimistically and in a fair financial condition, which denotes that all lodges are well officered to meet the economic conditions prevailing.

On the evening of May 7th we were favored by a visit from the Most Worshipful the Grand Master Bro. Frank A. Copus, and after a complimentary banquet at the Welland Hotel he was received by a representative turnout of the brethren from the lodges of A District, to whom he gave a splendid address covering the many phases of our present economic conditions and the fundamental principles of our beloved Order, all of which was listened to with rapt attention, making a fitting climax to a very enjoyable Masonic year.

I cannot close this report without expressing my belief that the Secretaries of our district are second to none and their books are kept in a man-

ner to meet all of the requirements of Grand Lodge laid down in the book of constitution.

In conclusion may I express my sincere appreciation to the brethren of Niagara District A for the distinct honor they conferred on me and my mother lodge, Maple Leaf No. 103, St. Catharines, in electing me as District Deputy Grand Master and W. Bro. A. E. Coombs as Grand Senior Warden.

Yours fraternally,

S. J. INKSATER,

D.D.G.M. Niagara District A

## NIAGARA DISTRICT "B"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The writer desires to once again express to the brethren of this district his sincere appreciation of the honor of being elected as D.D.G.M.

At Welland on February 2nd, 1934, we had the pleasure of welcoming to the district our M.W. Bro. Frank A. Copus, Grand Master, who gave us a splendid address.

R.W. Bro. Wm. C. Tait, a past D.D.G.M. of Niagara No. 10 was Chairman of this meeting. There were representatives of 37 different lodges present.

On February 6th we paid our official visit to Palmer Lodge No. 372 at Fort Erie, North. This lodge had just recently moved into their new hall with very commodious rooms, splendidly equipped kitchen, banquet hall, etc.

There is every evidence that the members of this lodge are interested in its welfare; much time and work have been freely given by the brethren and this has kept down construction costs very considerably.

In the absence of degree work the W.M. opened and closed in the several degrees in a very efficient manner.

At this meeting we notified the brethren that W. Bro. G. E. French of Niagara Falls, Ontario was our appointee in charge of Masonic Education.

We visited MacNab Lodge No. 169 at Port Colborne on February 13th. where we witnessed the conferring of the Third degree in a very capable manner and accompanied by music. They have a very fine and well-lighted lodge room which is conducive to good work. In the building housing the lodge there are a good sized banquet hall and two flats—the latter both rented and producing a substantial income under present-day conditions.

The W.M. appoints a member each month to prepare a program for the social hour. On this occasion Dr. Butcher read a very instructive paper on "Ancient Dentistry".

Although the night of February 26th was one of very low temperature, we received a warm welcome when being presented to Merritt Lodge No. 168 at Welland.

There was a good attendance, the Second degree accompanied by musical ritual, was conferred in a faultless manner. A short memorial service for a recently deceased brother was conducted by the Chaplain who fills his office perfectly and adorns the same. All officers very punctilious in their work—full salutations each time; looks good and sounds good; is dignified and finished.

On visiting Dominion Lodge No. 615 at Ridgeway on March 1st we learned with regret of the illness of R.W. Bro. J. L. Brodie who was elected the first D.D.G.M. of the newly-created Niagara "B". Despite a cold night there was a good attendance.

W. Bro. Winger and his officers exemplified the First degree very well—the lecture of the J.W. being worthy of especial mention. We were present at Tyrian Lodge, Buffalo, when Dominion Lodge paid a fraternal visit and exemplified the work of our Second degree; it was a pleasure to view this ceremony and I jokingly remarked that I would be spared a second visit to Ridgeway.



A packed lodge-room greeted us when we called officially on Stamford Lodge No. 626, Stamford Centre, March 7th.

Here we had the pleasure to witness the Third degree being conferred on the son of one of those with whom we first became acquainted when we took up residence at Niagara Falls some 28 years ago.

The musical ritual was used and, as always, it added much to the sublimity of the degree.

On being asked my opinion concerning the issuance of Bi-monthly summonses I stated that although there was undoubtedly some pecuniary benefit this was probably offset by loss of contact with the brethren—many probably were aware of the first meeting but forgot about the second one.

The writer was initiated in St. Marks Lodge No. 105 in the year 1907. The lodge met at that time in the Township Hall on Ferry Street, Drummondville or Niagara Falls South. It now meets in the Temple located at No. 1279 Victoria Ave.

I visited this lodge officially on March 13th. The work of the evening was the conferring of the Third degree and W. Bro. Wade and his officers were congratulated on the excellent manner in which the ceremony was performed—the floor work being worthy of note.

The evening of March 20th found us being formally introduced to the members of Fort Erie Lodge No. 613 meeting at Fort Erie South. A large attendance greeted us here and the First degree was conferred by W. Bro. H. E. Willson and his staff in a very impressive manner.

On April 17th I dropped in, informally, to see the Second degree conferred in a very fine manner on Bro. W. W. Hunt, the candidate of the previous meeting.

Myrtle Lodge No. 337, Port Robinson, was visited officially on March 27th.

There was a large attendance as there was no degree work the W.M's conduct of the opening and closing of the several degrees was evidence that any work which might be presented would be creditably executed. The social atmosphere of this lodge is proverbial.

The hospitality of King Edward VII Lodge No. 471 Chippawa is well known throughout the Niagara Peninsula and beyond. We visited them officially on April 4th and were greeted with a very large attendance. Stamford Lodge met on the same night but closed early and as an act of fraternal courtesy they brought one of their new members to Chippawa where the Second degree was conferred very efficiently.

The following evening we visited Copestone Lodge No. 373 at Welland. There was a good attendance and the First degree, accompanied by musical ritual was conferred very capably. From data supplied by its secretary the members of this lodge were made aware of the fact that they did not have a "balanced budget". W. Bro. Tattersall also presented a very instructive report dealing with the lodge's membership. The lodge starting in 1879 had had its records destroyed by fire in 1888, but new ones had been compiled; there had been a total of only 92 suspensions since 1879 and at the present time there were 32 members of 25 years standing or longer.

We have always entertained a warm feeling for Phoenix Lodge No. 535 at Fonthill for it was our privilege to be present and take part in a very important function at the time R.W. Bro. C. J. Didemus was D.D.G.M. of Niagara 10.

On April 16th we found a large number of brethren awaiting our introduction. My secretary, W. Bro. Jesse T. Ruley informed me that in the

lodge room he counted 3 R.W. Bros., 2. V.W. Bros. and 24 ruling and past Masters.

There being no degrees to confer the W.M. raised and lowered the lodge in such a manner as to leave no doubt as to the capabilities of the officers in conferring degrees should the opportunity present itself.

On May 3rd we paid our official visit to Clifton Lodge No. 254 Niagara Falls.

There being no work we had the W.M. raise and lower his lodge; he is assisted by a capable staff of officers and it is almost needless to say how well they responded to our request.

It fell to our lot to present W. Bro. Wesley M. Morse with a Past Master's Jewel and we found much pleasure in doing so.

Adoniram Lodge No. 573 was officially visited on May 21st. Despite the intense heat there was a large attendance; 25 members of Erie Lodge No. 149 of Port Dover (my old-home town) several members of Erie Lodge No. 161 Buffalo, and members from Tyrian Lodge No. 925 Buffalo and Niagara Frontier No. 132 Niagara Falls, N.Y. were registered—as were also many from our district. R.W. Bro. Pattison presented W. Bro. G. E. Pedlar with a P.M. Jewel. The official visitor was the recipient of gifts but most pleasing of all was the fact that the members of Adoniram Lodge did not forget Mrs. Stringer, they having presented a lovely flowering plant and I know of nothing which could have pleased her more.

Lodge having been duly closed we were entertained by R.W. Bro. W. E. Cushing with a very instructive lecture accompanied by lantern slides. We feel very grateful to him for his kindness on this and many other occasions.

It was our good fortune to represent the M.W. the Grand Master at the dedication of Palmer Lodge No. 372, on June 5th. There was a splendid attendance which included many distinguished members of the Craft from both sides of the invisible boundary.

The writer has been the recipient of many honors; besides the official visits above described he has been a guest at (a) a Reception in Erie Lodge No. 149, Port Dover; (b) Ancient Landmarks No. 654 Hamilton; (c) Tyrian Lodge No. 925, Buffalo; (d) Transportation Lodge No. —, Buffalo; (e) Grand River Lodge No. 151 Kitchener; (f) Tecumseh Lodge No. 151, Stratford, on the occasion of the admission of the son of our Grand Master.

Space forbids any attempt at details of these visits but I hereby express my gratitude to those who arranged the same for us, and to the several lodges for their hospitality. How pleasant it was to hear the secretary of one of those lodges report that \$650 had been transferred from the Reserve Fund to the Operating Account to cover the current dues of 65 unfortunate members." Food for thought?

We have advocated (1) the reading of extracts from the "Proceedings of Grand Lodge" in lodge whenever the opportunity for so doing presents itself; (2) more careful scrutiny of those entering the lodge-room which is more or less synonymous with a lessening of the practice of "vouching"; there are a number of members holding "endorsed dimits" and numerous other suspended who still display masonic emblems and appear to be members of the Craft—visit other lodges and abuse their hospitality, etc. There is nothing more satisfying than a bona fide Receipt for Dues; (3) less prompting of candidates in the early stages of the work; (4) more alertness on the part of the Deacons with consequent avoidance of repetitions by the W.M.

Broadly speaking it may be said that the Auditors' Reports deal chiefly with the facts that certain sums of money have been received and that certain disbursements have been made. No reference is made as to the "earning power" of the lodges and what it actually costs to operate them from year to year—what portion of bad debts was written off against profits, etc., etc.

Attached we are submitting a very simple form which conveys considerable information and, in this case, shows that there was an Operating Profit of about \$300 against which there would probably be charged from \$50 to \$100 to extinguish an account that could be known as "Unpaid Dues of suspended Members" or create an account which could with equal propriety be known as "Reserve for Bad Debts".

All of which is fraternally submitted.

C. H. STRINGER,

D.D.G.M. Niagara District "B".

### Condensed Financial Statement for 1930

#### SECRETARY AND TREASURER

Cash on hand, 12-31-29.....	\$ 16.01	
Cash Receipts, all sources.....	1577.64	
	<hr/>	
Total.....		\$1593.65
Coll. and Exch. ded'ns.....	.47	
Bank Deposits, 1930.....	1593.18	1593.65
	<hr/>	
Cash on Hand, 12-31-30.....		Nil

#### BANK ACCOUNT

Balance our favor, 12-31-29.....	\$ 236.34	
Deposits as above.....	1593.18	
Cheques issued, etc.....		\$1630.25
Bank Balance, 12-31-30.....		199.27
	<hr/>	
	1829.52	1829.52

## MEMBERS' ACCOUNTS.

Dues unpaid, 12-31-29.....	\$ 392.00	
Fees, Dues, etc., of 1930.....	1840.50	
1931 Dues paid in 1929-30.....	59.50	
1930 Dues paid in 1929, etc. ....		50.50
Dues and Fees collected, 1930..		1559.50
Members susp'd Jan. owed.....		117.00
Dues remitted.....		12.00
Contra Accounts.....		21.00
Dues unpaid, 12-31-30 .....		532.00
		<hr/>
	2292.00	2292.00

## PURCHASE ACCOUNTS

Unpaid Bills, 12-31-29.....		28.73
Purchases, etc. 1930.....		1539.14
Contra Accounts.....	21.00	
Bills paid, 1930 .....	1525.10	
Unpaid bills, 12-31-30 .....	21.77	
		<hr/>
	1567.87	1567.87



## NIPISSING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith beg to present for your consideration my report on the Condition of Masonry in Nipissing District for 1933-34 term. First may I express my sincere thanks to the members who made it possible for me to hold the important office which I am now vacating.

My first act of office was to appoint W. Bro. John Gribble as Secretary. He is a Past Master of Algonquin Lodge 536, Copper Cliff. His services were very much appreciated.

On Monday, Sept. 11, 1933 I paid an official visit to a joint meeting of Keystone Lodge No. 412, Algoma Lodge No. 469 and Hatherly Lodge No. 645 all situated at Sault Ste. Marie. The Most Worshipful the Grand Master, W. Bro. F. A. Copus and R.W. Bro. Logan were also present. Lodge was opened in prescribed form at 8.00 p.m. after a banquet which started at 6.30 p.m. W. Bro. E. R. McIntyre of Algoma Lodge was in the East. Nô degree work was exemplified. M.W. Bro. Copus, R.W. Bro. Logan and I addressed the brethren.

Masonry is in a good condition at the Soo, but in order to cut expenses it was decided this was to be my only visit during the year.

On October 4, 1933, I paid an official visit to Espanola Lodge No. 527. Quite a number of brethren from Copper Cliff and Sudbury accompanied me on this occasion. This was very much appreciated as at the present time there are less than a dozen resident members at Espanola. After the business of the evening had been taken care of

in an efficient manner the First degree was exemplified with W. Bro. Boyd in the chair. I addressed the brethren on the North East Corner and Charity.

On October 11, 1933, I paid an official visit to Doric Lodge No. 455 at Little Current. W. Bro. A. M. Newby was in charge of the meeting which was well attended. There being no candidate, I had the officers open and close in the three degrees. This was done very efficiently. There is a very fine spirit of unity existing between the brethren here and there seems to be no doubt of the future of Doric.

On October 23, 1933, I paid an official visit to Nipissing Lodge No. 420 at North Bay. Most Worshipful Bro. F. A. Copus and M.W. Bro. Dargavel P.G.M. were present at this meeting. There was no work exemplified. M.W. Bro. Copus addressed the brethren on this occasion. M.W. Bro. Dargavel followed with an address on Masonic Education and Benevolence while I spoke on Brotherhood. The meeting was well attended.

Nipissing Lodge appears to be in a healthy condition and R.W. Bro. Nott, the secretary keeps his books in excellent shape.

On February 12 I had the pleasure of again visiting Nipissing Lodge.

After the business of the evening was disposed of R.W. Bro. Dunlop, Chairman of the Committee on Masonic Education, who was in attendance, gave a very interesting address on the Origin and Antiquity of Masonry. I would like to add that Nipissing Lodge is taking a deep interest in Masonic Education.

On the evening of November 7, 1933, I visited Mattawa Lodge No. 405. The First degree was exemplified in a very able manner by W. Bro. Betts and his officers. After the work of the evening I addressed the brethren.

On June 11, 1934, Mattawa Lodge celebrated its Fiftieth Anniversary. Owing to other engagements I was unable to be present. The Deputy Grand Master, R.W. Bro. Anderson was present on this occasion and delivered two splendid addresses.

During the afternoon the graves of all brethren buried in Mattawa Cemetery were decorated and at the banquet in the evening W. Bro. Sam Tongue, the only living Charter Member was presented with a walking cane. I have also been informed that a Past Master of Mattawa Lodge in person of W. Bro. T. J. Harwood, recently made a donation of \$700.00 to the lodge to be used for Benevolent purposes. Brethren, this is showing the real spirit of Masonry.

On the evening of November 27, 1933 I had the great pleasure of visiting Penewobikong Lodge No. 487 at Blind River. The work of the evening was raising a brother to the Sublime Degree of a Master Mason and was done in a very able manner. W. Bro. Neil is to be commended for the efficiency of his work.

Tuesday evening, November 28, 1933, found me visiting Dymont Lodge No. 442, located at Thessalon. There being no candidate, I had the Master of the lodge raise to the Third degree and at each step asked for exemplification of some part of the work. It was done in a very efficient manner.

As Dymont Lodge had not yet made a start in the important work of Masonic Education, I addressed the brethren along these lines.

Lorne Lodge No. 622 at Chapleau gave me a hearty welcome when I visited there on Thursday, February 1st, 1934.

The Third degree was exemplified and I was particularly impressed with the manner in which the Wardens and the Inner Guard carried out their part of the work.

On the evening of March 8th, 1934, I visited Sturgeon Falls Lodge No. 447.

There was no degree work, so after the Routine Business had been disposed of I had the officers raise to the Third degree. This was done very efficiently.

Although this lodge has been very hard hit by reason of recent economic conditions there is still a splendid spirit of Masonry being displayed by the brethren and they are in a good condition financially.

On March 9, 1934, I had the pleasure of visiting North Bay Lodge No. 617 at North Bay.

The work of the evening was the conferring of the Second degree which was very ably demonstrated by the officers of this lodge. This lodge is taking a very great interest in Masonic Education. W. Bro. Gregor is very enthusiastic and he is ably supported by his officers. There was a large turnout of visitors at this meeting; mostly from Nipissing Lodge.

On the evening of March 20, 1934, I visited my home lodge, Algonquin No. 536, located at Copper Cliff, and was accorded a hearty welcome.

The Third degree was demonstrated by the regular officers assisted by the Past Masters, and was done in splendid form.

A pleasant feature of the evening was a visit from Most Worshipful Bro. W. T. MacDonald, Past Grand Master of the Grand Lodge of Arizona. He addressed the brethren briefly but left some very impressing thoughts for their consideration. The lodge finances are in a good condition and the future seems very bright.

On April 4th, 1934, I visited officially, my Mother Lodge, Nickel No. 427 at Sudbury and received a very cordial welcome from W. Bro. Stett and his officers.

The work of the evening was conferring the Entered Apprentice degree by the officers of the lodge. The work was most efficient, that of the Junior Wardens and the Deacons is worthy of special mention. A splendid Masonic Spirit exists in the Nickel lodge.

I have had the pleasure of being present at nearly all the regular meetings during the year.

There were two outstanding nights in Sudbury Masonic History during my term.

On Tuesday, October 24th, 1933, Most Wor. Bros. Copus and Dargavel visited Sudbury.

Luncheon was served at the Copper Cliff Club, where several members of Algonquin Lodge entertained the distinguished visitors, who were accompanied by several Past Masters of Nickel Lodge.

Nickel Lodge opened in due form at 6.00 p.m. and after the reception of the Grand Master, lodge was closed and the brethren adjourned to the basement of the Church of England where a banquet and speeches were the program for the evening.

The Grand Master addressed the brethren on the life and character of Masons and brought out many fine points, leaving many thoughts with the members.

Most Wor. Bro. Dargavel also addressed the brethren, his subject being Masonic Education and Benevolence.

Towards the close of the meeting, Most Wor. Bro. Copus was presented with a Monel Metal Gavel made from the ores of the Sudbury district mines.

Another night worthy of mention was the Nickel Lodge Past Masters' Association Banquet held in the Nickel Range Hotel, Sudbury, on Friday, June 15th, 1934.

The guest speaker was Rev. Canon Shatford, Past Grand Master of the Grand Lodge of Quebec.

There were, present, about sixty Past Masters and Sitting Masters, hailing from all the lodges in the district. This is the first time anything of this sort has been done in Sudbury, and I believe it is the intention of the Association to repeat this annually.

On the evening of April 11, 1934, I had the pleasure of visiting Hornpayne Lodge No. 636.

The Third degree was ably demonstrated by the officers of the lodge. Their work has real snap to it, and I believe their motto is "Perfection". They own their own lodge property and are free from debt. The future of this lodge is good.

On the evening of June 5th, 1934, I visited National Lodge No. 588 at Capreol.

The First degree was ably demonstrated by the officers.

Owing to bush fires in the district the turn out was very small, but this was offset by the enthusiasm of those present.

This is another lodge that has been hit hard during the past few years through causes over which they have no control.

R.W. Bro. J. W. Rawlins accompanied me on this visit and addressed the brethren on Masonic Education, which was much appreciated.

My last official visit was to Gore Bay Lodge No. 472 at Gore Bay on June 6th, 1934. The Second degree was exemplified by the officers, and was done in a very able manner. The spirit of Masonry runs high and the prospects of Gore Bay Lodge are bright.

In summing up, Most Worshipful Sir, I beg to state that Masonry in Nipissing District is of a



high calibre. The officers everywhere are very enthusiastic and it was a pleasure for me to have the privilege which I have enjoyed during my term of office.

There are seventeen lodges in this great district, and it is impossible for your representative to visit many of them more than once during the term. Taking Sudbury as a central point one must travel over 300 miles to certain lodges in the district, but notwithstanding this great barrier the uniformity of the work is amazing.

On each of my visits I addressed the assembled brethren, and spoke also on Masonic Education to many of them. We are a little slow in getting started, but we hope to finish the race with the first.

I have examined the books of each lodge and find all records kept properly. Most lodges are in very good financial condition and the future of most of the lodges seems very bright indeed.

I had the privilege during my term to install W. Bro. W. F. Yeo of Algonquin Lodge, Copper Cliff on January 16th, 1934 and to assist R.W. Bro. Jas. Sharp install the officers of Espanola Lodge on June 23rd, 1934.

Church Services were attended by a number of lodges in the district on June 24th, 1934.

In closing may I say that I have had one of the greatest years of my life. I found friends everywhere and made many new ones.

I am greatly indebted to the members of the district for the opportunity to serve them, and I will cherish always the memories of my year as District Deputy Grand Master.

Fraternally submitted,

C. G. ADE,

D.D.G.M. Nipissing District.

## NORTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my valedictory of the state of Masonry in North Huron District during 1933-34 as viewed by your servant, I do so with a great degree of satisfaction.

As a preface to this report, I cannot too highly voice my appreciation to the large number of representatives from this district who journeyed to St. Catharines in July 1933, electing me to the office of D.D.G.M. of North Huron District, and as a result of this honor I have endeavoured to develop the intellectual and fraternal aims to such an extent that I cannot but help to make better citizens of all who pass through this office.

In accordance with Masonic rules, I asked W. Bro. Robert John Mann of Teeswater Lodge No. 276 to act as my private secretary and for his services and advice, I am deeply indebted.

Masonic education was the uppermost idea in all my visits, and as such I believe have had gratifying results in some lodges of the district while others took it as a matter of form.

My first specific duty was the arrangement for the dedication of Blyth and Wingham Lodge rooms on September 28, 1933. These two dedications were concurred in by the M.W. the Grand Master, G.S.W.—G.J.W.—G. Sec.—G.D.O.C.—and other Grand Lodge officers.

Blyth Lodge No. 303 was dedicated at 3.00 p.m. September 28, 1933 and after the dedication the Grand Master was presented with a silk umbrella for the consideration shown for which he

thanked them in his usual courteous way in addition to other masonic advice. Lunch was then served leaving Blyth brethren very comfortably situated in their very attractive building.

The dedication of Wingham Lodge No. No. 286 was joined in by a number of Masons from Western Ontario, and carried out in the usual Masonic form. The present D.D.G.M's; W. H. Kress of Durham, H. C. Campbell of Port Elgin and Hugh Hill of Goderich in addition to many from our own district assisted materially by making the ceremony more impressive.

After the dedication a presentation to the Grand Master of a valuable set of brushes and replies by the Grand Master and W. M. Logan the Grand Secretary, the brethren, to the number of approximately 300 journeyed to the Armouries to do justice to a fitting banquet and the usual toasts indulged in, but particularly the Most Worshipful, the Grand Master's address, which was full of real masonic lessons.

Lodge No. 284, St. John's Brussels on October 3, 1933, was my first official visit where the third degree was exemplified in a very efficient and impressive manner by W.M. Bro. Jamieson and his officers assisted by several P.M's.

The condition of Masonry in Brussels Lodge is well worthy of imitation supported as it is by P.D.D.G.M Bro. Wilton and several energetic P.M's, and the welcome accorded their guests is well worthy of recognition.

Blair Lodge No. 314, Palmerston was visited on Friday, October 13, 1933, by your servant when three brethren were passed by W.M. Bro. Moore and his degree team with the accuracy and precision that is truly characteristic of railway employees, and I fully appreciated being the guest of Blair Lodge that evening.

Blair Lodge also expect to have their lodge rooms dedicated on July 9, 1934, this date being their diamond jubilee of organization but I cannot have the particulars of this meeting in time for this report, so will leave it for the future report to contain.

Fordwich Lodge No. 331, Oct. 26, 1933: On this date I visited this lodge and while no work was put on, the opening and closing in the three degrees by W.M. Bro. Wade left no doubt in my mind that the Fordwich brethren were no babies in masonry, and I am pleased to record their advancement in the line of Masonic Education. This lodge though few in numbers augurs well.

Bernard Lodge No. 225, Listowel: On Friday Oct. 27, 1933, W.M. Bro. S. A. McDonald and his officers exemplified the second degree in a very attractive and masonic manner, supported by enthusiastic side benchers, which was favorably commented on by the guests.

W. Bro. Dr. J. M. McCutcheon of Toronto gave an address in addition to the D.D.G.M. and all present concurred that it was an evening well spent. If you will pardon me, I would say that I would be remiss in my appreciation were I not to mention the helping hand given me by P.D.D. G.M. Fred Vandrick during my year.

Forest Lodge No. 162, Wroxeter, Oct. 30, 1933. The First degree which was received by the candidate, showed that such persons as P.D.D.G.M. Thos Brown had laid the foundation for Wroxeter Lodge long ago. W.M. Bro. Munro takes his work seriously and with the support given him Wroxeter lodge should arrive at a satisfactory goal.

Blyth Lodge No. 303, April 3rd, 1934. At this meeting the First degree was given by W.M. Bro. Brown and although it was the first opportunity the officers had of presenting a degree, they were worthy of commendation, coupled with the fact

that the weather was disagreeable and the numbers present few. The Blyth brethren are enjoying their renovated rooms.

Wingham Lodge No. 286 May 1st, 1934. While at this meeting no work was anticipated other than opening and closing in the three degrees, the officers do not appear to get the support from the members in general that you would expect, and therefore lack what is requisite in such splendid quarters. Their rooms being all that can be desired.

Since my visit I have been assured, that more interest is to be taken in the future, and I will look forward to a realization of this maxim.

Northern Light Lodge No. 93, Kincardine, May 2nd, 1934. The weather on this occasion was not congenial but the spirit and co-operation more than counter-balanced this impediment. The Third degree was well presented by W.M. Bro. McDonald and his team. The candidate was particularly well prepared. The motherly feeling that Kincardine lodge has over Tiverton Lodge is very conspicuous and to be admired. Masonry in Kincardine is instructive and may well be copied by others.

Bruce Lodge No. 341 Tiverton, May 15th, 1934. The degree work was satisfactory, but was surpassed by their hospitality, and under leadership like W.M. Bro. McDougal cannot help but attract, supported as they are by Kincardine Lodge, but they co-operate as occasions avail themselves.

Old Light Lodge No. 184, Lucknow, May 24th, 1934. This lodge has become historic in this district on account of their forbears and the presentation of the second degree bespoke that record and need no further commendation to W.M. Bro. McGee and his assistants.

Teeswater Lodge No. 276 May 31st, 1934. The Second degree was presented in a reputable manner. Complimentary remarks to W.M. Bro. McBurney and his officers would not be in good taste as it is my mother lodge, but the predominance of outside guests from other lodges and other districts totalling 140 including 15 Grand Lodge Officers in a room where the thermometer registered over 100 degrees was not to be overlooked. In the banqueting room, more congenial quarters were enjoyed where addresses were listened to from R.W. Bro. Gregory of Stratford, W. Bro. Smith of Listowel, V.W. Bro. Holmes of St. Catharines, R.W. Bro. Hugh Hill of Goderich and others.

In passing I must express my appreciation of the loyalty and co-operation given me by a majority of the Past Masters of my mother lodge during my visits and trust that more satisfactory rooms may be enjoyed by the brethren in the not far future.

Hullet Lodge No. 568, Londesborough, June 5th, 1934. This is a small lodge in numbers, but a very potent factor in Masonry. Proof of same being in the fact that there were two brethren present who were physically unable to partake in the work. R.W. Bro. Hugh Hill of Goderich was present on this occasion and for such I am very grateful.

The aforesaid is a brief summary of opinions of Masonry in North Huron but I do not hesitate to state that Masonry is planting its foot-prints firmer and deeper in the right direction.

I hasten to thank the district in general for the consideration of my endeavors and the advancement made in Masonic Education.

Might I suggest that:



1. In a redistribution of the boundaries of Huron-Bruce the Geographical boundaries be considered.

2. That the age limit for initiation be raised from 21 to 25 or more.

3. That the initiation fee be raised from \$20. to \$40.00.

4. That secretaries of lodges be Past Masters.

In conclusion, words fail to express my appreciation of the honor of representing the M.W. the Grand Master during 1933-34 and I bespeak for my successor the same co-operation and support which made the year an attractive mile-stone in my career.

Faternally submitted,

W. H. LOGAN,,

D.D.G.M. North Huron District

## ONTARIO DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report as D.D.G.M. of Ontario District for the year 1933-34.

I would first like to voice my appreciation to the brethren of the district for the honor they conferred on me by electing me as the representative of the Grand Master in this district, and for the co-operation and support they have given me on every occasion.

W. Bro. Thos. Hardcastle most kindly agreed to act as District Secretary and carried out the duties in a most efficient manner, and I cannot speak too highly of his unfailing loyalty and support.

W. Bro. Rev. W. P. Woodger accepted the office of District Chaplain and together with W. Bro. Hardcastle accompanied me on practically every visit.

We visited every lodge in the district officially, and most of them several times informally.

Degree work was seen in all the lodges, if not on the official visit, at other times, and I am very pleased to report that they are all doing very excellent work, and that the general spirit is to conform entirely with the work as laid down by Grand Lodge.

The loyalty of all the lodges is unquestioned and much progress is being made in a better understanding of the tenets of Masonry.

The lodges generally are enjoying a greater prosperity as evidenced by candidates coming forward, and I have been much impressed by the fine quality of the new brethren.

The visit of the Grand Master to the district at Oshawa was an inspiration to all of us, and on behalf of the district I would like to say how much we appreciated it and the good results it has already had.

It has been a very happy year for us in the district. Harmony has prevailed in all lodges. Attendance has improved, and a larger interest is being taken in things Masonic.

Just here I would quote the district secretary, who says, "I wish to commend the work and courtesy of the secretaries and treasurers of the lodges of Ontario district. I firmly believe that as long as this part of the lodge work is carried on so efficiently, Masonry is bound to progress." Also the district chaplain has this to say, "Every meeting we attended was of a high order. Never once was anything said or done that was not conducive to the highest ends. The addresses of the district deputy were always new, clear, concise, and inspiring. It was a real pleasure to be associated with him, and also with the district secretary."

Most of the lodges have done much inter-visiting, both in the district and outside. This is to be commended.

To those many brethren who have accompanied me on my visits, and to those who have so consistently supported me by visiting other lodges, I return my grateful thanks.

Fraternally submitted,

W. J. YODEN,

D.D.G.M. Ontario District.

## OTTAWA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The first visit of my official year was to Enterprize Lodge No. 516, Beachburg, on Monday, October 2nd. I appreciated very much the good attendance of brethren from Ottawa and the surrounding district to welcome me on my initiation as D.D.G.M. The Entered Apprentice degree was exemplified most satisfactorily. The officers of this lodge have kept their work well in hand, even though there have been few candidates. The Masonic fellowship so characteristic of the Beachburg brethren was enjoyed by all.

St. John's Lodge No. 63, Carleton Place, Wednesday, October 11th, was my second visit. The work was the First degree and was conferred by the officers in a splendid manner. Carleton Place again welcomed a large number of brethren from Ottawa and the surrounding district.

Chaudiere Lodge No. 264, Ottawa, Tuesday, October 24th This was my first official visit in Ottawa and, as was anticipated, a large number of brethren attended. The weather on this occasion was much against the brethren from the surrounding district getting to the city, but there were, however, a good number present. The work was the First degree and the officers of Chaudiere Lodge have once again lived up to their reputation.

My fourth visit was to Ashlar Lodge No. 564, Ottawa, Friday, November 3rd. There was an exceptionally large number of visiting brethren out on this occasion, and the work of initiation was carried out in a most pleasing manner. The candidate on this occasion was most receptive.

Dalhousie Lodge No. 52, Ottawa was the occasion of my fifth visit on Tuesday, November 7th. The First degree was conferred most satisfactorily with a very large crowd of brethren attending. This was recognized by the Ottawa Masons as Armistice night and the entertainment was along this line. I was accompanied by many Grand Lodge officers of our own district, as well as our sister jurisdiction in Quebec.

My sixth visit was to Lodge of Fidelity, No. 231, Ottawa, on Tuesday, November 21st. The weather on this occasion was very bad and the roads in almost an impassable condition. This prohibited a large attendance from the outside district, although the attendance from the city brethren was very satisfactory. W. Bro. Morgan and officers exemplified the First degree and received congratulations on their work.

My next visit to an outside lodge was Renfrew, No. 122, Renfrew, Monday, December 4th. As there was no candidate, the lodge was opened and closed in the three degrees. W. Bro. Murphy occupied the chair and his charming manner and capable spirit was much in evidence. It is most gratifying to meet a man of Dr. Murphy's years who still maintains an active place in Masonry. A number of brethren from the Ottawa district accompanied me on my visit.

On Thursday, December 7th, I visited St. Andrew's Lodge, No. 560, Ottawa. The atmosphere of the heather and the pipes still pervades this lodge. W. Bro. Henderson and officers deserve credit for their work, which was a First degree conferred with a large crowd attending. The entertainment at the Fourth Degree was much in keeping with the Scotch inclinations of the brethren.

My first visit of the New Year was to The Builders Lodge No. 177, Ottawa, Friday, January 12th. The First degree was conferred on the son of the Master, W. Bro. Mansell. A goodly number of

Grand Lodge officers and visiting brethren were present. The entertainment was very impressive, when a choir of small daughters of the brethren gave evidence of much training.

On Wednesday, February 7th, I visited Defenders Lodge, No. 590, Ottawa. The work was very well done and considering the condition of the weather, the attendance was all that could be expected.

My next visit was to Sidney Albert Luke Lodge, No. 558, Ottawa, Wednesday, February 14th. The work of the evening was the First degree and was conferred on Bro. Profit, who was a very promising candidate. As is the usual custom, the Volume of the Sacred Law upon which he was obligated was presented to the candidate by the lodge. This duty was performed by Bro. Stanley Metcalfe. Anyone who enjoyed this ceremony will long remember Bro. Metcalfe's address to the candidate. The music of the evening was very impressive, and the solo by Dr. Nesbitt is worthy of comment. An address by Mr. Meyers, M.P. for P.E.I., was given. Mr. Meyers is from the home province of the Worshipful Master.

My next official visit was to Prince of Wales Lodge No. 371, Ottawa, Friday, February 23rd. The work was the First degree. The officers of this lodge had their work well prepared and the junior officers showed marked attention. The Past Masters of this lodge give good support in all the undertakings, and much credit is due to them for the condition of the lodge.

My first visit of the New Year to an outside lodge was Pembroke, No. 128, Pembroke, Thursday, March 1st. The snow having blocked the roads, the attendance was smaller than might have been the case. The candidate for the evening, being a member of the R.C.M.P., was called on duty at the last minute and the work was exempli-



fied by a member of the lodge acting as candidate. The officers showed skill in this exemplification.

My next visit was Rideau Lodge No. 595, Ottawa, on Thursday, March 8th. One of the largest crowds of the year was in attendance at Rideau Lodge on this occasion. The brother of the D.D.G.M. was initiated. W. Bro. Bateman and his officers are to be congratulated on their work and their entertainment on this occasion.

On Friday, March 23rd, I visited Acacia Lodge, No. 561, Westboro. The work was well done in the First degree and the Master, as well as the junior officers, displayed a real interest in their work.

Mississippi Lodge No. 147, Almonte, Friday, April 6th, was my next visit. There being no candidate, the work of the First Degree was exemplified, one of the brethren acting. The work was exceptionally well done and the junior warden received congratulations on his lecture. There were a number of brethren accompanied me from Ottawa, but again the condition of the roads kept the attendance low.

Civil Service Lodge, No. 148, Ottawa, Tuesday April 10th, was the occasion of my official visit. There was a good attendance of Grand Lodge officers and visitors when the First degree was conferred on Bro. Butchers of the R.C.M.P. R.W. Bro. Hodgins of Ottawa district, Quebec, accompanied me and was received in an official manner.

My next visit was Ionic Lodge, No. 526, Westboro, Wednesday, April 11th. There was a large attendance on this occasion and the work of the First degree was done in a most commendable manner by the officers of Ionic. Many Grand Lodge officers, including R.W. Bro. Hodgins, again accompanied me. The brethren of this lodge again demonstrated their ability to entertain in

real Masonic fashion, and the evening was a great success.

Doric Lodge No. 58, Ottawa, on Thursday, April 19th, was my last official visit to an Ottawa lodge, and the evening was marked as a very successful one. The son of the Worshipful Master, who is a student in medicine, Toronto University, was initiated into Masonry. The lecture was one long to be remembered.

My visit to Goodwood Lodge, No. 159, Richmond, on Tuesday, April 24th was attended by many Ottawa brethren and brethren from the surrounding district. There was no candidate for this evening, but the officers exemplified the work in the First degree. This historical old lodge maintains a good standard of efficiency.

My next visit to Corinthian Lodge No. 476, North Gower, on Friday, April 27th, was perhaps one of the most important visits of the year, this being my home lodge. The brethren of Ottawa and surrounding district expressed their loyalty to me by turning out in large numbers, and a most enjoyable evening was spent on this occasion. The brethren of Ottawa and Westboro presented the D.D.G.M. with a large photograph of the District Deputy, together with the ruling Masters of Ottawa and Westboro. The expressions of friendship which were exchanged on this occasion will long serve to bind together in close fraternity the brethren of Corinthian Lodge and the brethren of the surrounding district. The work was a Second Degree and was conferred on a nephew, Bro. Stanley Greer, of the D.D.G.M. Much appreciation was expressed by the brethren of Corinthian on the granting of dispensation by Grand Lodge to permit this meeting to be held in the Community Hall, where the brethren were comfortably accommodated.

Cobden Lodge No. 459, Cobden, Tuesday, May 8th, was the occasion of my next visit, and

the brethren exemplified the First degree in a commendable manner, there being no candidate.

On Monday May 14th, I visited Madawaska Lodge No. 196 Arnprior, accompanied by a good number of Ottawa brethren, when the work was exceptionally well done by the officers of this lodge.

Hazeldean Lodge No. 517, Hazeldean, Wednesday, May 23rd, was my next visit. The work on this occasion was well done, although there were several of the officers who had to be replaced on account of sickness. As is the usual circumstances a large number of Ottawa brethren, together with brethren of the surrounding district, visited with the D.D.G.M. on this evening. The officers of this lodge are well skilled in their work and demonstrate a very live and active organization.

Carleton Lodge No. 465, Carp, Friday, May 25th, was my next visit. The work was a Third degree and was exemplified in a most impressive manner. Several Past Masters assisted the Master in this, and the whole work demonstrated that the brethren of Carleton Lodge are interested in their work. The visiting brethren were greatly interested in the furniture of this lodge, which had its origin in a lodge in France in the C.E.F. days.

My next visit was to Russell Lodge, No. 479, Russell, on Monday, May 28th. The work was a First degree, there being no candidate. The junior officers particularly are much to be complimented on their work. Russell Lodge on every occasion entertains her visitors in royal fashion and this evening was no exception to the general rule.

My last visit of the year was to Bonnechere Lodge No. 433, Eganville, on Monday, June 11th. The brethren of Eganville Lodge, under the leadership of R.W. Bro. Reeves are carrying on under difficult circumstances. There is a great lack of candidates, but the officers seem to be well skilled in their work. R.W. Bro. Reeves and his brethren

spare no time or effort to see that the D.D.G.M. and his delegation are given every comfort and accommodation during their visit to Eganville. This visit makes a happy climax to a strenuous year and makes one feel that Masonry can be made to mean a great deal.

In closing may I express my appreciation to the brethren of the Ottawa district for conferring the honour of District Deputy Grand Master on me as a member of Corinthian Lodge.

I trust that my work may have been as satisfactory to them as it has been pleasant to me. I pass over to my successor the reins of office with a feeling that Masonry has a real place in the hearts and lives of our brethren.

To the brethren may I say that although the year has been difficult outside of Masonry I know that it has been productive of much progress along real Masonic lines. Much help has been given to those in need and opportunities have been given to exercise Masonic virtues.

The work as exemplified in the various lodges was of such high order that I found it difficult to express myself when reporting on each separate lodge but would compliment the brethren collectively on their choice of officers for the respective lodges.

Masonic education under the able direction of R.W. Bro. J. A. Dobbie has been successfully carried on and the brethren have had the opportunity of listening to many instructive addresses. I would like to express to Dr. Dobbie, on behalf of the brethren, our appreciation.

The interest in Masonry in the Ottawa district was demonstrated by the almost full attendance of the ruling Masters on each and every occasion of my official visit. This, together with the attendance of the Grand Lodge officers, has been a great

source of encouragement to me. I would singularly like to mention my support received by the attendance of R.W. Bro. N. Hodgins, District Deputy Grand Master of our sister jurisdiction in Quebec. I would also like to thank the Worshipful Masters for the hospitality shown to me on other occasions than those of my official visits.

The Ottawa Temple Choir has again enjoyed a successful year and it is with regret that Bro. Cyril Rickwood retired from active leadership of this organization. He will carry with him, however, a sense of great satisfaction that he has developed such a high state of efficiency.

One of the activities of Masonry upon which I would comment favourably is the exchanging of visits between the city and country lodges, and I would like to encourage this for the future. If I might be permitted to suggest I think a definite organized system of exchange might be developed. If this were the case each country lodge would be ensured of having at least one visit per year from a city lodge.

The Dedication of the new lodge room of Enterprise Lodge No. 516, was the only occasion of the year on which I was called to act in an official capacity other than my usual official visits. This ceremony was performed on Wednesday, June 27th, at 7.30 p.m. I was assisted by R.W. Bros. E. J. McCleery, J. A. Dobbie, W. J. Abra, E. S. McPhail, W. Hooper, A. Collins, H. F. Hardy, A. Ross and J. Reeves, V.W. Bros. C. Wood, J. G. Metz, W. Bros. William Flay, John Ireland, C. W. Fraser, W. K. McGregor, S. Gilmour, G. Bennett, C. M. Purcell, W. Scrivens, H. Sykes, W. C. N. Marriott, Major Sprange and W. A. Kruger. The brethren of Enterprise Lodge are to be congratulated on their new meeting place.

Fraternally submitted,

M. J. SCOBIE,

D.D.G.M. Ottawa District.



## PETERBOROUGH DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with great pleasure that I submit my report on the condition of Masonry in the Peterborough district.

I desire first to express to the brethren of the district both my deep appreciation of the honor they have bestowed upon me in electing me to the office of D.D.G.M. and my gratitude for the courtesy, kindness and hospitality that has been shown me throughout the district. I also wish to express my thanks to the P.D.D.G.M's for the kindness and valuable aid given during the year and also to the P.M's of my own lodge for their able assistance. On my return home after being installed in office W. Bro. Dr. H. G. Carleton P.M. of Norwood Lodge very kindly offered his services as District Secretary. I cannot express in too high terms my sincere thanks to him for the work he has done and the sacrifice he has made to accompany me on my official visits.

On May 30th this district had the pleasure of a visit from the M.W. Bro. F. A. Copus in Peterborough. The P.M's of the district met in the dining hall of the lodge room at 6.30 p.m. where dinner was served, after which M.W. Bro. Copus delivered a very interesting and instructive address. This reception was under the auspices of the Past Masters' association whom I wish to thank and congratulate for their excellent arrangements. At eight o'clock the brethren adjourned to the assembly room of the Collegiate Institute when R.W. Bro. R. C. Blgrave introduced the Most Worshipful the Grand Master to the brethren of the district.



M.W. Bro. Copus delivered an inspiring address, the memory of which will linger in the minds of the brethren for a long time. At the close of his address R.W. Bro. H. R. H. Kenner on behalf of the district presented the Grand Master with a silver tray as a souvenir of his visit.

On all my official visits I impressed upon the brethren the wish of the Grand Master that each lodge would undertake the responsibility of a system of Masonic education. I am pleased to report that each lodge in the district has a strong and active committee. As a result the brethren are taking Masonry more seriously, by adding to their library the books recommended by the Grand Lodge Committee on Masonic Education.

On the whole we have had a very satisfactory year. All the lodges in the district are in a most flourishing condition with the exception of Havelock Lodge which was visited by fire about February 1st, of this year. Everything was burned even to the warrant. The books were saved by the Secretary W. Bro. C. Denike. The loss was about \$10,000.00; some insurance was carried but not sufficient to begin to cover the loss. The brethren have been holding their meetings in the Orange Hall and will continue to do so until the new lodge room is built which it is expected will be completed in the near future.

The books and records of each lodge were carefully examined and in every instance showed efficient and painstaking officers. The attendance at the different lodges was on the whole good. The work done was much above the average. If there is any feature which I could not approve of it was the bringing in of the Past Masters to assist in the work, when I made my official visit. I believe that is one night when the regular officers should do the work.

My first official visit was to Golden Rule Lodge at Campbellford on October 3rd, 1933. Two

Fellowcraft degrees were conferred in a most efficient manner: W. Bro. Benor and his officers did exceptionally well. R.W. Bro. Bonnycastle the secretary is a tower of strength in this lodge.

It was indeed a great pleasure to visit Keene Lodge on Nov. 16th, 1933. I was received by the officers and brethren showing me every courtesy and friendship. The brethren of Keene Lodge accompanied me in large numbers on many of my official visits which I appreciated very much. W. Bro. Taylor and his officers conferred the second degree and the work was exceptionally well done. I was impressed by the attendance of a number of fine young men which augurs well for the future of Keene Lodge.

On November 17th, 1933 I inspected Corinthian Lodge, Peterborough. This is a grand old lodge with a splendid record. The third degree was conferred in a most impressive manner, W. Bro. Dr. Buchanan having a splendid grip of the work with a good staff of officers. The musical ritual added greatly to the success of the work. R.W. Bro. H. R. H. Kenner and R.W. Bro. W. R. Morris continue to take a deep interest in the work of the lodge. The books are kept in excellent condition by W. Bro. R. F. Downey.

My next official visit was Havelock Lodge on December 29th, 1933: another pleasant evening was spent. I witnessed the installing of the Worshipful Master and his officers by W. Bro. Robert Anderson who performed the ceremony in a very creditable manner. The books and records were well kept by W. Bro. A. C. Denike. The attendance was very good. R.W. Bro. T. Lancaster continues to take a deep interest in the work along with the many P.M's which this lodge possesses.

On March 2nd, 1934 I inspected Peterborough Lodge. The weather was bad and so were the roads, nevertheless the brethren turned out well.

The first degree was conferred by W. Master James Baird, his officers and Past Masters in an excellent manner. The floor work by the Wardens and Deacons was done perfectly. A splendid spirit existed between officers and members. The Past Masters continue to take a deep interest. Needless to say the books are models of neatness and efficiency. The secretary, R.W. Bro. J. Comstock is a tower of strength to this lodge.

Royal Arthur Lodge Peterborough. I visited this lodge on March 5th, 1934. Another pleasant evening was spent. R.W. Bro. Robt. McCamus and about a dozen more of the brethren of Keene Lodge were present. The first degree was conferred by Worshipful Master J. A. Dewart and his officers and very ably assisted by the Past Masters in which this lodge is rich. The books were in splendid condition due to the very efficient secretary, W. Bro. G. W. Haley.

Hastings Lodge No. 633. I made my official visit to Hastings March 24th, 1934. This is the youngest lodge of the district and it is a pleasure to report that it is forging ahead. The work of the evening was the conferring of the first degree which was done in a very capable manner by the Worshipful Master Bro. H. J. Fife and his officers. The floor work was equal to any in the district. The books and records of the lodge were a model of neatness under the management of the secretary W. Bro. C. B. Plant. R.W. Bro. Walter M. Fowlds and the Past Masters generally are a tower of strength in this lodge.

Percy Lodge, Warkworth, was inspected May 2nd, 1934. There was a good attendance of members as well as visiting brethren from Keene and Norwood. The work of the evening was the conferring of the first degree by the Worshipful Master Bro. O. B. Phillips assisted by his officers and Past Masters. Percy Lodge is blessed with a number Past Masters who continue to take an active interest. The work was well done. The books and

records in excellent condition. Percy Lodge is to be congratulated in having such a splendid Masonic Temple. The furnishing and everything in connection are of the finest in the district. R.W. Bro. B. B. Buchanan continues to take a deep interest in the affairs of the lodge.

J. B. Hall Lodge, Millbrook. My official visit to this lodge on May 10th, 1934. There was a large attendance of the members present and visitors from Royal Arthur Lodge and Keene, Lindsay and Cobourg. I believe there were representatives from several other lodges which I am unable to name. The work of the evening was the conferring of the third degree which was done in fine style by W. Bro. J. W. Hanbridge and his officers. The floor work was excellent; the books were neatly kept by the secretary, R.W. Bro. Thorn-dyke and R.W. Bro. A. Jemison are a tower of strength to this lodge.

Norwood Lodge Norwood. I visited my mother lodge May 14th, 1934 and received a very cordial reception. The W. Master W. Bro. Wm. Thompson and officers exemplified the first degree in very good form. The W. Master and officers have a good grip of the work and I am pleased to be able to give such a good report of my home lodge. The attendance was large. We were pleased to have R.W. Bro. Fowlds and a number of Hastings brethren also the Worshipful Master and a number of brethren from Keene Lodge. The books of the lodge are in good hands and well looked after by W. Bro. J. F. Pearce.

Clementi Lodge, Lakefield. I visited Clementi Lodge June 5th, 1934 and received a very warm welcome. Considering the extreme heat the brethren turned out well and while there was no work, the W. M., W. Bro. Chas. H. Hunter who opened and closed the lodges in the three degrees perfectly and his ruling of this lodge proved to me beyond doubt that he knew his work well. The same can be said for the officers. I had the pleasure of

listening to an examination of the work in the third degree given by the last candidate which was word perfect.

Harmony and good feeling exists in the lodge and we spent a very pleasant evening. The books of the lodge are well and neatly kept by the very efficient secretary. The W. Master of Keene Lodge and a number of his officers and members were present. R.W. Bro. Fraser a pioneer of Masonry in this district was present and still takes a keen interest in the work of the lodge.

In conclusion let me say that the warmth of the welcome I received from all the lodges left nothing to be desired. The kindnesses that were shown me I hope never to forget. My frailties and mistakes I hope you will not long remember. For in the greatest year of my Masonic experience, which is fast drawing to a close I put my best efforts and I want to bespeak for my successor the same cordial and kind treatment that was accorded me.

All of which is fraternally submitted,

EDWIN C. SQUIRE,

D.D.G.M. Peterborough District

## PRINCE EDWARD DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit this report of my Proceedings as D.D.G.M. and of the State of Masonry within Prince Edward District.

Before proceeding with my report I wish to express my sincere thanks and appreciation to the brethren of Prince Edward District for the honor conferred upon me in selecting me to the high and important office of D.D.G.M. Unquestionably this has been the greatest Masonic year of my life and I sincerely hope and trust that my activities as D.D.G.M. have met with the approval of my brethren.

My first visit and official act was to appoint W. Bro. W. E. Scott District Secretary and Bro. Rev. Scott, District Chaplain, and I wish to express my appreciation to these brethren for the very loyal support they have given me during my term of office.

My first visit was to Madoc Lodge on August 26th., this visit was unofficial and was in the form of Hydro night, the degree being conferred by Hydro officials. The Hon. J. R. Cooke being the speaker of the evening.

On September 26th I had the pleasure of assisting at the laying of the corner stone of the Anglican Church at Bonar Law this ceremony being performed by Grand Lodge offices.

My first official visit was to Consecon Lodge there being no degree to confer the officers opened and closed the lodge in the three degrees in a very creditable manner.



On October 2nd I made my official visit to Bancroft Lodge at this meeting the second degree was conferred, and it was a great inspiration for me to see this degree put on in such a creditable manner. Bancroft Lodge should be congratulated on their very fine lodge room, having an abundance of room to confer degrees even in the face of large crowds. W. Bro. Churcher has a very fine set of books and unquestionably is a valuable asset to Masonry in the northern district.

October 3rd was my official visit to Craig Lodge, and not only was it my official visit but it was the celebration of their Fiftieth anniversary. I was very ably introduced into the lodge by its founder R.W. Bro. Craig, who although many years have passed since its inception is still an enthusiastic Mason and very worthy of being its founder being also the proud possessor of the past masters jewel of fifty years a Past Master. Craig Lodge was indeed fortunate in having W. Bro. Van Vlack as their master for their anniversary and although a Mason for three years he carried on the work in a very dignified manner.

On Tuesday, October 13th I made my official visit to Tweed Lodge No. 239 and while they have been very short of candidates during the past year they conferred the second degree in such a manner thus demonstrating their readiness for immediate material

Franck Lodge No. 127 was my next official visit the First degree was conferred with the greatest sincerity and precision and possibly in no place in the district has there been shown a greater amount of enthusiasm or a greater amount of fraternal spirit for a small lodge than that shown by Franck lodge.

I made my official visit to Stirling Lodge No. 69 on Thursday, October 19th, and although a very stormy night I was met with a tremendous crowd, and an abundance of enthusiasm. It was very

gratifying for me to see the only son of a P.D.D. G.M. initiated into Masonry and return at a later date to see him not only receive his Master Mason's degree but his Master Mason's apron. In W. Bro. Carleton, Stirling Lodge has a wonderful secretary possessing as he does the finest set of books in the district.

On Monday, October 30th. I made my official visit to Lake Lodge No. 215 and was again greeted by a very large turnout. Lake Lodge have been very unfortunate from a candidate standpoint but I am very pleased to report that they like several others in the district are now enjoying prospects for a brighter future.

United Lodge No. 29 was visited officially on Tuesday, November 7th. The first degree was conferred in a very dignified manner being accompanied as it was by a very fine choir, United Lodge should be congratulated on its very fine lodge rooms including the club room. United Lodge is one of the oldest lodges in Prince Edward District and have on the walls of their lodge many photos of the brethren of old, who were largely instrumental in bringing Masonry to the high plane it holds in the world to-day.

Star-in-the-East No. 164 Wellington was my next official visit and I was greeted by one of the largest crowds in their history. The third degree was conferred by W. Bro. Tice and his officers ably assisted by many Past Masters in a very satisfactory manner and left no doubt in the minds of the vast gathering present of the high standard of work put on by this lodge. It was my pleasure to return at a later date for a fraternal visit from Consecon Lodge No. 50, and they once again demonstrated their ability to not only confer degree work but to entertain in a truly Masonic spirit.

On Wednesday, December 6th, I made my official visit to Moira Lodge No. 11, and was given

a very warm reception. In the absence of W. Bro. Ford I was very warmly received by W. Bro. Monty Barlow I.P.M. and in W. Bro. Barlow I found one of the most capable officers during my term of office. Moira lodge is the oldest lodge in the district and can truly be called the mother lodge for this district. Their work is of the highest order and is an inspiration to any Mason whether he is a visitor or otherwise. In V.W. Bro. Dulmage Moira Lodge has one of the greatest secretaries in this district and may the Great Architect of the Universe be pleased to spare him for many years to come.

Tuesday, March 13, was my official visit to Trenton Lodge No. 38, and was introduced to the brethren by R.W. Bro. McClung, P.D.D.G.M. Trenton Lodge have the finest Masonic Temple in Eastern Ontario, and should be highly congratulated not only on their temple but on their fine financial standing. W. Bro. Pursy and his officers were particularly well balanced and gave a very fine display of degree work. I returned at a later date for the Fraternal visit of Eureka Lodge of Belleville and we were again entertained very royally by the brethren of Trenton Lodge.

Eureka Lodge No. 238 was visited on March 14, and the same high standard of work which is so particularly prevalent in the Belleville Lodges was again demonstrated.

I was very ably introduced by R.W. Bro. J. O. Herity P.D.D.G.M., this was of particular pleasure to me as I was serving as Worshipful Master of my Mother Lodge when R.W. Bro. Herity represented the district. In W. Bro. Edgcombe Eureka Lodge has a very capable Master and is ably supported by his officers, particularly his secretary, V.W. Bro. L. E. Walmsley.

On April 5th I made my official visit to the Belleville Lodge No. 123; W. Bro. Crosby and his officers conferred the third degree in an excellent

manner being ably supported by his Past Masters. The secret work was beautifully given by R.W. Bro. Clarke, and unquestionably will leave a lasting impression on the candidate. This was my last official visit to the various Belleville Lodges and I received the same glad hand of fellowship that had been extended to me in the other two lodges.

Monday, April 16th was my official visit to Marmora Lodge No. 222. Marmora Lodge are to be congratulated on their lodge room being one of the finest for a small lodge in the district. W. Bro. Pack and his officers are very capable and are very proud of their lodge. In R.W. Bro. Buskard they have a very fine secretary and under his guidance Marmora Lodge should flourish.

My official visit to Madoc Lodge was made on Tuesday, April 24th and we were favoured with a great turnout from the surrounding district. Madoc Lodge have always been noted for its warm hospitality and there was no exception to the rule on this occasion. W. Bro. Comerford and his officers are well skilled and uphold the dignity of this old lodge.

The Grand Finale of my official visits was made to my Mother Lodge on April 26th. It was my pleasure to be greeted by one of the largest turnouts in the history of Prince Edward Lodge. I was introduced into the lodge by V.W. Bro. E. W. Case one of the many Past Masters of my Mother Lodge who have been such an inspiration to me during my term of office. To them I owe a debt of gratitude, of which I shall never be able to repay and my only wish is that my efforts have been such as to sustain the dignity of Prince Edward Lodge of which we are so proud.

And so my year is ended. May our service to the Craft be such that Masonry will continue to stand for all that is high in thought, word, and action, and that it may attain a higher plane of usefulness than ever before and that, we may all work together with such love and unity that greater will be her benedictions for the future.

I have found it one of my greatest pleasures in life to work in the district and have endeavoured to discharge the duties appertaining to this exalted office zealously and to the best of my ability, and so prove worthy of that honour. I hope I have with honour to the Craft and credit to myself wherein I have failed or fallen short may the broad mantle of charity be spread.

The ties of friendship which I have formed during the past year I shall always cherish remembering that true happiness consists not in the multitude of friends but in their worthwhile choice. It is my earnest desire that these friendships will live on in the years to come and that any time I can be of assistance may I be privileged to serve.

May I bespeak for my successor the same courteous Masonic kindness which has always been so freely shown to me.

Sincerely and fraternally submitted,

J. C. COOPER,

D.D.G.M. Prince Edward District.

## SARNIA DISTRICT

To the Most Worshipful the Grand Master, Officers  
and Members of Grand Lodge of A.F. &  
A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report on the condition of Masonry in Sarnia District for the Masonic Year, 1933-34.

First, however, I must take this opportunity of expressing to my brethren of the district, my appreciation of the high honour they have conferred on me, that of representative of the Most Worshipful the Grand Master; and also let me assure you, Most Worshipful Sir, of the high esteem and regard in which you are held, throughout Sarnia Masonic District, as evidenced by the warm Masonic reception accorded me, as your representative.

My first official act was the appointing of W. Bro. J. Laverne Williams, of Petrolia Lodge No. 194, as District Secretary. He has performed his duties in a highly creditable manner and assisted me very materially, making practically all visits with me throughout the district. He took a great interest in looking over the books of the secretaries of the various lodges, and reports that the lodges all have very efficient secretaries and the books are well kept.

I also had great pleasure in appointing Bro. Rev. J. D. Bannatyne, of Leopold Lodge No. 397, Brigden, as District Chaplain. Bro. Bannatyne assisted us very materially when able to visit with us.

The outstanding event in Sarnia District during the past year was the reception tendered to our Grand Master, which was held in Victoria Hall, Petrolia, on Nov. 17th, 1933.



Almost 400 Masons and their ladies of the district were present to welcome Most Worshipful Bro. Frank A. Copus. Although the weather and roads were very much against the success of the evening, most of the lodges were represented. The guest speakers were R.W. Bro. J. Birnie Smith of London, and Most W. Bro. Frank A. Copus, of Stratford. The thanks of the district is extended to the Masters, Officers and Members of Washington Lodge No. 260 and Petrolia Lodge No. 194 in making this event a great success.

The Most Wor. Grand Master's address was something that will be long remembered by the members of Sarnia District, and was often spoken of during our visits in the district.

I visited each lodge officially during the year.

At all these visits the receptions were very warm and cordial, the work being done in an excellent manner and everything very uniform. The Past Masters and members of the various lodges are to be congratulated in their selection of officers, as I found all Masters, Wardens and Junior Officers well skilled in the work of the Order.

On the occasion of our visit to Arkona Lodge, Bro. W. J. Taylor, a member of No. 8 Lodge of Journeymen, Edinburgh, Scotland, presented Arkona lodge with a History of his Mother Lodge No. 8, which dated back to 1707. Our brother gave a synopsis of the history of his lodge, and the manner in which it was given was very significant.

I might say that Bro. Taylor served with the British Forces during the Great War and had a badge given him as a Charter Member of Lodge of Instruction, Cologne, Germany (which never received a charter, but worked under sanction of Honor and Generosity Lodge No. 165, London, England).

On March 14, 1934, on our visit to our Home Lodge, Petrolia, No. 194, we had a surprise visit from R.W. Bro. Lloyd E. Crewe, D.D.G.M. of Chatham District, accompanied by W. Bro. R. R. Dusten, President of Past Masters' Association of Chatham District, and a number of others, which added greatly to the evening's program.

On Dec. 6, 1933, I had the pleasure, along with some of the brethren of Petrolia Lodge, of visiting Victory Lodge, Chatham, when a number of Past Masters of Chatham District conferred the Master Mason's Degree. Splendid Fraternal spirit exists in Chatham District.

On April 3rd, at our visit to Victoria Lodge Bo. 56, Sarnia, W. Bro. Shirley Willoughby, a Past Master of Victoria Lodge, presented the First Seal of Victoria Lodge, Port Sarnia, back to the Lodge. During the fall of 1933, W. Bro. Willoughby's son, when digging in the garden, turned up the old seal, which is in a fine state of preservation.

At all our visits we stressed Masonic Education, and tried to impress upon the brethren that while our work of instruction can be given very impressively and word perfect, yet our lives may be speaking so loudly that our young members do not hear what we say.

And Most Worshipful Sir and brethren, as this brings me to the close of my office, I wish to thank the members of Sarnia District for the great honour they have done me. I also desire to thank you for the assistance given me, and for the leniency you have exercised towards me wherein I have failed to come up to the standard of one fully qualified to discharge the duties of the position I have so feebly been able to fulfil, and I sincerely hope my successor will receive the same hearty support.

In conclusion, let me say to you that my great aim in the future will be to advance the interests of the Craft no matter what ever I may be called upon to perform, and that I will endeavour more strenuously than ever to seek out and bring into this ancient Order men who are "just and upright" and whose quest is goodness rather than Gold.

Faternally submitted,

J. R. STEADMAN,

D.D.G.M. Sarnia District.

## SOUTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit for your consideration this, my report on the condition of Masonry in South Huron District.

My first desire is to express my appreciation of the honor of representing in (his Mother District) the M.W. the Grand Master, and to formally repeat my thanks to the brethren of this district for electing me to that important position. I also wish to thank those who so kindly accompanied me on my official visits. I am especially grateful to those who preceded me in this position, for their kindly assistance and attendance at many of the meetings, which has, I believe, been of great benefit in strengthening the ties of Masonic Brotherhood, throughout the District of South Huron.

Shortly after my election, I arranged to have an old Fashioned Basket Picnic, to which was invited the members of Maitland Lodge and My Mother Lodge, Morning Star, also all Past District Deputies, Past Masters, Ruling Masters, Wardens and Secretaries of the District, together with their lady friends and wives. This was attended by about 170 persons of whom the men present, formed I believe the key men in Masonry in the district. In many cases the ladies were not present, but those who were, reported a pleasant afternoon. We were honoured on this occasion by the presence of R.W. Bro. Harry Logan of North Huron, who was accompanied by his good wife. In the evening the brethren assembled in the Maitland Masonic Temple, where a register showed that all but two lodges in the district were represented by two or more. Matters of interest to the district were discussed, and each lodge was asked to appoint a

committee on Masonic Education, which I regret to say was not carried out too promptly in some cases. At this meeting, was arranged the date upon which I would pay my official visit to each lodge in the district, a Trestle Board was then printed and mailed to the secretary of each lodge, and which was placed in some conspicuous place, so that the brethren could acquaint themselves with the dates of D.D.G.M. visits throughout the year.

Masonic Education is, I am pleased to say, making good progress in the district of South Huron; several addresses along these lines have been given by brethren of the district, which was received with a great deal of interest. It has been a source of great pleasure to note the loyalty of the brethren of the district to their Grand Lodge and their Grand Master.

Owing I believe to the financial situation, there has not been the number of applications for membership, in some of the lodges, that some might wish for, but such does not reflect in any way upon the interest which the brethren have in their beloved order. On every one of my visits, I had the pleasure of seeing a degree exemplified and the interest shown was such, that I could not help but feel, that the brethren were determined that the true and faithful spirit must prevail and exist in their lodge.

I have noticed that some lodges are carrying a large amount of outstanding dues. This is a problem which is difficult to handle. I have found that the brethren as a whole are trying to reduce their back dues, where ever possible and the distressed brother has been given sympathy and assistance when required. I can state quite clearly that in this respect the true spirit and principles of Masonry are being applied. I asked the lodges to curtail their expenses on refreshments, particularly on my official visit as I felt that sometimes too costly a banquet was prepared on this occasion,

and on the whole my appeal was responded to and the enjoyment of the evening not impaired.

As stated before I witnessed the conferring of a degree in every lodge, and am pleased to report that while some lodges are more snappy in their work than others there is nevertheless a degree of uniformity. The Masters and Officers being men held in high esteem by the brethren of their lodge and the community in which they reside.

Having made some comments about the officers I wish especially to mention the work of the secretaries which has during the past few years become very much more unpleasant than when conditions were much better financially. These brethren are giving to their respective lodges a service which sometimes are not fully appreciated, not only doing their allotted task but lending a helping hand in quiet and efficient manner, as to overcome some of the deficiencies of his presiding officer. I have had the very best assistance and co-operation from the secretaries of this district and I am pleased to note they are carrying into practice a suggestion of my immediate predecessor R.W. Bro. Gregory in exchanging lodge notices throughout the district. I trust my successor will find this condition carried to a perfect end during his term of office.

It was a source of great pleasure during my visits to notice the large number of Past Masters who were present and in some instance to check up the register to ascertain just how often such attendance occurred and I was pleased to find they were on the whole regular in their attendance, and were a tower of strength to the Master and a source of encouragement to the brethren. I regret I cannot say this about every lodge in the district, some of our Past Masters have apparently lost enthusiasm and are not giving to the offices of the day and to their brethren the assistance which they at one time appreciated so highly. I trust many of the



Past Masters will try to correct this, which only they can do.

During my term of office, I have endeavoured in my very limited way, to impress upon the brethren as a whole and more particularly those who are not officers, the responsibility which lies upon their shoulders in furthering the Craft and the preserving of Grand Lodge by putting into actual practice those principles of which we are all so justly proud.

The thanks of the Masonic brethren in South Huron District is extended to R.W. Bro. Dunlop and his committee who have done so much for Masonic Education, and so to R.W. Bro. White of St. Marys; R.W. Bro. Meyers of Mitchell and W. Bro. Jefferson of Clinton who during the past year rendered valuable assistance.

During the year, there was held in this district two meetings of which I wish to make special mention. One being a gathering which heretofore never assembled under such unique circumstances. On April 24th the only son of the M.W. the Grand Master was initiated into Free Masonry in Tecumseh, the Mother Lodge of the Grand Master. The ceremony was performed by M.W. Bro. Copus, assisted by a number of Grand and Past Grand Lodge Officers. It is worthy of mention that there were present 4 Grand Lodge Officers; 10 Past Grand Officers; 12 District Deputy Grand Masters; 13 Past District Deputy Grand Masters.

I regret I could not be present on this unique and colorful occasion, as it unfortunately was arranged on a night when I was officially carrying out one of my Trestle Board engagements. Much more could be said, but space will not permit.

On May 22nd, at Goderich, this district was honoured by an official visit from the M.W. the Grand Master. About 225 brethren assembled to do honour to M.W. Bro. Frank Copus, I was

pleased also to welcome on this occasion, two ruling D.D.G.M's from other districts; R.W. Bro. Harry Campbell of Bruce and R.W. Bro. Harry Logan of North Huron. also P. D. D.G. M. in the persons of R.W. Bro. Birnie Smith and R.W. Bro. Wm. Love of London district.

It is worthy of mention that we were delighted to have the Grand Master introduced by the oldest Past District Deputy in the district, R.W. Bro. Dr. Shaw of Clinton. Special mention should be made of the masterly and inspiring address which was delivered by Most Wor. Bro. Copus; it was an evening and address long to be remembered by those who were fortunate enough to be present.

It was my great privilege and pleasure to be present when the M.W. the Grand Master visited the districts of North Huron, Bruce and London. Acquaintances were made on each of these occasions which have been of real value to me, as well as extending to bonds of Masonry. I also visited with R.W. Bro. Logan on his official visit to his mother lodge, Teeswater, and also at Londesborough and with R.W. Bro. Tackaberry on his visit to Union Lodge. London. These visits to other districts were delightful and profitable and I regret I could not have attended more. I could not close these references without making mention of the large attendance with which I was greeted on almost every one of my official visits which in one case one of the smallest lodge was over 100, such is the spirit of Masonry in this district, for which my predecessors did so much. I sincerely hope and trust that I have been able to add just a little in my feeble manner toward increasing the ties of brotherhood, and assisting in making men, better men and Masons, truer Masons.

Each Lodge was officially visited by me once, and I was able to visit some of them on other occasions. I regret I found it impossible to visit all of the lodges a second time. The work in most cases was well performed, and there is a desire

on the part of most officers to make the ceremonies as impressive as possible to the candidate and interesting to us, quite frequently called the side-benchers.

I was most favourably impressed with the total absence of any acts which might have a tendency to arouse a sense of alarm in the candidate's mind, which might detract his attention from the useful lessons inculcated in our work. At the close of the lodge meetings, a social hour was spent in speeches, etc., at which much good I feel was accomplished. I was much impressed with the high standard of the remarks made by those who took part in the social program and the absence of what we might call off-coloured stories, which to me, was assurance of the high standard of Masonry in South Huron District.

My official visits commenced with Morning Star No. 309, Carlow. This being my mother lodge was the first to receive a visit which was on Sept. 27th. The meeting was well attended by members, and visitors were present from many of the lodges in the district. W. Bro. Pentland and his staff of officers exemplified a second degree in a very creditable and impressive manner. This lodge is proud of the attendance it has at its regular meetings throughout the year, of Past Masters, its members are entirely rural. W. Bro. Munroe is an efficient secretary and issues a notice of meetings worthy of mention.

Doric No. 233, Parkhill was visited on Oct. 10th, a first degree was exemplified by the Master and his officers. This lodge has been most unfortunate the past few years, but have surmounted their troubles and are now again on the road to prosperity. The work was not just up to standard, but with more practice and assistance from their Past Masters, I anticipate a marked improvement in future years. W. Bro. Portice their efficient secretary, certainly deserves credit for the manner in which he discharges his duties and the assistance he gives to the lodge in general.

Craig Lodge No. 574. I visited this lodge on Oct. 13th, and witnessed the work of the first degree which was done in a very creditable manner by W. Bro. Smith and his staff of officers. The brethren of this lodge are very hospitable and determined, and while they have some financial burdens due to acquiring suitable quarters, I have no doubt they will come out on top. After lodge a somewhat elaborate banquet was enjoyed by all after which speeches and songs were listened to with considerable interest and pleasure.

St. Mary's Lodge No. 493. Was visited by me on Oct. 16th. I found the work to be well performed by W. Master and his officers. They have a good membership, but the average attendance does not compare too favourable; I fully expect greater interest in the future.

Stratford No. 332, Stratford. Received me on my official visit on Nov. 13th. W. Bro. Culligan extending a most courteous and hearty welcome. This lodge has the happy faculty of making all visitors feel at home. It was a source of untold pleasure to listen to the perfect and impressive manner in which the first degree was conferred. The lodge is most fortunate, not only in its Master, but it also has a wonderful staff of junior officers and the loyal support of its Past Masters is worthy of mention. The future of this lodge is well assured. V.W. Bro. E. Denroche, is a most competent secretary.

Tavistock No. 609, Tavistock. Was visited on Nov. 14th. This is the Baby Lodge in the district, and from the enthusiasm displayed by many of its members, it is a rugged child. Their lodge room is small, their hospitality large, their ambitions high. A third degree was exemplified in a fairly good manner. The meeting was largely attended by members and visitors. W. Bro. Holley, the secretary is a Pillar in this lodge.

Zurich No. 224, Hensall. This lodge was visited on November 27th. I found the work of the evening to be done in a most creditable way by W. Bro. Goodwin and his officers. This lodge is fortunate in having a very small amount of outstanding dues, which bears evidence of the thorough manner in which R.W. Bro. Coles performs his allotted task. R.W. Bro. Coles has since been moved to Palmerston and his place as secretary is very well filled by W. Bro. A. W. E. Hemphill.

Clinton No. 84, Clinton. Was next visited. It was my pleasure to witness the conferring of a third degree in a manner which one might be tempted to term perfect. This lodge has a very young snappy staff of junior officers, who are going to keep Clinton Lodge well to the fore for some time. They have the support and assistance of a large staff of Past Masters; R.W. Bro. Rorke is the efficient secretary of this lodge.

Maitland No. 33, Goderich. On Tuesday, May 13th. I visited this lodge and witnessed the conferring of a first degree in a highly delightful and instructive manner. This lodge has in W. Bro. Sanderson a very efficient and capable master and he is surrounded by a strong staff of junior officers, W. Bro. Geo. MacVicar being the capable secretary.

Tecumseh No. 114, Stratford was officially visited on May 16th, at which time a most cordial welcome was extended to me by the members and visitors. It was not a difficult task to sit in the lodge room and hear W. Bro. Smith and his able staff of officers confer a degree. They are maintaining the high standard of their distinguished ancestors. This lodge is particularly proud of one of its sons, Most Wor. Bro. Frank Copus, who now enjoys the highest office in Masonry, that can be bestowed on one of its members. They also had the unique pleasure of having the G.M. initiate his only son, mention of which has already been made elsewhere. W. Bro. Rust, the secretary, keeps his books and records in good condition.



Britannia No. 170, Seaforth. No one could desire a more cordial welcome than was extended to me on the occasion of my official visit to this lodge on Apr. 2nd., when I had the pleasure of hearing W. Bro. Reid, confer a first degree in a very dramatic and inspiring manner to my entire satisfaction. W. Bro. Reid is surrounded by a strong list of officers and has a most efficient secretary, R.W. Bro. C. Aberhardt.

Milverton, No. 478, Milverton. It was a real pleasure to visit this lodge on Apr. 16th and to be received so cordially by a lodge which I visited for the first time. As the lodge had no regular work, they exemplified the work of the first degree to my satisfaction. There is a deep interest in Masonry by its members and because they have not had much work of late, is no fault of theirs. They are in good spirits and looking forward to a brighter future.

Lebanon Forest No. 113, Exeter. I paid my official visit to this lodge on April 23 and was greeted by a large number of members and visitors. The brethren of this lodge are noted for the visiting they do among other lodges and I could wish that some of the other districts would follow their example. The work of the evening was done in a manner that would do credit, and honor to any lodge. The Master and his officers are very enthusiastic, as are also the members.

Tudor, No. 141, Mitchell. On my official visit to this lodge on April 24th, I was extended a most cordial welcome by W. Bro. Tuer and the large number of members and visitors which almost taxed the capacity of their lodge room. The work of the officers in exemplifying the first degree was on the average good. While some nervousness was shown by one of the officers, which was some handicap to him on my visit, I was informed from a very reliable source, that the officer under ordinary conditions done good work. My sympathy goes out to such and my suggestions to such have been to for-



get the presence of strange brethren and the work will be much easier. This lodge is fortunate in having so capable a secretary as R.W. Bro. Meyers, and a strong list of Past Masters.

Irving No. 154, Lucan. Was officially visited on April 26th, when it was my pleasure to see the first degree conferred on one of the outstanding candidates of the year. The work was done in a fairly smooth manner. The lodge room was extremely warm and crowded, which interfered no doubt, with their usual degree of perfection. The Master and officers are all sincere in their service to the craft and their lodge.

Granton, No. 483, Granton. I paid my official visit to this lodge on April 30th and was very heartily received by the Master and brethren. One of the outstanding features of this meeting, was the large number of visiting brethren from other lodges, not only in the district, but also from our sister district of London. It was a real pleasure for me to have on this occasion the association of R.W. Bro. Victor Tackabury, District Deputy for London District. The officers exemplified a first degree in a fairly smooth manner, which won remarks of commendation.

St. James No. 73, St. Marys. On May 7th, I paid my official visit to this lodge. It has some very enthusiastic Past Masters; interest in the lodge appears to be lacking by the brethren in general. A first degree was conferred in a very creditable way by W. Bro. Milne and his officers. For some years, there have been two Masonic Lodges in St. Marys, and I am pleased to report that it is expected they will unite their forces in September. I congratulate the brethren of St. Marys and St. James Lodges on this wise move and I bespeak for them every success. I can assure not only the brethren of St. Marys town, but the Grand Lodge also, that the district of South Huron heard with a great deal of pleasure the successful agreement which these lodges have entered into.

Elma No. 456, Monkton. This is a small lodge but loyal in every respect. On my visit on May 10th, they exemplified a first degree in a manner that would do credit to any set of officers. The degree of hospitality with which they receive visitors is indeed worthy of mention. The officers are enthusiastic and there is evidence of much brotherly love displayed in the lodge room. I thoroughly enjoyed my visit with them.

In conclusion, I again wish to thank the brethren of South Huron District for the honor conferred on me a year ago. Whether I have filled the position with honor to the Craft and credit to myself, I shall leave with my brethren to decide. I have endeavored during my term of office, to instil into the minds of the brethren the dignity and high importance of Masonry. I have tried to be forbearing rather than critical, and in this spirit, I have learned much and have still to learn. I have formed many distinguished acquaintances during my term of office and its many pleasures will be happy memories for the reflections of future years. I wish also to thank the brethren for the many kindnesses extended to me during the year, which has been a most pleasant one, without a note of discord. I bespeak for my successor, the same cordial assistance which was so cheerfully extended to me.

Fraternally yours,

HUGH HILL,

D.D.G.M. South Huron District.

## ST. LAWRENCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting this report on the condition of Masonry in St. Lawrence District I desire first of all to express my most grateful appreciation of the honour conferred upon me by the brethren of St. Lawrence District in electing me District Deputy Grand Master for the past year. I also desire to thank the brethren of each and every lodge for their faithful as well as loyal support and for the enthusiastic and cordial receptions extended to me as I visited the several lodges as representative of our Grand Master. To the Past District Deputy Grand Masters I am also deeply indebted—their splendid co-operation is appreciated beyond words. Some one has said “To be a friend one must show himself friendly.” No one has better evidenced this maxim than the brethren of St. Lawrence District.

My first official duty was to appoint W. Bro. Harold Gardiner District Secretary and Bro. Rev. N. S. McKechnie District Chaplain. To both of these brethren I express my thanks for assistance and co-operation during the year.

To R.W. Bro. Scobie D.D.G.M. of Ottawa District and to R.W. Bro. Johnston, D.D.G.M. of Frontenac District my sincerest thanks are extended. Both of these loyal and worthy brethren accompanied me on some of my visitations and contributed materially to the success of the gatherings. It was my joy to reciprocate in some small way by joining with R.W. Bro. Johnston when he visited his mother lodge and my deep regret that other engagements prevented my accepting similar hospitality and good will from R.W. Bro. Scobie and the brethren of Ottawa district.

Early in September, I had the privilege and the pleasure of entertaining the Masters and Secretaries of the several lodges in the district together with the Executive of our Past Master's and Wardens' Association to dinner at the Revere House in Brockville. At this "get together" meeting plans were presented and suggestions advanced which contributed materially to the progress of the year.

Each lodge was visited during the year and on every occasion the brethren showed marked skill in Masonic knowledge and capability in the work of the degrees of the Craft. Special notice must be given to the remarkable improvement in the work of Crystal Fountain Lodge in North Augusta. A monthly bulletin giving advance notice of Masonic visitations and special events in the several lodges was mailed the lodges of the district during the larger part of the season.

Central Lodge in Prescott celebrated her Seventy-fifth Anniversary in December. The brethren of the district were invited to join in attending Divine Service on Sunday and in a jubilee meeting and banquet on Tuesday. On Sunday, a forceful sermon was preached by Archdeacon Coleman of Kingston and on Tuesday evening an eloquent address was delivered by R.W. Bro. Bishop Lyons, of the Diocese of Ontario.

During the past year I have also had the honour of attending Divine worship with the brethren in Lyn, Mallorytown, Lansdowne, Cardinal and Brockville. On each and all of these occasions due reverence and proper homage was paid to the Great Architect of the Universe. It is my regret that more of our brethren do not avail themselves of so fittingly rendering praise to God from Whom all blessings flow.

It was a real pleasure to unite with my brethren in Capitular Masonry in Brockville as we welcomed Grand Chapter in February. The

time was all too short for me to intermingle and to entertain, on behalf of St. Lawrence District as I had desired.

Two very pleasant and I can say without the slightest equivocation profitable meetings were held during the year by our Past Masters' and Wardens' Association in September in Toledo and in June in Brockville. At the former gathering Justice Hope was the guest speaker and at the latter our worthy Grand Master M.W. Bro. Copus.

Masonic Education formed the subject for special consideration in nearly all of the lodges of the district during the year. R.W. Bros. Forbes, Young and Ferguson, contributed largely to the development of this phase of our endeavour. I myself set out at the beginning of the year with the objective of nineteen entirely different addresses in each of the nineteen lodges. With the help of the Great Architect of the Universe the real Source of Wisdom and the sympathetic co-operation of my brethren I was able to carry through my objective—weak and humble as my effects at times may have been.

A visit to Cardinal Lodge in Eastern Association and the opportunity of addressing the brethren on the subject "I Dare You" was a real privilege as was the part I had in welcoming the brethren of Watertown Lodge from New York State as they visited Brockville and Sussex Lodge in the early fall on a gala night.

Two most interesting occasions were a Past District Deputy Grand Master's Night in my Mother Lodge when all the chairs were occupied by Past District Deputies the first degree being conferred and a Royal Canadian Mounted Police Night in Sussex Lodge, Brockville when members of the Mounted Police attired in their attractive uniforms conferred the degree.

Past Masters' Nights and scheduled interchange of visits were carried through in many of our lodges.

I installed the officers of Sussex and Salem Lodges in Brockville on St. John's Night and conducted the funeral service for the brethren of Lansdowne Lodge as they paid proper respect to their deceased secretary—a most faithful and efficient brother.

The dearth of candidates and the financial problems have remained perplexing questions but as the rays of light from the rising sun which we trust will dispel the clouds of depression, begin to appear, we hope for the early coming of better and happier days.

With all good wishes for the continued growth and development of Grand Lodge.

Respectfully and fraternally submitted,

W. F. REYNOLDS

D.D.G.M. St. Lawrence District.



## ST. THOMAS DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in St. Thomas District I wish to express my sincere appreciation to the brethren of the district for the great honor they conferred upon me, and Prince of Wales Lodge in electing me unanimously as the representative of the Most Wor. Grand Master in this District. I also wish to express my sincere thanks to all the past D.D.G.M's for their splendid advice and support throughout the year, as well as to the members of the District in general, which has rendered the past year the most pleasant and profitable in my Masonic career and I hope of some advantage to the district. I wish to thank the officers and members of all the lodges in the district for the way they received me on all occasions. I was a comparative stranger to most of them last July, but have received such warm welcomes on all occasions as well as such splendid support at all my official visits throughout the District that I cannot find words to express my gratitude to them.

My first official act was to appoint W. Bro. S. A. Dell of P. of W. Lodge No. 171, District Secretary and to him I wish to express my sincere thanks for his assistance on all occasions.

I regret to have to report the passing of one of our P.D.D.G.M's in the person of R.W. Bro. J. E. Milner who passed away on Jan. 15th. Bro. Milner is being missed very much in the district as he had made a host of sincere friends among the Masons of the district.

Following a custom as old as St. Thomas District I paid my first official visit to St. Thomas

Lodge No. 44, on Oct. 5th, and was greatly encouraged by the warm welcome I received from the large gathering of members and visitors. I had the honor of being presented by the oldest and the youngest P.D.D.G.M's in the district in the persons of R.W. Bro. Henry Roe, who was D.D.G.M. in 1899 and is still as enthusiastic a Mason as ever, and R.W. Bro. Scarff, the I.P.D.D.G.M. The Third degree was conferred in a very capable manner by W. Bro. Pressey and his officers, assisted by a number of Past Masters of the lodge. A feature of the evening was the large number of Past Grand Lodge Officers present, sixteen, and also the number of visitors, every lodge in the district was well represented except two, as well as several visitors from Wilson district. The Secretary's books, which are kept by R.W. Bro. F. W. Judd, were found to be in excellent condition. I also visited this lodge on several occasions and believe that they are doing a great deal towards promoting a real Masonic spirit in the district.

On Oct. 27th I visited officially my mother lodge, Prince of Wales No. 171, and was greeted by a large attendance of members and visitors, there being no degree, W. Bro. Patterson and his officers opened in the three degrees and gave the obligations very capably. There have been no candidates for some time but the officers are enthusiastic and capable and will uphold the traditions of the lodge.

On Nov. 1st I visited Cameron Lodge No. 232 Dutton which was largely attended by members and visitors. I had the pleasure of welcoming R.W. Bro. Crewe, D.D.G.M. of Chatham District to our district. W. Bro. Oliver and his officers exemplified the Third Degree very capably, and we were entertained splendidly. The books are well kept by the secretary, W. Bro. Crawford, but unfortunately, like most of the lodges in the district the finances are somewhat impaired, but we hope that that condition will soon show improvement.

On Nov. 3rd I visited Rodney Lodge No. 411 and received a warm welcome. There was a good attendance of members and visitors. W. Bro. D. J. McDonald and his officers exemplified the Second degree, with credit to themselves and their lodge. The books were well kept and their quarters are very comfortable.

I paid my official visit to McColl Lodge No. 386 West Lorne on Nov. 13th and was pleased with the large attendance and hearty welcome I received there. W. Bro. A. D. McKillop and his officers conferred the Third Degree on two very efficient candidates and the work was done very impressively and well. V.W. Bro. Petherick keeps the books in excellent shape.

On Nov. 17 I visited St. Mark's Lodge No. 94 Pt. Stanley, and in spite of a very bad snow storm there was a large attendance of members and visitors. The W.M. Bro. Newkirk had unfortunately been ill for nearly a year, but was able to be present, though unable to take the East. W. Bro. Fraser acted as W.M. and the officers opened in the three degrees and gave an outline of the work in each degree. The Stewards described the work of preparation, the Deacons gave the Floor work and the Wardens gave the Obligation, and it was done splendidly by all. Rev. Bro. Boa then gave a splendid lecture on the Sword, which was much appreciated. W. Bro. Goodhue, the secretary, keeps the books in splendid shape.

I visited St. David's Lodge No. 302 on Feb. 15th and in spite of the sub-zero temperature there was a good attendance. The First degree was exemplified by W. Bro. Roulston and his officers, assisted by several Past Masters and was very well done. The Wardens and Junior Officers did their work particularly well. The secretary's books, under the care of W. Bro. Stapleton, are in excellent condition.

On Feb. 28th I visited Dufferin Lodge No. 364 at Melbourne. This lodge was very unfortunate

in losing their lodge rooms by fire last year, but are rebuilding and will soon have real good quarters. The First degree was exemplified by W. Bro. Olde and his officers in a very creditable manner. The P.M's of Dufferin Lodge presented the lodge with a beautiful V.O.T.S.L. R.W. Bro. Campbell of Beaver Lodge, Strathroy was present and presented them with a Book-Mark, and W. Bro. Rice of Talbot Lodge, St. Thomas, presented them with a beautiful set of gavels and working tools, as a start on furnishing their new lodge rooms. We all wish them every success in their undertaking.

I paid my official visit to Warren Lodge No. 120 Fingal on Mar. 6th. There was no degree at this meeting, but I visited this lodge several times during the year and they do their work very well indeed. R.W. Bro. Burke gave his talk on the Jr. Warden's Lecture, which was, as usual, very much appreciated. The books are well kept by the secretary and they have had a fair amount of work during the year. I also had the pleasure of assisting in installing the new officers on June 25th.

On March 22nd I visited Talbot Lodge No. 546 St. Thomas. W. Bro. Rice and his officers exemplified the First degree very impressively. The Junior Warden's Lecture was particularly well done by the Jr. Warden, Bro. Pettit. The books are well kept by the Secretary, W. Bro. McPherson and while this lodge has had very little work for some time, they have good officers who can take care of it when it comes.

My last official visit was to Malahide Lodge No. 140 at Aylmer. The First degree was exemplified by W. Bro. Cole and his officers in a very creditable manner. The secretary, R.W. Bro. Stewart has one of the best sets of books in the district. The lodge rooms are beautifully furnished and there is a real fraternal spirit among the members.

On the evening of April 20th we had the honor and privilege of entertaining the Most Wor. the Grand Master, F. A. Copus in the Masonic Temple St. Thomas on his official visit to the district. M.W. Bro. Copus gave us a very inspiring address. We also had the pleasure of listening to splendid addresses by R.W. Bro. Birnie Smith, London, R.W. Bro. Gregory, Stratford, and R.W. Bro. Tackabury, D.D.G.M. of London District. We had a large gathering and a pleasant evening.

Before closing I wish to give it as my opinion that the work done in all the lodges in the district is particularly good, and the lodge rooms are all comfortable and nicely furnished, but unfortunately the finances of most of the lodges are more or less impaired but that seems to be a general condition throughout the jurisdiction and we are all hopeful of an early improvement.

The Masonic Education Committees in the several lodges are, I think, working under some difficulties this year, in that the instructors have gone over most of the material so thoroughly in the past two years that they find it hard to prepare lectures from the material that is available but we hope that when the Manual for the other degrees is at hand that the work will go forward more successfully. We are particularly indebted to R.W. Bro. Burke for his untiring efforts on behalf of Masonic Education in this district.

I wish to thank each of the lodges for the splendid receptions I received, and also for the splendid entertainment furnished, and for the large attendance of members and visitors at all my official visits, and I bespeak for my successor the same loyal support and brotherly love that has been so cheerfully given to me.

Fraternally submitted,

J. C. DUNDAS,

D.D.G.M. St. Thomas District.



## TEMISKAMING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the province of Ontario.

Most Worshipful Sir and Brethren:—

It is my privilege and pleasure to submit for your consideration my report of the condition of Masonry in the Temiskaming District.

W. Bro. T. Scott accepted the duties of secretary for the district. I take this opportunity of thanking him for his efforts.

Following are some brief comments on my official visits to the various lodges:

Spruce Falls, No. 648, Kapuskasing.—My first official appearance was made at my home lodge on Sept. 11th where I received a royal welcome. A candidate was initiated in a very satisfactory manner. This lodge is doing good work with the Educational program and I hope they keep it up.

Elk Lake No. 507, Elk Lake.—Officially visited this lodge on Sept. 12th and acted as Installing Master. The W. Master and Wardens were re-elected for another term of office so to qualify them for Past Rank as their Installation date has been changed. Our Elk Lake brethren have passed through a very quiet period the last few years, but are looking forward to renewed activity with the opening up of several mining properties in the vicinity. This was a very pleasant meeting. Bro. Mills the secretary has the books and records in excellent condition.

Golden Beaver No. 528, Timmins.—Made my official visit on Sept. 12th. This is my Mother Lodge and my first opportunity to visit in seven years. Needless to say I had a most enjoyable time renewing old acquaintances. There was no



degree work but the Wor. Master opened and closed in all three degrees in a capable manner and some time was spent in Educational matters so a most instructive and pleasant time was spent. There was a large attendance.

Cochrane No. 530, Cochrane. I visited this lodge on Nov. 25th which was the opening night of their new Temple. The Cochrane brethren are to be congratulated on their foresight and confidence in the future by commencing this undertaking during the existing unsettled conditions, but I feel sure that their optimism will be rewarded in a few years time when they complete this excellent structure, for at the prevailing low cost of materials, etc. they are able to build substantially at a minimum cost.

One of the features of this event was the large attendance of visitors from Abitibi Lodge at Iroquois Falls. Approximately 55 arrived in a special coach and took part in the evening's work when two candidates were initiated into the craft.

Abitibi No. 540 Iroquois Falls. Made my official visit to this lodge on Jan. 19th which was their Installation night. R.W. Bro. Mason of South Porcupine was Installing Master and officiated in his usual capable manner. This event always attracts a large number of visitors from all over the district for Abitibi Lodge have a reputation for hospitality well known. Having no one eligible for the Master's chair this year as both Wardens had left the town the choice fell on W. Bro. Spence to fill another term of office, a most satisfactory decision for under his experienced leadership Abitibi is assured of maintaining its high ideals and purposes.

South Porcupine, No. 506.—Visited this lodge on April 5th where an excellent candidate was initiated in a most impressive manner. This Bro. is to be congratulated that he was admitted into Masonry under such ideal conditions and I wish

to take this opportunity to also congratulate the Master and his officers for such a satisfactory exemplification of the first degree.

Haileybury, No. 485.—Visited this lodge on May 3rd. The second degree was exemplified in a satisfactory manner. Several visitors from Temiskaming lodge at New Liskeard were a welcome addition to the meeting. As a boy I lived for a number of years in this town and an enjoyable time was spent renewing old friends and acquaintances.

Temiskaming No. 462, New Liskeard.—The Mother Lodge of our District welcomed me on May 4th when I made my official visit. The Third degree was conferred on a particularly well instructed brother in a most impressive manner. For my convenience an emergent meeting was arranged for this date and I was particularly gratified that the attendance was so high. This was much appreciated for to visit Temiskaming on their regular meeting night would have added approximately 500 miles to my travels.

Silver Lodge No. 486, Cobalt.—My official visit to this lodge was on May 7th when a candidate was initiated into our Craft by the Master and his officers in a commendable manner, for it is some time since they received their last candidate. but their work was practically perfect showing that considerable time had been spent in mastering the work. Silver Lodge is suffering from the decline in mining activity and a large proportion of their membership has moved to other localities but the remaining few are keeping the flag flying.

Doric No. 623 Kirkland Lake.—On the 7th of June I made my official visit to this lodge. This was their Installation Night. As Installing Master I was gratified to receive splendid assistance from a large number of Past Masters.

Englehart Lodge No. 534, Englehart.—My last official visit was made to this lodge on June 11th.

I was introduced to the lodge by R.W. Bro. Patterson. The Third degree was exemplified in a satisfactory manner.

I should like to express my appreciation of the unfailing courtesy and consideration which was extended to me at every lodge I visited, and it is to be regretted that I had to refuse many kind invitations to be present at various functions, but living in the extreme end of our district the distances to be travelled were very large and I found the task of making one official appearance per lodge as much as I had time to do, with one exception when I was able to act as Installing officer for Cochrane on June 23rd.

I offer my sympathy to the Cochrane brethren for their sad loss last fall when V.W. Bro. McInnis passed to the Grand Lodge above. He was a Mason in every sense of the word and a most useful member of the lodge.

On my visits I endeavoured to promote to the best of my ability the continuation of educational work in the lodges. The majority have responded in a commendable manner and I would urge them to keep up their efforts, for it is noticeable that in the lodges that have promoted this work the most, the attendance and general interest is higher.

In conclusion would state that Masonry in the Temiskaming District is on a sound footing. Financially there are no serious troubles. Membership is about holding its own, the work is uniform and generally of a high standard. In closing I wish to extend to the lodges of the District my appreciation for the opportunity to serve them and I hope my efforts have been of some slight benefit to them.

Fraternally submitted,

G. F. BAILEY,

D.D.G.M. Temiskaming District.

## TORONTO DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the province of Ontario.

Most Worshipful Sir and Brethren:

Time in its ever onward course again calls for a retrospect of the work of the Craft during the past year and it is with great pleasure that I present my report on the condition of Masonry as I have found it in Toronto District "A" since last Grand Lodge Communication.

Before proceeding with my report may I take this opportunity to express my deepest appreciation and thanks to the brethren of the district for their confidence in electing me to the honorable, important and responsible position of D.D.G.M. I also wish at this time to tender to the Worshipful Masters, Officers and brethren of the various lodges my sincere thanks for the kindly and courteous manner in which I was received on all official visits to their respective lodges.

Masonry, I find, is steadily progressing throughout the whole district. The ritualistic work of the Worshipful Masters and officers was, without exception, excellent, and it was with real joy and satisfaction that I commended these officers on each official inspection. Their work demonstrated that they were well qualified; endowed with a spirit of zeal and inspiration; with a unity of purpose and a spiritual insight and outlook.

While few lodges show an increase in membership, I believe the aim at present tends more to quality than quantity. While we are prone to deplore what we now term the "Depression," we may yet find that it has purged us of many things which are as dross and that the pure gold alone remains. If the material things give way to the spiritual, and the truths which are everlasting find

a deeper expression in the hearts of the brethren, owing to present conditions, then will the "Depression" prove a blessing and not a curse.

It was with great delight I found in many instances that the humblest members of the Craft were very much interested in the truths of our Order. This I found had in most cases been engendered by the zeal and earnestness with which the Worshipful Masters and Officers had from time to time exemplified the various degrees. All Worshipful Masters and officers, who by efficient and impressive work can implant such an interest in the minds of a newly initiated brother, are worthy of the highest praise and commendation. To so impress a candidate that he will leave the lodge room a new man; to give him a new conception of his duty towards his fellow-man and to lead him to a fuller understanding of the manner in which such duty should manifest itself, should be the ideal of every Worshipful Master and officer.

I am indeed happy to be able to report that the spirit of unity and harmony prevails throughout the district, and that the spirit of brotherly love and charity has been beautifully manifested by practically every lodge throughout the past year. Commendation for the practice of this truly Masonic virtue is not confined to lodges alone as, during my term of office, there has come to my knowledge many cases where help and comfort have been extended by individual members of numerous lodges.

My first duty on assuming office was to appoint W. Bro. David Smith as District Secretary and I cannot speak too highly of the services he has rendered in that connection. The pleasure I have had working with him; the faithful and efficient manner in which he has fulfilled his tasks; the pleasing manner he has at all times exhibited; the deep interest he has taken in all his duties and the great assistance he has given me in the carrying out of my official duties will long linger in my memory.



It was with considerable pleasure that I received from the District Secretary his reports on the books of the various lodges. From such reports I found that the secretaries and treasurers, on whom so much depends, had been faithful and painstaking in their respective duties and had kept their records in excellent condition. I also found that, in practically every instance, the above mentioned officers were keenly interested in their respective lodges and were exercising every effort to promote the welfare of the lodge in every way. This was expressed in a delightfully tangible way by the secretaries of several lodges who by their gracious action during the past year assisted their lodge over what I sincerely trust will be but a temporary time of stress and strain. These secretaries, I am sure, have merited and have received the applause of their brethren and I wish to add my commendation for the truly masonic spirit which they exhibited.

The large number of brethren who have been suspended for "non-payment of dues" or who have taken their "demit" during the past year is a matter for serious thought. Doubtless in each lodge there are a few members who, only because of indifference or carelessness, have not responded to the many calls to meet their obligations. For such members I hold no brief. On the other hand we must ascertain—wherever possible—if carelessness or indifference are alone to blame or if financial distress is not the cause of a brother's dues remaining unpaid. With this thought in mind I earnestly urged each lodge to appoint a committee whose duties would consist of thoroughly investigating the circumstances—financial and otherwise—of all members in arrears prior to suspending them for N.P.D. This procedure, I am glad to report, has been followed by most lodges in District "A" with results even more valuable than those of a purely financial nature.

The arrears of dues are also a source of serious concern being, probably, in many cases higher than



at any time in the history of many of the lodges. This is probably due in a large measure to present financial conditions. I am quite convinced, however, that if a personal canvas is made of all members in arrears as outlined under "suspensions", such arrears will soon revert to more reasonable figures. This has been forcibly demonstrated by one lodge, which at the end of 1933 had a considerable amount of dues in arrears, but by an energetic campaign has, either by collections or remissions, reduced the outstanding dues to a comparatively nominal figure.

In reviewing the financial statements of the various lodges I found in many cases that the disbursements greatly exceeded the gross receipts, during the past year. This is a most unhealthy condition and I would again urge each lodge to take drastic steps to remedy this state of affairs at the earliest possible moment. As I pointed out during my official visits of inspection every lodge should budget its expenditure so that, if it is humanly possible, such expenditure will not exceed the income derived from dues and interest on investments—if any—thus allowing the revenue derived from initiations and affiliations to be placed in a reserve account to meet any contingency which may arise in the future.

In summing up matters of a financial nature may I again emphasize what I have repeatedly stressed in the various lodges, namely, that while not depreciating in any way the value of sincere and impressive ritualistic work, at the same time I am quite convinced that the practical or business side of the lodge should be given more consideration, the latter, in my opinion, being probably more important than the former under present day financial conditions.

During the year I had the privilege of attending many interesting meetings throughout the districts such as Installations, Past Masters' Nights, Senior Wardens' Nights, Fathers' and Sons' Nights,

Memorial services, etc. While each meeting is worthy of mention, space restricts me to a few brief sentences on several meetings of a special nature. At the September meeting of my own lodge—Fidelity—I was tendered an official reception at which a large number of visiting brethren were present. To W. Bro. A. E. Lowery I again wish to express my sincere thanks for the warmth of his welcome and for the kind sentiments expressed on that occasion. On September 26th I had the privilege of visiting Runnymede Lodge when I had the honour of presenting to R.W. Bro. R. A. Stewart, my worthy predecessor, the regalia of his office. R.W. Bro. Stewart in turn presented V.W. Bro. E. A. Stuart, the past District Secretary with the regalia of a Grand Steward. This was a most happy occasion and the large turn-out of lodge members and visiting brethren truly expressed the high regard in which these well skilled Masons are held by the brethren of the district. On September 8th I visited General Mercer Lodge and had the pleasure of witnessing the presentation of the regalia of a Grand Steward to V.W. Bro. N. Shunk, who, although in his eighty-first year and a member of the Craft for 56 years, still finds great joy in advancing the truths of Masonry. On November 9th I was privileged to take part in the annual Memorial Service of Connaught Lodge. The service was carried out with the utmost solemnity and dignity and left a deep impression on all who witnessed it. On January 6th a most inspiring meeting, consisting of practically every Worshipful Master of the district and the Wardens, was held in Lansdowne Temple. At this meeting I endeavoured to impress upon all present the great truths of Masonry and also to set forth the various details which Grand Lodge was anxious to see carried out in connection with the activities of the subordinate lodges. The many questions raised and answered that evening proved beyond doubt that not only the Worshipful Masters but the Wardens also were vitally interested in their work and were eagerly looking forward to serving their lodges to the utmost of their ability.

With regard to the social activities of the various lodges, it is with great pleasure that to the best of my knowledge and after having made well over one hundred visits throughout the year, I can report that the entertainment provided at the social hour was of a consistently high order and quite in harmony with the labours of the evening. The chief aim of Masonry is not entertainment or recreation but information and inspiration and our social activities should at all times be conducted with an uplifting and helpful end in view. I also found at the social hour that generally speaking expensive banquets had given way to more moderate refreshments which I believe is a move in the right direction.

In connection with Masonic education I find that there is an increasing interest among the brethren, a searching after truths and questions constantly being asked regarding the meaning of our many symbols. In each address I gave I endeavoured to speak on these symbols and the truths therein contained and to the utmost of my ability have kept uppermost the high ideals of the Order. Talks of such a nature I found, to my great delight, were received with deep interest by the brethren.

Senior Wardens' nights in the past have undoubtedly been of great value to the incoming Masters of the various lodges, but such nights have become so numerous in late years as to have almost become burdensome. With this in mind the Senior Wardens of 1934 in this district have, in my judgment, very wisely decided to curtail these meetings so that in place of each lodge having a Senior Wardens' Night, one, or at the most two meetings of this nature will be held in each Temple throughout the year. A Senior Wardens' Association has been formed by these officers and during the past six months it has been my happy privilege to be present at their meetings, one being of a social nature and two of an educational or business nature. From the keen interest exhibited by the

Senior Wardens at their educational or business meetings; from the eagerness manifested in their desire to be thoroughly competent to become rulers in the Craft and from many happy personal contacts with each of them during the past year I am fully convinced that Masonry in Toronto District "A" will continue to have most efficient leadership in the coming year.

To the large number of brethren who accompanied me on all official occasions I wish to express my deep gratitude. Their presence was a real inspiration and their loyal support throughout the year demands my most grateful thanks.

My term as District Deputy Grand Master has been a most delightful one due in great measure to the kindness, courtesy, brotherly love and goodwill extended to me, as the representative of the Most Worshipful the Grand Master, by every lodge in the district. It is with a deep sense of regret that I find myself approaching the close of the happiest and most instructive year of my masonic experience, and while it is true that I cannot again mingle with the brethren as their D.D.G.M. at the same time I am looking forward with keen anticipation to spending many happy evenings in their company and of rendering to each lodge all the assistance I am capable of offering.

Fraternally submitted.

W. H. TUCK,

D.D.G.M. Toronto District "A".

## TORONTO DISTRICT "B"

To the Most Worshipful the Grand Master, Officers  
and Members of the Grand Lodge of A.F. &  
A.M. of Canada, in the province of Ontario.

Most Worshipful Sir and Brethren:—

I have the honor and pleasure of presenting my report on the condition of Masonry in Toronto "B" District for year ending June 30th, 1934.

To the brethren of the thirty lodges comprising this district I wish to express my sincere appreciation for the honor they conferred on me and my Mother Lodge "Georgina" No. 343, by electing me to the office of District Deputy Grand Master.

I appointed W. Bro. E. H. Stanners as the district secretary. This met with the approval of the brethren and his assistance has been much appreciated. He has faithfully carried out his duties in a most efficient manner for which I earnestly thank him.

R.W. Bro. H. A. Miller, P.D.D.G.M. very kindly offered to look after the inspection of two lodges that I was unable to visit, and R.W. Bro. Frank G. McLean, D.D.G.M. "C" District inspected Georgina Lodge. I express my heart felt thanks to these distinguished brethren for their assistance.

I am pleased to report that throughout the entire district there appears to be an improvement in masonic affairs. The Worshipful Masters and their officers have endeavored to improve the attendance of their members and make the meetings interesting and instructive.

The demands on the benevolent committees of each lodge have been many and they are to be congratulated on the work done. I found every lodge gave special attention to this important masonic duty.



In every lodge the attendance of Past Masters in goodly numbers was noticed. Their attachment to their own lodge and masonry in general, combined with experience and enthusiasm has added much to the success of their respective lodges and of great help to the Worshipful Masters and officers.

On the occasion of my visits to the lodges for the purpose of inspection, a degree was either conferred or exemplified and I am pleased to report that the work done was of a high standard. The sincere and dignified manner in which every Master and officer endeavored to carry out their duties was very impressive. Every Worshipful Master and officer aimed at verbal accuracy, endeavored to impress the candidates that there was something worth while in masonry, and the manner in which the regular business of the lodges was carried out demonstrated that the affairs of each lodge are in good hands.

I am pleased to report that the secretaries of the lodges are capable officers and are very attentive to their duties and the reports of the district secretary indicates the books of both secretaries and treasurers are in good order.

I visited many of the lodges on the occasion of their installation and investiture ceremonies, such work being done in many lodges by their own past masters and credit is due the brethren for the excellent manner in which these duties were carried out.

Many of the lodges held Senior Wardens' nights which were usually well attended. These meetings made it possible for the brethren to get acquainted with each other. The friendships formed and spirit of co-operation existing between our 1934 Masters is due in some measure to these frequent contacts.



On December the Fourth (1933) a reception was tendered to Most Worshipful Brother F. A. Copus by the six lodges meeting in the Gerrard Street Temple. Following the reception to the Grand Master in the lodge room the brethren retired to the auditorium when a very interesting address was delivered by the Grand Master.

On March the Twenty-sixth (1934) a reception was tendered to the Grand Master by all the lodges meeting in the Yonge Street Temple. Six of "B" district lodges took part in this event. Many distinguished brethren were present and the Grand Master gave an address which was enjoyed by all.

I was happy to visit Canada Lodge when grand lodge regalia was presented to R.W. Bro. H. A. Miller, P.D.D.G.M. (1932-1933) and the past district secretary V.W. Bro. A. T. Yule and both expressed their appreciation for the honor received from the brethren.

This district was highly honored by the brethren. R.W. Bro. S. E. Lambert was elected Grand Chaplain and R.W. Bro. W. O. Matthews elected Grand Registrar. These two distinguished members of the craft were presented with regalia of their office in their mother lodges Coronati and Orient in the presence of a large number of brethren.

The district was also highly honored by the Grand Master by appointing the following brethren to grand lodge offices: V.W. Bro. A. G. Corscadden, (Imperial Lodge), Grand Sword Bearer; V.W. Bro. Chas. Cope, (John Ross Robertson Lodge), Grand Standard Bearer; V.W. Bro. W. R. Kent, (Stevenson Lodge), Grand Pursuivant; V.W. Bro. A. T. Yule, (Canada Lodge), Grand Steward; V.W. Bro. G. Scott, (Markham-Union Lodge), Grand Steward.

In their respective lodges suitable regalia was presented to these brethren and all expressed their

appreciation for the honor conferred on them and received congratulations from the brethren present.

During the year I endeavored to interest the brethren in Masonic Education, by pointing out the advantages, directing their attention to the reference and circulating library arranged for them in Yonge Street Temple. Many of the lodges held meetings, nearly every lodge appointed a past master as chairman of this committee. To encourage this work in the lodges special speakers were arranged for and I believe results have been obtained. To R.W. Bro. W. J. Dunlop, R.W. Bro. Jas. Malcolm, W. Bro. Geo. Coales, Bro. S. W. Alexander and many others I tender my thanks for their co-operation and efforts in the interest of Masonic Education.

On Sunday April the twenty-ninth a church service for "B" District was held in St. Barnabas Anglican Church. A large number of the members were present. Many of our lodges hold church services and they are always well attended.

Doric Lodge (Toronto) celebrated its Sixtieth Anniversary on May 17th (1934), when many of their members and friends were gathered together. The Grand Master was present on this occasion and a souvenir coin was given to each one present.

In conclusion I desire to express to the brethren my thanks and appreciation for the co-operation they have given me and their many expressions of friendship, and words of encouragement received during the past year and it is my happy privilege to report that throughout Toronto District "B" the utmost loyalty to our Grand Master and Grand Lodge prevails.

Fraternally submitted,

A. H. DOWNS,

D.D.G.M. Toronto District "B".

## TORONTO DISTRICT "C"

To the Most Worshipful the Grand Master, Officers  
and Members of the Grand Lodge of A.F. &  
A.M. of Canada in the province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in Toronto District "C" I take this opportunity of expressing my appreciation for the honor bestowed upon me and my mother lodge by the brethren of the district in electing me to the important position of D.D.G.M.

The appointment of W. Bro. E. T. Dransfield as District Secretary, was exceedingly popular, not only in Zetland Lodge No. 326 but in many other lodges also, where he is so favorably known for his untiring efforts on behalf of the Craft for a period of over forty years, and from having served in other branches of Masonry in the highest positions within the gift of his brethren. His zeal for Masonry and fidelity to his office is reflected in his faithful services on every official visit both within and without the district.

During the year I was signally honored by the D.D.G.M.'s in Toronto Districts "B" and "D", when R.W. Bro. A. H. Downs and R.W. Bro. H. H. Sawdon requested that I should officially inspect the work of their respective lodges, Georgina Lodge No. 343, and Union Lodge No. 118. To me, these visitations were the jewels in the perfect settings with the other previous stones in District "C" and which combined, complete the ever increasing circle of "Friendship and Brotherly Love" which was the keystone of all visitations whether official or social.

"Friendship like a noble river  
Rolls its peaceful waters by;  
Tempest tossed and troubled never,  
Gliding to Eternity."

The District Secretary in the fulfillment of his duties, which included the inspection of lodge records, reported that in no case did there appear to be any laxity on the part of secretaries but on the contrary, some have designed special forms which made valuable information very accessible. The secretaries, as a body are men of great integrity with a keen sense of responsibility, of unflagging interest in their respective lodges and an understanding of the important part they play in maintaining the high efficiency of our Grand body.

May I pay tribute to my predecessor in office, R.W. Bro. J. Roy Herrington whose genial personality and kindly disposition left such an impression among his brethren that my path was made smooth and my burden light. He upheld with dignity and thoroughness the very highest masonic ideals and which will undoubtedly be reflected throughout the district in the years which follow. It was my pleasure to present and invest him with the regalia of his office on September 20th, 1933 at a meeting held by Richmond Lodge No. 23, at Richmond Hill.

For the purpose of inspection, it was my privilege to witness the working of all three degrees, and I am satisfied that the officers appeared to feel that the candidate was the central figure and that the ceremony was entirely for his benefit. The examination of the candidates before the second and third degrees also showed that the officers were very particular in the instruction of the candidates, but on too few occasions did I see or learn of the examination of a Master Mason. The lodges which practise this are to be highly commended and if it could be made universal, there is little doubt that those who receive our degrees would go out into the world with greater confidence and a higher regard for the exactness of the institution.

Too much stress cannot be given to the very great danger that lurks, unseen and unsuspecting, behind the assumption that the success or failure of our lodges depends solely upon the number of

candidates admitted to membership during the year. The admission of candidates indicates growth but we must not let the dollar out-balance better judgment in these days of drought but let the growth be healthy, permanent and satisfactory by including only those who are likely to appreciate Freemasonry and then confer the degrees in their entirety, even to the Charges. Hurriedly made Masons seldom display a lasting interest and undoubtedly, strength gradually attained is more vigorous and dependable if time is given to ponder and reflect.

Throughout the district it was very pleasing to see that all masters were endeavouring to retain the interest of the Past Masters. The splendid service rendered by these faithful workers, is reflected in the high standard of excellence attained. The blending of experience with honest endeavor makes for additional vigor and efficiency, because it is the work of love and pleasure, no less than duty.

One of the most vexatious problems of the constituent lodges at the present time is the collection of arrears of dues and the coincident difficulty of segregating the worthy from the uninterested. The work however is progressing and as a result it is hoped that the Craft will emerge with a better understanding of the qualities which all applicants should possess. As the husbandman trims and prunes all dead wood from the trees to keep them healthy and to control their proper growth, we may assume that those lodges which have been and are careful in dealing with this difficulty and get rid of the uninterested member, will be in a healthier condition for so doing, but it is regrettable that this should be so.

On December 4th, 1933 the 6 lodges meeting in the Gerrard Street Temple tendered a reception to our Grand Master, Most Worshipful Brother Frank A. Copus, and which was enthusiastic and permeated with loyalty. R.W. Bro. A. H. Downs D.D.G.M. Toronto District "B" presiding.



On March 26th, 1934 the 25 lodges meeting in Yonge St. Temple tendered a reception but apparently because of a severe snow storm the meeting was not well attended. The four Toronto D.D.G.M's took active parts. This meeting was held under the auspices of Harmony Lodge No. 438.

On April 11th, 1934, the 13 lodges meeting in York Masonic Temple tendered their reception under the auspices on Metropolitan Lodge No. 542. In this Temple, three Toronto Districts are represented and of a consequence the D.D.G.M's of "B" "C" and "D" officiated.

On May 2nd, 1934, the rural lodges in Toronto District "D" tendered their reception at Schomberg where R.W. Bro. H. H. Sawdon presided.

As a matter of record it is interesting to note that although the former two meetings were made complimentary to the members, by an assessment on their respective lodges, the meetings were poorly attended while in the case of the latter two meetings, they were made self sustaining, and where the lodge and banquet rooms were taxed to capacity.

At all of these meetings our Grand Master delivered inspirational and appealing addresses, bringing home the truths that "Masonry appeals to men of vision, and that "There can be no success based on anything but truth."

Many interesting and devotional church services were held by lodges in the district and which were largely attended.

King Solomon's Lodge No. 22, Riverdale, Presbyterian Church; Richmond Lodge No. 23, Richmond Hill Presbyterian Church; Simcoe Lodge No. 79, Bradford United Church; Patterson Lodge No. 265, Willowdale United Church; North Gate Lodge No. 591, College St. Baptist Church; All



Toronto Lodges Fall meeting 1933, St. Paul's Anglican Church; All Toronto Lodges, Centennial meeting, June 3rd, 1934; St. Paul's Anglican Church.

The honour of invitation and the pleasure of attending Divine Services in the other Toronto Districts, was also mine.

Behind our institution is a "divinity that shapes our ends" and assist us to turn the rough ashlar into the finished stone.

The benevolent work of the lodges is very commendable and fully up to the previous year. This is carried out through the medium of special Benevolent Committees and in some cases the Broken Column Fund. In certain cases, I am sorry to report that year after year, this very important obligation appears to be neglected even although distress is apparent, while others realizing the need and appreciating the privilege have increased their grants by a considerable amount. Some lodges have formed an Employment Committee for the purpose of assisting in securing work for those of their members who have been so unfortunate as not to have steady employment.

There were many pleasant and profitable evenings spent at Past Master's Nights, Installation Ceremonies, Senior Warden's Nights Annual At Homes, and special nights of varying interest all of which do much to prosper our united endeavor.

Reports, of great interest and well worthy of attention and study have been received from the Central Masonic Bureau and the Masonic Board of Relief both of which are doing a commendable work.

Masonic Educational work is taking hold and most Masters are deeply impressed with its importance and significance. Many Educational nights were held and all lodges have appointed a

chairman and made application for the "Manual for Instructors" on the First degree. I feel deeply indebted to R.W. Bro. W. J. Dunlop for his assistance throughout the year and sincerely hope it will not be long until his aspirations in connection with the three degrees, are realized.

There is the same spirit of harmony and friendliness now prevailing as has characterized the district for many happy years. This is evidenced by the continual interchange of fraternal visits and the association of individual members with each other, not only within the district but far beyond its borders, including lodges of our American cousins to the South. I sincerely hope that this spirit of friendship and unity may long continue.

Among the strongest links of our Masonic Chain, is the Link of Friendship. On many occasions I have had the pleasure and privilege of associating with my colleagues in office. R.W. Bro. Wm. H. Tuck in "A" district, R.W. Bro. Albert H. Downs, "B" and R.W. Bro. Herbert H. Sawdon, "D". Not the least noteworthy was when R.W. Bro. Sawdon inspected the work of the officers of my mother lodge Zetland, where his timely remarks upon the subject of Masonic Symbolism were greatly appreciated and warmly received.

It is with regret and sadness I record the passing of a number of distinguished members of the Craft in this district:—

V.W. Bro. Wm. Bain, initiated August 5th, 1880, Master of Rehoboam Lodge No. 65, 1889. Appointed Grand Steward 1927, deceased July 21st, 1933.

V.W. Bro. Samuel Brown, initiated into Wilson Lodge No. 86, March 18th, 1879. He occupied the East in 1885 and 1887 and for 39 years filled the post of Treasurer with dignity and exceptional capability. Past Grand Steward. Died February 16th, 1934, and buried with Masonic Honors.

W. Bro. Thomas Pierdon, initiated February 21st, 1882 into Wilson Lodge No. 86 and was W.M. in 1891. Died January 28th, 1934, and buried with Masonic Honors.

W. Bro. Edward J. Redpath, initiated October 24th, 1901 into Harmony Lodge, No. 438, and was W.M. in 1909 and was also the first W.M. of Unity Lodge No. 606 in 1922. He had also many other Masonic affiliations and served the craft with distinction and untiring effort. He lost his life by drowning in the Bay of Quinte on September 4th, 1933.

W. Bro. Sir Arthur William Currie, an affiliated member of Zetland Lodge No. 326. A Canadian soldier and educator, born December 5th, 1875 at Napperton, Ontario. Initiated by Vancouver Lodge No. 2, Victoria B.C. During the European War he commanded the First Canadian Division from 1914 to 1917. In the latter year he became Commander-in-Chief of the Canadian Corps in France. Died November 30th, 1933.

"Leaves have their time to fall  
And flowers to wither at the north winds  
breath,  
And stars to set,  
But thou hast all seasons for thine own,  
O Death."

The memory of the many courtesies extended and the pleasant elevating associations of my brethren shall ever remain green with me and I bespeak for my successor the same generosity of thought and action which has made my many journeys so enjoyable.

Fraternally submitted,

FRANK G. McLEAN,

D.D.G.M. Toronto District "C".

## TORONTO DISTRICT "D"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Toronto District "D" for the year 1933-34.

My first official duty after being elected was to appoint a District Secretary, and I was fortunate in having associated with me W. Bro. A. H. MacLeod in that capacity during the year.

Although at the same time he occupied the Chair of King Solomon in Union Lodge, he found time to accompany the D.D.G.M. on practically all his official visits, and discharged his duties in a highly efficient manner. His comradeship was delightful and our relationship has been more closely united through our associations.

On Oct. 6th it was my pleasure and privilege in War Veterans Lodge to present to R.W. Bro. C. H. Reeve his regalia as P.D.D.G.M.; the gift of the district which he served and represented so successfully during his term of office. R.W. Bro. Reeve in turn presented regalia to V.W. Bro. F. J. Johnson, his zealous and capable secretary.

I have been particularly delighted to find in my visits with the brethren their loyalty to the Grand Master and the Grand Lodge. The spirit of comradeship and the harmony which prevails is manifested by the inter-associations of the officers, the Master, and the Lodges as units and individuals. During the year I visited every lodge once and the majority two or three times and I have been impressed by the virile condition of Masonry in this district. The lodges are staffed with enthusiastic officers who conduct their work with efficiency and

dignity which cannot fail to make the necessary impression upon the candidate. They are supported by a loyal body of Past Masters, and I find that the secretaries and Treasurers are very exacting in their records, and accounts are well kept.

For the purpose of eliminating repetition I shall render this report in a general way dealing briefly with the Work, Benevolence, Masonic Education, Attendance, and Financial Conditions, from observations as made during the past year.

WORK.—On the whole quite uniform and efficient. In many cases the work was so nearly perfect that of necessity one could only approve. Many of the lodges have their own choir and some a well balanced quartette which greatly assists in the ceremony, but most pleasing to note throughout the whole district was the attendance and participation of the Past Masters, as well as the enthusiasm of those in the body of the lodge.

BENEVOLENCE.—Of necessity during the past few years the Lodges have been called upon to render financial assistance. Many of the lodges have established Local Benevolence Funds from which donations are made, some have given assistance by private subscriptions, while others have remitted dues or detracted from the General Funds. In no case has benevolent work been neglected, and in some lodges well up to \$800 has been spent.

MASONIC EDUCATION.—In conjunction with the suggestion of the Committee on Masonic Education as found on Page 331 of the proceedings of Grand Lodge 1933, I am pleased to state that every lodge in District "D" has shown some interest. In the majority of the lodges Educational Committees were formed who were given charge of the work. They arranged for Educational Talks or conducted such themselves. Early in May I requested from each lodge a report on the work undertaken. In every report it is pleasing to note the attendance of the brethren and the interest



shown in the work, also the discussions following the instructional talks. While in previous years this work has fallen upon the shoulders of a small number of Grand Lodge Officers, it is noteworthy to observe that during the past year those duties have been shared by the Past Masters of the lodges. Every initiate is admonished to "make a daily advancement in Masonic knowledge," and with the present scheme of Masonic Education he finds in his own lodge every opportunity to obey this injunction. I feel that the lodges comprising District "D" have made a creditable beginning along this line.

ATTENDANCE.—The average attendance of members at the regular meetings is improving. One lodge reports 50%, two 45%, four 40%, but still there are a few 25% or under. I believe that the close check and the personal touch have united to mark this increased attendance. For brother to know brother as a brother surely must result in a regular attendance of those brethren at lodge meetings. It was gratifying to note in some cases 100% in the attendance of the officers of the lodge.

FINANCIAL CONDITION.—Most of the lodges of this district have adopted a budget system, and thereby are keeping a very close touch on the financing of their lodge. Receipts are beginning to show an increase, and I believe with few exceptions the condition of outstanding dues is somewhat improved.

During the year I attended many Masonic functions but of these it would be impossible to report individually, and unfair to report on only a few. Outstanding however are those which I feel should be mentioned:

On Sunday evening Nov. 5th the Four Toronto Districts joined together for the purpose of attending Divine Service in St. Paul's Church. Most Wor. Bro. F. A. Copus and over 1,200 brethren attended. Rt. Rev. Bishop Renison gave the brethren a very impressive Masonic message.



On Sunday June 3rd in the afternoon the Four Toronto Districts again joined together in service at St. Paul's Church. This was the occasion of thanksgiving for one hundred years of Masonry in the city, and at the same time to commemorate the birthday of Our Sovereign. At this service Bishop Renison was in charge while the sermon was delivered by Bishop W. C. White. Most Wor. Bro. F. A. Copus and R.W. Bro. A. J. Anderson read the lessons. There were over 2,000 Masons present. It was a wonderful gathering.

During the year three receptions to the Grand Master were tendered in the district. On March 26th the lodges of all districts assembling in the Yonge Street Temple tendered a reception. On April 11 the lodges of all districts assembling in York Temple tendered a reception, and on May 2nd the six rural lodges of the district tendered a reception to the Grand Master at Schomberg. In all cases the attendance marked the regard and respect in which the brethren hold the Grand Master. Most Worshipful Bro. Copus upon each of these occasions addressed the brethren in his sincere and impressive manner which not only places Masonry upon its proper high pedestal, but strengthens the tie which binds the brethren together.

At the inspection of my mother lodge, Union Lodge No. 118 at Schomberg, R.W. Bro. F. G. McLean of District "C" kindly consented to officiate, for which I express to him my appreciation. In April I had the pleasure of returning R. W. Bro. McLean's courtesy in visiting Zetland Lodge No. 326 where I witnessed work of a very high order.

During the year there has been a very close co-operation among the four D.D.G.M's of the Toronto Districts, and I feel that from the many associations I have enjoyed thereby and from the different ideas assimilated that uniformity and efficiency have been promoted in our lodges.

It has given me a great deal of pleasure to observe attendance of visitors upon inspection nights. In all cases I have taken such attendance as a compliment both to the lodge in question and to myself.

Senior Warden's Nights appealed to me as very useful nights. They act as a preparation to the Sr. Warden for the work of the Master's Chair, and at the same time encourage that spirit of friendliness which should exist among the brethren of the Fraternity.

In closing I wish to thank the brethren of the district for the high honour which they conferred upon me in electing me to the office of D.D.G.M. My work has been made a pleasure by the hearty co-operation of the officers and brethren throughout the district, and it is my sincere hope that I may have transferred something to my brethren which may be of some help in extending the principles of ancient Freemasonry.

Fraternally submitted,

H. H. SAWDON,

D.D.G.M. Toronto District "D".

## VICTORIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with mingled pleasure and regret I come to the end of my year as the representative of our Grand Master in Victoria District. The year has been most instructive and interesting to myself and I sincerely trust of real Masonic value to all the officers and brethren of the district. I am deeply grateful to you for the many kindnesses and courtesies extended to me and the honour given to North Entrance Lodge.

My first official duty was to appoint Bro. Fred Jones, District Secretary and I want to thank him for the capable manner in which he carried out his duties and he wishes to thank the secretaries of each lodge for their friendly co-operation. Their work is most commendable.

I have visited all the lodges in the district at least once and have had very successful meetings. The harmony that exists throughout the district is most gratifying. Without exception the work is very satisfactory and is an evidence of hard study and earnest effort on the part of all the officers of the various lodges.

The active part taken by the Past Masters is to be commended. Some lodges are more fortunate than others in this respect. I would recommend to the Ruling Masters that you give each Past Master an opportunity to take some part in the work on every possible occasion.

There has been a marked increase in the number of initiations particularly in the past six months in many of the lodges. This as well as creating more interest has along with the more

prompt payment of dues left many of the lodges in a slightly better position financially.

The outstanding event of the year was the visit of the Most Worshipful the Grand Master to this District. Most Worshipful Brother Copus has endeared himself to everyone in which he comes in contact by his sincerity and the outward expression of his personality. Each lodge in the district was well represented on this occasion and were many times repaid by the fine address given by Most Wor. Bro. Copus and his instructive talk to the Ruling Masters.

Nineteen Past District Deputy Grand Masters and other Grand Lodge Officers were admitted along with the Grand Master and I appreciate the part they took in helping to make the evening a success. I also thank W. Bro. Mackey and the brethren of Faithful Brethren and Gothic Lodges of Lindsay who acted as hosts, leaving nothing to be desired.

It was my privilege to visit Tecumseh Lodge at Stratford when the only son of our Grand Master was initiated into Masonry. I was glad that I found it possible to represent Victoria District on this interesting occasion and to again meet so many Ruling District Deputies and Grand Lodge Officers.

The inspection of my own lodge was kindly taken care of by R.W. Bro. W. Macarthur and his report on the work of this lodge is very commendable. Bro. Rev. J. M. Whyte, Pastor of the United Church at Enniskillen gave an encouraging and interesting address. All the lodges but one being represented.

It is rather unfortunate that it is necessary to make all but three visits in the last few months of the Masonic year. This I am of the opinion could be rearranged to advantage having at least half of the visits in the earlier part of the year. It being almost impossible to visit throughout the

Winter months. The work of the district deputy could be carried out more effectively if this was done.

Last year Masonic Education was capably begun under the direction of R.W. Bro. MacMillan. This year on instructions from the Board on Masonic Education, committees have been formed in almost all of the lodges and with the assistance of the instructors this work has been reasonably successful. I would appeal to you to give this important work still closer attention.

At the age of twenty-nine years you have placed in me the confidence of representing our Most Worthy Grand Master, and brethren from the depth of my heart I can only hope that I have been worthy of that confidence and continued the work so ably carried on in the past. The happy remembrance of my associations with you, in the years to come will be one of the most pleasant recollections of my Masonic career.

Fraternally submitted,

R. J. CURRY,

D.D.G.M. Victoria District.

## WELLINGTON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit this report of the conditions of Masonry in the District of Wellington.

First I wish to express my appreciation of the honor bestowed upon me and to repeat my sincere thanks to each and every brother for electing me to the high office of District Deputy Grand Master, and for the whole-hearted support which they gave me during my term of office.

My first official duty was to appoint Worshipful Brother W. H. Gleiser as my secretary, and in doing so I was most fortunate in securing a secretary of such outstanding ability. His knowledge of secretarial work and his keen interest in the work assigned to him, was a wonderful help to me on the occasion of all my official visits.

I also appointed Very Worshipful Brother F. Matheson as my District Chaplain. Both my secretary and chaplain accompanied me on every official visit to the various lodges of the district and to them I express and extend my sincerest thanks for the many kind services rendered me and for their faithfulness and assistance.

For Educational meetings the district was divided into six groups. Six lectures were given in all and to V.W. Bro. E. Tailby of Kitchener, and R.W. Bro. R. S. Hamilton of Galt, I want to express my sincere appreciation and gratitude for their assistance and efforts in going to no little inconvenience in preparing and putting on these lectures which were appreciated so much by the brethren who were present at these meetings. One regrettable feature is that not all the brethren



avail themselves of the opportunity of enriching their minds with Masonic knowledge when such a splendid opportunity is presented to them. I would recommend that Masonic Education in some form be kept very much in the foreground in the years to follow.

I cannot let this opportunity go by without expressing to R.W. Bro. C. O. Hemphill, to whom I owe so much in Masonry, my sincere thanks for his kindly advice and support at all times.

My first official visit after assuming office was to Mercer Lodge No. 347, Fergus, on Friday, October 6th, 1933. There was a good attendance of their own members, together with a large number of visitors from the various lodges of the district. A most pleasant and enjoyable evening was spent by all present. Worshipful Brother Cunningham and his officers conferred the first degree in a most efficient manner, showing the keen interest the officers are taking in their lodge. The secretary's books were found to be in perfect order, which is only what one would expect from V.W. Bro. George Reynolds, who is one of the outstanding officers of the district. Mercer lodge is doing good benevolent work, also is giving much time to, and taking a keen interest in Masonic Education.

My next official visit I paid to New Hope Lodge No. 279, Hespeler on October 10th, 1933. The Entered Apprentice Degree was exemplified in a most satisfactory and pleasing manner. While few candidates have been initiated in the last few years, the officers are well skilled in their work.

On October 17th, 1933 I visited Conestogo Lodge No. 295, of Drayton. The first degree was exemplified by the Worshipful Master and Officers assisted by the Past Masters in a very satisfactory manner, on a very attentive candidate. W. Bro. C. Scarr, Secretary, is taking care of his office in most satisfactory manner.

Irvine Lodge No. 203, Elora, was visited next on October 20th, 1933. It was a warmth of welcome which Irvine Lodge knows so well to extend to visiting Masons. Wor. Bro. Brown and his officers conferred the Master Masons Degree on the candidate in a most satisfactory manner, showing the keen interest they take in Masonry.

Affairs in Irvine Lodge are in a very satisfactory condition.

On November 21st, 1933 I paid my official visit to Glenrose Lodge No. 628, Elmira, a night long to be remembered, as we experienced great difficulties in reaching our destination owing to weather and road conditions, covering a distance of ten miles in 75 minutes. W. Bro. Alex. Brandt and his officers exemplified the Entered Apprentice Degree in a very efficient manner. W. Bro. Brandt proved himself a most efficient Master and Glenrose Lodge will, I am sure, benefit greatly under his able guidance. W. Bro. Jarrell is a most efficient secretary.

The outstanding evening of my official visits was to my Mother Lodge—Waterloo Lodge No. 539, Waterloo, on December 6th, 1933. To receive such a royal welcome from the brethren of my Mother Lodge, was a real inspiration and made it one of the happiest evenings of my official year.

It was a most wonderful evening and altogether 24 lodges were represented at this meeting. W. Bro. Hugh Rogers and his officers in a most efficient manner exemplified the Entered Apprentice Degree, not only to the satisfaction of myself but to the many visitors present. I know that the affairs of Waterloo Lodge are in a most happy condition which is just what one might expect from a lodge under the able guidance and instructions of the worthy secretary, R.W. Bro. C. O. Hemphill.

On December 11th, 1933, I had the happy pleasure of paying my official visit to New Dominion Lodge No. 205, New Hamburg. I found

New Dominion Lodge, under the leadership of W. Bro. Eby, in a flourishing condition, and am happy to report that New Dominion Lodge will make history.

The Entered Apprentice degree was exemplified in a most efficient manner by W. Bro. Eby and his officers, who showed by their efforts that they have the affairs of Masonry at heart.

A word of congratulation to the Secretary, W. Bro. Ingold for the excellent condition in which the books and records of the lodge are kept.

Altogether New Dominion Lodge is to be congratulated on the progress they are making in masonry.

On February 6th, 1934 I paid my official visit to Galt Lodge No. 257, Galt. The work exemplified was the First degree, and the manner in which this degree was exemplified, showed that the work in Galt Lodge is of a very high character. The books of their efficient secretary, W. Bro. E. Hetherington, are in excellent condition; a pleasing feature of the evening was the number of Past Masters of Galt Lodge present, and who give their officers and Worshipful Master such masterful support at all times. Masonry in Galt Lodge is in a very happy condition, and they are looking forward with keen interest and anticipation, to their new quarters in their New Temple Block.

My next official visit was to Grand River Lodge No. 151, Kitchener, on February 13th, 1934. The officers exemplified the Entered Apprentice degree in a most efficient manner and although the Wor. Master could not be present, I know that he also performs his part most efficiently, having visited with him and his officers on a previous occasion, when they exemplified the First degree. The books and finances of this lodge are everything one could desire and Bro. P. Fischer, Secretary is to be congratulated on the neatness and perfect condition of his books.

Masonry in Grand River Lodge under the able guidance of Wor. Brother E. Cunningham need have no fear for the future.

My official visit to Waverley Lodge No. 361, Guelph, on February 26th, 1934 showed satisfactory conditions in every respect. Wor. Bro. Kay and his officers exemplified the M.M. Degree in a most impressive, and efficient manner, and the work of the evening showed that Masonry in Waverley Lodge is in a very happy condition. The Past Masters of this lodge are a real strength and inspiration to the officers. Congratulations are due to Wor. Bro. Templeman, as a most efficient secretary, and the keen interest he takes in Waverley Lodge and in masonry.

On March 9th, 1934, I paid my official visit to Twin City Lodge No. 509, Kitchener. The E.A. degree was exemplified by W. Bro. Buck and his officers in a most efficient and impressive manner, showing careful training. The impressiveness with which the work of the degree was given, showed the keen endeavor to leave a deep impression upon the candidate. There was a splendid attendance of the members and visitors. In R. Wor. Bro. George DeKleinhans, Twin City has a most efficient secretary and a pillar of strength to the lodge.

I paid my official visit to Guelph Lodge No. 258, Guelph on March 13th, 1934. The attendance on this occasion was one of the largest of my visits. After the lodge was opened in the Fellow Craft and Master Masons degree, Wor. Bro. Cooke and his officers assisted by several Past Masters exemplified the M. Masons degree in a most efficient manner on the candidate. The degree was put on with precision and in an impressive manner, and showed the keen interest the Wor. Master and officers take in their lodge. Their most efficient and untiring secretary, W. Bro. Sweetman is a tower of strength to Guelph Lodge and deserves the congratulation of the brethren.

My next official visit was to Walker Lodge No. 321, Acton, on March 26th, 1934, and was one of the best attended meetings of the district. The Wor. Master and his officers exemplified the E.A. Degree in a most satisfactory manner, which showed the keen interest the officers are taking in their respective offices. The work given by the Past Masters was done in a most impressive manner and could not help but leave a most favorable impression on the candidate. The secretary, Wor. Bro. MacDonald is an excellent and efficient secretary and deserves credit for the excellent condition his books are kept in.

On March 27th, 1934, I paid my official visit to Alma Lodge No. 72, Galt. The attendance was not as good as what one could have expected, but might be attributed to the slippery condition of roads, and weather conditions. The Fellow Craft degree was exemplified in a manner that showed the officers of Alma Lodge are most efficient in their work. The books of their efficient secretary, R. Wor. Bro. Oliver are in excellent condition.

The brethren of Alma Lodge are looking forward with keen anticipation to their New Lodge Room in the New Masonic Temple, which they hope to occupy by next fall.

My next official visit was to Speed Lodge No. 180, Guelph, on April 3rd, 1934. The work of the evening was the Master Masons Degree and same was exemplified in a most impressive and perfect manner. W. Bro. Hayward had wonderful control of his work, while the work performed by the Past Masters was done in a most impressive manner, and could not fail but leave a deep impression on the candidate. There was a splendid turn out of the brethren as well as a goodly number of visitors. W. Bro. Whetstone is a most efficient secretary. His books are in excellent condition and is a wonderful support to the W. Master and officers.

On April 13th, 1934, it was my pleasure to visit officially Credit Lodge, No. 219, Georgetown.



It was a most wonderful and encouraging meeting, as no less than twenty lodges were represented and the lodge room was crowded to capacity. W. Bro. Dobson and his officers exemplified the First degree in a most efficient and impressive manner. The affairs of Credit Lodge are in a very satisfactory condition and in their esteemed secretary, V.W. Bro. Geo. Ford, they have a strong and guiding light and a most worthy secretary.

I paid my official visit to Wilmot Lodge No. 318, Baden, on May 4th, 1934. There was a splendid attendance of their own members and a wonderful attendance of visitors, showing the esteem in which Wilmot Lodge is held by the district and from outside the district. The work as exemplified in the E.A. and F.C. degrees was performed in a most satisfactory manner. The financial affairs are in a very healthy condition. Their efficient and untiring secretary, V.W. Bro. A. Livingstone has his books in a most excellent condition.

My next official visit was to Ayr Lodge No. 172, Ayr, on May 14th, 1934. The officers exemplified the Fellow Craft degree in a very satisfactory manner. The affairs of Ayr Lodge are in a very satisfactory condition and their efficient secretary, W. Bro. Shaw, is to be congratulated on the excellent condition of his books and reports. Both he and R.W. Bro. Woolner are a great support to their lodge.

On May 18th, 1934, I paid my official visit to Preston Lodge No. 297, Preston. This was my last official visit of the 19 Lodges in Wellington district. This visit had been deferred from April 20th in view of the fact that the new renovated lodge rooms could not be completed sooner owing to a serious loss suffered through a fire in February of this year. It was their re-opening night and was a great event in the history of Preston Lodge. The W. Master and officers exemplified the Fellow Craft degree in a very efficient manner. The condition of the books of the secretary, W. Bro. King is



excellent and altogether the lodge is in a very healthy condition. The attendance was one of the largest of my official visits, being graced by visitors from far and near and a large number of Past Grand Lodge Officers. Preston Lodge, under the able leadership of its W. Masters, I am sure, will continue to prosper.

**Church Service May 27th. 1934.**—On Sunday afternoon, May 27th, 1934, Wellington District Divine Service was held at the First United Church, Waterloo, under the auspices of Waterloo Lodge. There was a splendid attendance of the brethren of the district, about two hundred and twenty-five being present. The brethren assembled at the lodge room at 2.30 p.m. and proceeded to the church where the District Chaplain V.W. Bro. Rev. Matheson preached a most impressive and inspiring sermon.

In closing, perhaps I may be permitted to express my personal pride and appreciation of the unwavering support given to me by the Worshipful Master and brethren of my own lodge, my District Secretary, my District Chaplain and the Worshipful Masters and Officers and brethren of every lodge in the district during my term of office. The many courtesies and sincere expressions of welcome will live long in my memory and I shall always cherish the many true friends I have been privileged to make during this year.

Through this toilsome world, alas,  
Once and only once we pass,  
If a kindness we may show,  
If a good deed we may do  
To our suffering fellow-man,  
Let us do it: when we can,  
Nor delay it, for 'tis plain  
We shall not pass this way again.

Fraternally yours,

H. HASS,

D.D.G.M. Wellington District.

## WESTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is an honor and a pleasure to submit to you my report on Masonry in general, and in the various lodges in Western District for the Masonic year ending June 24th, 1934.

Words fail to express my appreciation of the honor conferred upon me by the brethren of this district, in intrusting to me the duties of this high office, the dignity and honor of which I have endeavoured to uphold to the best of my humble ability.

My first official acts were to appoint W. Bro. Robt. Mitchell of Keewatin Lodge, District Secretary, and Bro. Archdeacon Lofthouse of Lake of the Woods Lodge, Kenora, as District Chaplain.

I feel I owe both of these brethren a debt of gratitude for assistance and co-operation, and particularly the District Secretary. A good secretary in a lodge is a key piece to success for a Worshipful Master, and the District Secretary bears the same relationship to the D.D.G.M.

One of the outstanding Masonic events of our district was the visit paid us by the Grand Master, Most Worshipful Bro. Frank A. Copus on September 5th, The three lodges of Kenora and Keewatin held a joint emergent meeting in the Memorial Building Keewatin, when our Grand Master was introduced by R.W. Bro. Bro. T. J. Cherry, and welcomed by the brethren, and just before lodge was closed the brethren availed themselves of the honor and pleasure of personally greeting our Grand Master, and catching a glimpse of his kindly and genial personality. Following the

banquet the Grand Master gave a very interesting and instructive address which was greatly appreciated by the brethren. This was a wonderful gathering, and I wish to express my appreciation of the splendid work done by the good brethren who had this outstanding effort in hand.

I have visited all the lodges in the district at least once, and have received much pleasure and profit from each visit, and I would like to thank all the brethren of both Kenora and Keewatin who accompanied me on those visits.

Sioux Lookout Lodge No. 518, Sioux Lookout, Ont.—I visited this lodge on their regular meeting night October 2nd. There was a good attendance of members and visitors, there being some twenty-five visitors, and no two belonging to the same lodge. Of the many delightful evenings that I was privileged to spend with my Masonic brethren, this one stands out, and will long be remembered by me.

Keewatin Lodge No. 417, Keewatin, Ont.—This my Mother Lodge I visited officially on Nov. 3rd. There was a good attendance and visiting brethren from the Kenora Lodges. The Fellowship degree was exemplified by W. Bro. Holmes and his officers with dignity. W. Bro. Holmes was ably assisted by the loyal Past Masters for which this lodge is noted. The work of the secretary of this lodge, W. Bro. P. E. Baker is a pleasure to observe.

Lake of the Woods Lodge No. 445, Kenora, Ontario.—I made my official visit to Lake of the Woods Lodge on Dec. 13th. As this was the night of the election of officers there was no degree work, but I have visited Lake of the Woods Lodge on several occasions and have witnessed the work done in a very impressive and creditable manner by the officers. The books of the secretary W. Bro. Boquist are in splendid shape. Lake of the Woods Lodge are noted at present for the number

of candidates they are initiating, and if I am not mistaken is developing some young masons who some day will be real rulers in the craft.

Pequonga Lodge No. 414, Kenora Ont.—My official visit to Pequonga Lodge on January 3rd was a very pleasant one. The work of the evening was the conferring of the third degree upon a candidate that was particularly well posted. In this W. Bro. Duncan the Wor. Master showed himself to be well skilled, and his Wardens as well as the other officers discharged the duties of their respective offices in a manner that left little to be desired. This lodge has a great array of capable Past Masters who can be counted on to do any part of the work at any time. This is the oldest, and the largest lodge in the district, and the prosperous growth still continues.

Golden Star Lodge No. 484, Dryden, Ont.—I visited Dryden and met with an enthusiastic reception from the Worshipful Master W. Bro. Saunders. I witnessed the first degree exemplified by Wor. Bro. Saunders assisted by his Past Masters. The work was accurate and impressive. This lodge is noted for its hospitality, and a visitor would be cold indeed if he failed to feel the harmony and good fellowship which prevailed, it was a real family party, and my best wishes is that the present healthy condition may prevail.

Granite Lodge No. 446 Fort Frances, Ont.—I officially visited Granite Lodge accompanied by my Father, W. Bro. J. J. House and my secretary, W. Bro. Robt. Mitchell on the night of May 1st. The work consisted of the Fellowcraft degree and was exemplified in a most efficient manner by W. Bro. A. A. Binning and his officers assisted by several Past Masters. Granite Lodge has a most proficient Master in the person of W. Bro. Binning, this being his second term as Master, and the work of all the officers is worthy of much commendation, especially the secretary Bro. J. R.

Angus who keeps the records of the lodge in a first class order.

Manitou Lodge No. 631, Emo, Ont.—On May 2nd my official inspection was made accompanied by my Father, W. Bro. J. J. House, and District Secretary, W. Bro. Robt. Mitchell. The third degree was exemplified by W. Bro. Brodie with dignity, and in such a manner as to warrant the words of commendation and encouragement which it was my privilege to convey. I was afforded the pleasure of presenting to W. Bro. Kilpatrick the I.P.M. on behalf of the officers and members a beautiful Past Masters apron.

Ionic Lodge No. 461 Rainy River, Ont.—I made my last official visit to Ionic Lodge on May 3rd. I witnessed the 2nd degree exemplified by W. Bro. Hirst and his officers in a highly satisfactory manner. The efficient secretary, Bro. Crackell has his books and records in splendid shape, and I am satisfied the success of this lodge is assured. There was also a goodly number of visitors from Osiris Lodge, Beaudette, Minn., which I appreciated very much.

The secretaries of the lodges of this district are to be congratulated upon the uniformly high standard of excellence with which the records are kept, and the manner in which the routine work of a lodge that has to be done between meetings is carried on. The secretaries of the lodge are too often considered on a par with the lodge furniture, yet no one who has held the office of Master but can look back with thankfulness to the times when an efficient secretary stood with him and back of him. All honor to these brethren who carry on the details of our constituent lodges.

I would like to take this opportunity to thank every one with whom I came in contact from the entered apprentice to the Most Worshipful the Grand Master, at every turn I received the kindest consideration. I am also justly proud to have

had my father, W. Brö. J. J. House, who personally gave me the three degrees, installed me in the Masters chair, accompanied me on all of my official visits.

Permit me to say that the condition of masonry in Western District is all that can be expected under present conditions. The spirit of true brotherhood prevails in all the lodges, and at all the meetings the members displayed a general attitude of dignity in the transaction of lodge business, and in the conferring of degrees.

In conclusion, I shall always look back on this year of close fellowship as a landmark in my life, and I trust I have fulfilled my duties satisfactorily to the brethren, and that my messages to the brethren have given them some real Masonic light.

Fraternally submitted,

C. W. HOUSE,

D.D.G.M. Western District.



## WILSON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Let me first of all acknowledge my thanks to the brethren of Wilson District for electing me as the District Deputy Grand Master for the year 1933-34. It is an honor that I feel I have not filled with grace and honor that former District Deputy Grand Masters have, but I have endeavored, as far as my knowledge and ability, to do the best in my power; and I leave the office with the feeling that I have made many friends that I otherwise would not have been able to make, and with the happy feeling of friends not to be easily forgotten.

Let me also express my thanks to the Past District Deputy Grand Masters, Worshipful Sirs and Brethren for the great assistance, advice and happy co-operation in my work during the year. During exceedingly severe weather, I had a happy following from my Mother Lodge, Oxford 76, and King Solomon 43, as well as from many other lodges in the district.

A new feature was a District Divine Service held in Old St. Paul's Church, Woodstock (the church of the Rector Rev. John Morris, M.A., who, by the way, was my district chaplain). The speaker at this service was the Grand Chaplain, Rev. Albert Lambert, M.A. Although this was a very hot day, the service was attended by over three hundred Masons.

I wish also to pay tribute to my District Secretary, W. Bro. C. D. McPherson, who, from his business ability, made to me, and the lodge officers valuable suggestions in the business administration of the lodge in suggesting a financial committee to assist the secretary, and also an inventory of the lodge property.

I may say we had the extreme pleasure of finding the lodges in a healthy condition. Even in this extreme period of depression, when many of the lodges had few initiations—some not even an initiation—they were willing and made a successful effort to clear up the dues of delinquent brothers.

In our official visits, we endeavored to institute the educational campaign by having various brothers address the lodges on a Masonic subject.

There were also meetings held by the Past Masters Association in the different sections of the district, which were addressed by outstanding speakers on Masonic subjects.

Last, but not least, was the visit of the Most Worshipful, the Grand Master, to the district in Woodstock on April the 15th, 1934. This meeting partook of the nature of a banquet at which we had an attendance of over three hundred. We were singularly honored by some Grand Officers (present and past). I regret that some were absent through illness.

We regret to have to report the passing of one of our Past District Deputy Grand Masters in the person of R.W. Bro. George Naylor who passed to the Grand Lodge above in March and was buried with Masonic honors.

At my official visits to the various lodges, some twenty in number, I saw the work performed in a uniform, able and creditable manner by the officers of the lodge. In all but three lodges, the First, Second and Third degrees were worked. In the three, there has been no initiation in this year but the lodges exemplified the work in a highly creditable manner. It was not my custom to criticize the work in open lodge, but if I found the work not up to ritual, I called the officers together after the lodge was closed down, called their attention to the mistakes and made the necessary corrections. By this means, I hoped to create a better

feeling in the lodge and to avoid criticism from within the lodge, for, as we all know, there is always some brother who is willing to make some feeling or criticism of the officers. I found great enthusiasm and desire to create a better knowledge of Masonry.

I have thought that in the matter of education we would get better results by having lecturers come in, than by leaving the work to the local master and the past masters, as many masters had not the time, possibly the inclination, to delve into Masonic literature in order to be able to deliver practical lectures on Masonry.

One of the many pleasant duties that fell to my good fortune was the installation of the officers of my own lodge, Oxford 76 on St. John, the Evangelist day (Dec. 27, 1933)—assisted by the Past District Deputy and the Past Masters. Also the assisting at installation of King Solomon No. 43 officers on the St. John the Baptist day.

I am pleased to say that the Masonic spirit and co-operative feeling is exceedingly good through the district as manifested by the great number of visiting brethren who attend the many meetings.

I regret that I was unable to accept many of the invitations I received to visit in the other districts owing to my own engagements.

I wish to acknowledge the visits of many past officers at the various twenty lodges I had to visit in Wilson district.

All of which I respectfully beg to submit.

Yours fraternally,

D. J. SINCLAIR,

D.D.G.M. Wilson District.

## WINDSOR DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report on the condition of Masonry in the Windsor District during the past Masonic Year. I wish first to express my profound thanks to all the brethren for the unanimous election given me last July, when I was elected to the office of District Deputy Grand Master and also for the honour which was brought to Windsor Lodge, especially marking its Fiftieth Anniversary. I wish also to express my appreciation to Wor. Bro. John T. Gresty, who so willingly accepted the office and carried out the duties so efficiently as District Secretary.

I commenced my duties with a good start by attending an official reception tendered me by the brethren of Windsor Lodge (my Mother Lodge) on September 8th, at which time they pledged their support and co-operation during my term of office. From the representative gatherings at all my meetings, this pledge was kept to the utmost.

I have officially visited each of the nineteen lodges in the district as well as many subsequent meetings on special occasions and found the business proceedings being carried out in a well planned, business-like manner. The secretaries in most cases are Past Masters and are taking a great deal of interest in the welfare of their respective lodges, thereby proving their worth and a power of strength to the craft in general.

The degree work which was presented for my inspection, was conferred with all the precision and dignity one could desire, the candidates undoubtedly receiving a great deal from the lessons imparted

to them, which reflected great credit on the Worshipful Masters and officers of these lodges. On two or three occasions, where no candidate was available, and the Worshipful Master having provided a brother to substitute for a candidate, I requested the elimination of the exemplification of the degree work. After witnessing the opening and closing of the lodge in the various degrees, I introduced directly in each lodge a Masonic Educational feature, which proved more beneficial and was enjoyed much more by those present.

I visited my own lodge (Windsor) on March 16th and after receiving a wonderful welcome and witnessing the conferring of a third degree, I requested R.W. Bro. Geo. Arnott, who was paying a fraternal visit, to pass judgment on the work of the evening. He did so, declaring in a most hospitable manner, that the work had been carried on in a most able and uniform way, as was the case throughout the whole district.

I visited Pelee Lodge No. 627 Scudder on October 20th, for the purpose of installing the Worshipful Master and investing the officers, a ceremony which the brethren of Pelee Island depend entirely on those who journey from the mainland to perform. At that time I suggested to the newly installed Master improvements he might inaugurate with little expense involved, which would have a tendency to improve the surroundings and make their lodge hall a more congenial meeting place, and would perhaps create more interest on the part of the members, as at that time the officers and one or two past Masters formed the nucleus of the lodge attendance. On May 18th, I returned and paid my official visit accompanied by about 30 brethren and I was very much disappointed in finding little improvement and the attendance being about the same. Wor. Bro. Wm. Stewart, the secretary, doing everything in his power to overcome this state of affairs. There had been no new members admitted during the year. A number of the brethren were in arrears of dues



and held an indifferent attitude to those in authority regarding this matter with the result that those who were interested were becoming discouraged. These brethren, isolated as they are, do not get an opportunity of coming in contact with other lodges or brethren only on these two occasions and they take advantage of the opportunity by doing everything at their command to make their guests comfortable. Their hospitality cannot be excelled. I gave them kindly counsel and encouragement, which was followed by a Masonic Educational address by Wor. Bro. A. MacQuarry, also splendid addresses by R.W. Bros. Hillier, Thurlow and Crewe, D.D.G.M. (Chatham District) which left them viewing the situation with a more favorable attitude and I hope this continues so they will enjoy more fellowship with each other and not allow the frailties of human nature to develop,

The City lodges have all reduced their initiation and affiliation fee and also some of the County lodges, which, no doubt, accounts for an increase of new members. The Masonic Temple Association have a heavy load to carry regarding the financing of the Masonic Temple but, with a new budget, which has been prepared and the co-operation of the lodges and other considerations, they feel they can carry on for the time being. The financial condition of the lodges is not as strong as might be desired on account of the number of brethren who are in arrears in their dues. This condition, has naturally caused an apparent lack of Masonic interest and decrease of attendance at meetings. The brethren have devoted earnest consideration and no small amount of anxiety is felt and every effort is being made to stem the tide.

There have been very few suspensions on account of non-payment of dues. Encouragement in this respect has been given by remitting a portion of the arrears of dues, which can be taken as an act of Masonic friendship. To be convinced that our fraternity in common with all human



institutions, is now entered upon a period of regression, is to become depressed and discouraged. No heart has yet been created which could fight against the inevitable gloom which this conviction brings, but the picture is not so black, every cloud has its silver lining, every storm brings the sunshine, the rain develops the budding flower.

We have now come to the natural period of reaction, not only in free masonry, but in every element of human endeavour, signs are plentiful to verify this fact, less unemployment, more prompt payment of dues, more candidates. I believe the limit of national and international reaction from the so-called depression has now been reached and that we are about to again swing backwards toward a renewed period of good things. Then let us not be troubled at this present period of waning interest, attendance and decreased applicants for our lodges. Let us occupy ourselves in Education and charitable works, the better to prepare for our further advance in the future.

I had the pleasure of attending an official reception tendered our Most Worshipful Grand Master under the auspices of Tecumseh Lodge, Stratford, accompanied by R.W. Bros. E. T. Howe, J. A. Wickens and Bro. J. Evans. I had the pleasure of greeting R.W. Bro. L. Crewe, D.D.G.M. Chatham District on my official visit of Xenophon Lodge No. 448, Wheatley, on December 14th and again at their Divine Service on June 10th, also at the installation ceremony of Rose Lodge January 10th and at my official visit to Pelee Lodge No. 627, Scudder on May 18th. There has been a great deal of fraternizing among the brethren of the various lodges throughout the district this year, which has enabled them to understand one another's problems, thus preventing them from becoming discouraged with their own accomplishments.

I visited Four Square Lodge, Detroit, Mich., on the occasion of their Past Master's night and

was very cordially received and introduced by R. W. Bro. Neil Reid, Jr. Grand Warden of the Grand Lodge of the State of Michigan. On May 25th Union Lodge of Strict Observance No. 3, Detroit, visited Windsor lodge and I had the pleasure of returning the greetings of our Grand Lodge to R.W. Bro. Reid who was then, Senior Grand Warden.

Many special evenings were held during the year, one of the outstanding ones being a Military Night at Leamington Lodge No. 290, April 11th, when prominent military officers of Kent and Essex Scottish Regiments were present and were spectacular figures in their dress uniforms and decorations. R.W. Bro. Hillier had charge of this evening and raised his son to the sublime degree of a Master Mason.

I drew the attention of the Worshipful Master of a lodge to a condition which existed, in which ladies of an organization not recognized by our Grand Lodge, were allowed to prepare a banquet for members of the lodge, whose banquet room was adjacent to the lodge room, and the voices of the said ladies were audible to the brethren present during the conferring of a degree. I, therefore, instructed the Worshipful Master that any preparation of this sort must be made before or after such lodge meetings.

I drew the attention of the secretary of a lodge who had omitted inserting in the monthly summons, the information required regarding applications for initiations and affiliations, vide Sections 189-205 of the Constitution.

Education—One of my first official acts was to despatch a communication to all the lodges in the district, requesting the Worshipful Masters to make requisition for the "Manual for Instructors" and to appoint an instructor with a strong working committee and advising them what to teach on evenings set aside for this endeavour. I followed this up on

each of my official visits and introduced directly into each constituent lodge an Educational Program, which, in the majority of cases (time permitting) was followed by an address along the lines suggested by the Grand Lodge Educational Committee. The increased attendance and the attention given as I went through the district, was indicative of the interest, which was being aroused. In all, 48 meetings have been held at which speakers who accompanied me, brought some interesting and instructive phase of masonry to the attention of the brethren. There were two or three lodges who did not appoint this instructor but contented themselves with reading extracts from the Grand Lodge Proceedings and the brethren of these lodges interested in this work, attended the meetings of other lodges who had.

Windsor Lodge, with increased degree work to take care of, found it necessary to set aside another night during the month in order to do justice to this work, with the result that sixteen official meetings were held during the year under the able guidance of the instructor Bro. Harold Green, a junior officer of the lodge. The average attendance recorded at these meetings was 121. In addition to this eight Sunday afternoon meetings were held to accommodate those who could not attend the evening lectures. The total attendance recorded was 640. I have been ably assisted in this work by Wor. Bro. A. H. McQuarry, Bros. D. S. MacKinnon, J. Reid and H. Green and I am enthusiastic with the work being done but at the same time recognize that the service cannot do for individual lodges, that which it was designed to do, without the co-operation of subordinate lodges. Mass Education is good so far as it goes and it accomplishes certain purposes not easily attainable otherwise, but the education of the individual is not only more effective, because of its personal and therefore directive application, but it results in the attainment of a higher average for the group or mass. My purpose in referring to these matters specifically is to emphasize my belief that the or-

ganization of each lodge is one of the most effective means of Masonic Education and will give the newly-made Master an opportunity to read and learn at a time when his desire is greatest and his interest keenest and who will, in a very short time, become a more useful and better instructed member of the craft. The co-operation of the lodges is deeply appreciated. I feel that as the work goes on there will be a greater appreciation of evenings of this kind, creating as they do, a greater interest in Masonry, an increased lodge attendance and a more social and friendly lodge.

The Past Masters' Association of which I have the honour of being presiding officer this year, is undoubtedly an asset to the Masonic life of the district, made up as it is of Past Masters, who still retain an active interest in the affairs of the Craft. This organization commands the best interest and wisdom of all the lodges, as such it has a very great opportunity which is also a responsibility in interesting the Craft in the larger matters which concern its welfare and of leading it indirectly and by counsel, along the future path of advance. Its members are beginning to realize keenly the necessity of Masonic education, if the Craft is to serve the future as it has served the past and their responsiveness to suggestions in that behalf is most encouraging to those who have labored during the past year to induce Masons to know more about Masonry and to do more with Masonry. This association sponsored a District Divine Service on Nov. 19th in the Windsor Masonic Temple which was well attended by Masons of the district and their families. The clergy of the different denominations took part, with Rev. Bro. F. V. Vair delivering a very interesting discourse on Solomon's Temple. This service was in addition to the separate divine services held by the various lodges in the County at different times.

An evening of outstanding significance sponsored by this Association was a fraternity visit of Past Grand Master John A. Rowland, K.C. on

the evening of March 20th. Dinner was served in the Norton Palmer Hotel to nearly 200 members followed by an inspiring address after which they adjourned to the Masonic Temple where about 400 Masons had gathered to hear our Grand Treasurer lecture on his visit to London, England, and the opening of Peace Memorial Masonic Temple. This organization has about 8 meetings during the year, some of which are held at different points throughout the district on the invitation of the County lodges, when questions of policies are discussed and the best of good will and co-operation enjoyed.

We have been fortunate in not losing any of our Past Grand Lodge Officers during the year, although Windsor Lodge suffered the loss of its last Charter Member and Founder, Bro. Copeland, who enjoyed the distinction of being the lodge's first secretary, fifty years ago.

Although at times I found the work demanding a great deal of my time, I have enjoyed it and at no time did I feel at all discouraged. It has indeed been a worth-while education to me and I cherish the friendships it has been my privilege to make; their support and kindness to me in my short year will never be forgotten.

In conclusion I wish to thank the brethren of the district for granting me the honour of serving them and pass on to my successor the same loyal support that was extended to me. All of which is respectfully submitted,

Yours fraternally,

HAROLD BEARDMORE,

D.D.G.M. Windsor District.



## REPORT OF THE BOARD ON BENEVOLENCE

The report of the Board on Benevolence was presented by R.W. Bro. E. W. Barber, as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence, have the honour to report, that, during the year ending May 31st, 1934, there were disbursed in our benevolent work the following amounts:—

Grants from the General Fund, authorized at the last Annual Communication of Grand Lodge	\$ 93,206.75
Interim Grants from the General Fund, by the Chairman of the Committee on Benevolence, with the approval of the President of the Board of General Purposes	5,530.00
Grants from the interest of the Augmentation Fund, (Memorial and Semi-Centennial Funds combined)	23,410.00
Total expended from Grand Lodge Funds	\$122,146.75
Estimated grants made by Lodges as shown by the reports of the D.D.G.M's	125,000.00
Total expended for benevolent purposes	\$247,146.75

At this Annual Communication your Committee has considered 867 applications. It is recommended that 54 of these be declined, and that grants be made subject to the inspection of the Supervisor, as follows:

429 granted through the Local Boards, amounting to	\$ 53,025.00
384 granted through the Lodges, amounting to	47,145.00
	<hr/> \$100,170.00



Less an approximate 7% reduction by inspection and death .....	7,010.00	
		\$ 93,160.00
Interim grants from the General Fund (estimated).....		\$ 5,000.00
Grants recommended from the Augmentation Fund (Semi-Centennial and Memorial Funds combined), at this Annual Communication ..	\$ 22,360.00	
Less an approximate 4% reduction by inspection and death .....	890.00	
		\$ 21,470.00
Interim grants from the Augmentation Fund (estimated).....		900.00
Total.....		\$120,530.00

The Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be continued.

This financial survey of our benevolent activities does not adequately portray our Grand Lodge benevolence for the twelve months elapsed. The year has brought greater responsibilities to the individual Mason, to the constituent Lodge and to Grand Lodge, in doing their share towards the relief of our worthy, distressed brethren and their dependants.

The demands for assistance have been many and varied, and we have been almost constantly reminded of our obligations to the needy and distressed. The circumstances of many of our dependants under present economic conditions have emphasized the fact, long since apparent, that Masonic relief must not be limited to the giving of financial assistance, but, as has been said before, personal contact, advice and encouragement and the evidence that someone cares, will give the most practical expression of the greatest of all the Masonic virtues.

At this time when we are confronted with every sort of human need and suffering, our problem is to have our members recognize their duty, to take a personal interest in the welfare of the more unfortunate of our dependants, that they may realize in their day of trial, that there are those who have a sympathetic interest and earnest desire to ensure

their well-being. The tendency in recent years to shift the responsibility from the individual to organized effort is a most unfortunate development in our benevolent work. Our crying need is not more money for our dependants but that our members would realize that Masonic charity is a personal matter. When our benevolent activities become mechanical and divorced from the personal element it is no longer practical or constructive Masonry. Constructive Masonry has its expression in deeds of kindness, in encouragement, a word of counsel and advice, which in the lives of our dependants may make the difference between success and failure for the future.

Your Committee is concerned with the increasing number of applications which must be declined each year. All these cases are carefully reviewed and the merits of each claim are given sympathetic consideration. In many instances the most casual survey by the lodge would have shown that the applicant was not in need or at least that they should have readjusted their living conditions to provide for the necessities without appealing to Grand Lodge.

Among the many changes in our social order, none is more apparent than the inclination, at the first sign of misfortune or adversity, to look for help from some organized or private charity. We are not suggesting any criticism of the many Government and welfare agencies, nor do we lack consideration for the lot of many of our fellow-citizens of all classes who are victims of our present difficulties, but the conditions in the past few years have in many instances destroyed the ambition of the individual and the pride of independence. This attitude of relying solely on others for support has influenced not a few to apply for Masonic assistance. There is an impression, both within and without the fraternity, that our resources are unlimited, and that Masonic membership is the guarantee of a life annuity.

We again appeal for the co-operation of the Lodges, to make a more thorough investigation of the

circumstances of the applicant, before suggesting an application to Grand Lodge for relief. We must not permit mere sentiment and the impulse of the moment to influence our decision. Our problem is to disburse our funds where the greatest good will be done to the greatest number. To accomplish this, sane, practical and business methods must be applied, and we must protect our resources from the selfish and unworthy applicant.

While we find it necessary to occasionally raise a danger signal, your Committee takes a pardonable satisfaction in realizing that the Benevolent work of Grand Lodge was probably never more efficient or practical. We have learned in these days of trials, as never before, that our benevolence is not a barren gesture, that our assistance is not confined to the giving of mere necessities of food, fuel and clothing,

but that other things are necessary for the comfort, cheer and encouragement of the distressed brother. We must give more freely of those Masonic virtues of brotherly love, sympathy, service and sacrifice, that our benevolent ministrations may be a greater benefit and blessing to us all.

All of this is fraternally submitted.

ERNEST W. BARBER,

Chairman.

On motion of the Deputy Grand Master and R.W. Bro. E. W. Barber, the report was received and adopted.

## LONG SERVICE MEDALS

The Grand Secretary read the names of those Past Masters who were eligible to wear this medal, namely: James L. Hughes, James R. Roaf, James C. Hegler, Wm. J. Stutt, G. H. Linton, Wm. A. Ferrah, John S. Miller, Sandy McVean, James A. Sharp and John C. Butler.

The six brethren who were present, Bros. Hughes, Roaf, Stutt, Ferrah and Sharp were escorted to the Altar, where M.W. Bro. W. N. Ponton, by request of the Grand Master, addressed the Veterans briefly, and pinned the medals on their breasts.

Bro. J. R. Roaf asked permission to present a gavel to the Grand Lodge, which the Grand Master graciously accepted.

## SPEECHES FROM THE VISITORS

The Grand Master called upon M.W. Bro. Malcolm Campbell, Grand Master of the Grand Lodge of Quebec, to say a few words to the brethren. M.W. Bro. Campbell addressed Grand Lodge briefly, voicing the sentiments of good-will and friendship existing between these two adjacent Grand Bodies. He was loudly applauded by the brethren.

M.W. Bro. Curtis Chipman, Grand Master of the Grand Lodge of Massachusetts, then addressed Grand Lodge, expressing his delight at being present and bringing messages of congratulation from the Grand Lodge over which he presides.

In conclusion, he took the opportunity of presenting the Henry Price Medal to M.W. Bro. Frank A. Copus, as a token of the love and admiration felt in the Grand Lodge of Massachusetts for the Grand Lodge of Canada in Ontario.

The brethren also listened with pleasure to short speeches from M.W. Bro. J. A. Jackson, Past Grand Master of the Grand Lodge of Alberta; from R.W. Bro. R. A. Rowlands, Grand Representative for Canada near the Grand Lodge of New York; from R.W. Bro. Lester E. Coyte, Grand Chaplain of the Grand Lodge of New Jersey; from R.W. Bro. J. D. McKechnie, Grand Marshal of the Grand Lodge of Massachusetts; and from Bro. Brodie, a visitor from the Grand Lodge of Scotland.

## REPORT ON FRATERNAL DEAD

This report was read by R.W. Bro. C. E. Kelly, and on motion of the Deputy Grand Master and R.W. Bro. Kelly, the report was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Canada, A.F. & A.M., in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on the Fraternal Dead, beg to report as follows:—

“As a man thinketh in his heart, so is he.”

In modern times we speak of thinking with the mind or the intellect and of the heart as being the source of the emotions. Nevertheless, there is a great truth in the above quotation just as it stands. If we are normal we have dominion over our thoughts. It is possible to choose to think just what we like, but our choice will be influenced by our emotions. We will not choose to think thoughts that do not give pleasure. We will find ourselves suppressing the thoughts that do not please and encouraging the thoughts that bring satisfaction to the heart, therefore, the thoughts that we make part of our lives, the very directing force of our lives, are the thoughts that our emotions influenced us in selecting and retaining. It is, therefore, of the greatest importance that in our youth we should so cultivate our emotions that they will be a safe guide to our thoughts. We like to think of pleasant things; therefore, if we like to see our fellowmen prosperous, happy and enjoying life, we will think kindly of them, we will speak kindly to them, and will act kindly towards them and endeavour to promote their happiness. Membership in a Masonic Lodge gives us the opportunity to meet our fellows in kindly intercourse and encourages us to think kindly of them and prompts us to promote their happiness.



There is no one so safe from life's storms as the one who loves his fellowmen and whose heart is so expanded by amiability that he takes his greatest pleasure in thoughts that lead him to promote the welfare of others. It is a great possession to have a heart that has learned "to weep with them that weep, and to rejoice with them that do rejoice." A membership in a Masonic Lodge is an opportunity to train oneself in right thinking.

It is a great training to have learned to look upon those that differ from you in race, in religion, in politics and in business without suspicion and with kindness, tolerance and charity. The man who has learned to suppress his antipathies and to make an earnest endeavour to understand those who differ from him, has learned a lesson in tolerance and charity that will give him poise and stability, that will make him a good citizen and a good neighbour. We have every opportunity to develop this tolerance and charity in a Masonic Lodge.

It is poetically said of our Lodges:—

"Earth's distinctions vanish here,  
We know no race, nor sect, nor clan,  
Only the brother, tried and dear,  
Only the Mason and the Man."

Many of the "tried and dear" brethren that were with us last year are not with us at this Convocation, but have passed to that spiritual Grand Lodge above that knows no adjournment. It is but natural that we should miss them and that we should feel sad when we think that we shall meet them here no more; but we should feel comforted when in vivid memory we see their kindly faces, that they were men who had learned to love their fellowmen, who had in life made many efforts to promote the happiness of others and who had learned "to do justly to love mercy and to walk humbly with their God." Our departed brethren were men who in our Masonic Lodges had learned to live without bitterness and with tolerance and charity toward all men. We can show respect for our departed brethren, and pay tribute to their lives, and



reverence to their memory by endeavouring to carry out the principles of our Fraternity and ennoble our lives by developing tolerance and ever performing deeds of charity and benevolence.

“No farther seek their merits to disclose,  
Nor draw their frailties from their dread abode;  
There they alike in trembling hope repose  
In the bosom of their Father and their God.”

The following list contains the names of the Past and Present Grand Lodge Officers, whose deaths are noted on our records as having occurred during the past year:—

# In Memoriam

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Right Worshipful Brother

**Geo. H. Coe**

Past District Deputy Grand Master  
and a member of

Fort William Lodge No. 415, Fort William  
DIED DECEMBER 26th, 1933

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Right Worshipful Brother

**J. J. Buchanan**

Past Grand Registrar  
and a member of

Victory Lodge No. 547, Toronto  
DIED AUGUST 10th, 1933

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Right Worshipful Brother

**Robert J. Gardner**

Past District Deputy Grand Master  
and a member of

Rideau Lodge No. 460, Seeley's Bay  
DIED OCTOBER 30th, 1933

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Right Worshipful Brother

**G. W. P. Every**

Past District Deputy Grand Master  
and a member of

Doric Lodge No. 424, Pickering  
DIED OCTOBER 29th, 1933

# In Memoriam

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Right Worshipful Brother  
**Thos. Blackmore**  
Past District Deputy Grand Master  
and a member of  
Bernard Lodge No. 225, Listowel  
DIED SEPTEMBER 23rd, 1933

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Right Worshipful Brother  
**H. J. Skinner**  
Past District Deputy Grand Master  
and a member of  
Leeds Lodge No. 201, Gananoque  
DIED NOVEMBER 5th, 1933

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Right Worshipful Brother  
**M. H. Tudhope**  
Past District Deputy Grand Master  
and a member of  
Orillia Lodge No. 192, Orillia  
DIED NOVEMBER 14th, 1933

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Right Worshipful Brother  
**Benjamin Shortly**  
Past District Deputy Grand Master  
and a member of  
Peterborough Lodge No. 155, Peterborough  
DIED DECEMBER 3rd, 1933

# In Memoriam

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Right Worshipful Brother

**Jas. G. Liddell**

Past District Deputy Grand Master  
and a member of

Doric Lodge, No. 121, Brantford

DIED SEPTEMBER 19th, 1933

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Right Worshipful Brother

**H. J. Childs**

Past District Deputy Grand Master  
and a member of

Corinthian Lodge, No. 330, London

DIED AUGUST 13th, 1933

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Right Worshipful Brother

**B. E. Thompson**

Past District Deputy Grand Master  
and a member of

Wentworth Lodge No. 166, Stoney Creek

DIED JANUARY 8, 1934

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Right Worshipful Brother

**Geo. Naylor**

Past District Deputy Grand Master  
and a member of

Hiram Lodge No. 37, Ingersoll

DIED MARCH 1st, 1934

# In Memoriam

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Right Worshipful Brother

**C. H. Emory**

Past District Deputy Grand Master  
and a member of

Doric Lodge No. 382, Hamilton  
DIED MARCH 16th, 1934

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Right Worshipful Brother

**H. R. Martin**

Past District Deputy Grand Master  
and a member of

Corinthian Lodge No. 513, Hamilton  
DIED JUNE 29th, 1934

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Right Worshipful Brother

**J. M. Morgan**

Past District Deputy Grand Master  
and a member of

Shuniah Lodge, No. 287, Port Arthur  
DIED MAY 8th, 1934

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Right Worshipful Brother

**Gen. A. Mills**

Past District Deputy Grand Master  
and a member of

Lorne Lodge No. 377, Shelburne  
DIED FEBRUARY 3rd, 1934

# In Memoriam

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Right Worshipful Brother

**J. A. Tancock**

Past District Deputy Grand Master  
and a member of

St. John's Lodge No. 20, London

DIED FEBRUARY 6th, 1934

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Right Worshipful Brother

**M. H. Wright**

Past District Deputy Grand Master  
and a member of

Grey Lodge, No. 589, Toronto

DIED JANUARY 31st, 1934

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Right Worshipful Brother

**J. R. Milner**

Past District Deputy Grand Master  
and a member of

McColl Lodge No. 386, West Lorne

DIED JANUARY 15th, 1934

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Right Worshipful Brother

**J. H. Rankin**

Past Grand Senior Warden  
and a member of

Tecumseh Lodge No. 144, Stratford

DIED JUNE 15th, 1934



# In Memoriam

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Very Worshipful Brother

**D. W. MacKenzie**

Past Grand Superintendent of Works  
and a member of  
Hamilton Lodge No. 562, Hamilton  
DIED OCTOBER 10th, 1933

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Very Worshipful Brother

**R. G. Allan**

Past Grand Superintendent of Works  
and a member of  
Acacia Lodge No. 430, London  
DIED DECEMBER 9th, 1933

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Very Worshipful Brother

**Duncan Brown**

Past Assistant Grand Organist  
and a member of  
Fidelity Lodge No. 231, Ottawa  
DIED SEPTEMBER 6th, 1933

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Very Worshipful Brother

**John Graham**

Past Grand Superintendent of Works  
and a member of  
St. John's Lodge No. 209a, London  
DIED DECEMBER 3rd, 1933

# In Memoriam

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Very Worshipful Brother

**Hugh S. Wallace**

Past Assistant Grand Director of Ceremonies  
and a member of

Acacia Lodge No. 61, Hamilton

DIED AUGUST 1st, 1933

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Very Worshipful Brother

**W. B. Race**

Past Grand Pursuivant  
and a member of

Brant Lodge No. 45, Brantford

DIED NOVEMBER 15th, 1933

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Very Worshipful Brother

**A. H. Edwards**

Past Assistant Grand Secretary  
and a member of

St. John's Lodge No. 63, Carleton Place

DIED APRIL 2, 1934

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Very Worshipful Brother

**R. A. Bunting**

Past Grand Steward  
and a member of

Doric Lodge No. 424, Pickering

DIED MARCH 1st, 1934

# In Memoriam

---

Very Worshipful Brother

**A. C. Nobbs**

Past Assistant Grand Organist  
and a member of

Union Lodge No. 380, London

DIED MAY 29th, 1934

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Right Worshipful Brother

**A. D. McInnis**

Past Grand Standard Bearer  
and a member of

Cochrane Lodge No. 530, Cochrane

DIED MARCH 1st, 1934

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Very Worshipful Brother

**Wm. Bain**

Past Grand Steward  
and a member of

Rehoboam Lodge No. 65, Toronto

DIED JULY 21st, 1933

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Very Worshipful Brother

**Samuel Brown**

Past Grand Steward  
and a member of

Wilson Lodge No. 86, Toronto

DIED FEBRUARY 16th, 1934

# In Memoriam

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Very Worshipful Brother

**Jas. Beatty**

Past Grand Steward  
and a member of

Florence Lodge No. 390, Florence  
DIED FEBRUARY 11th, 1934

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Very Worshipful Brother

**J. A. Lockheed**

Past Grand Steward  
and a member of

Doric Lodge No. 382, Hamilton  
DIED JANUARY 28th, 1934

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Very Worshipful Brother

**J. H. Warne**

Past Grand Organist  
and a member of

Muskoka Lodge No. 360, Bracebridge  
DIED FEBRUARY 10th, 1934

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Very Worshipful Brother

**J. C. Springstead**

Past Grand Steward  
and a member of

Electric Lodge No. 495, Hamilton  
DIED JUNE 9th, 1934

# In Memoriam

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Very Worshipful Brother

**Robert L. Dunn**

Past Grand Sword Bearer

and a member of

Maple Leaf Lodge No. 103, St. Catharines

DIED NOVEMBER 11th, 1932

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Very Worshipful Brother

**G. H. Scott**

Past Grand Steward

and a member of

Seymour Lodge No. 277, Port Dalhousie

DIED FEBRUARY 9th, 1934

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Very Worshipful Brother

**M. T. Heaslip**

Past Grand Sword Bearer

and a member of

Leeds Lodge No. 201, Gananoque

DIED MAY 23rd, 1934

# In Memoriam

---

Very Worshipful Brother

**H. C. Brown**

Past Grand Steward

and a member of

Dominion Lodge No. 615, Ridgeway

DIED JULY 2nd, 1934

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Very Worshipful Brother

**A. S. Chrystal**

Past Grand Steward

and a member of

Maitland Lodge No. 33, Goderich

DIED SEPTEMBER 15th, 1933

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Worshipful Brother

**Arthur M. Currie**

Past Master

of Zetland Lodge No. 326 Toronto

DIED NOVEMBER 30th, 1933



### **Right Worshipful Brother George H. Coe**

Fort William lost an outstanding citizen and the Masonic Craft lost a very enthusiastic and able Mason, when R.W. Bro. Geo. H. Coe, of Fort William, passed to the Grand Lodge above, on December 26th, 1933.

In September last, M.W. Bro. Copus, R.W. Bro. Logan, and J. W. Maunder, called at the home of Bro. Coe and presented him with a Veteran's Jewel.

R.W. Bro. Coe was born in Toronto in 1859, of pioneer stock. After his education in Eastern Ontario he became a jeweller by occupation. He was a great cornet player, and after moving to Fort William, he became the first bandmaster in that city, and became Secretary of the Board of Education and Clerk of the Third Division Court, holding the clerkship for twenty five years. He became a member and later Master of Fort William Lodge No. 415, and was elected D.D.G.M. of Algoma District. He was a Royal Arch Mason. Horticulture claimed his interest and he was a Past President of the Horticultural Society. He was a devout member of St. Luke's Anglican Church. His bereaved widow, one son and one daughter survive him.

### **Right Worshipful Brother George W. P. Every**

George Washington Post Every was born at the farm on Post's Hill, Pickering, in March, 1880, the only son of David Every and Miss Nash, the latter being a member of the Post family, who were early settlers there and in Toronto, and who had so much prominence in the early history of Masonry. His education was obtained in the public school, the Whitby Collegiate Institute and in Pickering College. Later he specialized in electrical work, and in 1912 became the Town Engineer and Hydro Utilities Manager in the county town of Whitby, which position he held with great credit until his early demise in October, 1933.

In 1903 he joined Doric Lodge, Pickering, becoming Master in 1906. In 1913 he joined Composite Lodge in Whitby, where he at once took a lively interest in Masonry in the county town. In the Great War he enlisted as Captain, being Major in the local regiment. He went overseas in 1916 and remained to the close, returning to his old duties and was given a special honour by Composite Lodge upon his return in January 1919.

He was elected D.D.G.M. for Ontario District in the same year, and carried on his duties greatly to the credit of Masonry. He had a most retentive memory and was looked upon by all as the best authority on ritual and procedure in the surrounding territory.

In 1932 he was elected Master of Composite Blue Lodge and his services were always in demand throughout the district and in Doric Lodge, Pickering, which membership he retained and always cherished, being the Installing Master for the latter Lodge for 23 years.

His work on "One Hundred Years of Masonry" in Whitby, is now a standard reference, and he was instrumental in securing the photos of nearly all the Past Masters of Composite Lodge. He was the moving spirit in the organization and formation of the Composite Lodge Company which purchased the Rice block in Whitby and fitted it up for Masonic offices and lodge rooms.

### **Right Worshipful Brother Thomas Blackmore**

Masonry lost one of its truest sons and one of its most outstanding exponents on September 23, 1933, when Right Worshipful Bro. Thomas Blackmore, of Listowel, passed to the Great Beyond.

He was born in Somersetshire England, on January 22nd, 1847, and came to Canada in 1871. The following year he joined the staff of the Grand Trunk Railway Company, retiring in 1913. Since 1878 he had resided at Listowel.

R.W. Bro. Blackmore was initiated into Bernard Lodge No. 225, and by his zeal and work became Master of his Lodge in 1887. In 1913 he was appointed Grand Steward, and in 1921 his brethren elected him D.D.G.M. of the North Huron District.

He was a pillar of strength to Bernard Lodge, and his great knowledge of Masonry made him sought by all who wished to learn, and he became the tutor in Masonry to the younger members.

### **Right Worshipful Brother Wm. H. Tudhope**

Masonry lost a staunch friend in the passing of R.W. Bro. Wm. H. Tudhope, who died in the Soldiers' Memorial Hospital, Orillia, November 14th, 1933, within a few days of his 70th birthday.

As usual he had gone North with the Red Tam Hunt Club, of which he was the senior member. Seized with an attack of appendicitis, he was given relief by the camp physician and brought out by aeroplane to Orillia, where he underwent an operation, but died two days later.

He was born in the Township of Oro, Simcoe County, December 30th, 1863, and was the third son of the late Wm. Tudhope and Mary Reid, Scottish pioneers of that township. He received his education in Orillia, and spent his whole life in that town. He entered into manufacturing early in life, and was one of the principals in the well-known Tudhope Carriage Factories, an organization which made great progress before the advent of the motor car. He was associated with other Tudhope industries in the last years of his life, as Manager of Canada Wood Specialty Co., Ltd., Orillia.

He commenced his Masonic career by being initiated into Thorne Lodge, No. 281, Orillia, May 18th, 1885. He was Worshipful Master of Orillia Lodge, No. 192, in 1896, and again in 1898. He had the honour of initiating both of his sons into Masonry, and of installing one of them, W. Bro. A. H

Tudhope, as Worshipful Master of Orillia Lodge, in 1931. The subject of this sketch was elected District Deputy Grand Master of Georgian District in 1916 and was known throughout the entire district as an exceptionally capable authority on Freemasonry, and as a capital after-dinner speaker. He served as a member of the Board of General Purposes of Grand Lodge and also as Representative of the Grand Lodge of Vermont. He was an Honorary Life Member of Orillia Lodge.

### **Right Worshipful Brother Benjamin Shortly**

R. W. Bro. Benjamin Shortly was born in L'Acadie, Quebec, November 9th, 1845. When a young man he moved to Peterborough, Ontario, and became a manufacturer of harness and saddles.

He was initiated into Peterborough Lodge No. 155, April 2nd, 1880. In a short time he was appointed to office, and in due time became Worshipful Master of his Lodge. He was an ardent Mason, and was loved by all who knew him, and was honoured by his brethren when they elected him to the high position of District Deputy Grand Master. He had many friends and lived to the good old age of eighty-eight, and passed to the Grand Lodge above on December 30th, 1933.

### **Right Worshipful Brother James G. Liddell**

R.W. Bro. Jas. G. Liddell was born in Kingston, Ont., on Feb. 14th, 1854. He was educated in the Public Schools at Kingston. He became a machinist and afterwards joined the insurance staff of the Excelsior Life Insurance Co. and became its District Manager at Brantford, Ont. He was a very fine singer and took a great interest in all the musical activities in Brantford.

He joined Minden Lodge No. 253, Kingston, Ont. Was initiated Sept. 4th, 1882, passed Oct. 2, 1882, and raised Nov. 6th, 1882. He affiliated with Doric Lodge, No. 121, Brantford, Ont., Dec. 22nd, 1885, and was elected Worshipful Master in Dec.,

1890. His brethren elected him D.D.G.M. of Hamilton District, No. 8, in July, 1896.

He will be greatly missed by all branches of Masonry.

### **Right Worshipful Brother H. J. Childs**

R.W. Bro. H. J. Childs, was born in Hamilton, Ont., August 22nd, 1870, and passed away at his home in London, in his 63rd year. When a boy he moved to London, where he completed his High School education. In 1891 he graduated in Pharmacy from the University of Toronto, taking both the Gold Medals, the Cavanaugh Medal for dispensing and the gold medal for general proficiency.

Bro. Childs was active in Masonic, municipal and horticultural affairs. He was a member of Cronyn Memorial Church, of the Board of Governors of the University of Western Ontario, a director of the Western Fair and Secretary of London Masonic Benevolent Board. He was a Past Master and Secretary of Corinthian Lodge, No. 330, for many years, and served London District as D.D.G.M. in the years 1928 and 1929, where he made a host of friends.

A successful and respected business man, he conducted a drug store for 29 years, later taking the position under the Ontario Government as issuer of motor licenses, which office he conducted at the time of his death.

### **Right Worshipful Brother B. E. Thompson**

On January 8th, last, there passed away at his home in Stoney Creek, one of the oldest and most respected members of Wentworth Lodge, No. 166, whose Masonic career was closely associated with that lodge. He was initiated March 27th, 1899, and in 1905 was Worshipful Master, and also guided the financial destinies of the lodge through trying times by filling the office of Treasurer of his lodge for many



years. He was unanimously chosen as D.D.G.M., of the Hamilton District filling the office with ability and distinction during the years 1911-1912. He took a keen interest in the affairs of the Past Masters' Association, of which he was a Past President. For his many valuable services to his lodge he was made an Honorary Life Member with full privileges, the honour of which he enjoyed for many years.

R.W. Bro. Thompson was born in Waterdown, November 17th, 1863. and attended Waterdown public school, Hamilton Collegiate, the Normal School at Ottawa. He graduated from Toronto University in 1891, and practised his profession of physician and surgeon at Stoney Creek, where he lived the remainder of his life.

He was the very best type of family physician, and he always exemplified the highest ideals of the medical profession faithfully and consistently. A staunch friend to all who came to him for advice, his kindly smile was a cheer to both old and young, his helpfulness and tolerance endeared him to all with whom he came in contact.

Despite the heavy demands of his extensive practice, Dr. Thompson found time to serve his community in many ways, especially the village and township, for he was always in the forefront of civic betterment. For thirty years he was a public school trustee filling the office of treasurer for many years; was seven years on the High School Board of trustees; was instrumental with Dr. Holbrook in establishing the visiting nurse in township schools. He was a county coroner and also county returning officer, to which position he was permanently appointed.

He attended the United Church, taking an active part in adult Bible Class work and study. He was a good Mason, a good husband, a good father, and Wentworth Lodge and the community at large, have sustained a real loss.



## Right Worshipful Brother Dr. C. Van Norman Emory

In the passing of R.W. Dr. C. V. Emory, on March 16th, 1934, the Order has suffered great loss. How appropriate that we should pause in our deliberations to pay tribute to his memory.

R.W. Bro. Emory was of the United Empire Loyalist stock and was born on a farm near Burlington in the year 1850.

He graduated from Victoria College in Cobourg with a M.D. degree, and practised medicine for a time in Galt, Ont. He was very active in the Royal Templars of Temperance, holding the office of Grand Secretary for several years.

Bro. Emory was initiated into Masonry on the 13th day of November, 1872, in Burlington Lodge, No. 165, Burlington, Ont. In the year 1885 he became affiliated with Doric Lodge, No. 382, Hamilton, and was Worshipful Master in 1890. He was elected D.D.G.M. in the year 1897 and was Secretary of Doric Lodge from 1895 until 1932, when he resigned owing to ill health.

Bro. Emory possessed the loftiest character, he grasped the spiritual as well as the material side of Masonry, he raised the minds and hearts of his brethren above the mechanics of Masonry and gave them to see the vision of a world made happy by the observance of the sublime sentiments of the Order.

So we see the boy and learn to know the man; and drawing an illustration from nature, we may say, with the poet:

"Leaves have their time to fall,  
And flowers to wither in the North wind's breath,  
The stars to see but all,  
Thou hast all seasons, for Thine, O Death".

### **Right Worshipful Brother James W. Morgan**

R.W. Bro. Morgan was born in Tara, Ont., in 1851. He received a splendid education and became a High School teacher, giving splendid service in Harrison and other places before moving to Port Arthur to fill a position in High School for seventeen years. In 1903 he became Secretary-Treasurer of the School Board, and also became Mining Recorder, from which position he retired in 1923.

R.W. Bro. Morgan was initiated into Shuniah Lodge, No. 287, and by faithful service, in due time, became Worshipful Master of his Lodge. He was elected District Deputy Grand Master of the Algoma District, and filled the position with honour.

R.W. Bro. Morgan belonged to St. John's Anglican Church. He died, regretted, at the age of 83.

### **Right Worshipful Brother James A. Tancock**

R.W. Bro. James A. Tancock, was prominent in Municipal and Masonic circles in the city of London. He was born in London Township, and passed away at his home in London, in his 74th year. He served on the City Council for several terms, as well as holding other public positions. He was also well-known in the district because of his profession of Veterinary Surgeon, and by his kindly and genial disposition endeared himself to a wide circle of friends.

He was initiated into St. John's Lodge, No. 20, August 8th, 1893, and was W.M. in 1902. His mother lodge had secured the Grand Lodge long-service medal which was to have been presented to him at his lodge, had he lived to the following week.

R.W. Bro. Tancock was a P.D.D.G.M. of London District.

### **Right Worshipful Brother William H. Wright**

R.W. Bro. Wm. H. Wright, Justice of the Supreme Court of Ontario since 1923, died January 31st, 1934, in Toronto. His was a very distinguished career. He was born in Grey County in 1861, and was educated at the Collingwood Collegiate and the Normal School. He taught school in Peterborough and took up the study of Law and graduated from Osgoode Hall. He was called to the Ontario Bar in 1891 and commenced practice in Owen Sound, later becoming a member of the firm of Lucas, Wright and Markle, of Owen Sound and Markdale. His associates elected him President of the Grey County Law Association and Benchers of the Upper Canada Law Society. He came a Supreme Court Judge, and as such was honoured and respected.

For eighteen years he was a member of the Board of Education in Owen Sound. He was prominent in lawn bowling and was an expert curler.

His Masonic life commenced in North Star Lodge, No. 322. He became Worshipful Master of his lodge and was elected District Deputy Grand Master of the Grey District. In Toronto he affiliated with Grey Lodge No. 589.

### **Right Worshipful Brother John R. Milner**

R.W. Bro. Milner was initiated into Petrolia Lodge No. 194, Petrolia, on May 13th, 1903, and raised to the Third Degree on July 8th by his father, Right Worshipful Bro. William Milner, a Past D.D.G.M. of Erie District. He affiliated with McColl Lodge, No. 386, West Lorne, in 1905; was elected Worshipful Master in 1912, and served his lodge well and faithfully until in July, 1930, the brethren of St. Thomas District honoured him by electing him D.D.G.M., which office he filled with honour and distinction to himself and Masonry in general. While D.D.G.M. he had the pleasure of installing his son, W. Bro. J. E. Milner, in the Master's chair in McColl Lodge and also dedicated that Lodge's new Lodge rooms. He was elected Honourary President of the

St. Thomas District Past Master's Association in 1932, and was keenly interested in the work of the Body, and held the office until his death.

R.W. Bro. Miller endeared himself to all who knew him, and the Masons of St. Thomas District, in particular, by his kindly manner and wise counsels, and is greatly missed in the District. He passed on to the Grand Lodge above on January 15th, 1934.

**R.W. Bro. Robert J. Gardner, M.D., C.M.,  
F.R.C.S.**

It was with regret we chronicled the death of Robert J. Gardner, M.D., C.M. F.R.C.S., Past D.D. G.M. of Frontenac District, on November 4th, 1933.

R.W. Bro. Gardner graduated from Queen's University in 1891, and for many years practiced his profession at Seeley's Bay where he was Worshipful Master of Rideau Lodge, No. 460. In 1908 he moved to Kingston where he continued his practice.

In Kingston he affiliated with the Ancient St. Johns Lodge No. 3, still maintaining his connection with his Mother Lodge, and was later elected D.D. G.M., a position he filled most creditably.

Bro. Gardner came from a family that has always been active members of the Craft, and as the son of one of the best of our rural families, has always stood for the highest traditions of citizenship. He was respected and loved by all classes. During his residence in Kingston he worked up an extensive practice and enjoyed the honours which he so justly earned, of Professor of Medical Jurisprudence of Queen's University, and Medical Officer of the Royal Military College of Kingston. He was a worthy member of the Craft, a painstaking physician, and a Christian gentleman, and his memory will be long cherished by his friends among Masonic brethren.

### **W. Bro. Sir Arthur Wm. Currie**

W. Bro. Sir Arthur William Currie, an affiliated member of Zetland Lodge, No. 326. A Canadian soldier and educator, Principal McGill University, Montreal. Born December 5th, 1875, at Napperton, Ont. Initiated by Vancouver Lodge No. 2, Victoria B.C. During the European War he commanded the First Canadian Division from 1914 to 1917. In the latter years he became Commander-in-Chief of the Canadian Corps in France. Died November 30th, 1933.

### **R.W. Bro. Geo. Naylor**

Our late brother, R.W. Bro. George Naylor, was born in Ulster in 1878. He came to Canada with his parents at a very early age to settle at Ingersoll. Here he grew up and eventually took a position in a gent's furnishing establishment as salesman, which position he stuck to until the death of his employer, when he established a similar business of his own which he carried on until a few years ago, when he disposed of his business here and sought a wider field of activity in Detroit, only returning to Ingersoll when his health failed him.

R.W. Bro. Naylor was one who liked to take his fellows as he found them and form his own opinions without regard to what rumour said. Early in life he conceived a respect and liking for Masonry and joined King Hiram Lodge No. 37, on February 26th, 1904.

His zeal for Masonry and his outstanding skill in the Masonic art soon marked him as a man who would travel a considerable way in that society. He was elected to the junior office of this lodge, and on December 27th, 1907, was installed as W.M. Three years later, in 1910, Bro. Naylor was elected as D.D. G.M. of Wilson District, a position which he filled with credit to himself and a vast widening of the circle of his Masonic friendships.

The members of King Hiram Lodge had come to look to Bro. Geo. Naylor to settle their most difficult



situations, for they could always rely on his rugged honesty, his Masonic knowledge and his good judgment. His passing on March 23rd, 1934, was a loss to his Mother Lodge that will not easily be repaired.

### **Right Worshipful Brother Frederick R. Martin**

R.W. Bro. Fred R. Martin was born in Cornwall, England. At the age of 15 years he left his native land for Canada and came to Hamilton where he resided up to the time of his death.

For a number of years he was employed by the Fearman Packing Co., after which he was engaged by Mr. Thomas Hazel, one of the leading grocers of this city.

He eventually married and started a grocery business on King St. East, some 21 years ago.

He was initiated in St. John's Lodge, No. 40, Hamilton, and later became a Charter Member of Corinthian Lodge No. 513, being one of the organizers of the lodge. In 1917 he was elected Worshipful Master of Corinthian Lodge, and during his term as W.M. the lodge had one of the most successful years of its history. He was elected Treasurer of the lodge in 1919, and held that office until his demise. He so endeared himself to the hearts of the members and brethren in general by his indefatigable zeal and interest in the Craft that in 1924 he was elected to the honourable position of District Deputy Grand Master of Hamilton District "A".

His interest in Masonry which seemed to be a ruling passion in his life, and his fidelity to his lodge will be an inspiring memory to his brethren and members of the Order with whom he came in contact during his Masonic career.

He was an active member and worker on the Board of Management of the First United Church, and for many years took a prominent part in the interest and welfare of the church. He died suddenly



in his 57th year, on June 29th, 1934, and received Masonic burial. The esteem in which he was held by his brethren was evidenced by the large assemblage which attended his last resting place.

He will be greatly missed by the Masonic fraternity in the Hamilton Districts A and B.

### **R.W. Bro. Senator the Hon. James Palmer Rankin.**

The city of Stratford lost one of its most honoured and respected citizens on June 15th, 1934, when R.W. Bro. Senator the Hon. James Palmer Rankin passed away. He was born in Zorra Township, Oxford County and after attending the public schools in his native township he attended Collegiate Institute in Cobourg, Dundas and Hamilton, and entered Trinity Medical College from which he graduated with high honours in 1878. He took a post graduate course in medicine in Edinburgh University and graduated in 1879. After practising medicine in Tavistock and Toronto he located in Stratford in 1891 and soon became one of the leading medical men in Stratford.

He was elected to the Dominion Parliament in 1908 and in 1925 he was appointed to the Senate.

Senator Rankin was a very enthusiastic Mason. He was initiated in New Dominion Lodge No. 205 at New Hamburg in 1880, and affiliated with Tecumseh Lodge Stratford and in 1904 he became the Worshipful Master, and in 1909 he was elected Grand Junior Warden of the Grand Lodge of Canada in Ontario. R.W. Bro. Rankin was also a member of Mocha Temple of the Mystic Shrine. The people of Stratford will long revere his memory.

### **R.W. Bro. F. J. Skinner**

Leeds Lodge No. 201 lost a very enthusiastic and highly loved member and Gananoque a very valuable citizen when on Nov. 5th, 1933, R.W. Bro. F. J. Skinner passed away. R.W. Bro. Skinner was

born in 1867 and received a public and high school education. He engaged in manufacturing and entered public life being elected to the Ontario Parliament for Leeds county and became a very valuable representative of the people.

He joined Leeds Lodge, No. 201 in 1897 and became Worshipful Master in 1901. He was honored by his brethren of Frontenac by electing him to the very high position of D.D.G.M. of Frontenac District No. 14. He will long be remembered for his kindly manner and his charitable deeds.

### **Right Worshipful Brother John A. Mills**

R.W. Bro. John A. Mills, a well-known former citizen and business man of Shelburne passed away at his home 72 Oakewood Ave., Toronto on Sunday, March 18th, 1934 in his 60th year.

He was born in Melancthon Township, being a son of the late Mr. and Mrs. Thomas Mills. He started his business career as a clerk in the Dick Store, Melancthon, later going to Inglewood and after that coming to the Ch. Mason Store in Shelburne. He was for many years with the N. Fisher Co. and in the fall of 1921 went to Creemore to manage the Creemore Branch of that firm, remaining in that position until the business was disposed of, since when he had resided in Toronto.

As a Mason he was initiated, passed and raised in Wellington Lodge No. 271, Erin and in 1901 affiliated with Lorne Lodge, No. 377, Shelburne, and took an active part in the life and work of the lodge for over 30 years. He was a Past Master of Lorne Lodge and a Past District Deputy Grand Master of Grey Masonic District.

He was also a Charter member of Prince Edward Chapter No. 218, Shelburne. The funeral to Shelburne Mortuary on March 20th, 1934 was under Masonic Auspices.

Fraternally submitted,

C. E. KELLY,

Chairman.

## REPORT ON FRATERNAL RELATIONS

This report was presented by M.W. Bro. W. N. Ponton, and on motion of the Deputy Grand Master and M.W. Bro. Ponton, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario:

Your Committee on Fraternal Relations beg to report (1) Your Committee recommend that the applications for recognition of the following Grand Lodges be deferred for further enquiry, consideration and action:

- (1) Bahia (Brazil;
- (2) Para (Brazil)
- (3) Paraiba (Brazil)
- (4) Colombia (Baranquilla)
- (5) Denmark.

(2) That the Grand Secretary be requested to correspond with the United Grand Lodge of England, regarding the status of the Grand Body termed the Grand Lodge of Denmark, and also regarding another Grand Jurisdiction in Europe, with a view to possible negotiations for mutual recognition.

(3) That the application of the so-called Federated Grand Lodge of Roumania be respectfully declined.

(4) That the committee continue to serve and that it be composed of the following members:

The Grand Master; The Deputy Grand Master; The Grand Secretary; Past Grand Masters; W. J. Dunlop; R. C. Blagrove; Joseph Fowler.

Fraternally submitted,

W. N. PONTON, Chairman.

## REPORT ON FRATERNAL CORRESPONDENCE

The Report on Fraternal Correspondence was presented to Grand Lodge by M.W. Bro. W. N. Ponton and was duly received and adopted.

## NAMING OF SCRUTINEERS

The Grand Master named scrutineers to count the votes in the election for Grand Lodge Officers.

## GRAND LODGE ADJOURNED

At 4.30 o'clock, p.m., Grand Lodge was called off to meet again on Thursday, July 19th, at 9.30 a.m.

## SECOND DAY

Grand Lodge convened again at half-past nine on Thursday, July 19th, in the Central Technical School, the Grand Master on the Throne.

## REPORT ON CONSTITUTION AND LAWS

The report of the Board on Constitution and Laws was presented by M.W. Bro. Wardrope, and on motion of the Deputy Grand Master, seconded by M.W. Bro. Wardrope, the report was received and adopted.

To the Most Worshipful the Grand Master, the President and Members of the Board of General Purposes:

Most Worshipful Sir and Brethren:

Your Committee on Constitution and Laws reports that there is no constitutional objection to the following notice of motion by M.W. Bro. J. A. Rowland:

- “1. That the last paragraph of Section 84 of the Constitution be repealed.

2. That Section 120 be repealed and the following be substituted therefor:

120. The Grand Treasurer, the Grand Secretary and such of their assistants as The Board may decide, shall give bonds for the faithful discharge of their duties, in such form and for such amounts as The Board may determine, and the premiums on such bonds shall be paid by Grand Lodge."

All of which is fraternally submitted.

W. H. WARDROPE,  
Chairman.

## REPORT OF THE BOARD ON PRINTING AND SUPPLIES

The report of the Board on Printing and Supplies, was presented by R.W. Bro. J. Birnie Smith, and on motion of the Deputy Grand Master and R.W. Bro. Birnie Smith, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Printing submit the Seventy-ninth Annual Report showing a detailed analysis of expenditures for printing and supplies for the year ending the 31st day of May, 1934:—

### Analysis of Expenditure for Printing and Supplies, June 1st, 1933, May 31st, 1934

Preliminary Printing Grand Lodge, 1933.....	\$ 211.47
Proceedings, 1933.....	2,480.05
Books and Binding.....	\$ 29.68
Printed Forms.....	118.62
	<hr/>
	148.30
Stationery and Supplies.....	150.01
Christmas Cards.....	75.26
Circulars.....	62.56
Certificates.....	514.98
	<hr/>
	\$3,642.63

Thanks are due to the Chairman of the several Committees of the Board of General Purposes for the promptness with which they supplied copy of their reports to enable distribution during the Communication of Grand Lodge.

This Committee is again indebted to R.W. Bro. Richardson, our valued Honorary Member of the Board, for his assistance and carrying on of the work.

Fraternally submitted,

BIRNIE SMITH,

Chairman.

## REPORT ON AUDIT AND FINANCE

The report of the Board on Audit and Finance was read by M.W. Bro. J. A. Rowland, in the absence of the Chairman, R.W. Bro. Geo. Moore, and was received and adopted on motion of the Deputy Grand Master and M.W. Bro. J. A. Rowland.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

**May 31st, 1933, to May 31st, 1934**

Most Worshipful Sir and Brethren:

Your Committee on Audit and Finance, through the Board of General Purposes, begs leave to report that they have examined the books of the Grand Treasurer and Grand Secretary. They have also verified the Annual Statement ending May 31st, 1934, which is certified by the Auditor of Grand Lodge and your Committee find it correct.

## RECEIPTS

### General Account

Balance in Canadian Bank of Commerce, May 31st, 1933.....	\$ 26,520.74
Benevolent Grants, prior to 1st June 1933, since cancelled.....	655.00
	<hr/>
	\$ 27,175.74



Received from Lodges.....	\$110,528.00	
Refunds .....	85.61	
		\$110,613.61
Interest on Investments	\$ 18,743.56	
Interest accrued on Investments .....	174.64	
Interest on Bank Balance .....	448.08	
Premiums on U.S. Exchange .....	6.33	
		19,372.61
		\$129,986.22
		\$157,161.96

### Investments

Debentures matured and sold:—		
Dominion of Canada	\$ 11,000.00	
City of Toronto .....	5,000.00	
Can. Nat. Ry Guar. ....	21,000.00	
Province of Ontario .....	5,000.00	
		\$ 42,000.00
Premium on Sale.....	1,464.40	
		\$ 43,464.40
		\$200,626.36

### EXPENDITURE

Salaries .....	\$ 12,600.00	
Auditors' Fees.....	600.00	
Grand Treasurer's Clerk .....	400.00	
Miss Place, Retiring Allowance .....	1,000.00	
		\$14,600.00
Incidentals Grand Secretary's Office.....		1,200.00
Office Rent .....	1,000.00	
Safety Box Rentals .....	80.00	
Insurance and Bond Premiums.....	216.00	
Telephone Service.....	86.40	
		1,382.40
Printing Proceedings, 1933	\$ 2,480.05	
Printing, Stationery, Etc .....	565.81	
Certificates.....	514.98	
Mailing Proceedings .....	253.00	
		3,813.84
Masonic Education and Library .....		673.06
Chairman Fraternal Correspondence.....	\$ 400.00	
Postage, Chairman of Committee.....	75.00	
		475.00
Allowance to Grand Master, 1933-4 .....	\$ 1,500.00	

Stenographer for Grand Master .....	300.00	
Allowance to Deputy Grand Master .....	500.00	
Expenses Grand Lodge, St. Catharines, 1933 .....	3,685.90	
Expenses Grand Lodge, Toronto, 1934 .....	50.00	
Grand Secretary, Traveling Expenses .....	126.50	
Grand Lodge of Michigan, delegation .....	108.75	
Grand Lodge of Massachusetts, delegation .....	121.06	
Delegation to England, expenses .....	400.00	
Grand Master's Special Commissions .....	333.35	
Office Furniture, Grand Secretary's Office .....	422.75	
Past Grand Masters' Regalia .....	428.84	
Retiring Grand Masters Testimonial .....	500.00	
Grand Lodge Regalia Repairs and Boxes .....	25.51	
Honorary Presentation Jewels .....	204.86	
U.S. and Canada Masonic Relief Association .....	295.42	
		9,001.94
Inspector of Benevolence J.B.N. .... \$	1,200.00	
Supervisor of Benevolence R.B.D. ....	4,000.00	
Supervisor's Stenographer	300.00	
Supervisor's Travelling Expenses .....	921.40	
		6,421.40
		\$ 37,567.64
Benevolent Grants .....		98,739.75
		\$136,307.39

### Investments

Debentures Purchased:		
Province of Ontario, Hydro, Guar. ....	\$11,000.00	
Province of New Brunswick .....	5,000.00	
Can. Nat. Rly. Guar. ....	16,000.00	
Canada Perm. Mort. Corp. ....	10,000.00	
Interest Accrued .....	363.00	
Premium on Purchase .....	830.00	
		\$ 43,193.00
		\$179,500.39

Balance in Canadian Bank of Commerce on May 31st, 1934.....	\$ 21,829.11	
Less outstanding Cheques.....	703.14	
	<hr/>	\$ 21,125.97
		<hr/>
		\$200,626.36

## SEMI-CENTENNIAL FUND

May 31st 1933, to May 31st, 1934.

## RECEIPTS

Balance in Canadian Bank of Commerce on May 31st, 1933.....	\$ 894.16	
Benevolent Grants prior to 1st June, 1933, since cancelled.....	100.00	
	<hr/>	\$ 994.16
Interest on Investments	\$ 4,642.84	
Interest on Deposits.....	44.48	
Premium on U.S. Exchange.....	25.22	
	<hr/>	4,712.54
		<hr/>
		\$ 5,706.70

## Investments

Debentures Matured and Sold:—		
City of Ottawa.....	\$ 351.49	
City of Oshawa.....	2,205.69	
City of Toronto.....	5,000.00	
	<hr/>	\$ 7,557.18
Discount on City of Toronto.....	40.50	
	<hr/>	\$ 7,516.68
		<hr/>
		\$ 13,223.38

## DISBURSEMENTS

Benevolent Orders.....	\$ 5,595.00
------------------------	-------------

## Investments

Bought Debentures, Province of New Brunswick.....	\$ 5,000.00	
Canada Permanent Mortgage Corp... ..	2,500.00	
Interest Accrued.....	9.59	
	<hr/>	\$ 7,509.59
Balance in Canadian Bank of Commerce on May 31st, 1934.....	\$ 818.79	
Less outstanding Cheques.....	700.00	
	<hr/>	\$ 118.79
		<hr/>
		\$ 13,223.38

## MEMORIAL FUND

May 31st, 1933 to May 31st, 1934

## RECEIPTS

Balance in Canadian Bank of Commerce, May 31st, 1933.....	\$ 4,767.51	
Benevolent Grants prior to 1st June, 1933, since cancelled.....	170.00	
		\$ 4,937.51
Received from ledges.....	\$ 224.62	
Interest on Investments.....	16,106.13	
Interest on Bank Deposits.....	135.04	
Premium on U.S. Exchange.....	14.62	
		\$ 16,480.41

## Investments

Debentures Matured and Sold:		
Canadian Nat. Rly., Guar.....	\$ 5,000.00	
Province of Ontario.....	10,000.00	
Canadian Nat. Rly., Guar.....	14,000.00	
City of Hamilton.....	10,000.00	
Province of Ontario.....	11,000.00	
Premium on Sale.....	1,557.60	
		\$ 51,557.60
		\$ 72,975.52

## DISBURSEMENTS

Benevolent Orders.....	17,815.00
------------------------	-----------

## Investments

Bought Debentures, Province of Ontario Hydro, Guaranteed.....	\$ 15,000 00	
Canadian Nat. Rly. Guar.....	25,000.00	
Province of New Brunswick.....	10,000.00	
Canada Permanent Mortgage Corp.	1,000.00	
Interest Accrued and Premium .....	1,286.51	
		\$ 52,286.51
Balance in Canadian Bank of Commerce, May 31st, 1934.....	\$ 5,544.51	
Less outstanding Cheques.....	2,670.50	
		\$ 2,874.01
		\$ 72,975.52

**ASSETS****Year Ending May 31st, 1933****GENERAL ACCOUNT**

Balance in Canadian		
Bank of Commerce, 31st		
May, 1933.....	\$ 28,575.48	
Less outstanding cheques	2,051.74	
	<hr/>	\$ 26,520.74
Investments per schedule		
face value.....	382,693.37	
	<hr/>	\$409,214.11

**Semi-Centennial Fund**

Balance in Canadian		
Bank of Commerce,		
31st May, 1933.....	\$ 4,348.56	
Less outstanding cheques	3,454.40	
	<hr/>	\$ 894.16
Investments per schedule	106,092.35	
	<hr/>	106,986.61

**Memorial Fund**

Balance in Canadian		
Bank of Commerce,		
31st May, 1933.....	\$ 6,912.51	
Less outstanding cheques	2,145.00	
	<hr/>	\$ 4,767.51
Investments per schedule	347,150.31	
	<hr/>	351,917.82
		<hr/>
		\$868,118.44

**ASSETS****Year Ending May 31st, 1934****GENERAL ACCOUNT**

Balance in Canadian		
Bank of Commerce,		
31st May, 1934.....	\$ 21,829.11	
Less outstanding cheques	703.14	
	<hr/>	\$ 21,125.97
Investments per schedule,		
face value.....	382,693.37	
	<hr/>	\$403,819.34

**Semi-Centennial Fund**

Balance in Canadian			
Bank of Commerce,			
31st May, 1934.....	\$	818.79	
Less outstanding cheques		700.00	
		<hr/>	
	\$	118.79	
Investments per schedule		106,035.17	
		<hr/>	
			106,153.96

**Memorial Fund**

Balance in Canadian			
Bank of Commerce, 31st			
May, 1934.....	\$	5,544.51	
Less outstanding cheques		2,670.50	
		<hr/>	
	\$	2,874.01	
Investments per schedule		348,150.31	
		<hr/>	
			351,024.32
			<hr/>
			\$860,997.62

Capital Decrease—\$7,120.82.

The books are in good order and are well kept.

The bonds of the Grand Treasurer and Grand Secretary and Assistant to the Grand Secretary are in the custody of the Grand Treasurer. Your Committee recommends that the Grand Master and Deputy Grand Master be authorized to renew the same on the expiry thereof.

This Committee recommend to Grand Lodge that authority be vested in the Grand Treasurer, the Grand Secretary and the Chairman of the Board of General Purposes to represent, and act for and in the name of Grand Lodge on any Committee of Bondholders of any Municipality or Corporation in the securities of which Grand Lodge may from time to time be interested, and to accept any proposed compromise refunding or any other adjustment as in their discretion may be in the best interests of Grand Lodge.

This Committee recommend to the Board of General Purposes of Grand Lodge that the Semi-Centennial Fund and the Memorial Fund be amalgamated for administrative purposes, subject to



retaining of such designation of the separate and (or) combined funds as will satisfy any testamentary bequests under wills, which may hereafter become operative and as considered acceptable to brethren interested in the respective funds.

A careful perusal of the reports of the Grand Treasurer from year to year discloses the results of care and discretion exercised by your executive officers in the investment and re-investment of funds from time to time. Safety of principal has been combined with highly remunerative returns. The present downward trend of interest rates payable by banks and financial institutions, and available on high-grade bonds, indicate reduced returns to Grand Lodge as present investments mature and as conservation of all funds is highly desirable, a note of warning may not be out of place at this time.

## ESTIMATES FOR 1934

### RECEIPTS

Initiations.....	\$ 6,000.00
Affiliations.....	250.00
Dues.....	102,000.00
Certificates.....	80.00
Constitutions and Ceremonies.....	1,000.00
Dispensations.....	550.00
Commutations.....	4,500.00
Musical Rituals.....	50.00
Miscellaneous.....	900.00
Interest and Dividends.....	20,000.00
	<hr/>
	\$135,330.00

### EXPENDITURES

Grand Treasurer's Clerk.....	\$ 400.00
Salary—Grand Secretary.....	6,000.00
Salary—Assistant Grand Secretary.....	3,600.00
Salary—Clerk.....	1,800.00
Salary—Stenographer.....	1,200.00
Retiring Allowance—Miss P.....	1,000.00
Auditor.....	600.00
Incidentals.....	1,500.00
Proceedings, 1934.....	2,700.00
Mailing Proceedings.....	275.00
Printing and Stationery.....	600.00
Telephone.....	100.00

Insurance.....	200.00
Rent of Safety Boxes.....	90.00
Office Rent.....	1000.00
Postage, Chairman Committees.....	75.00
Fraternal Correspondence.....	400.00
Committee, Education and Library.....	550.00
Grand Master's Allowance.....	1,500.00
Grand Master's Stenographer.....	300.00
Deputy Grand Master's Allowance.....	500.00
Commissions on Trials.....	200.00
U.S. and Canada Relief Association.....	290.00
Grand Lodge Expenses, 1934—Toronto.....	4,000.00
Miscellaneous.....	1,000.00
Salary—Supervisor Benevolence.....	4,000.00
Salary—Inspector Benevolence.....	1,200.00
Stenographer for Supervisor.....	300.00
Travelling Expenses, Supervisor.....	1,000.00
Grand Master Emergency Fund.....	500.00
Benevolent Grants.....	98,000.00
	<hr/>
	\$134,880.00

Fra ternally submitted,

GEORGE MOORE,

Chairman.

## REPORT ON GRIEVANCES AND APPEALS

The report of the Board on Grievances and Appeals was presented by R.W. Bro. Alex. Cowan, and on motion of the Deputy Grand Master and R.W. Bro. Cowan was received and adopted.

The Committee on Grievances and Appeals recommended that no portion of the report be printed in the Proceedings, which recommendation was adopted.

## REPORT OF THE BOARD ON THE CONDITION OF MASONRY

The report on the Condition of Masonry was read by R.W. Bro. the Rt. Rev. Chas. A. Seager, and on motion of the Deputy Grand Master, seconded by R.W. Bro. Seager was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir:

Your Committee begs to report that the Condition of Masonry throughout the Jurisdiction is, in its most important aspects, highly satisfactory.

A perusal of the reports of the District Deputy Grand Masters throughout the Jurisdiction reveals many aspects of our Masonic Craft of a highly encouraging nature. Your Committee summarises them as follows:

1. We feel it again incumbent upon us to bear testimony to the great diligence and efficiency of the District Deputies. An illustration of their activities may be taken from one of the reports as follows:

"I officially visited all the Lodges in the District once, as well as attending sixty-eight other Masonic engagements during my term of office. I also attended the Installation of Worshipful Masters, and the Investiture of Officers in all the lodges of the district officiating at three of these ceremonies."

This quotation is typically representative of the great diligence of these most important District Officers. In addition, there is revealed in their reports a zeal and zest in the performance of their functions which must have been infectiously inspiring in its effect upon the Lodges in their Jurisdictions. There is an enthusiasm in the cause which cannot but stimulate greatly the Officers and Members of all the Lodges.

2. EDUCATIONAL. While we rejoice in observing in the reports very clear evidence that the number of initiations has notably increased, and that our new brethren are men of the highest character, it is still true that the number of initiations is relatively

small. This, of course, is regrettable, but under the circumstances unavoidable. The effect of it, on the other hand, has been very stimulating in other directions, particularly in causing the members of the Craft to look inward upon themselves and their organization for impetus and activity. It thus has come about that the philosophical aspect of our Craft, its true meaning and significance have been brought into prominence. It may be said that it was a providential thing that the movement for Masonic Education, developed so ably by R.W. Brother Dunlop and his Committee, coincided with a period of financial depression. It has given an opportunity for a wholesome introspectiveness and desire for deeper knowledge which circumstances have developed in the brethren. We cannot recall a single District Deputy's report in which reference is not made to Masonic Education. In hundreds of Lodges committees have been formed and the work is proceeding, the effects of which cannot but be salutary in the extreme. True, it is evident in some reports that there is not the interest in it in some places that the occasion warrants; nevertheless, on the whole a very real movement is going on throughout the Craft in this direction. It is evidenced in such things as an increasing thoughtfulness on the part of the brethren—a comment found in one of the reports. The high order of the addresses listened to is commented upon in another; more than one refers to the "deluge of questions" asked District Deputies on various occasions. Such things indicate a quickening interest in the significance of the Craft itself which is most hopeful. We are sure that R.W. Brother Dunlop and his colleagues will feel amply rewarded for their self-denying labours. The only peril we can see in this connection is a possible dying away of the newly quickened interest in this great matter, but we are sure that District Deputies and Past Master's Associations, as well as Masters and Wardens of the Lodges, will watch this tendency should it arise, and take steps to correct it.

3. The reports indicate a really extraordinary measure of harmony throughout the Jurisdiction.

Men find in Masonry a moral strength and fellowship, human and divine, which is a welcome stimulus in the trials of the times through which we are passing. Sympathy for brethren in distress also has been increased from the same cause, and the impulse of fraternal relationship grows more and more strong in consequence. Thus in this respect as well as in the former, the difficulties of the times have brought about salutary results.

4. It is probably from the same cause that your Committee is able to report a great interest in attending Masonic Church Services. This is particularly the case with District Services. This more or less new development is distinctly in line with the Masonic spirit. The effect upon the brethren of large numbers gathered together for this high purpose cannot but be excellent in its fruits. Further, the value of such massed public witness to the basic Landmark of Masonry, viz., faith in God, cannot but be impressive. There is always a danger, of course, that Masonry may tend to become a substitute for religion. Such a tendency is contrary to the spirit of the Order which is, first, to place itself under the aegis of the Church as a testimony of its desire to co-operate in all efforts to stimulate the morale of our community, and, secondly, to recognize that redemptive element in human life which, of course, is to be found only there, and without which moral ideals are bound to be unfruitful.

5. It is regrettable that large amounts of money are piling up from the non-payment of dues. This is mainly caused, of course, by the circumstances of the times, which have brought it about that many of the brethren are quite unable to meet their financial responsibilities. We find reflected in the reports that true Masonic consideration is invariably extended to such cases. It is, of course, a genuinely Masonic benevolent act to remit these dues where circumstances absolutely prevent their payment. There is, nevertheless, as indicated in some of the reports, another cause for this situation. A few years ago, when times were good, applications for



membership were multitudinous; large numbers of people became members of the Craft, perhaps without fully realizing their responsibilities. In this connection your Committee thinks that we have to consider a definite shrinkage of membership in the Order. Such cases of course, should be dealt with, after consideration, summarily.

One significant feature in this connection in the reports, however, is that where the matter is energetically attended to and definite plans of campaign laid to secure dues before arrears are too great, good results have accrued. There should be no policy of "drift" in this important matter. Businesslike methods generally secure results even under the most adverse conditions. Your Committee fears that they are not always in evidence.

While speaking of such a matter, it will not be irrelevant to note that not only is economy being widely observed throughout the Craft, but that careful budgeting of Lodge accounts and needs is reflected in the reports. This cannot but have a permanently salutary effect. The whole situation is leading to a much more careful administration of the financial affairs of the Lodges. Thus once more a satisfactory element in the condition of Masonry is to be noted.

6. One matter of relatively small detail is referred to in some of the reports, and seems to your Committee to be worth mentioning here. Emphatic criticisms are found in some of the reports of the so-called "Writing Test". While recognizing that this Test is constitutional, your Committee cannot but agree with these strictures. The Test is over and over again an occasion of conduct which is absolutely unmasonic in character; rough buffoonery is alien to the spirit of Masonry, particularly when directed against a Brother, however innocently in intention. One report advocates that the Grand Master consider this particular matter with a view to its elimination. Your Committee underwrites the suggestion. Long experience in this connection with this matter seems



to us to show that admonition and direction are not sufficient; the human instinct for horseplay finds here an irresistible temptation.

7. Lastly, your Committee feels impelled to make reference to the lofty influence which you yourself, Sir, as Grand Master, have exercised throughout the Jurisdiction. Your strong emphasis upon Masonic ideals and conduct, your earnestness of spirit, the thoughtfulness and depth which run through your utterances, and your personal reflection of Masonic virtues, have been highly stimulative in character, and most welcome to the Craft. We feel that you will not find it in your heart to condemn this reference to yourself.

We do so, of course, not only on personal grounds, but because it is of the utmost importance that all Masons, particularly those holding official positions in Grand Lodge or otherwise, shall be high-minded men, above the petty passions and little pride so prevalent in human society, and moved by noble impulses toward noble ends. Only so can Masonry function as it is meant to do in a human society in which its virtues are strangely and tragically absent. Here lies the opportunity of our Order; let us, in that spirit of moral responsibility to the Supreme Being, which is the soul of our Craft, rise to it, witnessing to a distracted, torn and bewildered world, that the ways of God and the path of right, and the spirit of love, are the keys to human happiness both here and hereafter.

Your Committee submits this report to you, Sir, and through you to Grand Lodge, with every expression of respect and obedience, and subscribe themselves,

Yours fraternally,

C. A. SEAGER,

Chairman.

## REPORT ON MASONIC EDUCATION

The report of the Board on Masonic Education was presented by R.W. Bro. W. J. Dunlop, and was duly received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, of A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Masonic Education, composed of R.W. Bro. W. J. Dunlop (Chairman), M.W. Bro. J. A. Rowland, M.W. Bro. R. B. Dargavel, M.W. Bro. W. S. Herrington, R.W. Bro. W. M. Logan, R.W. Bro. J. A. Dobbie, and R.W. Bro. J. A. McRae, reports as follows:

In Masonic Education the work of the year has not been spectacular, but anyone who reads the reports of the District Deputy Grand Masters will agree that it has been substantial. Apparently, Masonic Education has become a recognized part of the regular work of most of the Lodges. Few, if any, of the Lodges have done nothing; almost all of them have done a good deal; many have exerted themselves to carry out in full the programme suggested a year ago by your Committee. That programme was three-fold—the Lodges were asked to study the Proceedings of Grand Lodge for last year, the history of Grand Lodge and the material supplied in the Manual on the First Degree. Some began with one section, some with another, but in most cases the curriculum, though a large one, was fairly well covered. In many instances, it was particularly well done. The Chairman of the Committee had the privilege of conducting educational meetings in Chatham, Timmins, North Bay, Listowel, Waterdown and some other centres and of seeing at first hand evidences of the general thirst for Masonic knowledge, but he was not able to accept all the invitations received. That the work done this year has greatly stimulated reading of Masonic books the report of

the Committee on the Library will amply demonstrate.

When the year was a little more than half over, the members of your Committee had a feeling that the work was not progressing as well as it should. In the absence of definite and specific information, they concluded that the lodges were growing weary in well-doing. But a letter of enquiry sent out to the District Deputy Grand Masters brought replies which dispelled this view and showed that Masonic Education was by no means being neglected; on the contrary, that it was being pushed forward in most of the districts zealously and even enthusiastically. It was found that the District Deputy Grand Masters were, in most cases, doing some of the work themselves and, in all cases, were stressing the importance of it on every appropriate occasion. Some sent questionnaires to their lodges asking for the number of educational meetings held, the names of those in charge of such meetings, the number of brethren in attendance and the topics discussed. The answers to these questions make interesting reading. Not compulsion, but the stimulus of encouragement was the plan of attack.

To the secretary of each Lodge a circular was sent in December, through the Grand Secretary's office—a circular in which there was outlined a suggested method of dealing in study classes with M.W. Bro. Herrington's book, "The History of the Grand Lodge of Canada in the Province of Ontario."

At least three years more, probably four, will be required to lay, broad and deep, a solid foundation for Masonic Education in this Grand Jurisdiction. Our first year was spent in investigation, the second in demonstration by means of a few large meetings, the third was given to group meetings in the districts, and the fourth (the one now closing) was devoted to substantial work in the individual lodges, the instruction being confined so far as possible to Masonic history and to the symbolism of the First Degree. Next year, the one before us, should

be devoted to a study of the Second Degree and the two after that, to the lessons and the symbolism of the Third Degree. By that time, one may venture confidently to predict, Masonic Education will be as truly a regular function of our lodges as now is the conferring of degrees or the routine business of a monthly meeting.

Your Committee has not been able to complete the preparation of a Manual on the Second Degree for the use of instructors. With the assistance of several erudite brethren the manuscript of such a manual was compiled and was passed around for the perusal of the members of the Committee. But the opinion of the majority was that the material was too "high-brow" (whatever that means), too mystical in places, that it was "over the heads" (another expression of mysterious meaning) of most of those who would be expected to use it. A well-skilled brother, versed in Masonic lore, may with ease and grace, by the sheer power of his personality, interest his hearers in a highly technical treatise on some Masonic topic and they may understand his meaning and greatly enjoy his lectures; but to ask some other man, less gifted in that respect, to take that same treatise in cold type, to assimilate it, to make it his own, and then to interest his hearers in it is quite another matter. The membership of our lodges is composed of hard-headed, practical business men, equally hard-headed and practical farmers, professional men, artisans, men of all walks of life; and Masonic instruction, to meet the requirements of all, must be interesting, and must be of such a character that it will inspire them to read for themselves. Therefore your Committee has decided that the second manual must be written by one author only and that it must be so written that all members of any lodge can understand it easily and can assimilate it without difficulty. It is hoped that such a manual (a book for students and not for scholars) can be prepared for the use of instructors before November of this year.

From what has been said it will be realized that, though the year has brought its problems, it has been

a year of achievement. Much has been accomplished. Good progress has been made.

What of the year ahead? Probably there will be more applicants for admission to our Lodges; therefore, there will be more time to be spent in conferring degrees and less time for formal study and discussion. Revival of activity of the conventional sort will necessitate rather different procedure in Masonic Education.

In view of changing conditions, your Committee recommends certain changes in organization. Not that we would take the responsibility for Masonic Education away from the individual lodges. The task is always one for the lodge. But we see the necessity for the appointment of supervisors in each district, perhaps three, possibly five. Your Committee asks, then, for authority to select certain brethren in each district and to ask them, in the name of Grand Lodge, to undertake to see that due attention is given to Masonic Education, that some group meetings are held, if that be thought desirable, or that the enterprise be carried forward in their own districts by whatever method they deem best. The duties of the District Deputy Grand Master are sufficiently heavy now. He would be asked only to convene the committee of supervisors early in the year, to discuss plans with them, and then to leave this duty entirely in their hands. The supervisors would act as instructors or they might select other instructors, according to circumstances. This arrangement would be a combination of the two plans that have been in operation during the past two years and would, in our opinion, be the permanent solution of our problem.

Chiefly in city lodges the custom has grown up in recent years of having, after the banquet, speeches or addresses, or both, the topics discussed by the principal speaker of the evening being, for example, the situation in Europe, the St. Lawrence waterway, fascism, unemployment insurance, and other current questions of the day. No doubt this is excellent adult



education, but one may be permitted to ask what it has to do with Masonry and whether such forms of education should not be left to the service clubs and other excellent organizations which have this type of adult education as one of their objectives. The average member of a lodge devotes not more than one evening each month to Masonry. Would it not be well, then, that the whole of that evening should be given up to a study of the history, the progress, the development, the ideals, and even the symbolism of the Craft? Instead of listening to talks on extraneous subjects, might not the addresses be always on Masonry? There is plenty of material; there need never be repetition. Most of the brethren in most of the lodges know little of how Grand Lodge is organized, of what it does, of its history. Why not inform them? This would be Masonic Education of an excellent type. Why do Masters of Lodges spend their energies seeking "outstanding speakers" (who frequently are not Masons) and coaxing them to speak on topics that have nothing to do with Masonry? Apparently it is custom and is rapidly becoming tradition in most city lodges. Why not, instead, develop talent within the lodge and persuade the members to prepare addresses on Masonic topics? The brethren would probably be more interested than they now are and certainly they would soon become more intelligent Masons. If the policy here advocated were generally adopted, there would be plenty of time for Masonic Education. If the custom now prevalent continues, Masonry will gradually take over functions which do not pertain to it and will lose sight of its own traditional ideals. Is there a Worshipful Master in each large town or city in this Grand Jurisdiction who is brave enough to undertake to make each meeting of his lodge for one year purely a Masonic meeting from beginning to end? Let him try it and let him observe the result in attendance, in interest, and in progress in Masonic Education.

Masters of lodges ask how they can find time for Masonic Education. One suggestion has just been made. Another may perhaps not be out of order.



Some Masters have definitely and regularly set aside fifteen minutes at every regular meeting for a talk on some topic that concerns Masonry. Only fifteen minutes—but the result at the end of the year is remarkable. Fifteen minutes at each of ten meetings amounts to two hours and a half in the year. Will not anyone agree that faithful work of this kind is more effective than an attempt to have a spectacular meeting for the purpose once a year? One lodge that tried this plan had a talk one month on the word “ancient”; at the next meeting an officer spoke for fifteen minutes on the word “free”; and the following month a member, who was not an officer discussed the word “accepted”. On page 32 of the Manual twenty-two similar topics are listed—sufficient for two years.

The Committee desires to express its cordial thanks to those who have so magnificently co-operated during this year to make possible the most satisfactory progress that is evident in Masonic Education in the Jurisdiction. The District Deputy Grand Masters have been powerful and efficient advocates of advancement. The Masters of Lodges and their committees have done exceedingly well. The machinery is running smoothly. Your Committee asks for a continuance of the co-operation it has enjoyed during this year.

All of which is respectfully and fraternally submitted.

W. J. DUNLOP,

Chairman.

## REPORT ON THE GRAND LODGE LIBRARY

This report was presented by R.W. Bro. W. J. Dunlop, and was regularly received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:

Your Special Committee, consisting of R.W. Bro. W. J. Dunlop (Chairman), R.W. Bro. M. E. McKenzie, and R.W. Bro. Chas. S. Hamilton, reports as follows:—

Early in the year Bro. N. W. J. Haydon was appointed Librarian and undertook to be in attendance at the Library from 7.30 to 10 p.m. every Thursday evening from the beginning of October until the end of May and to send out books on loan in accordance with requests received by mail. The arrangement by which any brother may visit the Library during business hours and may read but may not borrow books was continued through the kindness of the President of the Masonic Temple Corporation.

In November a list of books available for loan from the circulating section was printed and was mailed from the Grand Secretary's office, along with a statement of the regulations of the Library, to the secretary of every lodge in the Jurisdiction. Since then 124 books have been loaned for a period of two weeks each, 58 of them to brethren who called at the Library and 66 to brethren who wrote for them from varying distances. The register bears the names of 170 brethren who visited the Library and remained to read. In the Library, which is beautifully equipped and comfortably furnished, a table has been kept supplied with several current Masonic journals

Additions have been made to the reference section. The Librarian has obtained from various

sources useful reports and pamphlets. The Royal Astronomical Society of Canada presented a reprint of Judge Haliburton's "Festival of the Dead" which contains data bearing on our symbolic teachings. Two rare books, "Freemasonry in China", by W. Bro. H. A. Giles of Cambridge University, and a report on the Swedenborgian Masonry of the eighteenth century, were donated by the Toronto Society of Masonic Research.

The Librarian has kindly assisted several brethren in finding material for addresses they had undertaken to deliver to their lodges as part of an educational programme. Some of these requests were complied with by letter. He has also continued his work on the card index to the reference section until now there are more than two thousand cards available to assist enquirers.

One noteworthy incident was this: W. Bro. J. W. Fryer of Golden Rule Lodge No. 409, Gravenhurst who pays more than one hundred visits each year to brethren who are patients in the Sanatorium near that town, wrote to say that there were eight brethren there who wished to do some Masonic reading. Our Librarian, Bro. Haydon, realizing that it would be unsafe to loan books to patients in a Sanatorium, wrote to the secretaries of the lodges of which these brethren were members and obtained gifts to the amount of \$22.00. This money was used to purchase Masonic books, which were sent to the Superintendent of the Sanatorium for the use of Masonic patients. These books will remain there permanently. A lodge in Michigan, one of whose members is a patient in the Sanatorium, has undertaken to send a collection of suitable books. Bro. Fryer writes a warm letter of thanks, in which he states that the lives of these unfortunate brethren have been considerably brightened through the thoughtful kindness of our Librarian. He also volunteers to act as guide to any member of Grand Lodge who may have an opportunity to visit the brethren in the Sanatorium. (His telephone is 132, Gravenhurst).

Your Committee realizes that a plan for Masonic Education cannot be carried on successfully unless books are available for study and we feel that, with limited resources, a good beginning has this year been made. Brethren are asked to make full use of the Grand Lodge Library; they may be assured that books will be added to the shelves as rapidly as funds will permit.

Your Committee wishes to express its gratitude to the Librarian, Bro. Haydon, who has done excellent work throughout the year, and who has by no means counted the hours but has done everything that came to his hand. His interest in his work is remarkable and it is evident that he works for the love of Masonry.

All of which is respectfully and fraternally submitted.

W. J. DUNLOP,  
M. E. McKENZIE,  
C. S. HAMILTON.

### COMMITTEE ON CREDENTIALS

The report of the Committee on Credentials was presented by R.W. Bro. J. B. Way, and was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Your Committee on Credentials, begs to report: There are on the Register of Grand Lodge, 568 Warranted Lodges of which there are represented at this Communication:

By Regular Officers.....	423
Proxies.....	59
Past Masters.....	35
Total Number of Lodges represented.....	517
Total Number of Delegates registered.....	2797
Having a Total Vote of.....	3387

Fraternally submitted,

J. B. WAY, Chairman.

## OBLIGATION OF SCRUTINEERS

The brethren who were named as Scrutineers of the ballot were called to the Altar where they were solemnly obligated by M.W. Bro. R. B. Dargavel.

## DISPOSAL OF MOTION

In accordance with his notice thereof, M.W. Bro. J. A. Rowland moved an amendment to the Constitution as specified in the report of the Committee on Constitution and Laws. This motion was duly seconded by M.W. Bro. R. B. Dargavel and was unanimously carried by Grand Lodge.

## REPORT ON GRAND MASTER'S ADDRESS

The report of the Special Committee appointed to consider and report upon the Address of the Grand Master, was presented by M.W. Bro. W. S. Herrington, and was regularly received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In listening to the scholarly and inspiring address of our Grand Master the Committee feels that all who were privileged to hear it were deeply impressed with his clear and sympathetic presentation of the problems confronting us in the present crisis of unrest and economic distress. The unscrupulous agitator never found more fertile soil in which to sow the seed of discontent and propagate the germs of anarchy and he has taken and is still taking full advantage of his opportunity. It is equally true, as pointed out by the Grand Master, that there never was a time when there was such an urgent demand for the intensive practice of the precepts of our order.

That some of the weaker Lodges would have difficulty in balancing their budgets was to be expected. The Committee is pleased to learn that there is an apparent improvement in this respect and fully concurs in the view of the Grand Master that it would be unwise to hastily adopt any measure that might result in a considerable lessening of the income of Grand Lodge. The appointment of a Commission to deal with any special appeals for assistance appears to be the safest course to adopt. The Committee therefore recommends that such a Commission be appointed with the restricted powers proposed in that part of the address dealing with this question.

The Committee heartily approves the firm stand taken by the Grand Master against the practice of permitting the Master or some other designated brother to cast a single ballot for the election of a brother to office. Such a practice is likely to lend itself to abuses that may very easily create serious trouble in a Lodge.

The Committee agrees with the view of the Grand Master that too much caution cannot be exercised in giving to the public press a report of the proceedings of a meeting of a Lodge.

His comments upon the danger of introducing any innovation in our musical ritual meet with the unqualified approval of the Committee.

The interchange of visits between Lodges in this jurisdiction and those in neighboring jurisdictions has done much in fostering the friendly relation happily existing with our Masonic brethren in these other jurisdictions, but to avoid any unpleasant complications any Lodge contemplating making or receiving such a visit would do well to act upon the suggestion of the Grand Master and ascertain from competent authority the limitation placed upon such visits.

The Committee concurs in the ruling of the Grand Master exempting funerals held under military



auspices from the ban prohibiting Masons from participating in funeral services in which any other organization takes part. As there is no military funeral service this ruling appears to be sound.

The Committee agrees with the Grand Master that the time is ripe for the appointment of a Committee with authority to edit and annotate an up-to-date record of the rulings of Grand Masters.

The Committee commends to the careful consideration of all Masters the Grand Master's comments upon the forms of entertainment provided by the Lodges at their banquets. His suggestions also regarding the need of tendering advise to the bereaved family of a deceased brother are timely and commendable.

The Committee believing that the Veterans Jewels awarded upon the suggestion of the late M.W. Bro. Hon. John S. Martin were greatly appreciated by the recipients is in sympathy with the proposal of the Grand Master that Grand Lodge establish a permanent Veteran's Jewel. The Committee therefore recommends that a committee be appointed to enquire into the feasibility of establishing such a jewel, the cost of its production, the form it should take and the conditions under which it should be awarded and report at our next annual communication

The Committee joins with the Grand Master in welcoming to our Annual Communication so many distinguished brethren from our neighboring jurisdictions and desires to express the hope that they will carry away with them pleasant memories of their all-too-brief stay among us.

The Committee congratulates the Grand Master upon the successful termination of the first year of his term of office as Ruler of the Craft, a year that has made exacting demands upon his energy and strength and rejoices that he has accomplished so much with no apparent impairment of his health.

The Committee feels that it expresses the sentiments of every member of Grand Lodge in wishing him God speed, assuring him of our loyalty and devotion.

Fraternally submitted,

W. S. HERRINGTON,

Chairman.

## REPORT ON PROPOSED CHANGE OF NAME

The report of the Special Committee appointed to consider and report upon a proposal to change the name of this Grand Lodge, was presented by M.W. Bro. W. S. Herrington, and on motion of the Deputy Grand Master, seconded by M.W. Bro. Herrington, the report was unanimously received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Canada A.F. & A.M. in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee appointed to consider the advisability of changing the name of our Grand Lodge begs leave to report as follows:

The name "Grand Lodge of Canada" was adopted by our Grand Lodge at the time of its organization in 1855.

After Confederation, when other Grand Lodges were organized in the Dominion, we added to our title the words "in the Province of Ontario" in order to prevent any misunderstanding as to the extent of our territorial jurisdiction.

In 1921 at our Annual Communication the question of changing our name to read "The Grand Lodge of the Province of Ontario" was fully discussed upon the floor of Grand Lodge and the vote of Grand Lodge was overwhelmingly against the change.

The arguments then advanced hold good today. The same sentiments aminate us today. Tenacious of the traditions of our forbears and their labor of love in building this family of the houshold of the faithful we must remain loyal to the memories of our historic past. Our name is a precious heritage read and known of all men of the Craft universal.

The Grand Master of Alberta struck the keynote of the situation when dealing with this question in his address he was generous enough to say, "When we read the history of these stirring days 78 years ago we can sympathize with the pride that prompts a continuance of the title and can understand the reluctance to introduce a change."

Your Committee therefore respectfully recommends that no change be made in the name that has been so long, so honorably and so intimately associated with our Grand Lodge. All of which is fraternally submitted,

W. S. HERRINGTON,

Chairman.

### CALLED OFF

Grand Lodge was called from labour at 12.30 o'clock, p.m.

### CALLED ON

Grand Lodge convened again at two o'clock p.m., the Grand Master on the Throne.

### DISTRICT DEPUTY GRAND MASTERS

The Grand Master received the names of those brethren who had been elected in their several districts to serve as District Deputy Grand Masters. The Grand Master confirmed their election and directed that they be installed and invested with the other elective officers of Grand Lodge.

Algoma.....	George A. Grant.....	Fort William
Brant.....	William J. Feldkamp.....	Brantford
Bruce.....	Chas. J. Halliday.....	Chesley
Chatham.....	Wm. J. Ford.....	Glencoe
Eastern.....	Howard B. Tindal.....	Morrisburg
Frontenac.....	Dr. Frank S. Young.....	Seeleys Bay
Georgian.....	Louis E. Gosselin.....	Victoria Harbor
Grey.....	Wm. A. Wansbrough.....	Grand Valley
Hamilton "A".....	Joseph R. Crocker.....	Hamilton
Hamilton "B".....	James Baird.....	Hamilton
London.....	William H. Kipp.....	London
Muskoka.....	Adam M. Brown.....	Parry Sound
Niagara "A".....	Chas. Gilmore.....	Lowbanks
Niagara "B".....	John A. Yeo.....	Fort Erie North
Nipissing East.....	Jas. S. McCullough.....	New Liskeard
Nipissing West.....	Thos. P. T. Rowland.....	Sault Ste. Marie
North Huron.....	Robt. J. Bowman.....	Brussels
Ontario.....	George Hart.....	Oshawa
Ottawa.....	Wm. C. N. Marriott.....	Ottawa
Peterborough.....	Edward B. Fowler.....	Peterborough
Prince Edward.....	Wm. C. Mikel.....	Belleville
Sarnia.....	Eldon C. Freer.....	Kerwood
South Huron.....	Geo. H. Jefferson.....	Clinton
St. Lawrence.....	Isaac E. Lockwood.....	Newbliss
St. Thomas.....	Herschel G. Goodhue.....	Port Stanley
Temiskaming.....	Wm. H. Johns.....	South Porcupine
Toronto "A".....	Chas. W. Robb.....	Toronto
Toronto "B".....	John Ness.....	Toronto
Toronto "C".....	Jas. P. Maher.....	Toronto
Toronto "D".....	J. Gordon Jack.....	Toronto
Victoria.....	Geo. R. Yule.....	Beaverton
Wellington.....	Gordon McEwen.....	Drayton
Western.....	F. H. Huffman.....	Fort Francis
Wilson.....	Richard Warren.....	Ingersoll
Windsor.....	Allan C. Quick.....	Harrow

## ELECTIONS

W. Bro. James W. Hamilton, Chairman of the Committee of Scrutineers, reported the result of the elections, and the following were declared by the Grand Master duly elected:

Grand Senior Warden.....	R.W. Bro. W. A. Drummond
Grand Chaplain.....	R.W. Bro. John Morris
Grand Registrar.....	R.W. Bro. W. J. S. Graham

There having been no nomination for Grand Junior Warden, R.W. Bro. B. B. Hodge is continued in that office.

## BOARD OF GENERAL PURPOSES

R.W. Bro. J. A. Dobbie.....	Ottawa
R.W. Bro. C. E. Kelly.....	Hamilton
R.W. Bro. E. W. Barber.....	Toronto
R.W. Bro. G. C. Bonnycastle.....	Bowmanville
R.W. Bro. M. E. McKenzie.....	Toronto

## NEXT PLACE OF MEETING

The City of Hamilton.

These elected Officers, together with the District Deputy Grand Masters elect were then obligated, installed and invested by M.W. Bro. R. B. Dargavel and were duly acclaimed.

## APPOINTED MEMBERS OF THE BOARD

The M.W. the Grand Master was pleased to appoint the following brethren, Members of the Board of General Purposes for a term of two years:

R.W. Bro. J. A. McRae.....	Kingston
R.W. Bro. W. E. Hopkings.....	Toronto
R.W. Bro. W. D. Love.....	London
R.W. Bro. M. Macdonald.....	Port Dover
R.W. Bro. W. H. Gregory.....	Stratford

## APPOINTED OFFICERS

The M.W. the Grand Master was pleased to announce the following appointments:

Grand Senior Deacon, V.W. Bro. W. J. Stewart, Toronto  
 Grand Junior Deacon, V.W. Bro. J. F. Hambly, Ottawa  
 Grand Supt. of Works, V.W. Bro. G. O. Coales, Toronto  
 Grand Director of Ceremonies, V.W. Bro. Roland F. Hill,  
 Hamilton.

Assistant Grand Chaplain, V.W. Bro. Rev. Canon R. Jefferson,  
 Ottawa.

Assistant Grand Secretary, V.W. Bro. J. W. Hamilton,  
 Hamilton.

Assistant Grand Director of Ceremonies, V.W. Bro. W. S.  
 Kirkland, Toronto

Grand Sword Bearer, V.W. Bro. Andrew Lynch, Windsor

Grand Organist, V.W. Bro. J. N. Robinson, St. Marys.

Assistant Grand Organist, V.W. Bro. M. A. Morrison, Peter-  
 boro.

Grand Pursuivant, V.W. Bro. H. J. Ragen, Toronto

**GRAND STEWARDS**

V.W. Bro.	J. T. Andrews.....	Bracebridge
"	W. A. Bearance.....	Kingston
"	H. G. F. Blair.....	North Gower
"	John Brenchley .....	Kenora
"	E. P. Cuffe.....	Norwood
"	J. M. Carrothers .....	London
"	G. G. Green.....	Bradford
"	H. M. Corbett .....	Creemore
"	R. H. Cowan.....	Alexandria
"	S. A. Dell.....	Iona Station
"	Daniel Douglas.....	Toronto
"	E. J. Everett.....	Mimico
"	H. B. Feir.....	Haliburton
"	H. E. Gardiner.....	Brockville
"	R. D. Gibson.....	Waterford
"	W. H. Gleiser.....	Waterloo
"	S. H. Green.....	Port Arthur
"	J. T. Gresty .....	Windsor
"	J. Gribble.....	Copper Cliff
"	T. Hardcastle.....	Cobourg
"	D. G. Holmes.....	Wellandport
"	Nelson Hill.....	Goderich
"	B. D. Hull.....	St. Catharines
"	W. I. Johnston.....	North Bay
"	W. F. Kinnear .....	Kingston
"	H. C. Koebke.....	Port Elgin
"	R. J. Mann.....	Teeswater
"	R. Mitchell.....	Keewatin
"	A. H. MacLeod .....	Schomberg
"	R. M. McDonald.....	Acton
"	C. D. McPherson .....	Woodstock
"	T. H. Ross.....	Hamilton
"	J. A. Rowland .....	Durham
"	J. T. Ruley.....	Niagara Falls
"	S. W. Rust.....	Stratford
"	T. Scott.....	Kapuskasing
"	W. E. Scott.....	Picton
"	D. Smith.....	Toronto
"	M. S. Stein.....	Toronto
"	E. H. Stanners.....	Toronto
"	J. E. Weatherill.....	Toronto
"	W. T. Wilkins.....	Thamesville
"	J. L. Williams.....	Petrolia

**GRAND STANDARD BEARERS**

V.W. Bro.	B. E. Garrett .....	Toronto
"	Jas. Ritchie.....	Galt

**GRAND TYLER**

W. Bro.	H. I. Sparks.....	Hamilton
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## VOTE OF THANKS

On motion of M.W. Bros. W. S. Herrington and J. A. Rowland it was unanimously resolved that the thanks of this Grand Lodge be extended to the Mayor of Toronto, the lodges of the City, the local Committee of arrangements, and the Board of Education for the generous service and entertainment afforded the delegates to Grand Lodge, which had contributed in great measure to ensure an enjoyable and successful meeting.

## GRAND LODGE CLOSED

The Grand Chaplain invoked the blessing of the Great Architect of the Universe upon the Craft during the year to come and Grand Lodge was closed in Ample Form at three o'clock in the afternoon of Thursday, July 19th, 1934, to meet again in the City of Hamilton on Wednesday, July 17th, 1935.

*W. W. Logan*

Grand Secretary.





## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396, 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara	Niagara	F. G. Curd	T. W. Bishop
3	aAnc. St. John's	Kingston	H. A. Stewart	A. W. Cathcart
5	aSussex	Brockville	L. F. Taylor	T. H. Guest
6	aBarton	Hamilton	F. Vila	W. H. F. Whateley
7	Union	Grimsbv.	C. Gowland	C. W. Lewis
9	aUnion	Napanee	A. G. Taylor	J. G. Fennell
10	aNorfolk	Simcoe	N. C. Butler	J. H. Shaw
11	aMoira	Belleville	W. J. Anderson	G. Dulmage
14	aTrue Britons	Perth	T. A. Thornbury	F. V. Buffam
15	St. George's	St. Catharines	C. W. Glass	A. N. Lindsay
16	aSt. Andrew's	Toronto	F. W. McColl	Wm. Lawrence
17	St. John's	Cobourg	W. S. Cooper	G. W. Rothwell
18	aPrince Edward	Picton	W. C. Blakely	E. C. Garbutt
20	aSt. John's	London	D. Newton	R. Booth
21a	aSt. John's	Vankleek Hill	D. K. McPhee	W. R. Hall
22	aKing Solomon's	Toronto	C. D. Landell	R. A. Woodley
23	Richmond	Richmond Hill	J. E. Smith	A. L. Phipps
24	aSt. Francis	Smith's Falls	W. L. Wilson	C. J. Jones
25	aIonic	Toronto	J. W. Lockhart	C. F. Kingston
26	aOntario	Port Hope	C. E. Stephenson	F. H. Batty
27	aStrict Observance	Hamilton	W. F. Newman	R. M. Allworth
28	aMount Zion	Kemptville	W. H. Guest	G. E. Snider
29	aUnited	Brighton	M. H. Maitland	I. B. Solomon
30	aComposite	Whitby	H. L. Pringle	J. W. Bateman
31	aJerusalem	Bowmanville	C. H. Dudley	E. H. Brown
32	aAmity	Dunnville	D. Glenney	S. W. Lymburner
33	aMaitland	Goderich	R. G. Sandersou	G. MacVicar
34	aThistle	Amherstburg	D. A. Pettypiece	L. J. Pettypiece
35	aSt. John's	Cayuga	S. Coverdale	H. J. Hoshal
37	aKing Hiram	Ingersoll	T. E. Jackson	H. T. Bower
38	aTrent	Trenton	D. R. Purdy	W. J. Potts
39	aMount Zion	Brooklin	R. E. Mowbray	A. J. Cook
40	aSt. John's	Hamilton	W. L. Sommerville	C. F. Marshall
41	aSt. George's	Kingsville	F. B. Wride	E. L. Frost
42	aSt. George's	London	L. K. Elliott	C. M. Linnell
43	aKing Solomon's	Woodstock	C. H. Kitching	A. W. Massie
44	aSt. Thomas	St. Thomas	W. E. Heal	F. W. Judd
45	aBrant	Brantford	Russell Reid	Geo. Whitwill
46	aWellington	Chatham	A. E. Snell	W. J. McCall
47	aGreat Western	Windsor	A. J. Brush	J. N. Nickell
48	aMadoc	Madoc	R. Comerford	A. S. Cochran
50	aConsecon	Consecon	F. R. Taylor	H. J. Chase
52	Dalhousie	Ottawa	W. A. Krutger	H. J. Jackson
54	aVaughan	Maple	J. G. Routley	I. B. Musselman
55	aMerrickville	Merrickville	J. A. Burchill	M. B. Corbett
56	aVictoria	Sarnia	J. Farquhar	H. W. Unsworth
57	aHarmony	Binbrook	Dr. W. W. Ridge	J. D. Rose
58	aDoric	Ottawa	J. M. Caldwell	J. A. Ross
61	aAcacia	Hamilton	R. E. Clemens	C. E. Kelly
62	aSt. Andrew's	Caledonia	G. P. Jackson	T. J. Hicks
63	aSt. John's	Carleton Place	J. C. Spence	H. E. Menzies
64	aKilwinning	London	J. A. Robb	W. Lancaster
65	aRehoboam	Toronto	F. H. England	G. H. Mitchell
66	aDurham	Newcastle	P. Hare	J. W. Bradley
68	aSt. John's	Ingersoll	R. Gilling	F. M. Smith
69	Stirling	Stirling	D. C. Haggerty	Dr. E. A. Carleton
72	aAlma	Galt	G. A. Mogg	A. J. Oliver
73	aSt. James	St. Mary's	H. A. Milne	N. L. Brandon
74	aSt. James	St. Augusta	A. S. Wood	H. H. Throop

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St John the Baptist  
are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
2	Wed. on or bef. F.M. ....	1	2	2	4		1	1	10	178	171
3	1st Tuesday.....	6	5	6	3		3	7	4	384	379
5	3rd Monday.....	2	2	1	1			11	12	402	382
6	2nd Wednesday.....	1	3	3	8		7	12		497	487
7	Thurs. on or bef. F.M. ..	4	3	6	1	2	1	1	4	214	215
9	2nd. Friday.....	2	2	3			3	3		249	245
10	2nd. Tuesday.....	4	5		3		3	7		235	232
11	1st Wednesday.....	6	10	6	3		1	5	9	450	444
14	1st Monday.....	1	1	1	1			3	21	196	174
15	2nd Tuesday.....	7	9	10	3		2	6	10	354	346
16	2nd Tuesday.....	4	5	5	1		10	12	8	644	619
17	2nd Tuesday.....	4	5	5	1	1		6	13	287	266
18	Thurs. on or bef. F.M. ....	4	3	3			2	2	5	264	259
20	2nd Tuesday.....	2	8	6	4			11	11	508	492
21	aTues. on or bef. F.M. ..								4	83	79
22	2nd Thursday.....	4	5	2	3	1	6	1	25	414	390
23	3rd Wednesday.....	2	2	3	1				12	131	122
24	1st Friday.....	2	4	5			2	4		295	285
25	1st Wednesday.....	2	2	4	1		4	5	3	344	336
26	3rd Friday.....		2	2				3	1	205	196
27	3rd Friday.....	2	3	3			5	4	11	516	498
28	Friday bef. F.M. ....				2					110	112
29	1st Tuesday.....	8	5	3	1		2	1	4	181	184
30	Last Monday.....	4	1	1				2	11	158	148
31	2nd Wednesday.....	4	4	7	1		4	1		243	243
32	2nd Wednesday.....	3	3	3	2			2	13	221	211
33	2nd Tuesday.....	5	3	3	1		1	5	4	232	249
34	Tues. on or bef. F.M. ....	1	1		5		9	3	5	160	143
35	Thurs. on or aft. F.M. ....	1	1	1	1		2	2		133	131
37	1st Friday.....		1	2	2		1	2	11	199	187
38	2nd Tuesday.....	2	3	3	2		4	5	12	281	264
39	Tues. on or bef. F.M. ....	3	4	3			1		6	94	90
40	3rd Thursday.....	5	4	5		3	3	7	11	599	586
41	Thurs. on or bef. F.M. ..	7	6	6	1	1	8	3	13	256	241
42	1st Thursday.....	5	5	5			3	4	23	360	335
43	1st Tuesday.....	3	2	1	1	1	3	9	10	405	388
44	1st Thursday.....	1	1	2	1	1	3	8	8	438	422
45	2nd Tuesday.....	6	8	6	2	2	6	5	11	467	455
46	1st Monday.....	3	2	2		1	2	2	10	360	350
47	1st Thursday.....	2	2	2			5	12		791	776
48	Tues. on or bef. F.M. ....	9	5	5	1				14	159	155
50	Fri. on or bef. F.M. ....	2	2	2	2		3	1	4	97	93
52	1st Tuesday.....	14	11	11	5	1		9	2	469	478
54	2nd Tuesday.....	3	3	3				1	5	84	81
55	Tues on or bef. F.M. ....	1	1	1	1		1	1	1	111	110
56	1st Tuesday.....	6	5	4	2	1	11	5	15	369	329
57	Wed on or bef. F.M. ....		1	1				1		165	164
58	3rd Thursday.....	4	8	7	2		4	5	5	416	410
61	2nd Friday.....	7	8	7	6	2	8	14	36	894	851
62	3rd Thursday.....	2	1	1		1	1		8	147	141
63	2nd Wednesday.....	3	1			1		6		238	233
64	3rd Friday.....	11	12	12	5		5	6	11	462	456
65	1st Thursday.....	4	7	8		1	12	8	14	666	637
66	Tues. on or bef. F.M. ....	2	2	2			2		2	103	101
68	3rd Friday.....	1	1	1	1					166	168
69	3rd Thursday.....	3	6	6		3	4	1	7	141	136
72	Last Tuesday.....				2		4	4		238	232
73	1st Monday.....		2	2	1		1	2	15	132	115
74	Mon. nearest F.M. ....	1	1	1						80	81

## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396, 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
75	St. John's.....	Toronto.....	W. A. Brant.....	G. E. Garrett.....
76	aOxford.....	Woodstock.....	Fred Brown.....	E. E. Dougall.....
77	aFaithful Brethren.....	Lindsay.....	J. Makey.....	C. L. Davidson.....
78	aKing Hiram.....	Tillsonburg.....	S. E. Carle.....	H. McQueen.....
79	aSimcoe.....	Bradford.....	M. Ritchie.....	O. M. Seim.....
81	aSt. John's.....	Mount Brydges.....	J. A. Crawford.....	G. E. Longfield.....
82	aSt. John's.....	Paris.....	H. Frosch.....	F. Inksater.....
83	aBeaver.....	Strathroy.....	H. W. Hull.....	Stinson Swales.....
84	Clinton.....	Clinton.....	E. A. Fines.....	H. E. Rorke.....
85	aRising Sun.....	Athens.....	H. W. Percival.....	A. E. Watt.....
86	aWilson.....	Toronto.....	W. V. McClure.....	W. L. Lawer.....
87	Markham Union.....	Markham.....	H. M. Warriner.....	J. W. Warriner.....
88	St. George's.....	Owen Sound.....	C. E. Chisholm.....	C. T. Waugh.....
90	aManito.....	Collingwood.....	J. L. Smart.....	D. M. Hughes.....
91	Colborne.....	Colborne.....	E. M. Broomfield.....	A. G. Cracknell.....
92	aCatawaqui.....	Kingston.....	H. F. Thompson.....	T. N. Clarke.....
93	aNorthern Light.....	Kincardine.....	G. A. Conley.....	J. R. MacKay.....
94	aSt. Mark's.....	Port Stanley.....	A. Laing.....	H. G. Goodhue.....
96	aCorinthian.....	Barrie.....	H. A. Henry.....	A. H. Felt.....
97	aSharon.....	Queensville.....	J. G. Watson.....	W. D. Cameron.....
98	True Blue.....	Bolton.....	F. A. McCutcheon.....	Geo. Lockwood.....
99	Tuscan.....	Newmarket.....	Geo. Russell.....	R. J. Rogers.....
100	Valley.....	Dundas.....	R. S. McKechnie.....	F. A. Latshaw.....
101	aCorinthian.....	Peterborough.....	M. H. Park.....	R. F. Downey.....
103	aMaple Leaf.....	St. Catharines.....	H. J. Robinson.....	A. E. Coombs.....
104	St. John's.....	Norwich.....	A. P. Maedel.....	E. W. Moles, M.D.....
105	aSt. Mark's.....	Niagar Falls.....	E. Wade.....	F. Trelford.....
106	aBurford.....	Burford.....	A. Campbell.....	H. Bull.....
107	St. Paul's.....	Lambeth.....	Wm. Anguish.....	R. A. McDougall.....
108	Blenheim.....	Princeton.....	W. H. Williamson.....	G. E. Parkhill.....
109	aAlbion.....	Harrowsmith.....	J. H. Watson.....	A. W. Hodgson.....
110	aCentral.....	Prescott.....	A. Johnston.....	C. H. Ranson.....
113	aWilson.....	Waterford.....	R. J. Teeter.....	R. D. Gibson.....
114	aHope.....	Port Hope.....	M. G. Hancock.....	Arthur Mark.....
115	alvy.....	Beamsville.....	E. B. Osborne.....	W. D. Fairbrother.....
116	aCassia.....	Thedford.....	G. Donald.....	R. P. Bass.....
118	Union.....	Schomberg.....	C. W. Marchant.....	R. W. Stewart.....
119	aMaple Leaf.....	Bath.....	C. Thompson.....	D. F. Aylsworth.....
120	Warren.....	Fingal.....	D. B. McPherson.....	F. H. Hunter.....
121	aDoric.....	Brantford.....	W. Breckin.....	J. P. Temple.....
122	aRenfrew.....	Renfrew.....	S. M. Chown.....	D. E. Stone.....
123	aBelleville.....	Belleville.....	C. D. Crosby.....	J. McCarthy.....
125	aCornwall.....	Cornwall.....	R. M. Gallinger.....	A. W. Gammon.....
126	aGolden Rule.....	Campbellford.....	R. A. Connor.....	F. C. Bonnycastle.....
127	aFrank.....	Frankford.....	L. M. Hendrick.....	G. D. Wright.....
128	aPembroke.....	Pembroke.....	W. K. McGregor.....	C. W. Fraser.....
129	Rising Sun.....	Aurora.....	E. W. Underhill.....	F. R. Underhill.....
131	aSt. Lawrence.....	Southampton.....	D. J. McLeod.....	W. H. Johns.....
133	aLebanon Forest.....	Exeter.....	C. G. Salter.....	R. M. Creech.....
135	aSt. Clair.....	Milton.....	G. W. Wilson.....	P. D. Shorey.....
136	Richardson.....	Stouffville.....	N. C. Smith.....	K. R. Davis.....
137	aPythagoras.....	Meaford.....	J. R. Dobie.....	F. H. Finley.....
139	Lebanon.....	Oshawa.....	H. A. Suddard.....	W. A. Hare.....
140	aMalahide.....	Aylmer.....	L. E. Cole.....	G. Stewart.....
141	aTudor.....	Mitchell.....	W. A. Tuer.....	J. A. Myers.....
142	aExcelsior.....	Morrisburg.....	W. S. Weegar.....	Dr. W. C. Davy.....
143	aFriendly Brothers.....	Iroquois.....	C. H. Hess.....	H. Hamilton.....
144	aTecumseh.....	Stratford.....	W. J. Smith.....	S. W. Rust.....
145	aJ. B. Hall.....	Millbrook.....	J. W. Hanbidge.....	C. Thorndyke.....



## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 15, 1934.

No. of Lodges	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend	Members 31 Dec., 1932	Members 31 Dec., 1933
75	1st Monday.....	3	3	4			4	4	6	342	340
76	2nd Monday.....	6	6	5	3		2	5	4	315	316
77	1st Friday.....	12	12	12	1		1	3		327	327
78	Wed. on or bef. F.M.....	7	5	7			5	4		286	276
79	Mon. on or bef. F.M.....	7	6	4	1	1	1	3	2	104	107
81	2nd Tuesday.....			1						106	106
82	2nd Tuesday.....	1	1	1			2	5	8	220	206
83	3rd Friday.....	3	3	1	1		2	3	4	166	161
84	Friday on or aft. F.M.....	4	3	3	1		1	1	8	168	163
85	Thur. on or bef. F.M.....				1		1			85	85
86	3rd Tuesday.....		3	3			8	7	6	448	427
87	Fri. on or bef. F.M.....	2	2	2	1		2	2		188	187
88	2nd Wednesday.....	1	5	6	1		1	4	10	242	229
90	2nd Tuesday.....	3	3	5			4	7	7	295	280
91	3rd Friday.....	3	2	1	1			1	12	129	120
92	2nd Friday.....	3	5	5	1		10	4	9	419	400
93	1st Wednesday.....	4	4	3			1	4	13	199	185
94	2nd Tuesday.....						1	2	1	71	67
96	1st Thursday.....	6	7	8			2	4		393	393
97	1st Tuesday.....							4		100	96
98	Friday on or aft. F.M.....	3	3	2		2			5	67	67
99	2nd Thursday.....	3	3	2			4	1		166	164
100	2nd Monday.....	2	1	2	2		3	4	14	310	293
101	3rd Friday.....	3	3	4	2			3	3	279	264
103	Last Thursday.....	5	7	4	2	4	4	7	7	346	337
104	Tues. on or aft. F.M.....	1	1	1			2	4	10	167	152
105	2nd Tuesday.....	1					1	3	27	306	276
106	3rd Wednesday.....	3	1	1	1	1		1		134	138
107	Wed. on or bef. F.M.....	2	1	1				2		127	127
108	2nd Tuesday.....	4	2	2			3	1	1	92	91
109	Fri. on or bef. F.M.....				1	2	1	3	1	170	168
110	1st Tuesday.....		3	3	2			4		177	175
113	2nd Wednesday.....	1	2	3			4	4	1	174	166
114	1st Friday.....	4	4	4		1	1	6	22	230	206
115	Tue. on or bef. F.M.....	1	1	1	2		3	3		219	216
116	Mon. on or bef. F.M.....				1		1		1	64	63
118	Mon. on or bef. F.M.....	3	1	1	1	2		1	8	85	82
119	2nd Monday.....	4	4	5				3	1	115	115
120	1st Tuesday.....	3	2	2	1					60	64
121	3rd Friday.....	6	7	9	4		2	11	15	638	620
122	1st Monday.....	3	4	5	3	2	6			164	166
123	1st Thursday.....	7	7	4	1	1	3	6	15	367	352
125	1st Wednesday.....	8	12	12	1		4	3	5	240	237
126	1st Tuesday.....	2	3	5	2	1	2	3	6	211	204
127	3rd Monday.....	2			1			2		173	174
128	1st Thursday.....	2	2	2	1		3	3	1	200	195
129	1st Friday.....	2	2	3				3	5	146	140
131	2nd Tuesday.....		1	1	1			2	13	112	98
133	Mon. on or bef. F.M.....	2	2	2	1			1	3	135	134
135	1st Thursday.....	2	6	5			1	4	1	154	150
136	3rd Friday.....	2	2	3					2	91	91
137	1st Tuesday.....	3	2	3	1			2	4	141	139
139	2nd Tuesday.....	2	2	3			5	4	18	316	291
140	Wed. on or bef. F.M.....				2		2	2	13	160	141
141	Tues. on or bef. F.M.....	3	3	4	1	1	3	4		134	132
142	1st Friday.....	4	5	5	2					100	106
143	Wed. on or bef. F.M.....	2	2	2			1	1	2	133	130
144	3rd Friday.....	7	8	7	3	1	3	1	13	369	363
145	2nd Thursday.....	1	1	1			2	1	8	99	90



## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396, 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
146	aPrince of Wales.....	Newburgh.....	J. E. Lewis.....	D. Sexsmith.....
147	Mississippi.....	Almonte.....	T. L. Morton.....	S. Bradley.....
148	aCivil Service.....	Ottawa.....	A. W. Buckman.....	H. W. Lothrop.....
149	aErie.....	Port Dover.....	C. Thorburn.....	J. C. King.....
151	aGrand River.....	Kitchener.....	E. A. Cunningham.....	P. Fisher.....
153	aBurns.....	Wyoming.....	W. J. Currah.....	A. McManus.....
154	aIrving.....	Lucan.....	H. W. Corbett.....	C. J. Murdy.....
155	aPeterborough.....	Peterborough.....	Jas. Baird.....	J. Comstock.....
156	aYork.....	Toronto.....	W. H. Cochrane.....	W. E. Hoffland.....
157	aSimpson.....	Newboro'.....	H. W. Hall.....	C. P. Bass.....
158	aAlexandra.....	Oil Springs.....	Robt. Walker.....	J. W. Sutherland.....
159	aGoodwood.....	Richmond.....	E. R. Good.....	S. B. Gordon.....
161	aPercy.....	Warkworth.....	O. B. Phillips.....	A. M. Smale.....
162	Forest.....	Wroxeter.....	A. Edgar.....	Allan Munro.....
164	aStar of the East.....	Wellington.....	Wm. A. Davern.....	H. McCartney.....
165	aBurlington.....	Burlington.....	L. D. Dingle.....	J. S. Allen.....
166	aWentworth.....	Stoney Creek.....	T. L. McCombs.....	John H. Lee.....
168	aMerritt.....	Welland.....	G. K. Brown.....	L. R. Bannan.....
169	aMacnab.....	Port Colborne.....	A. C. Harvie.....	M. J. Burden.....
170	aBrittania.....	Seaforth.....	D. L. Reid.....	C. Aberhart.....
171	aPrince of Wales.....	Lawrence Sta.....	J. N. Wride.....	J. C. Dundas.....
172	aAyr.....	Ayr.....	W. G. Hall.....	W. H. Shaw.....
177	Walsingham.....	Port Rowan.....	H. R. Simes.....	J. E. Biddle.....
177	The Builders.....	Ottawa.....	L. Christensen.....	J. J. McGill.....
178	Plattsville.....	Plattsville.....	Jacob Gofton.....	John Bristow.....
180	aSpeed.....	Guelph.....	E. G. Hayward.....	B. Whetstone.....
181	aOriental.....	Port Burwell.....	A. F. Malone.....	J. B. Turner.....
184	aOld Light.....	Lucknow.....	J. R. McGee.....	R. V. MacKenzie.....
185	aEnniskillen.....	York.....	L. Harrison.....	E. S. Bradt.....
186	aPlantaganet.....	Riceville.....	Dr. C. L. Young.....	G. A. Ryan.....
190	Belmont.....	Belmont.....	R. E. Procnier.....	J. F. Turner.....
192	aOrillia.....	Orillia.....	T. D. W. Brown.....	W. J. Boyle.....
193	aScotland.....	Scotland.....	B. Bonham.....	E. E. Messecar.....
194	aPetrolia.....	Petrolia.....	H. A. Slack.....	C. J. Collins.....
195	aTuscan.....	London.....	O. D. Newton.....	W. C. Benson.....
196	Madawaska.....	Arnprior.....	H. C. Gardner.....	A. McNab.....
197	aSaugeen.....	Walkerton.....	Dr. E. R. Dixon.....	C. T. Boss.....
200	St. Alban's.....	Mount Forest.....	W. M. Evans.....	G. F. S. LeWarne.....
201	aLeeds.....	Gananoque.....	A. J. Waldie.....	A. L. Knight.....
203	Irvine.....	Elora.....	R. Duncan.....	R. D. Cardno.....
205	New Dominion.....	New Hamburg.....	S. Love.....	C. Ingold.....
207	Lancaster.....	Lancaster.....	R. J. Esdon.....	J. R. Harkness.....
209	Evergreen.....	Lanark.....	A. G. Cameron.....	R. Wilson.....
209a	aSt. John's.....	London.....	G. F. Kingsmill.....	E. Smith.....
215	Lake.....	Ameliasburg.....	J. A. Weese.....	H. E. Redner.....
216	aHarris.....	Orangeville.....	T. S. Parkinson.....	A. E. Annis.....
217	aFrederick.....	Delhi.....	D. L. Wilson.....	M. MacPherson.....
218	aStevenson.....	Toronto.....	E. A. Baker.....	H. C. H. Corneil.....
219	aCredit.....	Georgetown.....	G. Dobson.....	G. Ford.....
220	Zeredatha.....	Uxbridge.....	C. A. E. Wass.....	V. M. Hare.....
221	aMountain.....	Thorold.....	N. E. Bye.....	W. J. Mable.....
222	aMarmora.....	Marmora.....	W. J. Pack.....	C. H. Buskard.....
223	aNerwood.....	Norwood.....	Wm. Thompson.....	J. F. Pearce.....
224	Zurich.....	Hensall.....	A. R. Campbell.....	A. W. E. Hemphill.....
225	aBernard.....	Listowel.....	E. D. Bennett.....	J. H. Blackmore.....
228	aPrince Arthur.....	Odessa.....	J. Baines.....	E. S. Parrott.....
229	aIonic.....	Brampton.....	O. T. Walker.....	R. V. Conover.....
230	Kerr.....	Barrie.....	H. E. McCullough.....	C. E. Elrick.....
231	Lodge of Fidelity.....	Ottawa.....	R. Wilson.....	R. McElroy.....

AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
46	Wed. bef. F.M.							1		80	79
47	1st Friday	3	3	3			2	2	2	145	142
48	2nd Tuesday	2	4	5	2		13	2	3	345	331
49	Mon. on or bef. F.M.	2	7	5				1	5	168	170
51	2nd Tuesday	5	8	6	1		11	4	4	402	389
53	Thurs. on or bef. F.M.	2	1	1	1		7	1	3	101	93
54	Thurs. on or bef. F.M.	4	3	2			1	2	1	119	119
55	1st Friday		1	2			1	4		367	362
56	3rd Friday	4	3	1	1	1	6	7	12	447	428
57	Tues. on or bef. F.M.				1		1	2	5	93	86
58	Thurs. on or bef. F.M.				1			1	6	97	91
59	Tues. on or b M.			2			1	1		77	76
61	1st Wednesday	1	1	2	1			3	6	147	140
62	Mon. on or bef. F.M.	2	1						4	69	67
64	Tues. on or bef. F.M.	1	2	2	3			3	4	123	120
65	1st Wednesday		1	1	2	3	1	7	7	226	216
66	Mon. on or bef. F.M.			1			7	5		286	274
68	Mon. on or bef. F.M.	2	2	2	1		4	12		262	249
69	2nd Tuesday	2	3	1			1	2	11	211	200
70	1st Monday	1	2	2	2		3	2	8	140	130
71	Fri. on or bef. F.M.			1		2	2		2	45	43
72	2nd Monday	2	2	3	1		1	1		93	94
74	Thurs. on or bef. F.M.					3		1	4	123	121
77	2nd Friday	2	3	3		4	2	11	6	396	383
78	Fri. on or bef. F.M.			1				2	2	61	57
80	1st Tuesday	6	7	6	3		1	3	29	355	331
81	Tues. on or bef. F.M.	4	3	3	1	1	2	3	5	68	64
84	Thurs. on or bef. F.M.	2	3	3	1		3	1	4	183	178
85	Mon. on or bef. F.M.						1		6	53	46
86	Mon. on or bef. F.M.	3	3	4			1		6	60	56
90	Fri. on or bef. F.M.	2	1	1				2		104	104
92	1st Friday	4	1	1	2	1	5	15		431	418
93	1st Monday		1				1	2	4	128	121
94	2nd Wednesday	3	2	1	1	1	1	3	7	214	208
95	1st Monday	4	4	4	5	1	1	2		306	312
96	2nd Monday	10	5	3	1	2	3	1		146	155
97	2nd Tuesday	2	2	2	1	2	4	4	5	154	146
00	Fri. on or bef. F.M.				1		3	1		109	106
01	Tues. on or bef. F.M.	6	6	4				3	1	264	266
03	3rd Friday	2	3	2	1		2	1	3	118	115
05	2nd Monday	2	1	3	5		1			45	51
07	Tues. on or bef. F.M.	4	4	5		1		2	3	101	101
08a	1st Friday	3	2	2	1	1	4	9	5	616	603
09	2nd Thursday						6	1	1	90	83
15	Mon. on or bef. F.M.	1	1	1				3		100	98
16	1st Tuesday	4	4	2	3	2	6	3	6	225	220
17	Mon. on or bef. F.M.	2	3	4				2	2	98	96
18	2nd Monday	3	3	1			10	5	23	380	345
19	2nd Friday		1	1				1	6	162	155
20	3rd Monday			2			1	1		215	213
21	2nd Thursday	3	3	6	1		3	5	2	283	277
22	3rd Monday	1	2	2		1	1	2		118	117
23	2nd Monday					1	1	2	2	100	96
24	Mon. on or bef. F.M.	2	2	2			1	3		87	85
25	Fri. on or bef. F.M.	3	3	4	1	1	2	6	6	232	223
28	3rd Monday	4	4	4				1		113	116
29	3rd Tuesday	2	3	4	3		1	2	2	243	243
30	3rd Thursday	7	11	10	3	1	2	2	11	348	344
31	3rd Tuesday	8	6	4	2	1	3	6	6	372	368

## RETURNS OF LODGES A

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W.M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
232	aCameron.....	Dutton.....	Dr. J. A. Hafele.....	A. L. Crawford.....
233	Doric.....	Parkhill.....	R. G. Nunn.....	Geo. Portice.....
234	aBeaver.....	Thornbury.....	R. H. French.....	Thos. G. Idle.....
235	aAldworth.....	Paisley.....	D. D. Campbell.....	T. R. McLennan.....
236	aManitoba.....	Cookstown.....	D. Banting.....	T. McKnight.....
237	Vienna.....	Vienna.....	H. A. Ostrander.....	R. McLean.....
238	Havelock.....	Watford.....	P. S. Kingston.....	N. Hawn.....
239	Tweed.....	Tweed.....	T. C. Graham.....	G. D. C. Morton.....
242	aMacoy.....	Mallorytown.....	W. H. Brown.....	A. Votier.....
243	aSt. George.....	St. George.....	F. R. Smith.....	W. J. Scott.....
245	aTecumseh.....	Thamesville.....	Peter Cameron.....	C. D. Watson.....
247	aAshlar.....	Toronto.....	H. C. Davies.....	W. H. Lyon.....
249	aCaledonia.....	Midland.....	J. H. Lukes.....	R. S. King.....
250	aThistle.....	Embro.....	D. D. Wood.....	D. J. McLeod.....
253	aMinden.....	Kingston.....	T. J. Turner.....	R. S. Graham.....
254	aClifton.....	Niagara Falls.....	C. K. Pearson.....	J. D. Muir.....
255	aSydenham.....	Dresden.....	W. S. Clapp.....	M. S. Blackburn.....
256	aFarran's Point.....	Aultsville.....	W. Gallinger.....	W. A. McMillan.....
257	aGalt.....	Galt.....	E. I. McLoughry.....	E. F. Hetherington.....
258	aGuelph.....	Guelph.....	F. H. Cooke.....	F. F. Sweetman.....
259	Springfield.....	Springfield.....	F. S. Shively.....	G. A. Love.....
260	aWashington.....	Petrolia.....	J. M. Cunningham.....	H. F. Winter.....
261	aOak Branch.....	Innerkip.....	W. Porter.....	J. S. Hislop.....
262	aHarriston.....	Harriston.....	T. C. Thomson.....	J. H. Fawcett.....
263	aForest.....	Forest.....	G. C. Stonehouse.....	D. S. Whyte.....
264	aChaudiere.....	Ottawa.....	T. H. Wood.....	H. Gates.....
265	Patterson.....	Thornhill.....	W. A. Hay.....	J. A. Thompson.....
266	aNorthern Light.....	Stayner.....	E. Douthwaite.....	E. Robinson.....
267	Parthenon.....	Chatham.....	W. E. Kilby.....	J. G. Martin.....
268	aVerulam.....	Bobcaygeon.....	C. C. Martin.....	H. Stinson.....
269	aBrougham Union.....	Claremont.....	H. E. Turner.....	D. M. Morgan.....
270	aCedar.....	Oshawa.....	J. R. Herancourt.....	C. J. Pirie.....
271	Wellington.....	Erin.....	R. Segsworth.....	T. C. Foster.....
272	Seymour.....	Ancaster.....	E. I. Morwick.....	E. McMullen.....
274	aKent.....	Blenheim.....	I. Story.....	C. H. Mooney.....
276	aTeeswater.....	Teeswater.....	H. McBurney.....	G. S. Fowler.....
277	aSeymour.....	Port Dalhousie.....	J. M. Hare.....	T. O. Johnston.....
279	aNew Hope.....	Hespeler.....	J. A. Cooper.....	E. Eltherington.....
282	Lorne.....	Glencoe.....	A. McRae.....	J. A. Jones.....
283	aEureka.....	Belleville.....	K. Edgecombe.....	L. E. Walmsley.....
284	St. John's.....	Brussels.....	W. C. Kerr.....	Wm. Gillespie.....
285	Seven Star.....	Alliston.....	H. A. Murphy.....	G. F. Crosbie.....
286	Wingham.....	Wingham.....	T. A. Currie.....	G. L. Baker.....
287	aShuniah.....	Port Arthur.....	A. E. Holland.....	A. P. Freed.....
289	aDoric.....	Lobo.....	I. C. Sells.....	D. H. Sells.....
290	aLeamington.....	Leamington.....	E. Russell.....	G. A. Campbell.....
291	aDufferin.....	W. Flamboro'.....	J. Stewart.....	C. O. Green.....
292	aRobertson.....	King.....	G. S. Stone.....	F. E. Boys.....
294	aMoore.....	Courtright.....	V. W. Chowen.....	F. W. Burton.....
295	aConestogo.....	Drayton.....	R. E. Thompkins.....	C. Scarr.....
296	aTemple.....	St. Catharines.....	J. R. Stork.....	C. A. Brown.....
297	aPreston.....	Preston.....	R. M. Werlick.....	J. A. King.....
299	Victoria.....	Centreville.....	C. Graham.....	H. A. Carscallen.....
300	aMount Olivet.....	Thorndale.....	J. A. Elgie.....	R. H. Harding.....
302	St. David's.....	St. Thomas.....	C. E. Ashbury.....	W. H. Stapleton.....
303	aBlyth.....	Blyth.....	H. J. Brown.....	S. A. Poplestone.....
304	aMinerva.....	Stroud.....	E. Wice.....	G. W. Hewson.....
305	Humber.....	Weston.....	F. M. Pollett.....	A. E. Scythes.....
306	Durham.....	Durham.....	J. D. McKechnie.....	C. H. Moffat.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

If St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	31 Dec., 1933
32	Wed. on or bef. F.M.						8		2	118	109
33	2nd Tuesday	1			1		3	2	14	148	120
34	Tues. on or bef. F.M.	5	1					2		93	96
35	Fri. on or bef. F.M.						2	1		119	116
36	2nd Tuesday		1	2	1		1	6	8	143	129
37	Fri. on or bef. F.M.	3	2	2		2	1	2	6	97	93
38	Tuesday bef. F.M.	1	2	2				1		115	115
39	2nd Friday				1		5	2	5	168	157
42	Mon. on or bef. F.M.	1	1					1		94	94
43	1st Tuesday	1	3	1	1		3	2		103	95
45	2nd Monday	4	3	3	1		1	4	14	144	131
47	4th Tuesday	2	4	3		1	10	7	7	382	361
49	1st Monday	1	2	3			2	2		319	316
50	Thur. on or bef. F.M.	2	2	3	1		1	2		141	141
53	1st Tuesday	5	4	4				8	16	346	326
54	1st Thursday				2	2	3	9	22	458	429
55	2nd Wed. on or bef. F.M.	1	1				1	1	9	155	145
56	Wed. on or bef. F.M.	2	2	3				3	1	111	109
57	1st Tuesday	1	2	3		1	4	7	9	304	286
58	2nd Tuesday	10	10	12	1	1	10		6	336	332
59	Mon. on or bef. F.M.	2	1	1		2	2	2	3	140	137
60	1st Wednesday					1	1	3	10	214	201
61	Thur. on or bef. F.M.									58	57
62	2nd Monday	1	1	2				4	6	123	114
63	Wed. on or bef. F.M.				1		4	2	4	157	148
64	4th Tuesday	9	7	7	3		3	5	10	407	401
65	3rd Thursday	2	2	5			2		3	159	156
66	Tues. on or bef. F.M.		1	2	2					97	99
67	1st Wednesday	3	5	6			3	12	66	480	402
68	Fri. on or bef. F.M.	2	3	4				1		114	115
69	Wed. on or before F.M.	1	2	3	1			2	9	114	105
70	4th Tuesday	2	2	3			9	4	14	354	329
71	Thurs. on or bef. F.M.				1	1		1		93	94
72	2nd Tuesday			2						210	210
74	Monday on or bef. F.M.	2	1	1	3		2	2	4	205	202
76	4th Thursday	2	3	3			4	3	3	106	98
77	2nd Wednesday	1	2	4			1	1	9	147	137
79	2nd Monday	2					1	4		136	133
82	2nd Tuesday	1	3	3			1	2	4	115	109
83	2nd Wednesday	9	11	12	1			3		326	333
84	Tues. on or bef. F.M.	2	1	1		1	2	2	13	123	109
85	2nd Monday	3	4	4	5	2	3	5	9	198	191
86	1st Tuesday	2	4	7	1		3		11	169	158
87	1st Tuesday	14	13	12	2		3	3		504	514
89	Thurs. on or bef. F.M.	2	2	1	1		3	2		118	120
90	Tues. on or bef. F.M.	5	5	4	1		2	2	14	323	311
91	3rd Thursday	1	1	1				1	3	117	114
92	Mon. on or bef. F.M.	2	2	2					7	75	70
94	3rd Thursday	2	2	3			1			89	90
95	Tues. on or bef. F.M.	1	1	1	1		10	1	9	115	97
96	3rd Wednesday	7	5	7	1	1	6	2	2	367	366
97	3rd Friday	2	2	3	1			1	6	201	197
99	Thurs. on or bef. F.M.					1	1	1		75	75
300	Tues. on or bef. F.M.	1	4	4			2		4	75	70
302	3rd Thurs.	1	2	2		1	7	6	15	448	420
303	Tues. on or aft. F.M.	2	2	3	3			1	2	95	97
304	Tues. on or bef. F.M.		1	1	1		1	1	7	168	160
305	4th Friday	5	5	4			3	2	3	205	202
306	2nd Tuesday	1		1		1	1	1	12	159	147



## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
307	aArkona.....	Arkona.....	C. R. Hill.....	R. E. Wilson.....
309	aMorning Star .....	Carlow.....	W. Craig.....	R. D. Munro.....
311	aBlackwood .....	Woodbridge.....	G. McGillivray.....	S. W. Mayhew.....
312	aPnyx.....	Wallaceburg.....	H. E. Taylor.....	D. F. Johnson.....
313	aClementi.....	Lakefield.....	C. H. Hunter.....	F. A. Payne.....
314	aBlair.....	Palmerston.....	A. K. Deillane.....	R. G. Barton.....
315	Clifford.....	Clifford.....	E. Mathewson.....	E. Eckenswiler.....
316	aDoric.....	Toronto.....	L. W. Bourne.....	L. Anderton.....
318	aWilnot.....	Baden.....	E. H. Sippal.....	A. E. Livingston.....
319	aHiram.....	Hagersville.....	J. S. Botwright.....	W. C. VanLoon.....
320	aChesterville.....	Chesterville.....	Roy Fetterly.....	S. H. Hutt.....
321	aWalker.....	Acton.....	H. L. Ritchie.....	R. M. McDonald.....
322	aNorth Star.....	Owen Sound.....	W. B. Phillips.....	A. A. Parks.....
323	aAlvinston.....	Alvinston.....	C. J. Wheeler.....	Jas. Holme.....
324	aTemple.....	Hamilton.....	E. A. Brown.....	H. I. Sparks.....
325	Orono.....	Orono.....	C. Billinger.....	Dr. Neil Colville.....
326	aZetland.....	Toronto.....	R. N. McCormick.....	F. G. Logan.....
327	Hammond.....	Wardsville.....	L. Harvey.....	J. H. McIntyre.....
328	Ionio.....	Napier.....	R. R. Appleyard.....	Royden Quick.....
329	aKing Solomon's.....	Jarvis.....	A. J. Walker.....	W. F. Newman.....
330	aCorinthian.....	London.....	W. E. Ellwood.....	W. A. Hunter, Sr.....
331	Fordwich.....	Fordwich.....	Wray Cooper.....	John Sangster.....
332	Stratford.....	Stratford.....	R. W. W. Wilson.....	E. Denroche.....
333	Prince Arthur.....	Flesherton.....	R. Piper.....	H. A. McCauley.....
334	aPrince Arthur.....	Arthur.....	G. F. Smith.....	J. A. Hardman.....
336	aHighgate.....	Highgate.....	L. Ashton.....	Dr. R. C. McCutcheon ..
337	aMyrtle.....	Port Robinson .....	C. J. Bradfield.....	R. R. Camp.....
338	Dufferin.....	Wellandport.....	C. A. Moore.....	John Lampman.....
339	aOrient.....	Toronto.....	Wm. Pendleton.....	W. J. Cordell.....
341	aBruce.....	Tiverton.....	M. C. McDougall.....	H. C. Steincamp.....
343	Georgina.....	Toronto.....	R. B. Fowler.....	Geo. Thompson.....
344	Merrill.....	Dorchester.....	Douglas Hunt.....	R. A. Logan.....
345	Nilestown.....	Nilestown.....	W. R. Smale.....	J. F. Johnson.....
346	aOccident.....	Toronto.....	A. G. Greenwood.....	H. Gadsby.....
347	aMercer.....	Fergus.....	E. G. Millson.....	G. A. Reynolds.....
348	Georgian.....	Penetanguishene.....	W. M. Thompson.....	R. D. Keefe.....
352	aGranite.....	Perry Sound.....	T. M. Mitchell.....	J. D. Broughton.....
354	aBrock.....	Cannington.....	J. R. Belfrey.....	T. J. Purvis.....
356	aRiver Park.....	Streetsville.....	Allan Couse.....	W. H. Davis.....
357	Waterdown.....	Millgrove.....	G. B. Crooker.....	J. R. Nicol.....
358	aDelaware Valley.....	Delaware.....	Dr. H. G. Pink.....	S. Merrill.....
359	aVittoria.....	Vittoria.....	M. R. Stickney.....	F. E. Butler.....
360	aMuskoka.....	Bracebridge.....	A. F. Bastedo.....	W. G. Gerhart.....
361	aWaverley.....	Guelph.....	W. J. Kay.....	Wm. Templeman.....
362	aMaple Leaf.....	Tara.....	J. S. Hyndman.....	R. I. Shannon.....
364	aDufferin.....	Melbourne.....	N. L. Olde.....	Jas. Gentleman.....
367	aSt. George.....	Toronto.....	John Reid, Sr.....	A. B. Hutchcroft.....
368	aSalem.....	Brockville.....	W. G. Driver.....	E. A. Geiger.....
369	aMimico.....	Lambton Mills.....	R. N. Carr.....	W. A. Beccroft.....
370	Harmony.....	Delta.....	C. G. Morris.....	H. E. Johnson.....
371	aPrince of Wales.....	Ottawa.....	W. H. Scrivens.....	H. J. Sykes.....
372	aPalmer.....	Fort Erie North.....	W. W. Wallace.....	W. G. Stamp.....
373	aCopstone.....	Welland.....	A. W. Harley.....	A. Tattersall.....
374	aKeene.....	Keene.....	P. G. Mather.....	D. D. Brown.....
375	aLorne.....	Omeme.....	K. S. Thorn.....	W. J. Thorn.....
376	Unity.....	Huntsville.....	A. T. White.....	O. Wieler.....
377	Lorne.....	Shelburne.....	J. A. Hughes.....	S. Patterson.....
378	aKing Solomon's.....	London.....	W. F. Gorrige.....	Wm. Nicholls.....
379	aMiddlesex.....	Bryanston.....	R. J. Corsant.....	H. E. Ralph.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Re-gained	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
307	Thurs. on or bef. F.M. ...	1	1	1	.....	1	.....	2	3	71	69
309	Wed. on or bef. F.M. ....	1	1	1	.....	.....	.....	.....	1	88	88
311	1st Tuesday .....	1	.....	.....	.....	.....	.....	7	7	99	93
312	3rd Monday .....	4	5	7	2	.....	.....	5	11	235	223
313	1st Tuesday .....	.....	.....	.....	.....	.....	.....	.....	.....	155	150
314	2nd Friday .....	6	5	4	.....	.....	1	2	.....	179	182
315	3rd Monday .....	2	.....	.....	.....	.....	.....	2	.....	78	78
316	3rd Thursday .....	8	10	10	2	1	4	9	10	444	432
318	Fri. on or after F.M. ....	1	1	.....	.....	.....	.....	.....	.....	31	32
319	2nd Thursday .....	.....	.....	.....	1	.....	3	1	16	170	151
320	Mon. on or bef. F.M. ....	.....	.....	.....	.....	1	1	2	.....	103	101
321	Mon. on or bef. F.M. ....	3	3	5	4	.....	2	1	.....	147	151
322	1st Wednesday .....	1	2	2	1	1	2	1	8	235	227
323	Wed. on bef. F. M. ....	3	3	3	.....	.....	1	.....	.....	87	89
324	2nd Tuesday .....	5	3	6	1	.....	4	10	7	605	590
325	Thur. on or bef. F. M. ....	.....	.....	.....	.....	.....	3	.....	.....	87	83
326	4th Friday .....	7	5	4	3	1	11	17	17	603	569
327	2nd Monday .....	1	2	3	.....	.....	.....	.....	11	63	54
328	Fri. on or bef. F. M. ....	.....	.....	1	.....	.....	.....	.....	3	55	52
329	2nd Friday .....	.....	3	3	1	.....	2	.....	.....	97	96
330	1st Tuesday .....	6	4	5	.....	.....	.....	6	.....	361	365
331	Thur. on or bef. F. M. ....	1	1	1	.....	.....	.....	1	.....	65	65
332	2nd Monday .....	4	4	6	2	.....	3	3	20	364	344
333	Fri. on or bef. F. M. ....	1	2	1	.....	.....	7	1	6	150	137
334	Tues. on or bef. F. M. ....	1	.....	1	1	.....	.....	.....	6	90	86
336	Fri. on or bef. F. M. ....	4	3	2	.....	.....	1	1	.....	120	122
337	Tues. on or bef. F. M. ....	1	1	2	.....	1	2	2	6	89	81
338	Tues. on or bef. F. M. ....	4	2	2	.....	.....	1	.....	.....	87	90
339	1st. Tuesday .....	3	4	6	.....	1	3	5	11	433	418
341	Tues on or bef. F. M. ....	1	1	1	.....	.....	.....	.....	3	69	67
343	4th Friday .....	3	2	1	2	1	10	6	13	425	402
344	1st Thursday .....	.....	.....	.....	.....	.....	1	1	1	84	81
345	Tue. on or bef. F. M. ....	3	3	3	.....	.....	1	1	6	117	112
346	3rd Wednesday .....	6	7	5	.....	2	7	4	38	533	492
347	1st Friday .....	1	.....	1	3	1	2	1	3	121	120
348	1st Thursday .....	2	2	2	.....	.....	3	1	.....	109	107
352	3rd Wednesday .....	7	7	8	.....	.....	8	4	10	314	299
354	2nd Wednesday .....	2	1	1	1	.....	.....	.....	6	94	91
356	1st Tuesday .....	2	2	2	.....	.....	2	.....	10	126	116
357	Tue. on or bef. F. M. ....	2	2	2	2	.....	2	.....	.....	213	215
358	2nd Thursday .....	2	3	2	.....	.....	.....	1	1	85	80
359	Fri. on or bef. F. M. ....	1	1	1	.....	.....	.....	2	2	88	85
360	1st Tuesday .....	4	5	6	.....	1	3	.....	.....	141	144
361	4th Monday .....	3	3	2	3	.....	11	7	14	393	367
362	Mon. on or bef. F. M. ....	.....	.....	1	1	.....	.....	2	.....	82	85
364	Wed. on or bef. F. M. ....	2	2	3	.....	.....	.....	.....	.....	72	74
367	1st Friday .....	2	3	3	.....	3	6	8	12	468	447
368	2nd Monday .....	7	7	4	.....	.....	4	11	15	338	315
369	2nd Tuesday .....	4	3	5	.....	1	2	1	1	266	267
370	Wed. on or bef. F. M. ....	1	.....	.....	1	1	2	1	9	112	103
371	4th Friday .....	9	5	8	1	.....	4	5	4	360	357
372	1st Tuesday .....	.....	1	1	.....	.....	1	2	.....	166	163
373	1st Thursday .....	2	3	3	3	3	.....	5	.....	262	265
374	3rd Thursday .....	.....	.....	1	.....	.....	.....	.....	.....	47	47
375	2nd Wednesday .....	4	3	4	.....	.....	.....	2	.....	116	118
376	2nd Wednesday .....	1	1	2	1	1	2	2	9	170	160
377	1st Friday .....	5	6	8	1	2	3	1	10	135	129
378	2nd Thursday .....	7	7	7	2	.....	1	.....	3	492	497
379	Wed. on or bef. F. M. ....	2	2	1	1	.....	.....	2	1	65	65



## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
380	aUnion.....	London.....	A. M. Legg.....	R. E. Tillson.....
382	aDoric.....	Hamilton.....	F. E. Peace.....	L. P. Robertson.....
383	Henderson.....	Winchester.....	L. A. Porteous.....	W. A. Rowat.....
384	aAlpha.....	Toronto.....	O. E. Kennedy.....	Wm. Moull.....
385	aSpry.....	Beeton.....	G. N. Henchan.....	W. E. King.....
386	aMcColl.....	West Lorne.....	F. G. Balsdon.....	A. Petherick.....
387	aLansdowne.....	Lansdowne.....	L. W. Moxley.....	L. C. Jack.....
388	aHenderson.....	Ilderton.....	T. J. Walker.....	W. F. Walls.....
389	aCrystal Fountain.....	N. Augusta.....	W. Alberly.....	M. R. Hough.....
390	aFlorence.....	Florence.....	J. H. Sinclair.....	S. Hanks.....
391	aHoward.....	Ridgetown.....	A. J. Silcox.....	Dr. T. A. Rontledge.....
392	aHuron.....	Camlachie.....	Clinton Moore.....	J. W. Lowrie.....
393	Forest.....	Chesley.....	S. L. Fenton.....	S. W. Ewart.....
394	aKing Solomon's.....	Thamesford.....	Ellis Smith.....	H. J. Hogg.....
395	Parvaim.....	Comber.....	G. R. Dodson.....	L. Dean.....
396	aCedar.....	Warton.....	H. Eldridge.....	W. M. Newman.....
397	aLeopold.....	Bridgen.....	Frank Hall.....	T. R. Stark.....
398	Victoria.....	Kirkfield.....	G. V. Grant.....	E. C. Boynton.....
399	aMosflat.....	Harrietsville.....	I. C. Coleman.....	J. M. MacVicar.....
400	aOakville.....	Oakville.....	W. E. McIlveen.....	E. O. Taylor.....
401	aCraig.....	Deseronto.....	F. D. Pringle.....	R. Miller.....
402	Central.....	Essex.....	G. F. Butts.....	H. W. McGill.....
403	aWindsor.....	Windsor.....	R. W. Nelson.....	J. F. Whyte.....
404	aLorne.....	Tamworth.....	W. C. Richardson.....	W. N. Hinchey.....
405	Mattawa.....	Mattawa.....	H. H. Betts.....	A. I. Tongue.....
406	aSpry.....	Fenelon Falls.....	Carmen Knox.....	H. J. Townley.....
408	aMurray.....	Beaverton.....	John Calder.....	W. C. Latimer.....
409	aGolden Rule.....	Gravenhurst.....	F. W. Holt.....	W. H. Butterworth.....
410	aZeta.....	Toronto.....	C. G. Collett.....	S. J. Boyde.....
411	aRodney.....	Rodney.....	Dr. O. J. Davies.....	G. L. Stinson.....
412	aKeystone.....	Sault Ste. Marie.....	A. W. Lomas.....	J. H. Jenkinson.....
413	aNaphtali.....	Tilbury.....	F. J. Sawyer.....	J. W. Richards.....
414	aPequonga.....	Kenora.....	John Bennett.....	H. S. Cade.....
415	aFort William.....	Fort William.....	A. Winn.....	C. E. Coombes.....
416	Lyn.....	Lyn.....	Jas. Greer.....	F. Stafford.....
417	aKeewatin.....	Keewatin.....	A. Gibson.....	P. E. Baker.....
418	aMaxville.....	Maxville.....	E. A. Cameron.....	W. S. McLean.....
419	aLiberty.....	Sarnia.....	A. S. Barber.....	A. J. Alcock.....
420	Nipissing.....	North Bay.....	F. C. J. Foster.....	Dr. B. F. Nott.....
421	aScott.....	Grand Valley.....	R. A. Saalmans.....	W. A. Wansbrough.....
422	Star of the East.....	Bothwell.....	Foster Everitt.....	B. H. Hankinson.....
423	Strong.....	Sundridge.....	T. B. Hearn.....	M. J. Guley.....
424	aDoric.....	Pickering.....	Irving White.....	E. C. Jones.....
425	aSt. Clair.....	Sombra.....	S. M. McDonald.....	M. Dalgety.....
426	aStanley.....	Toronto.....	J. R. Cox.....	P. A. Holbrow.....
427	aNickel.....	Sudbury.....	J. H. Stitt.....	Jos. Fowler.....
428	Fidelity.....	Port Perry.....	G. M. Gerrow.....	G. R. Davey.....
429	aPort Elgin.....	Port Elgin.....	A. Miller.....	H. C. Koebke.....
430	aAcacia.....	Toronto.....	G. Slightham.....	M. E. Steele.....
431	Moravian.....	Cargill.....	Thos. Young.....	P. C. Hunstein.....
432	aHanover.....	Hanover.....	L. L. Brunton.....	J. A. Magee.....
433	aBonnechere.....	Eganville.....	W. J. Hugh.....	Dr. Jas. Reeves.....
434	Algonquin.....	Emsdale.....	Alan M. Kitt.....	Jas. Metcalfe.....
435	aHavelock.....	Havelock.....	T. D. Anderson.....	A. C. Denike.....
436	aBurns.....	Hepworth.....	C. Barfoot.....	W. F. Brown.....
437	aTuscan.....	Sarnia.....	H. McGregor.....	W. J. Barrie.....
438	aHarmony.....	Toronto.....	D. R. McCann.....	W. B. Reveley.....
439	aAlexandria.....	Alexandria.....	N. J. McLeod.....	Dr. H. L. Cheney.....
440	Arcadia.....	Minden.....	L. A. Pritchard.....	Wilmer Macarthur.....
441	aWestport.....	Westport.....	W. C. Taylor.....	S. G. Crawford.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held

of St. John the Evangelist, all others on or near that of St. John the Baptist

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
380	2nd Monday.....	9	9	9	4			5	24	379	363
382	3rd Monday.....	4	5	7	3	1	9	13	21	552	508
383	2nd Friday.....				3	1	2	6	6	100	96
384	1st Thursday.....	3	6	7	1	1	5	12	36	616	568
385	Mon. on or bef. F.M.....	3	2	2			4	1	7	107	98
386	2nd Monday.....	3	4	4			9	2	10	131	113
387	Thur. on or bef. F.M.....			1	1			2		108	107
388	Mon. on or bef. F.M.....	2	2	2	3		3		5	106	103
389	Wed. on or bef. F.M.....				1	1	1	2		90	87
390	Fri. on or bef. F.M.....			1			1		2	87	84
391	1st Monday.....	1	5	6					39	202	164
392	Wed. on or bef. F.M.....			1				1		98	97
393	Thur. on or bef. F.M.....			1			2			118	116
394	Wed. on or bef. F.M.....	2	4	4			1	2	1	122	121
395	Fri. on or bef. F.M.....						1	2	2	77	72
396	1st Tuesday.....	3	3	4	1		3	3	16	173	155
397	Wed. on or bef. F.M.....	1			2					98	101
398	Fri. on or bef. F.M.....	1					2	2	13	112	96
399	1st Wednesday.....	1	2	2						70	71
400	1st Tuesday.....	3	3	4	1		1	4	11	223	211
401	1st Tuesday.....		2	3		1		2	6	124	117
402	Wed. on or bef. F.M.....				1	1	2	3	15	174	156
403	1st Friday.....	3	1	2	1	2	4	8	2	532	524
404	Fri. on or bef. F.M.....							1		72	71
405	1st Tuesday.....	2	1	2				1	2	96	95
406	Wed. on or bef. F.M.....			3				3		120	116
408	1st Tuesday.....	1	1		1		6	2	1	116	109
409	2nd Monday.....	2	3	2			2	4	9	154	142
410	4th Friday.....	3	3	5		1	5	7	13	480	458
411	1st Friday.....	3	3	3	3		10	1	7	114	102
412	1st Tuesday.....	1	2	2	3		9	7	2	467	453
413	1st Tuesday.....	1	1	1	1					104	106
414	1st Wednesday.....	3	3	3			6	3	14	274	254
415	2nd Wednesday.....	2	2	3			1	3	18	408	386
416	Tue. on or bef. F. M.....	1	2	2				2	1	49	47
417	1st Friday.....	1	1	1			1	4		119	115
418	2nd Friday.....	2	2	2		1		1	18	109	93
419	2nd Monday.....	5	3	5				3	7	174	170
420	2nd Monday.....	1	2	2	6		6	4		351	348
421	1st Monday.....			3			2	1		70	67
422	Last Wednesday.....	2	1	1				2	7	98	91
423	3rd Monday.....	1	1	2	1					113	115
424	3rd Thursday.....	1	1	1			2	2	2	88	83
425	Tue. on or bef. F. M.....							3	10	103	90
426	1st Tuesday.....	5	5	3	1		15	6	22	525	482
427	1st Wednesday.....	5	4	11	2	2	8	5	14	375	357
428	Fri. on or bef. F. M.....	2	3	2		5	2	1	7	142	138
429	3rd Thursday.....					2		1		89	90
430	3rd Monday.....	4	3	3	1	2	4	5	17	350	332
431	3rd Monday.....						1	1		58	56
432	1st Friday.....	3	4	3	2		3		7	121	116
433	2nd Monday.....							1	4	112	107
434	Tue. on or aft. F. M.....	1	1					1	1	125	124
435	3rd Monday.....					2	1	2	13	165	151
436	Tue. on or aft. F. M.....	1	2	2	2			2	2	81	80
437	3rd Wednesday.....	4	6	6	3		6	6	62	497	430
438	4th Monday.....	4	4	4	5		3	15	22	469	438
439	Tue. on or aft. F. M.....	1					1		2	76	74
440	Fri. on or bef. F. M.....	2	2	1			1	3	1	107	04
441	1st Friday.....	1	1	1				2		91	190

## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
442	Dymont.....	Thessalon.....	N. C. Smith.....	R. C. Dobie.....
443	Powassan.....	Powassan.....	W. H. Jessup.....	H. S. Eby.....
444	aNitetis.....	Creemore.....	G. H. Shepherd.....	Rev. M. G. B. Williams
445	aLake of the Woods.....	Kenora.....	C. G. Evans.....	W. Boquist.....
446	aGranite.....	Fort Frances.....	A. A. Binning.....	J. R. Angus.....
447	aSturgeon Falls.....	Sturgeon Falls.....	A. W. Burney.....	E. W. Innes.....
448	aXenophon.....	Wheatley.....	E. A. Naylor.....	W. M. Chute.....
449	Dundalk.....	Dundalk.....	W. J. Finley.....	L. C. Champ.....
450	Hawkesbury.....	Hawkesbury.....	G. Puddifoot.....	G. A. Cass.....
451	aSomerville.....	Kinmount.....	T. Armstrong.....	C. W. Wellstood.....
452	aAvonmore.....	Avonmore.....	V. Johnson.....	A. McKinnon.....
453	Royal.....	Fort William.....	W. E. S. Bryan.....	J. H. Irwin.....
454	Corona.....	Burk's Falls.....	Chas. Purdie.....	Dr. J. J. Wilson.....
455	Doric.....	Little Current.....	Jos. Cond.....	J. N. Sisson.....
456	aElma.....	Monkton.....	R. L. Adair.....	K. E. Staffen.....
457	aCentury.....	Merlin.....	K. Robertson.....	G. E. Johnston.....
458	aWales.....	Wales.....	O. Dixon.....	G. D. Colquhoun.....
459	aCobden.....	Cobden.....	A. Ireton.....	Dr. J. E. Ritchie.....
460	aRideau.....	Seeley's Bay.....	J. R. Clark.....	J. R. Hartley.....
461	aIonic.....	Rainy River.....	Wm. Hirst.....	J. A. Crackel.....
462	Temiskaming.....	New Liskeard.....	P. Ackroyd.....	J. H. Brown.....
463	North Entrance.....	Haliburton.....	C. B. Smith.....	Fred Jones.....
464	King Edward.....	Sunderland.....	A. B. Wallace.....	L. M. Pinkham.....
465	aCarleton.....	Carp.....	F. S. Caldwell.....	G. A. Moore.....
466	aCoronati.....	Elmvale.....	A. Train.....	A. L. Fleming.....
467	aTottenham.....	Tottenham.....	Dr. R. C. Wood.....	J. J. McKnight.....
468	aPeel.....	Caledon East.....	A. G. Fleetham.....	J. G. Fleetham.....
469	aAlgoma.....	Sault Ste. Marie.....	I. Swinburne.....	J. Dudley.....
470	Victoria.....	Victoria Harbor.....	J. A. Harrington.....	J. P. Scissler.....
471	aKing Edward.....	Chippawa.....	W. C. Philp.....	E. G. McKenzie.....
472	aGore Bay.....	Gore Bay.....	E. F. Pridle.....	J. L. McKenzie.....
473	aBeaches.....	Toronto.....	S. A. Griffin.....	S. J. Manchester.....
474	aVictoria.....	Toronto.....	W. H. Searles.....	D. L. McPherson.....
475	aDundurn.....	Hamilton.....	C. W. Fielding.....	Geo. Milne.....
476	aCorinthian.....	North Gower.....	A. D. Wallace.....	F. L. Brownlee.....
477	aHarding.....	Woodville.....	J. A. Jewell.....	J. J. Ruan.....
478	aMilverton.....	Milverton.....	F. L. Crawford.....	E. Siegner.....
479	Russell.....	Russell.....	C. H. Stewart.....	A. Walker.....
480	aWilliamsburg.....	Williamsburg.....	H. Bowman.....	A. M. Casselman.....
481	aCorinthian.....	Toronto.....	T. N. Dean.....	G. M. Britton.....
482	aBancroft.....	Bancroft.....	J. G. Carlisle.....	J. L. Churcher.....
483	aGranton.....	Granton.....	H. I. Wallis.....	W. H. Foster.....
484	aGolden Star.....	Dryden.....	J. E. Gibson.....	A. J. Clempson.....
485	aHaileybury.....	Haileybury.....	W. R. Thompson.....	M. S. Boyd.....
486	aSilver.....	Cobalt.....	A. Wilcox.....	F. Mountford.....
487	aPenewobikong.....	Blind River.....	R. Haines.....	D. B. Currie.....
488	aKing Edward.....	Harrow.....	W. J. Murdock.....	C. J. Brush.....
489	aOsiris.....	Smith's Falls.....	J. G. Maxwell.....	A. W. Gray.....
490	aHiram.....	Markdale.....	G. A. Beaton.....	A. E. Colgan.....
491	aCardinal.....	Cardinal.....	J. C. McQuade.....	W. T. Kingston.....
492	aKarnak.....	Coldwater.....	T. Langton.....	J. C. Prior.....
493	aSt. Marys.....	St. Mary's.....	G. C. Tomlinson.....	A. E. Parkinson.....
494	aRiverdale.....	Toronto.....	Dr. H. H. Armstrong.....	J. M. Malcolm.....
495	aElectric.....	Hamilton.....	H. C. Smith.....	Bert Culm.....
496	aUniversity.....	Toronto.....	D. Douglas.....	E. J. Walkom.....
497	aSt. Andrew's.....	Arden.....	C. W. Thornton.....	T. J. Anderson.....
498	aKing George V.....	Cobocok.....	C. O. Hodgson.....	J. G. McFarland.....
499	aPort Arthur.....	Port Arthur.....	E. L. Wilson.....	A. Rome.....
500	aRose.....	Windsor.....	John Dent.....	J. W. Coatsworth.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
442	2nd Thursday.....	1	1	1	1		1	1	2	133	134
443	2nd Friday.....	3	2	2				2	1	131	131
444	3rd Monday.....	2	3	3			5	1	10	103	89
445	2nd Wednesday.....	3	2	3			1	1	3	116	114
446	1st Tuesday.....	1	2	2	1		7	1	6	197	185
447	2nd Thursday.....	2	2	1			4	1	1	81	77
448	Thur. on or bef. F.M.....						1		2	90	87
449	Mon. on or bef. F.M.....	2	1	1	1		3		2	84	82
450	Thur. on or bef. F.M.....			1			3			108	105
451	Thur. on or bef. F.M.....			1	1		1	1	6	74	67
452	Tue. on or bef. F.M.....							3	3	85	82
453	1st Wednesday.....	2	2	2		1	3	3	4	233	226
454	2nd Monday.....			1				1	21	144	112
455	2nd Tuesday.....	1			1			2	10	90	80
456	Thur. on or bef. F.M.....	1	1	1				1		62	62
457	3rd Tuesday.....	1	1	1			1	1	14	144	129
458	Mon. on or bef. F.M.....	4	3	3	1			2		121	118
459	2nd Tuesday.....	4	2	2	2		2			137	141
460	Thur. on or bef. F.M.....						1	1		78	76
461	1st Thursday.....	1			2			2	4	124	121
462	3rd. Thursday.....	2	3	4		1	2	1	8	172	164
463	3rd Thursday.....	2	3	2			1	1		109	109
464	2nd Friday.....		4	6		1	1	2	3	106	101
465	Fri. on or bef. F.M.....	2					4			75	73
466	1st. Friday.....	4	3	3				3		126	127
467	Mon. on or aft. F.M.....	3	2	3	2		1	2		80	82
468	2nd Friday.....	1					4	2	12	120	103
469	1st Monday.....	2	3	2		2	4	3	9	327	315
470	3rd Wednesday.....	1	1	1			1	2		139	137
471	1st Wednesday.....	1	1	1						117	118
472	1st Wednesday.....	1	2	2			1	2		114	112
473	2nd Friday.....	1	3	3	1		18	4	1	304	283
474	3rd Tuesday.....	1	2	3		1	14	6	21	411	365
475	3rd Saturday.....	3	3	2	3		3	4	14	627	609
476	Fri. on or bef. F.M.....	1			1			2	4	82	78
477	Mon. on or bef. F.M.....				2				4	70	68
478	Mon. on or bef. F.M.....			1	2		3	1		112	110
479	Mon. on or aft. F.M.....	2	2	1			2	2		122	120
480	Thur. on or bef. F.M.....	2	2	2		1			1	64	63
481	4th Thursday.....	6	5	5	6	1	4	3		332	338
482	Mon. on or bef. F.M.....	8	7	5	2		3	4	7	176	172
483	Mon. on or bef. F.M.....	3	2	2						77	80
484	2nd Tuesday.....	3	4	4		1			10	124	117
485	1st Thursday.....	1	1		1		2	3	4	160	153
486	1st Monday.....	6	3	3			3			239	242
487	2nd Monday.....	3	3	3	1	1	1	2		95	97
488	Tue. on or bef. F.M.....						2		1	156	153
489	2nd Friday.....	8	8	6			2	1		179	184
490	2nd Thursday.....	2	2	2	1			1		55	57
491	2nd Friday.....	1					1		1	88	87
492	1st Thursday.....		1	2	1		1	1		105	104
493	3rd Monday.....			1			4			136	132
494	4th Friday.....	2	2	3		3	11	2	17	379	355
495	3rd Wednesday.....	2	4	4		1	4	4	33	545	307
496	2nd Wednesday.....	5	3	3	3		28	2	3	393	369
497	Tue. on or bef. F.M.....	2	3	2			1	1		97	97
498	Mon. on or bef. F.M.....						1		4	79	74
499	2nd Monday.....	6	5	5		2	3	3	10	311	303
500	2nd Wednesday.....	1	2	2			3	3		172	167



## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
501	aConnaught.....	Mimico.....	R. B. Brady.....	John T. Lee.....
502	Coronation.....	Smithville.....	A. C. MacDonald.....	H. Hibbard.....
503	aInwood.....	Inwood.....	J. A. Hartley.....	W. A. Graham.....
504	Otter.....	Lombardy.....	J. W. Gardner.....	W. E. Joynt.....
505	aLynden.....	Lynden.....	A. Patrick.....	W. L. Taylor.....
506	aPorcupine.....	S. Porcupine.....	P. J. Andrew.....	W. H. Johns.....
507	aElk Lake.....	Elk Lake.....	F. G. LeCallais.....	W. J. Mills.....
508	aOzias.....	Brantford.....	M. M. Stillman.....	E. W. Lavery.....
509	a1 win City.....	Kitchener.....	Geo. Buck.....	Geo. DeKleinhans.....
510	aParkdale.....	Toronto.....	E. G. P. Dean.....	J. H. Mills.....
511	aConnaught.....	Fort William.....	W. Tabor.....	E. C. Schaoles.....
512	Malone.....	Sutton W.....	F. H. Hinchley.....	O. J. Silver.....
513	aCorinthian.....	Hamilton.....	F. W. Cross.....	J. R. Croft.....
514	aSt. Alban's.....	Toronto.....	E. W. Stoddart.....	W. M. Hughes.....
515	aReba.....	Brantford.....	W. A. McDonald.....	S. W. Seago.....
516	aEnterprise.....	Beachburg.....	J. A. Fraser.....	A. R. Singleton.....
517	aHazeldean.....	Hazeldean.....	W. H. Johnston.....	J. H. Nesbit.....
518	Sioux Lookout.....	Sioux Lookout.....	W. J. H. Mason.....	A. E. Hainsworth.....
519	aOnondaga.....	Onondaga.....	O. C. Dinnawell.....	A. A. Barton.....
520	aCoronati.....	Toronto.....	B. C. Durrant.....	C. Muckleston.....
521	aOntario.....	Windsor.....	J. Fletcher.....	A. R. Graham.....
522	aMount Sinai.....	Toronto.....	M. L. Levy.....	M. Cooper.....
523	aRoyal Arthur.....	Peterborough.....	J. A. Dewart.....	G. W. Haley.....
524	aMississauga.....	Port Credit.....	A. C. Hardy.....	W. M. Gemmell.....
525	aTemple.....	Toronto.....	C. W. Long.....	J. F. Judge.....
526	aIonic.....	Westboro.....	H. L. Carson.....	P. E. Watters.....
527	aEspanola.....	Espanola.....	Chas. Daley.....	J. F. Freure.....
528	Golden Beaver.....	Timmins.....	A. Wright.....	D. A. Macleod.....
529	aMyra.....	Komoka.....	Gordon Gerry.....	W. R. Bishop.....
530	aCochrane.....	Cochrane.....	J. A. Poster.....	A. T. King.....
531	aHigh Park.....	Toronto.....	A. A. Gow.....	R. B. Magill.....
532	aCanada.....	Toronto.....	A. Murdoch, Jr.....	Alex. Wilson.....
533	aShamrock.....	Toronto.....	J. O. Cameron.....	E. W. Leith.....
534	aEnglehart.....	Englehart.....	E. A. Smith.....	Chas. Neal.....
535	aPhoenix.....	Fonthill.....	C. W. Crowe.....	F. H. Clark.....
536	aAlgonquin.....	Copper Cliff.....	W. F. Yeo.....	W. J. Hambley.....
537	aUlster.....	Toronto.....	H. R. Boal.....	Geo. Chambers.....
538	aEarl Kitchener.....	Port McNicoll.....	B. J. Brownell.....	Wm. Stephenson.....
539	aWaterloo.....	Waterloo.....	I. Tucker.....	C. O. Hemphill.....
540	aAbitibi.....	Iroquois Falls.....	J. R. Spence.....	A. R. Dixon.....
541	aTuscan.....	Toronto.....	H. K. Russell.....	S. J. Jackson.....
542	aMetropolitan.....	Toronto.....	G. A. Martin.....	E. C. Wilson.....
543	aImperial.....	Toronto.....	N. S. Maudsley.....	A. G. Corscadden.....
544	aLincoln.....	Abingdon.....	C. Waite.....	S. Young.....
545	aJohn Ross Robertson.....	Toronto.....	E. McMorran.....	W. J. S. Graham.....
546	aTalbot.....	St. Thomas.....	F. J. Rice.....	W. A. McPherson.....
547	aVictory.....	Toronto.....	J. L. Buchanan.....	Robt. McKay.....
548	aGeneral Mercer.....	Toronto.....	G. E. Reese.....	C. H. Dearden.....
549	aIonic.....	Hamilton.....	J. G. Truscott.....	J. P. Simpson.....
550	aBuchanan.....	Hamilton.....	Dr. F. W. Vivian.....	A. N. Moore.....
551	aTuscan.....	Hamilton.....	H. M. McIntyre.....	T. W. Appleton.....
552	aQueen City.....	Toronto.....	S. Case.....	Walter Carey.....
553	aOakwood.....	Toronto.....	A. W. Acheson.....	S. H. McElwain.....
554	aBorder Cities.....	Windsor.....	A. H. MacQuarrie.....	E. T. Howe.....
555	aWardrobe.....	Hamilton.....	J. M. G. Walker.....	John Forth.....
556	aNation.....	Spencerville.....	C. Froats.....	H. E. Baker.....
557	aFinch.....	Finch.....	W. G. Brownlee.....	A. MacMillan.....
558	aS. A. Luke.....	Ottawa.....	C. W. McIntosh.....	R. M. Stanton.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
501	2nd Thursday.....	7	8	8			4	3	4	239	235
502	Mon. on or bef. F. M.....				1		1			123	123
503	1st Monday.....	2	2	1			3	3		112	108
504	Tue. on or bef. F. M.....	1	1	1			3	1	1	48	44
505	2nd Wednesday.....			1						104	104
506	1st Thursday.....	1	1	2		1	2	1		138	137
507	2nd Tuesday.....	2		3			1		12	107	96
508	3rd Tuesday.....	4	5	5	1		1	2	14	260	247
509	2nd Friday.....	7	7	8	4			3	3	312	310
510	2nd Friday.....	3	4	6		2	12	3	18	296	268
511	3rd Monday.....	2	2	1	2		3	1		149	149
512	1st Wednesday.....	2	4	2			2	3	2	124	119
513	4th Thursday.....	2	3	3			5	8	13	589	565
514	3rd Monday.....	1	1	1		1		4	10	353	339
515	2nd Friday.....	2	2	2			3	3		277	269
516	1st Monday.....	1	1	1			2		8	101	89
517	Wed. on or bef. F. M.....	2					5		2	58	56
518	1st Monday.....	4	2	2	1	1	4	3		153	151
519	Friday on or bef. F. M.....	1	1	1			3		4	75	69
520	2nd Tuesday.....	2	1	1	1		6	2	9	363	349
521	1st Monday.....	2	2	3			5		10	399	381
522	2nd Tuesday.....	2	4	4		1		7	51	435	380
523	1st Monday.....	3	3	3	2		1			191	195
524	2nd Thursday.....	3	4	2	2		2	1	4	175	171
525	4th Tuesday.....	1	3	2			2	4	9	304	290
526	2nd Wednesday.....	8	10	11			4	2	1	255	256
527	1st Wednesday.....	3	2	3			3		1	94	93
528	2nd Wednesday.....	3	6	5	3	1	5	2	4	206	202
529	3rd Saturday.....	1			1					59	61
530	2nd Friday.....	4	4	2			3			166	167
531	3rd Thursday.....	2	3	3	1	4	2	5	20	556	536
532	1st Friday.....	2	1		1	1	3	4	10	340	327
533	3rd Tuesday.....	3	1	3		2	4		5	271	264
534	2nd Monday.....	2	2	3			1	1		115	115
535	3rd Monday.....	3	3	3			2			99	100
536	3rd Tuesday.....	2	3	4	1		1	1		147	148
537	1st Monday.....	1		2		1	9	10	14	666	635
538	2nd Tuesday.....	2	3	2						68	70
539	1st Wednesday.....	4	8	10	3		2	2		187	192
540	3rd Friday.....	3	3	5	3		2	4	6	124	115
541	3rd Friday.....	9	7	8	1	1	4	3	9	418	413
542	2nd Wednesday.....	3	3	4	2	4	10	1	1	169	166
543	2nd Monday.....	1	2	1	1		4	2	10	249	235
544	Fri. on or bef. F. M.....	1	1	1			1			82	82
545	3rd Tuesday.....	6	6	7	1		12	2	11	364	346
546	4th Thursday.....						4		3	265	254
547	4th Wednesday.....			1				3	3	156	150
548	2nd Friday.....	7	7	7	1		3	1	8	332	328
549	1st Wednesday.....		1	3	2		2	5	15	304	284
550	1st Thursday.....	2	3	2	1		1	4	25	264	232
551	1st Thursday.....	3	3	4	1	1	2	1	11	457	448
552	1st Wednesday.....	5	5	5	3		10	1	6	369	360
553	2nd Monday.....	3	2	3		1	3	4	15	222	204
554	1st Wednesday.....		2	2		1	20	1	12	170	138
555	4th Monday.....	1	3	5	1			4	14	384	368
556	1st Friday.....						2	3	4	86	77
557	Thur. on or bef. F. M.....	1	1	1			4		1	102	98
558	2nd Wednesday.....	2	3	2			4	2		178	174



## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
559	a Palestine	Toronto	I. Stone	H. Melvin
560	St. Andrew's	Ottawa	T. A. Hunt	J. N. Salter
561	aAcacia	Westboro	J. W. Arnott	F. J. A. Old
562	aHamilton	Hamilton	E. J. Cleeve	D. R. Gibson
563	aVictory	Chatham	W. Scurr	C. E. Clements
564	aAshlar	Ottawa	G. Whelen	Geo. Powers
565	aKilwinning	Toronto	D. A. McNicol	M. Strachan
566	aKing Hiram	Toronto	G. E. Francis	C. V. Tottle
567	aSt. Aidan's	Toronto	A. I. W. Horne	W. R. Taylor
568	aHullett	Londesboro	Wm. Wells	R. M. Townsend
569	aDoric	Lakeside	C. Cole	F. W. Seaton
570	aDufferin	Toronto	H. L. Arnott	J. A. Hodgins
571	aAntiquity	Toronto	J. A. Crouch	J. Herriot
572	aMizpah	Toronto	F. Howell	H. F. Allen
573	aAdoniram	Niagara Falls	E. W. Armstrong	C. H. Stringer
574	aCraig	Ailsa Craig	C. H. Smith	W. G. Smith
575	aFidelity	Toronto	J. G. R. Hamilton	Wm. Moull
576	aMimosa	Toronto	S. I. Hutton	G. F. Empringham
577	aSt. Clair	Toronto	J. S. Cruden	M. L. Martyn
578	aQueen's	Kingston	J. D. Hermann	L. T. Rutledge
579	aHarmony	Windsor	E. S. Totten	F. J. Hughes
580	aAcacia	London	C. Cooper	J. W. Bradshaw
581	aHarcourt	Toronto	J. H. Chipman	E. W. Bickle
582	aSunnyside	Toronto	J. H. Hiscox	K. N. Carrie
583	aTransportation	Toronto	G. A. Poyser	J. G. Dunn
584	aKaministiquia	Fort William	J. F. Spittlehouse	N. B. Darrell
585	aRoyal Edward	Kingston	C. C. Wyatt	S. A. Hitsman
586	aWar Veterans	Toronto	F. J. Rance	F. J. Johnson
587	aPatricia	Toronto	E. J. W. Reddick	R. Somerville
588	aNational	Capreol	W. P. Stephen	D. Emerson
589	aGrey	Toronto	S. A. Taylor	J. W. Tucker
590	aDefenders	Ottawa	A. P. Sprange	J. D. Gardner
591	aNorth Gate	Toronto	W. T. Clayton	G. E. Dixon
592	aFairbanks	Toronto	P. W. Farr	J. A. Welch
593	aSt. Andrew's	Hamilton	J. G. Sands	F. W. Davidson
594	aHillcrest	Hamilton	Jas. Aspinall	G. A. Sweatman
595	aRideau	Ottawa	S. C. Bateman	J. McConnell
596	aMartintown	Martintown	W. W. W. Dean	D. A. Ross
597	aTemple	London	S. G. Parsons	Alex. Wootton
598	aDominion	Windsor	Marvel Dell	J. A. Wickens
599	aMount Dennis	Weston	W. Allaby	F. Thain
600	aMaple Leaf	Toronto	E. G. Burgess	J. A. Lindsay
601	aSt. Paul	Sania	J. H. W. McLellan	J. T. Elliott
602	aHugh Murray	Hamilton	E. D. W. Courtice	J. Eaglesham
603	aCampbell	Campbellville	C. C. McPhain	T. H. Snyder
604	aPalace	Windsor	G. R. Jackson	J. G. Moncrieff
605	aMelita	Toronto	John Hicks	C. H. Lord
606	aUnity	Toronto	A. A. H. Carley	E. F. Trumper
607	aGolden Fleece	Toronto	E. W. Worters	R. Macfarlane
608	aGothic	Lindsay	H. J. Lytle, Jr.	W. R. Alley
609	aTavistock	Tavistock	S. T. Loveys	G. F. Holley
610	aAshlar	Byron	H. T. Merriam	N. T. Sanderson
611	aHuron-Bruce	Toronto	Peter Muir	Dr. H. W. Hoag
612	aBirch Cliff	Birch Cliff	G. Walsh	J. Brown
613	aFort Erie	Fort Erie	H. E. Willson	M. T. Gray
614	aAdanac	Merritton	G. Adam	S. A. Moffat
615	aDominion	Ridgeway	C. Winger	W. R. Stackhouse
616	aPerfection	St. Catharines	H. M. Campbell	P. Hulse
617	aNorth Bay	North Bay	R. M. Gregor	E. R. Herbert

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
559	4th Wednesday .....	4	3	4			1	1		284	286
560	1st Thursday .....	7	6	6			1	2	3	219	220
561	4th Friday .....	9	10		2		1	1	3	142	148
562	2nd Monday .....	5	4	2	1	1	2	5	14	357	343
563	2nd Tuesday .....	4	2	3	3	1	10	1	9	289	277
564	1st Friday .....	6	4	4			3	2	2	187	186
565	3rd Friday .....	1				1	13	4	22	521	484
566	1st Friday .....	2	1	1			19	3	14	199	165
567	3rd Friday .....			1	1		1			93	92
568	Tue. on or bef. F. M.		1	1				1	3	54	50
569	Tue. on or aft. F. M.	2	2	2			2			60	60
570	1st Tuesday .....	4	3	2	2		7	3	13	299	282
571	3rd Wednesday .....	8	9	7		2		2	15	220	213
572	4th Thursday .....	7	5	6			1	3	11	354	346
573	3rd Monday .....					1		2	25	191	149
574	2nd Friday .....	3	4	3		1	1			76	79
575	4th Thursday .....	5	6	6	1		7	6	11	227	209
576	1st Monday .....	7	6	5	1		3	3	2	214	214
577	1st Wednesday .....	2	1	2	1		5	1	6	257	248
578	2nd Wednesday .....	12	16	14			3	2	17	280	270
579	1st Thursday .....	7	7	5		4	4	3	23	192	173
580	2nd Saturday .....	2	4	4		1	3	3	7	221	211
581	3rd Wednesday .....	2	2	2	2		1	3		76	76
582	3rd Wednesday .....	2	2	2	2		7	4		321	313
583	2nd Monday .....	5	4	4	3		3	3	6	341	337
584	3rd Tuesday .....	7	5	5	1	1	1			127	134
585	4th Friday .....	5	5	1	2		3	1	3	118	118
586	1st Friday .....	2	3	3	1		7	1	12	258	241
587	2nd Wednesday .....	2	4	7	1	3	1	2	6	226	223
588	1st Tuesday .....		1	1			2	1	2	116	111
589	1st Monday .....	3	2	2	1		4	2	7	177	168
590	1st Wednesday .....	2	1	2			4	3		124	119
591	4th Thursday .....	4	4	3			2		3	210	209
592	3rd Monday .....	1	3	3			2		5	149	143
593	4th Wednesday .....	3	1	2			5	4	21	443	416
594	2nd Monday .....	2	2	3			20	1	13	213	181
595	2nd Thursday .....	9	8	7			1	1		162	169
596	2nd Thursday .....	2	2	2						35	37
597	2nd Friday .....	7	6	7						153	160
598	1st Wednesday .....	1	2	3			3	1	12	141	126
599	1st Wednesday .....	4	5	3			1		9	182	176
600	4th Tuesday .....	8	8	5			1	3		152	156
601	3rd Tuesday .....	4	2	3	1		3	2	15	171	156
602	3rd Tuesday .....	5	4	5		1	1	3	12	230	220
603	1st Tuesday .....							2	6	91	83
604	2nd Thursday .....						1		9	119	109
605	2nd Tuesday .....	3	4	4			1	4	6	174	166
606	4th Monday .....	2	3	2				1	7	117	111
607	3rd Thursday .....				1		5		1	127	122
608	3rd Monday .....	6	6	6	2		2	2		94	98
609	2nd Tuesday .....	1	1	1	1					66	68
610	4th Monday .....	1		2	1		3		4	101	96
611	3rd Monday .....	3	3	3	4		2			129	134
612	2nd Friday .....	3	4	6	2		5	1	7	155	147
613	3rd Tuesday .....	1	2	1						87	88
614	1st Thursday .....	1	1	2			1			94	94
615	1st Thursday .....				1		2		2	81	78
616	2nd Monday .....	5	7	7	1		1		4	102	103
617	2nd Friday .....	3	3	3	2		2	2	8	143	136

## RETURNS OF LODGES AS

For Secretary's Address, look first at list of Special Addresses, pages 394, 395, 396 and 397.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where Held	W. Master	Secretary
618	aThunder Bay.....	Port Arthur.....	W. H. Russell.....	W. H. Nasi.....
619	aRunnymede.....	Toronto.....	D. D. Brown.....	W. M. Hamshaw.....
620	aBay of Quinte.....	Toronto.....	W. E. Leonard.....	A. E. Jewett.....
621	aFrontenac.....	Sharbot Lake.....	P. S. Milliken.....	O. C. Tripp.....
622	aLorne.....	Chapleau.....	C. B. Ryan.....	R. I. Gawley.....
623	aDoric.....	Kirkland Lake.....	A. G. Tipper.....	N. Loney.....
624	aDereham.....	Mount Elgin.....	A. R. Gregg.....	J. D. Flanders.....
625	aHatherly.....	Sault Ste. Marie.....	J. H. Johnston.....	W. E. Hunt.....
626	aStamford.....	Stamford Centre.....	H. D. Santer.....	R. F. Cooper.....
627	aPelee.....	Scudder.....	Jas. Brown.....	Wm. Stewart.....
628	aGlenrose.....	Elmira.....	J. L. Bowman.....	J. B. Jarrell.....
629	aGrenville.....	Toronto.....	Wm. McKay.....	W. J. Streight.....
630	aPrince of Wales.....	Toronto.....	J. D. Thomson.....	A. B. Rice.....
631	aManitou.....	Emo.....	G. H. Brodie.....	E. L. Botel.....
632	aLong Branch.....	Mimico.....	G. A. Brandow.....	P. Hoover.....
633	aHastings.....	Hastings.....	H. J. Fife.....	C. B. Plant.....
634	aDelta.....	Toronto.....	C. Thompson.....	T. W. Olley.....
635	aWellington.....	Toronto.....	G. W. Smith.....	T. G. Haslam.....
636	aHornepayne.....	Hornepayne.....	C. M. McIntyre.....	W. Vaughan.....
637	aCaledonia.....	Toronto.....	A. G. Marr.....	J. C. McAllister.....
638	aBedford.....	Toronto.....	J. H. Cumming.....	C. H. R. Devey.....
639	aBeach.....	Hamilton Beach.....	C. H. Midgley.....	H. S. Marshall.....
640	aAnthony Sayer.....	Mimico.....	Jas. A. Orr.....	E. J. Hutchins.....
641	aGarden.....	Windsor.....	John Briggs.....	R. B. Moore.....
642	aSt. Andrew's.....	Windsor.....	J. W. Ratcliffe.....	J. W. Adams.....
643	aCathedral.....	Toronto.....	J. S. Newlands.....	C. W. Magee.....
644	aSimcoe.....	Toronto.....	G. W. Richardson.....	W. G. Mackay.....
645	aLake Shore.....	Mimico.....	E. A. Jarrett.....	E. H. Glenn.....
646	aRowland.....	Mount Albert.....	T. M. Mainprize.....	W. S. Robertson.....
647	aTodmorden.....	Todmorden.....	H. D. West.....	J. E. Jackson.....
648	aSpruce Falls.....	Kapusasing.....	J. H. Roberts.....	R. L. MacDonald.....
649	aTemple.....	Oshawa.....	J. N. Willson.....	C. R. McIntosh.....
650	aFidelity.....	Toledo.....	Dr. W. E. Throop.....	R. R. Eaton.....
651	aDentonia.....	Toronto.....	F. L. Wallace.....	E. S. Calder.....
652	aMemorial.....	Toronto.....	W. J. Finch.....	S. J. Boyde.....
653	aScarboro.....	Agincourt.....	W. B. Walton.....	H. B. Cole.....
654	aAncient Landmarks.....	Hamilton.....	W. H. Houser.....	Jas. McKay.....

## AT DECEMBER 31, 1933.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 27, 1934.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1932	Members 31 Dec., 1933
618	1st Thursday.....	5	6	5	2	.....	1	1	.....	123	128
619	4th Wednesday.....	2	3	2	1	.....	6	.....	1	184	180
620	3rd Friday.....	6	8	3	1	.....	2	2	4	209	206
621	Friday on or bef. F.M. ....	.....	2	2	.....	.....	.....	.....	.....	64	64
622	1st Thursday.....	4	5	2	2	.....	1	.....	3	84	85
623	1st Thursday.....	7	10	9	4	.....	2	4	.....	190	195
624	1st Tuesday.....	3	2	1	.....	.....	.....	.....	3	74	74
625	3rd Friday.....	.....	.....	.....	1	.....	.....	.....	.....	47	48
626	1st Wednesday.....	4	1	2	.....	.....	2	1	9	109	101
627	Tuesday on or bef. F.M. ....	.....	.....	.....	.....	.....	1	.....	5	68	62
628	3rd Tuesday.....	.....	.....	.....	.....	.....	.....	.....	.....	48	48
629	2nd Friday.....	3	2	2	.....	.....	3	2	.....	202	201
630	4th Friday.....	1	4	5	4	.....	9	.....	5	149	140
631	3rd Thursday.....	3	3	3	1	.....	1	1	.....	70	72
632	3rd Tuesday.....	2	4	4	1	.....	7	.....	7	99	88
633	Friday on or bef. F.M. ....	.....	.....	.....	1	.....	.....	1	3	63	60
634	2nd Tuesday.....	2	3	3	1	.....	4	1	.....	200	198
635	1st Friday.....	2	3	3	1	.....	12	1	3	162	149
636	2nd Wednesday.....	.....	.....	.....	.....	.....	3	.....	1	88	84
637	3rd Monday.....	4	3	3	1	.....	2	3	.....	318	315
638	3rd Tuesday.....	7	7	7	2	.....	5	1	12	169	160
639	2nd Tuesday.....	2	2	2	.....	.....	2	1	.....	84	88
640	3rd Friday.....	2	1	.....	.....	.....	3	2	.....	41	38
641	1st Friday.....	4	4	4	.....	.....	2	1	1	80	80
642	2nd Friday.....	2	3	3	.....	.....	1	1	13	111	98
643	1st Tuesday.....	3	2	3	1	.....	3	.....	6	103	98
644	2nd Thursday.....	.....	.....	.....	1	1	18	2	4	163	141
645	1st Monday.....	3	3	3	6	.....	1	1	1	108	114
646	2nd Friday.....	.....	1	1	.....	.....	1	.....	.....	52	51
647	1st Monday.....	3	2	2	.....	.....	7	.....	.....	150	146
648	2nd Monday.....	1	4	4	2	.....	1	.....	1	87	88
649	3rd Tuesday.....	4	4	4	2	.....	5	.....	.....	130	131
650	1st Monday.....	.....	.....	.....	.....	.....	2	.....	2	55	51
651	1st Thursday.....	7	6	5	1	.....	2	2	2	117	119
652	2nd Monday.....	4	6	5	1	.....	7	.....	17	161	142
653	4th Monday.....	.....	2	3	.....	.....	2	.....	1	66	63
654	4th Friday.....	3	1	.....	4	.....	7	.....	.....	128	128
		1434	1510	1572	485	192	1507	1365	3338	113118	108887

## P. O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the secretary's address is not the same as that of the Lodge.

No	Lodge	Location	Secretary and P.O. Address
3...	Ancient St. John's	Kingston.....	A. W. Cathcart, 570 Johnson St.
5...	Sussex	Brockville.....	Thos. H. Guest, 374 King St. W.
6...	Barton	Hamilton.....	W. H. F. Whateley, 1107 Main St. E
10...	Norfolk	Simcoe.....	J. H. Shaw, R.R. No. 4
11...	Moir	Belleville.....	Geo. Dulmage, 36 Hillside St.
15...	St. George's	St. Catharines.....	A. N. Lindsay, 222 St. Paul St.
16...	St. Andrew's	Toronto.....	Wm. Lawrence, 202 Westminister Av
20...	St. John's	London.....	Rich. Booth, 230 Wellington St.
22...	King Solomon's	Toronto.....	R. A. Woodley, 130 Evelyn Cres.
24...	St. Francis	Smith's Falls.....	C. G. Jones, 102 Queen St.
25...	Ionic	Toronto.....	G. F. Kingston, 5 Harbord St.
27...	Strict Observance	Hamilton.....	R. M. Allworth, 28 James St. S.
40...	St. John's	Hamilton.....	C. F. Marshall, 43 Fairleigh Av. S
42...	St. George's	London.....	C. M. Linnell, 105 Oxford St. W.
43...	King Solomon's	Woodstock.....	A. W. Massie, 717 Rathbourne Ave
44...	St. Thomas	St. Thomas.....	F. W. Judd, 379 Talbot St.
45...	Brant	Brantford.....	Geo. Whitwill, 149 Sheridan St.
46...	Wellington	Chatham.....	W. J. McColl, 24 Stanley St.
47...	Great Western	Windsor.....	J. N. Nickell, 57 Vimy Ave., Walker- ville
52...	Dalhousie	Ottawa.....	H. W. Jackson, 275 McLeod St.
56...	Victoria	Sarnia.....	H. W. Unsworth, 219 Mitten St. N
57...	Harmony	Binbrook.....	Jas. D. Rose, Blackheath
58...	Doric	Ottawa.....	J. A. Ross, 480 Cooper St.
61...	Acacia	Hamilton.....	C. E. Kelly, 73 Melrose Ave.
64...	Kilwinning	London.....	W. Lancaster, 15 Stanley St.
65...	Rehoboam	Toronto.....	Geo. H. Mitchell, Treasury Dept., City Hall
72...	Alma	Galt.....	A. J. Oliver, 45 James St.
74...	St. James	S. Augusta.....	H. H. Throop, R.R. No. 2, Brock- ville
75...	St. John's	Toronto.....	B. E. Garrett, 70 Cranbrooke Ave.
76...	Oxford	Woodstock.....	E. E. Dougall, 122 Wilson St.
77...	Faithful Brethren	Lindsay.....	C. L. Davidson, 102 Kent St. W.
86...	Wilson	Toronto.....	W. L. Lawer, 125 Erskine Ave.
88...	St. George's	Owen Sound.....	C. T. Waugh, 1321 4th Ave. W.
92...	Cataragui	Kingston.....	T. N. Clark, 159 Collingwood St.
97...	Sharon	Queensville.....	W. D. Cameron, Keswick, Ont
100...	Valley	Dundas.....	F. A. Latshaw, 30 Melville St.
101...	Corinthian	Peterborough.....	R. F. Downey, 298 Boswell Ave.
103...	Maple Leaf	St. Catharines.....	A. E. Coombs, 197 Church St.
105...	St. Mark's	Niagara Falls.....	Fred Trelford, 2547 Glenholm Ave.
107...	St. Paul's	Lambeth.....	R. A. McDougall, R.R. No. 1, Glanworth
108...	Blenheim	Princeton.....	G. E. Parkhill, R.R. No. 1, Princeton
119...	Maple Leaf	Bath.....	D. F. Aylsworth, R.R. No. 2
121...	Doric	Brantford.....	J. P. Temple, 42 Nelson St.
123...	Belleville	Belleville.....	J. McCarthy, 59 Everett St.
125...	Cornwall	Cornwall.....	A. W. Gammon, 338 Water St.
128...	Pembroke	Pembroke.....	C. W. Fraser, 423 McKay St.
139...	Lebanon	Oshawa.....	W. A. Hare, 8 Bond St. E.
144...	Tecumseh	Stratford.....	S. W. Rust, 203 Douglas St.
146...	Prince of Wales	Newburgh.....	D. Sexsmith, R.R. No. 1, Wilton
148...	Civil Service	Ottawa.....	H. W. Lothrop, 331 James St.
151...	Grand River	Kitchener.....	P. Fisher, 11 Elgin St.
153...	Burns	Wyoming.....	Alex. McManus, R.R. No. 1
155...	Peterborough	Peterborough.....	Jno. Comstock, 300 George St.
156...	York	Toronto.....	W. E. Holland, 5 Elginton Ave. E
168...	Merritt	Welland.....	L. R. Brennan, 39 Oakland Ave.
171...	Prince of Wales	Lawrence Sta. ....	J. C. Dundas, Iona Sta.
177...	The Builders	Ottawa.....	J. J. McGill, 189 Holmwood Ave
178...	Plattsville	Plattsville.....	J. Bristow, Bright
180...	Speed	Guelph.....	B. Whetstone, 90 Yorkshire St.
185...	Enniskillen	York.....	E. S. Bradt, R.R. No. 5, Cayuga
193...	Scotland	Scotland.....	E. E. Messecar, R.R. No. 1
195...	Tuscan	London.....	W. C. Benson, 402 New Bank of Toronto Building



No.	Lodge	Location	Secretary and P.O. Address
209a.	St. John's	London	Edwin Smith, 582 Dufferin Ave.
218.	Stevenson	Toronto	H. C. H. Corneli, 328 Seaton St.
222.	Marmora	Marmora	C. H. Buskard, Deloro
228.	Prince Arthur	Listowel	E. S. Parrott, R.R. No. 1
231.	Lodge of Fidelity	Ottawa	R. McElroy, Box 272
233.	Doric	Parkhill	Geo. Portige, R.R. No. 8
237.	Vienna	Vienna	R. McLean, R.R. No. 2
247.	Ashlar	Toronto	W. H. Lyon, 85 Isabella St.
253.	Minden	Kingston	R. S. Graham, 236 Albert St.
254.	Clifton	Niagara Falls	J. D. Muir, 1028 St. Clair Ave.
257.	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258.	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264.	Chaudiere	Ottawa	Henry Gates, 119 McKay St.
267.	Parthenon	Chatham	J. G. Martin, 24 Lansdowne Ave.
270.	Cedar	Oshawa	C. J. Pirie, 70 Drew St.
272.	Seymour	Ancaster	E. McMullen, R.R. 1, Hamilton
287.	Shuniah	Port Arthur	A. P. Freed, 329 Van Norman St.
289.	Doric	Lobo	D. H. Sells, Hyde Park
292.	Robertson	King	F. E. Boys, R.R. No. 2
296.	Temple	St. Catharines	C. A. Brown, 222 St. Paul St.
299.	Victoria	Centreville	H. A. Carscallen, Enterprise
302.	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
304.	Minerva	Stroud	G. W. Hewson, R.R. No. 2
305.	Humber	Weston	A. E. Scythes, 170 King St.
309.	Morning Star	Carlow	R. D. Munro, Auburn
316.	Doric	Toronto	Louis Anderton, 19 Hampton Ave.
322.	North Star	Owen Sound	A. A. Parks, 626 Third Ave. E.
324.	Temple	Hamilton	H. I. Sparks, 18 Garfield Ave. S.
326.	Zetland	Toronto	F. G. Logan, 111 Kendall Ave.
328.	Ionic	Napier	Royden Quick, R.R. 2, Alvin-ton
330.	Corinthian	London	W. A. Hunter, 196 Rectory St.
332.	Stratford	Stratford	E. Denroche, 15 Church St.
338.	Dufferin	Wellandport	John Lammman, Box 220
339.	Orient	Toronto	W. J. Cordell, 117 Benson Ave.
343.	Georgian	Toronto	G. Thompson, 419 Brunswick Ave.
345.	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346.	Occident	Toronto	H. Gadsby, 546 Clinton St.
357.	Waterdown	Millgrove	J. R. Nichol, R.R. No. 4, Dundas
361.	Waverley	Guelph	Wm. Templeman, 268 Queen St.
367.	St. George	Toronto	A. B. Hutchcroft, 110 Kingsway,
369.	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371.	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St.
373.	Copestone	Welland	A. Tattersall, 30 Franklin St.
378.	King Solomon's	London	W. Nicholls, 175 Wharncliffe Rd. N.
379.	Middlesex	Bryanston	H. E. Ralph, R.R. No. 1, Ettrick
380.	Union	London	R. E. Tillson, 121 Rectory St.
382.	Doric	Hamilton	L. P. Robertson, 112 South Oval
384.	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave
388.	Henderson	Ilderton	W. F. Walls, R.R. 4, Denfield
390.	Florence	Florence	S. Hanks, R.R. 2, Croton
397.	Leopold	Bridgeon	T. R. Stark, R.R. 2.
399.	Moffat	Harietsville	J. M. MacVicar, R.R. No. 1, Belmont
403.	Windsor	Windsor	J. F. Whyte, 558 Dougall Ave.
410.	Zeta	Toronto	S. J. Boyd, 1542 Dufferin St.
412.	Keystone	Sault Ste. Marie	J. H. Jenkinson, 20 Herick St.
415.	Fort William	Fort William	C. E. Coombes, 1122 Rideway St.
419.	Liberty	Sarnia	W. J. Alcock, 189 Euphemia St.
420.	Nipissing	North Bay	B. F. Nott, Box 55
426.	Stanley	Toronto	P. A. Holbrow, 118 Pendrith Ave.
430.	Acacia	Toronto	M. E. Steele, 115 St. Germain Ave.
434.	Algonquin	Emsdale	Jas. Metcalf, Katrine Sta.
437.	Tuscan	Sarnia	W. J. Barrie, 160 N. Christina St.
438.	Harmony	Toronto	W. B. Reveley, 505 Roselawn Ave.
452.	Avonmore	Avonmore	Allan McKinnon, R.R. No. 2, Monkland Sta.
453.	Royal	Fort William	J. H. Irwin, 1411 Rideway St.
469.	Algoma	Sault Ste. Marie	J. Dudley, 46 The Drive
473.	The Beaches	Toronto	S. J. Manchester, 70 Edgewood Ave
474.	Victoria	Toronto	D. L. McPherson, 11 Abbott Ave.
475.	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481.	Corinthian	Toronto	G. M. Britton, 58 Gilmour Ave.



No.	Lodge	Location	Secretary and P.O. Address
494	Riverdale	Toronto	J. M. Malcolm, 742 Logan Ave.
495	Electric	Hamilton	Bert Culm, 259 Province St. S.
496	University	Toronto	E. J. Walkom, 13 Inglewood Drive
499	Port Arthur	Port Arthur	A. Rome, 542 Van Norman St.
500	Rose	Windsor	J. W. Coatsworth, 113 Kildare Rd., Walkerville
501	Connaught	Mimico	J. T. Lee, 96 Hillside Ave.
508	Ozias	Brantford	E. W. Lavery, 51 Brunswick St.
509	Twin City	Kitchener	G. DeKleinhans, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 6 Mansford Ave
511	Connaught	Fort William	E. C. Schoales, Canada Foundries
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514	St. Albans	Toronto	W. Hughes, 23 Silver Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
520	Coronati	Toronto	C. Muckleston, 76 East Lynn Ave
521	Ontario	Windsor	A. R. Graham, 133 Partington Ave
522	Mt. Sinai	Toronto	Max Cooper, 162 Madison Ave.
532	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
525	Temple	Toronto	J. F. Judge, 176 Marion St.
526	Ionic	Westboro	P. E. Watters, 139 Bayswater Ave.
528	Golden Beaver	Timmins	D. A. Macleod Box 528, Timmins
531	High Park	Toronto	R. B. Magill, 1784 Bloor St. W.
532	Canada	Toronto	Alexander Wilson, 24 Badgerow Ave
533	Shamrock	Toronto	E. W. Leith, 84 Gothic Ave.
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexander Ave.
541	Tuscan	Toronto	S. J. Jackson, 897 Bloor St. W.
542	Metropolitan	Toronto	E. C. Wilson, 80 Alexander Blvd.
543	Imperial	Toronto	A. G. Corscadden, 51 Highcroft Rd
544	Lincoln	Abingdon	Stanley Young, R.R. 1, Caistor Centre
545	John Ross		
	Robertson	Toronto	W. J. S. Graham, 16 Herbert Ave.
546	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St.
547	Victory	Toronto	R. McKay, 368 Woodfield Rd.
548	General Mercer	Toronto	C. H. Dearden, 122 Gilmour Ave.
549	Ionic	Hamilton	J. R. Simpson, 21 Belview St. W.
550	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551	Tuscan	Hamilton	T. W. Appleton, 396 Main St. E.
552	Queen City	Toronto	Walter Carey, 2052 Gerrard St. E.
553	Oakwood	Toronto	S. H. McElwain, 90 Coverlawn Ave.
554	Border Cities	Windsor	E. T. Howe, 829 London St. W.
555	Wardrope	Hamilton	J. Forth, 210 Charlton Ave. W.
558	Sidney Albert Luke	Ottawa	R. M. Stanton, 124 Aylmer Ave.
559	Palestine	Toronto	H. Melvin, 167 Winona Drive
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
561	Acacia	Westboro	A. P. McLennan, 33 Adelaide St., Ottawa
562	Hamilton	Hamilton	D. R. Gibson, 87 Sanford Ave. S.
563	Victory	Chatham	C. E. Clements, 121 King St. W.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 2362a Bloor St. W.
567	St. Aidans	Toronto	W. R. Taylor, 627 Lonsdale Rd.
570	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571	Antiquity	Toronto	H. Jerriot, 8 Glen Avon Rd.
572	Mizpah	Toronto	H. F. Allen, 575 Soudan Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Ave
574	Craig	Ailsa Craig	W. G. Smith, R.R. 6, Parkhill
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 46 Scarboro Beach Blvd.
577	St. Clair	Toronto	M. L. Martyn, 302 Sterling Towers
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	F. J. Hughes, 454 Church St.
580	Acacia	London	J. W. Bradshaw, 707 Waterloo St.
581	Harcourt	Toronto	E. W. Bickle, 25 King St. W.
582	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Ave
583	Transportation	Toronto	J. G. Dunn, 254 Armadale Ave.
584	Kaministiquia	Fort William	N. B. Darrell, 132 South May St.

No.	Lodge	Location	Secretary and P.O. Address
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	War Veterans	Toronto	F. J. Johnson, 111 Lakeshore Blvd.
587	Patricia	Toronto	Robt. Somerville, 127 Garden Ave.
589	Grey	Toronto	J. W. Tucker, 33 Regal Rd.
590	Defenders	Ottawa	J. D. Gardner, 280 Crichton St.
591	North Gate	Toronto	Geo. E. Dixon, 232 Glengrove Av. W
592	Fairbank	Toronto	J. A. Welch, 5 Teighmouth Ave.
593	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Ave
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rideau	Ottawa	J. McConnell, 65 Third Ave.
597	Temple	London	A. Wootton, 714 Maitland St.
598	Dominion	Windsor	J. A. Wickens, 538 Dougall Ave.
599	Mount Dennis	Mount Dennis	F. Thain, 12 Craydon Ave. Mount Dennis
600	Maple Leaf	Toronto	J. A. Lindsay, 37 Lindsay Ave.
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.
602	Hugh Murray	Hamilton	E. Eaglesham, 15 Emerald St. S.
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	C. H. Lord, 500 Millwood Rd.
606	Unity	Toronto	E. F. Trumper, 38 Harvard Ave.
607	Golden Fleece	Toronto	R. Macfarlane, 1592 Bathurst St.
608	Gothic	Lindsay	W. R. Allely, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R. R. No. 7 London
611	Huron-Bruce	Toronto	H. W. Hoag, 240 Danforth Ave.
612	Birch Cliff	Birch Cliff	J. Brown, 13 Avalon Blvd.
616	Perfection	St. Catharines	P. Hulse, 32 Academy St.
617	North Bay	Norta Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	W. H. Hasi, 618 Public Utilities Bldg.
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Av
620	Bay of Quinte	Toronto	A. E. Jewett, 466 Gladstone Ave.
625	Hatherly	Sault Ste. Marie	W. E. Hunt, 50 Herrick St.
627	Pelee	Scudder	Wm. Stewart, Pelee Island P.O.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	A. B. Rice, 354 Clendinan Ave.
632	Long Branch	Mimico	V. Schram, Box 629, Long Branch
634	Delta	Toronto	T. W. Olley, 19a Preston Place
635	Wellington	Toronto	T. G. Haslam, 14 Oakdene Ave.
637	Caledonia	Toronto	Jas. C. McAllister, 147 Browning Av
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Blvd
639	Beach	Hamilton Beach	H. S. Marshall, 554 Beach Blvd., Hamilton
640	Anthony Sayer	Mimico	E. J. Hutchins, 36 Eastbourne Cres
641	Garden	Windsor	R. B. Moore, 486 Janette Ave.
642	St. Andrew's	Windsor	J. W. Adams, 813 Dougal Ave.
643	Cathedral	Toronto	C. W. Magee, 79 Sherwood Ave.
644	Simcoe	Toronto	W. G. Mackay, 933 Dufferin St.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Ave., Toronto
647	Todmorden	Todmorden	J. E. Jackson, 468 Sammon Ave., Toronto
649	Temple	Oshawa	C. R. McIntosh, Box 214.
651	Dentonia	Toronto	E. S. Calder, 20 Wolverley Blvd.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient Landmarks	Hamilton	Jas. MacKay, 153 Kensington Av S

# LIST OF LODGES---BY DISTRICTS

## ALGOMA DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. George A. Grant, Fort William

No. 287—Shuniah.....Port Arthur	No. 511—ConnaughtW. Fort William
No. 415—Fort William..Fort William	No. 584—Kaministiquia Fort William
No. 453—Royal.....Fort William	No. 618—Thunder Bay..Port Arthur
No. 499—Port Arthur...Port Arthur	No. 636—Hornepayne ....Hornepayne

## BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. William J. Feldkamp, Brantford

No. 35—St. Johns.....Cayuga	No. 243—St. George.....St. George
No. 45—Brant.....Brantford	No. 319—Hiram.....Hagersville
No. 82—St. Johns.....Paris	No. 329—King Solomon.....Jarvis
No. 106—Burford.....Burford	No. 505—Lynden.....Lynden
No. 113—Wilson.....Waterford	No. 508—Ozias.....Brantford
No. 121—Doric.....Brantford	No. 515—Reba.....Brantford
No. 193—Scotland.....Scotland	No. 519—Onondaga.....Onondaga

## BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. Chas. J. Halliday, Chesley

No. 131—St. Lawrence..Southampton	No. 393—Forest.....Chesley
No. 197—Saugeen.....Walkerton	No. 396—Cedar.....Warton
No. 235—Aldworth.....Paisley	No. 429—Port Elgin.....Port Elgin
No. 262—Harriston.....Harriston	No. 431—Moravian.....Cargill
No. 315—Clifford.....Clifford	No. 432—Hanover.....Hanover
No. 362—Maple Leaf.....Tara	No. 436—Burns.....Hepworth

## CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Cro. Wm. J. Ford, Glencoe

No. 46—Wellington.....Chatham	No. 327—Hammond.....Wardsville
No. 245—Tecumseh.....Thamesville	No. 336—Highgate.....Highgate
No. 255—Sydenham.....Dresden	No. 390—Florence.....Florence
No. 267—Parthenon.....Chatham	No. 391—Howard.....Ridgetown
No. 274—Kent.....Blenheim	No. 422—Star of the East...Bothwell
No. 282—Lorne.....Glencoe	No. 457—Century.....Merlin
No. 312—Pnyx.....Wallaceburg	No. 563—Victory.....Chatham

## EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Howard B. Tindal, Morrisburg

No. 21a—St. Johns.....Vankleek Hill	No. 418—Maxville.....Maxville
No. 125—Cornwall.....Cornwall	No. 439—Alexandria.....Alexandria
No. 142—Excelsior.....Morrisburg	No. 450—Hawkesbury.....Hawkesbury
No. 143—Friendly Brothers..Iroquois	No. 452—Avonmore.....Avonmore
No. 186—Plantagenet.....Riceville	No. 458—Wales.....Wales
No. 207—Lancaster.....Lancaster	No. 480—Williamsburg..Williamsburg
No. 256—Farran's Point.....Aultsville	No. 491—Cardinal.....Cardinal
No. 320—Chesterville.....Chesterville	No. 557—Finch.....Finch
No. 383—Henderson.....Winchester	No. 596—Martintown.....Martintown

## FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Dr. Frank S. Young, Seeleys Bay

No. 3—Ancient St. Johns..Kingston	No. 253—Minden.....Kingston
No. 9—Union.....Napanee	No. 299—Victoria.....Centreville
No. 92—Cataraqui.....Kingston	No. 404—Lorne.....Tamworth
No. 109—Albion.....Harrowsmith	No. 441—Westport.....Westport
No. 119—Maple Leaf.....Bath	No. 460—Rideau.....Seeley's Bay
No. 146—Prince of Wales..Newburgh	No. 497—St. Andrew's.....Arden
No. 157—Simpson.....Newboro	No. 578—Queen's.....Kingston
No. 201—Leeds.....Gananoque	No. 585—Royal Edward.....Kingston
No. 228—Prince Arthur.....Odessa	No. 621—Frontenac.....Sharbot Lake

**GEORGIAN DISTRICT—(19 Lodges)****D.D.G.M.—R.W. Bro. Louis E. Gosselin, Victoria Harbor**

No. 90—Manito.....Collingwood	No. 304—Minerva.....Stroud
No. 96—Corinthian.....Barrie	No. 348—Georgian.....Penetanguishene
No. 137—Pythagoras.....Meaford	No. 385—Spry.....Beeton
No. 192—Orillia.....Orillia	No. 444—Nitetis.....Creemore
No. 230—Kerr.....Barrie	No. 466—Coronation.....Elmvale
No. 234—Beaver.....Thornbury	No. 467—Tottenham.....Tottenham
No. 236—Manitoba.....Cookstown	No. 470—Victoria.....Victoria Harbour
No. 249—Caledonian.....Midland	No. 492—Karnak.....Coldwater
No. 266—Northern Light.....Stayner	No. 538—Earl Kitchener. Pt. McNicol
No. 285—Seven Star.....Alliston	

**GREY DISTRICT—(12 Lodges)****D.D.G.M.—R.W. Bro. Wm. A. Wansbrough, Grand Valley**

No. 88—St. George's.....Owen Sound	No. 333—Prince Arthur.....Flesherton
No. 200—St. Alban's.....Mount Forest	No. 334—Prince Arthur.....Arthur
No. 216—Harris.....Orangeville	No. 377—Lorne.....Shelburne
No. 271—Wellington.....Erin	No. 421—Scott.....Grand Valley
No. 306—Durham.....Durham	No. 449—Dundalk.....Dundalk
No. 322—North Star.....Owen Sound	No. 490—Hiram.....Markdale

**HAMILTON DISTRICT A—(16 Lodges)****D.D.G.M.—R.W. Bro. Joseph R. Crocker, Hamilton**

No. 6—Barton.....Hamilton	No. 357—Waterdown.....Millgrove
No. 40—St. Johns.....Hamilton	No. 400—Oakville.....Oakville
No. 100—Valley.....Dundas	No. 475—Dundurn.....Hamilton
No. 135—St. Clair.....Milton	No. 513—Corinthian.....Hamilton
No. 165—Burlington.....Burlington	No. 551—Tuscan.....Hamilton
No. 272—Seymour.....Ancaster	No. 562—Hamilton.....Hamilton
No. 291—Dufferin.....W. Flamboro	No. 602—Hugh Murray.....Hamilton
No. 324—Temple.....Hamilton	No. 603—Campbell.....Campbellville

**HAMILTON DISTRICT B—(17 Lodges)****D.D.G.M.—R.W. Bro. James Baird, Hamilton**

No. 7—Union.....Grimsby	No. 495—Electric.....Hamilton
No. 27—Strict Observance Hamilton	No. 544—Lincoln.....Abingdon
No. 57—Harmony.....Binbrook	No. 549—Ionic.....Hamilton
No. 61—Acacia.....Hamilton	No. 550—Buchanan.....Hamilton
No. 62—St. Andrews.....Caledonia	No. 555—Wardrope.....Hamilton
No. 166—Wentworth.....Stoney Creek	No. 593—St. Andrews.....Hamilton
No. 185—Enniskillen.....York	No. 594—Hillcrest.....Hamilton
No. 382—Doric.....Hamilton	No. 639—Beach.....Burlington Beach
	No. 654—Ancient Landmarks.....Hamilton

**LONDON DISTRICT—(23 Lodges)****D.D.G.M.—R.W. Bro. William H. Kipp, London**

No. 20—St. Johns'.....London	No. 358—Delaware Valley.....Delaware
No. 42—St. George's.....London	No. 378—King Solomon's.....London
No. 64—Kilwinning.....London	No. 379—Middlesex.....Bryanston
No. 107—St. Paul's.....Lambeth	No. 380—Union.....London
No. 190—Belmont.....Belmont	No. 388—Henderson.....Ilderton
No. 195—Tuscan.....London	No. 394—King Solomon.....Thamesford
No. 209a—St. John's.....London	No. 399—Moffat.....Harrietsville
No. 289—Doric.....Lobo	No. 529—Myra.....Komoka
No. 300—Mount Olivet.....Thorndale	No. 580—Acacia.....London
No. 330—Corinthian.....London	No. 597—Temple.....London
No. 344—Merrill.....Dorchester Sta.	No. 610—Ashlar.....Byron
No. 345—Nilestown.....Nilestown	

**MUSKOKA DISTRICT—(8 Lodges)****D.D.G.M.—R.W. Bro. Adam M. Brown, Parry Sound**

No. 352—Granite.....Parry Sound	No. 423—Strong.....Sundridge
No. 360—Muskoka.....Bracebridge	No. 434—Algonquin.....Elmsdale
No. 376—Unity.....Huntsville	No. 443—Powassan.....Powassan
No. 409—Golden Rule.....Gravenhurst	No. 454—Corona.....Burk's Falls

**NIAGARA A DISTRICT—(12 Lodges)****D.D.G.M.—R.W. Bro. Chas. Gilmore, Lowbanks**

No. 2—Niagara.....Niagara	No. 277—Seymour.....Port Dalhousie
No. 15—St. George's St. Catharines	No. 296—Temple.....St. Catharines
No. 32—Amity.....Dunnville	No. 338—Dufferin.....Wellandport
No. 103—Maple Leaf ..St. Catharines	No. 502—Coronation.....Smithville
No. 115—Jvy.....Beamsville	No. 614—Adanac.....Merritton
No. 221—Mountain.....Thorold	No. 616—Perfection.....St. Catharines

**NIAGARA B DISTRICT (13 Lodges)****D.D.G.M.—R.W. Bro. John A. Yeo, Fort Erie North**

No. 105—St. Marks.....Niagara Falls	No. 471—King Edward VII Chippawa
No. 168—Merritt.....Welland	No. 535—Phoenix.....Fonthill
No. 169—Macnab.....Port Colborne	No. 573—Adoniram.....Niagara Falls
No. 254—Clifton.....Niagara Falls	No. 613—Fort Erie.....Fort Erie
No. 337—Myrtle.....Port Robinson	No. 615—Dominion.....Ridgeway
No. 372—Palmer.....Bridgeburg	No. 626—Stamford.....South End
No. 373—Copestone.....Welland	

**NIPISSING EAST DISTRICT—(7 Lodges)****D.D.G.M.—R.W. Bro. Jas. S. McCullough, New Liskeard**

No. 405—Mattawa.....Mattawa	No. 485—Haileybury.....Haileybury
No. 420—Nipissing.....North Bay	No. 486—Silver.....Cobalt
No. 447—Sturgeon Fa. Sturgeon Falls	No. 617—North Bay.....North Bay
No. 462—Temiskaming New Liskeard	

**NIPISSING WEST DISTRICT—(12 Lodges)****D.D.G.M.—R.W. Bro. Thos. P. T. Rowland, Sault Ste. Marie**

No. 412—Keystone Sault Ste. Marie	No. 487—Ponewobikong Blind River
No. 427—Nickel.....Sudbury	No. 527—Espanola.....Espanola
No. 442—Dymont.....Thessalon	No. 536—Algonquin.....Copper Cliff
No. 435—Doric.....Little Current	No. 588—National.....Capreol
No. 469—Algoma.Sault Ste. Marie	No. 622—Lorne.....Chapleau
No. 472—Gore Bay.....Gore Bay	No. 625—Hatherly Sault Ste. Marie

**NORTH HURON DISTRICT—(12 Lodges)****D.D.G.M.—R.W. Bro. Robt. J. Bowman, Brussels**

No. 93—Northern Light..Kincardine	No. 286—Wingham.....Wingham
No. 162—Forest.....Wroxeter	No. 303—Blyth.....Blyth
No. 184—Old Light.....Lucknow	No. 314—Blair.....Palmerston
No. 225—Bernard.....Listowel	No. 331—Fordwich.....Fordwich
No. 276—Teeswater.....Teeswater	No. 341—Bruce.....Tiverton
No. 284—St. Johns.....Brussels	No. 568—Hullett.....Londesboro

**ONTARIO DISTRICT—(13 Lodges)****D.D.G.M.—R.W. Bro. George Hart, Oshawa**

No. 17—St. John's.....Cobourg	No. 91—Colborne.....Colborne
No. 26—Ontario.....Port Hope	No. 114—Hope.....Port Hope
No. 30—Composite.....Whitby	No. 139—Lebanon.....Oshawa
No. 31—Jerusalem.....Bowmanville	No. 270—Cedar.....Oshawa
No. 39—Mount Zion.....Brooklin	No. 325—Orono.....Orono
No. 66—Durham.....Newcastle	No. 428—Fidelity.....Port Perry
	No. 649—Temple.....Oshawa

**OTTAWA DISTRICT—(27 Lodges)****D.D.G.M.—R.W. Bro. Wm. C. N. Marriott, Ottawa**

No. 52—Dalhousie.....Ottawa	No. 196—Madawaska.....Arnprior
No. 58—Doric.....Ottawa	No. 231—Lodge of Fidelity.....Ottawa
No. 63—St. John's.....Carleton Place	No. 264—Chaudiere.....Ottawa
No. 122—Renfrew.....Renfrew	No. 371—Prince of Wales.....Ottawa
No. 128—Penbroke.....Penbroke	No. 433—Bonnechere.....Eganville
No. 147—Mississippi.....Almonte	No. 459—Cobden.....Cobden
No. 148—Civil Service.....Ottawa	No. 465—Carleton.....Carp
No. 159—Goodwood.....Richmond	No. 476—Corinthian.....North Gower
No. 177—The Builders.....Ottawa	No. 479—Russell.....Russell



No. 516—Enterprise.....	Beachburg	No. 561—Acacia.....	Westboro
No. 517—Hazeldean.....	Hazeldean	No. 564—Ashlar.....	Ottawa
No. 526—Ionic.....	Westboro	No. 590—Defenders.....	Ottawa
No. 558—Sidney Albert Luke	Ottawa	No. 595—Rideau.....	Ottawa
No. 560—St. Andrew s.....	Ottawa		

**PETERBOROUGH DISTRICT—(11 Lodges)****D.D.G.M.—R.W. Bro. Edward B. Fowler, Peterborough**

No. 101—Corinthian.....	Peterborough	No. 223—Norwood.....	Norwood
No. 126—Golden Rule.....	Campbellford	No. 313—Clementi.....	Lakefield
No. 145—J. B. Hall.....	Millbrook	No. 374—Keene.....	Keene
No. 155—Peterborough.....	Peterborough	No. 435—Havelock.....	Havelock
No. 161—Percy.....	Warkworth	No. 523—Royal Arthur	Peterborough
		No. 633—Hastings .....	Hastings

**PRINCE EDWARD DISTRICT—(16 Lodges)****D.D.G.M.—R.W. Bro. Wm. C. Mikel, Belleville**

No. 11—Moir.....	Belleville	No. 127—Franck.....	Frankford
No. 18—Prince Edward.....	Picton	No. 164—Star in the East	Wellington
No. 29—United.....	Brighton	No. 215—Lake.....	Anieliasburg
No. 38—Trent.....	Trenton	No. 222—Marmora.....	Marmora
No. 48—Madoc.....	Madoc	No. 239—Tweed.....	Tweed
No. 50—Consecon.....	Consecon	No. 283—Eureka.....	Belleville
No. 69—Stirling.....	Stirling	No. 401—Craig.....	Deseronto
No. 123—Belleville.....	Belleville	No. 482—Bancroft.....	Bancroft

**SARNIA DISTRICT,—(21 Lodges)****D.D.G.M.—R.W. Bro. Eldon C. Freer, Kerwood**

No. 56—Victoria.....	Sarnia	No. 307—Arkona.....	Arkona
No. 81—St. Johns.....	Mount Brydges	No. 323—Alvinston.....	Alvinston
No. 83—Beaver.....	Strathroy	No. 328—Ionic.....	Napier
No. 116—Cassia.....	Thedford	No. 392—Huron.....	Camlachie
No. 153—Burns.....	Wyoming	No. 397—Leopold.....	Brigden
No. 158—Alexandra.....	Oil Springs	No. 419—Liberty.....	Sarnia
No. 194—Petrolia.....	Petrolia	No. 425—St. Clair.....	Sombra
No. 238—Havelock.....	Watford	No. 437—Tuscan.....	Sarnia
No. 260—Washington.....	Petrolia	No. 503—Inwood.....	Inwood
No. 263—Forest.....	Forest	No. 601—St. Paul.....	Sarnia
No. 294—Moore.....	Courtright		

**SOUTH HURON DISTRICT—(18 Lodges)****D.D.G.M.—R.W. Bro. Geo. H. Jefferson, Clinton**

No. 33—Maitland.....	Goderich	No. 233—Doric.....	Parkhill
No. 73—St. James.....	St. Mary's	No. 309—Morning Star.....	Carlow
No. 84—Clinton.....	Clinton	No. 332—Stratford.....	Stratford
No. 133—Lebanon Forest.....	Exeter	No. 456—Elma.....	Monkton
No. 141—Tudor.....	Mitchell	No. 478—Milverton.....	Milverton
No. 144—Tecumseh.....	Stratford	No. 483—Granton.....	Granton
No. 154—Irving.....	Lucan	No. 493—St. Mary's.....	St. Mary's
No. 170—Britannia.....	Seaforth	No. 574—Craig.....	Ailsa Craig
No. 224—Zurich.....	Hensall	No. 609—Tavistock.....	Tavistock

**ST. LAWRENCE DISTRICT—(19 Lodges)****D.D.G. M.—R.W. Bro. Isaac E. Lockwood, Newbliss**

No. 5—Sussex.....	Brockville	No. 242—Macy.....	Mallorytown
No. 14—True Britons.....	Perth	No. 368—Salem.....	Brockville
No. 24—St. Francis.....	Smith's Falls	No. 370—Harmony.....	Delta
No. 28—Mount Zion.....	Kemptville	No. 387—Lansdowne.....	Lansdowne
No. 55—Merrickville.....	Merrickville	No. 389—Crystal F'ntain	N. Augusta
No. 74—St. James.....	South Augusta	No. 416—Lyn.....	Lyn
No. 85—Rising Sun.....	Athens	No. 489—Osiris.....	Smith's Falls
No. 110—Central.....	Prescott	No. 504—Otter.....	Lombardy
No. 209—Evergreen.....	Lanark	No. 556—Nation.....	Spencerville
		No. 650—Fidelity.....	Toledo



## ST. THOMAS DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Bro. Herschel G. Goodhue, Port Stanley

No. 44—St. Thomas.....	St. Thomas	No. 302—St. Davids.....	St. Thomas
No. 94—St. Marks.....	Port Stanley	No. 364—Duffrin.....	Melbourne
No. 120—Warren.....	Fingal	No. 386—McColl.....	West Lorne
No. 140—Malahide.....	Aylmer	No. 411—Rodney.....	Rodney
No. 171—Prince of Wales, Lawrence St.		No. 546—Talbot.....	St. Thomas
No. 232—Cameron.....	Dutton		

## TEMISKAMING DISTRICT—(8) Lodges)

D.D.G.M.—R.W. Bro. Wm. H. Johns, South Porcupine

No. 506—Porcupine.....	Porcupine	No. 534—Englehart.....	Englehart
No. 507—Elk Lake.....	Elk Lake	No. 540—Abitibi.....	Iroquois Falls
No. 528—Golden Beaver.....	Timmins	No. 623—Doric.....	Kirkland Lake
No. 530—Cochrane.....	Cochrane	No. 648—Spruce Falls.....	Kapuskasing

## TORONTO DISTRICT A—(29 Lodges)

D.D.G.M.—R.W. Bro. Chas. W. Robb, Toronto

No. 229—Ionic.....	Brampton	No. 565—Kilwinning.....	Toronto
No. 305—Humber.....	Weston	No. 566—King Hiram.....	Toronto
No. 346—Occident.....	Toronto	No. 575—Fidelity.....	Toronto
No. 356—River Park.....	Streetsville	No. 582—Sunnyside.....	Toronto
No. 369—Mimico.....	Lambton Mills	No. 583—Transportation.....	Toronto
No. 426—Stanley.....	Toronto	No. 587—Patricia.....	Toronto
No. 474—Victoria.....	Toronto	No. 599—Mt. Dennis.....	Weston
No. 501—Connaught.....	Mimico	No. 600—Maple Leaf.....	Toronto
No. 510—Parkdale.....	Toronto	No. 605—Melita.....	Toronto
No. 522—Mt. Sinai.....	Toronto	No. 619—Runnymede.....	Toronto
No. 524—Mississauga.....	Port Credit	No. 630—Prince of Wales.....	Toronto
No. 525—Temple.....	Toronto	No. 632—Long Branch.....	Mimico
No. 531—High Park.....	Toronto	No. 640—Anthony Sayer.....	Mimico
No. 548—General Mercer.....	Toronto	No. 645—Lake Shore.....	Mimico
		No. 652—Memorial.....	Weston

## TORONTO DISTRICT B—(30 Lodges)

D.D.G.M.—R.W. Bro. John Ness, Toronto

No. 16—St. Andrews.....	Toronto	No. 473—Beaches.....	Toronto
No. 25—Ionic.....	Toronto	No. 494—Riverdale.....	Toronto
No. 75—St. John's.....	Toronto	No. 520—Cronati.....	Toronto
No. 87—Markham Union.....	Markham	No. 532—Canada.....	Toronto
No. 136—Richardson.....	Stouffville	No. 543—Imperial.....	Toronto
No. 218—Stevenson.....	Toronto	No. 545—Jno Ross Robertson.....	Toronto
No. 220—Zeredatha.....	Uxbridge	No. 552—Queen City.....	Toronto
No. 269—Brougham Union.....	Claremont	No. 567—St. Aidans.....	Toronto
No. 316—Doric.....	Toronto	No. 576—Mimosa.....	Toronto
No. 339—Orient.....	Toronto	No. 612—Birch Cliff.....	Birch Cliff
No. 343—Georgina.....	Toronto	No. 620—Bay of Quinte.....	Toronto
No. 354—Brock.....	Cannington	No. 637—Caledonia.....	Toronto
No. 424—Doric.....	Pickering	No. 647—Todmorden.....	Todmorden
No. 430—Acacia.....	Toronto	No. 651—Dentonia.....	Toronto
No. 464—King Edward.....	Sunderland	No. 653—Scarboro.....	Agincourt

## TORONTO DISTRICT C—(27 Lodges)

D.D.G.M.—R.W. Bro. Jas. P. Maher, Toronto

No. 22—King Solomon.....	Toronto	No. 481—Corinthian.....	Toronto
No. 23—Richmond.....	Richmond Hill	No. 512—Malone.....	Sutton
No. 65—Rehoboam.....	Toronto	No. 542—Metropolitan.....	Toronto
No. 79—Simcoe.....	Bradford	No. 553—Oakwood.....	Toronto
No. 86—Wilson.....	Toronto	No. 577—St. Clair.....	Toronto
No. 97—Sharon.....	Queensville	No. 581—Harcourt.....	Toronto
No. 99—Tuscan.....	Newmarket	No. 591—North Gate.....	Toronto
No. 129—Rising Sun.....	Aurora	No. 592—Fairbank.....	Toronto
No. 156—York.....	Toronto	No. 606—Unity.....	Toronto
No. 247—Ashlar.....	Toronto	No. 607—Golden Fleece.....	Toronto
No. 265—Patterson.....	Thornhill	No. 629—Glenville.....	Toronto
No. 326—Zetland.....	Toronto	No. 634—Delta.....	Toronto
No. 438—Harmony.....	Toronto	No. 638—Bedford.....	Toronto
		No. 646—Rowland.....	Mt. Albert

## TORONTO DISTRICT D—(25 Lodges)

## D.D.G.M.—R.W. Bro. J. Gordon Jack, Toronto

No. 54—Vaughan.....	Maple	No. 537—Ulster.....	Toronto
No. 98—True Blue.....	Bolton	No. 541—Tuscan.....	Toronto
No. 118—Union.....	Schomberg	No. 547—Victory.....	Toronto
No. 292—Robertson.....	King	No. 559—Palestine.....	Toronto
No. 311—Blackwood.....	Woodbridge	No. 570—Dufferin.....	Toronto
No. 367—St. George.....	Toronto	No. 571—Antiquity.....	Toronto
No. 384—Alpha.....	Toronto	No. 572—Mizpah.....	Toronto
No. 410—Zeta.....	Toronto	No. 586—War Veterans.....	Toronto
No. 468—Peel.....	Caledon East	No. 589—Grey.....	Toronto
No. 496—University.....	Toronto	No. 611—Huron-Bruce.....	Toronto
No. 514—St. Alban's.....	Toronto	No. 635—Wellington.....	Toronto
No. 533—Shamrock.....	Toronto	No. 643—Cathedral.....	Toronto
		No. 644—Simcoe.....	Toronto

## VICTORIA DISTRICT—(12 Lodges)

## D.D.G.M.—R.W. Bro. Geo. R. Yule, Beaverton

No. 77—Faithful Brethren.....	Lindsay	No. 440—Arcadia.....	Minden
No. 268—Verulam.....	Bobcaygeon	No. 451—Somerville.....	Kinmount
No. 375—Lorne.....	Omeme	No. 463—North Entrance	Haliburton
No. 398—Victoria.....	Kirkfield	No. 477—Harding.....	Woodville
No. 406—Spry.....	Penelon Falls	No. 498—King George V.....	Coboconk
No. 408—Murray.....	Beaverton	No. 608—Gothic.....	Lindsay

## WELLINGTON DISTRICT—(19 Lodges)

## D.D.G.M.—R.W. Bro. Gordon McEwen, Drayton

No. 72—Alma.....	Galt	No. 279—New Hope.....	Hespeler
No. 151—Grand River.....	Kitchener	No. 295—Conestogo ..	Drayton
No. 172—Ayr.....	Ayr	No. 297—Preston.....	Preston
No. 180—Speed.....	Guelph	No. 318—Wilmot.....	Baden
No. 203—Irvine.....	Elora	No. 321—Walker.....	Acton
No. 205—New Dom'on, NewHamburg		No. 347—Mercer.....	Fergus
No. 219—Credit.....	Georgetown	No. 361—Waverley.....	Guelph
No. 257—Galt.....	Galt	No. 509—Twin City.....	Kitchener
No. 258—Guelph.....	Guelph	No. 539—Waterloo ..	Waterloo
		No. 628—Glenrose ..	Elmira

## WESTERN DISTRICT—(8 Lodges)

## D.D.G.M.—R.W. Bro. F. H. Huffman, Fort Francis

No. 414—Pequonga .....	Kenora	No. 461—Ionic.....	Rainy River
No. 417—Keewatin.....	Keewatin	No. 484—Golden Star.....	Dryden
No. 445—Lake of the Words.....	Kenora	No. 518—Sioux Lookout	Sioux L'out
No. 446—Granite.....	Fort Frances	No. 631—Manitou .....	Emo

## WILSON DISTRICT—(20 Lodges)

## D.D.G.M.—R.W. Bro. Richard Warren, Ingersoll

No. 10—Norfolk.....	Simcoe	No. 178—Plattsville.....	Plattsville
No. 37—King Hiram.....	Ingersoll	No. 181—Oriental .....	Port Burwell
No. 43—King Solomon's.....	Woodstock	No. 217—Frederick.....	Delhi
No. 68—St. John's.....	Ingersoll	No. 237—Vienna .....	Vienna
No. 76—Oxford.....	Woodstock	No. 250—Thistle.....	Embro
No. 78—King Hiram.....	Tillsonburg	No. 259—Springfield.....	Springfield
No. 104—St. John's.....	Norwich	No. 261—Oak Branch.....	Innerkip
No. 108—Blenheim.....	Princeton	No. 359—Vittoria.....	Vittoria
No. 149—Erie.....	Port Dover	No. 569—Doric.....	Lakeside
No. 174—Walsingham.....	Port Rowan	No. 624—Derham.....	Mt. Elgin

## WINDSOR DISTRICT—(19 Lodges)

## D.D.G.M.—R.W. Bro. Allan C. Quick, Harrow

No. 34—Thistle.....	Amherstburg	No. 488—King Edward.....	Harrow
No. 41—St. George.....	Kingsville	No. 500—Rose.....	Windsor
No. 47—Great Western.....	Windsor	No. 521—Ontario.....	Windsor
No. 290—Leamington.....	Leamington	No. 554—Border Cities.....	Windsor
No. 395—Parvaim.....	Comber	No. 579—Harmony.....	Windsor
No. 402—Central.....	Essex	No. 598—Dominion.....	Windsor
No. 403—Windsor.....	Windsor	No. 604—Palace.....	Windsor
No. 413—Naphtali.....	Tilbury	No. 627—Peele.....	Scudder
No. 448—Xenophon.....	Wheatley	No. 641—Garden.....	Windsor
		No. 642—St. Andrew's.....	Windsor

## RECAPITULATION

Algoma District.....	8 Lodges
Brant District.....	14 Lodges
Bruce District.....	12 Lodges
Chatham District.....	14 Lodges
Eastern District.....	18 Lodges
Frontenac District.....	18 Lodges
Georgian District.....	19 Lodges
Grey District.....	12 Lodges
Hamilton A District.....	16 Lodges
Hamilton B District.....	17 Lodges
London.....	23 Lodges
Muskoka District.....	8 Lodges
Niagara A. District.....	12 Lodges
Niagara B District.....	13 Lodges
Nipissing East District.....	7 Lodges
Nipissing West District.....	12 Lodges
North Huron District.....	12 Lodges
Ontario District.....	13 Lodges
Ottawa District.....	27 Lodges
Peterborough District.....	11 Lodges
Prince Edward District.....	16 Lodges
Sarnia District.....	21 Lodges
South Huron District.....	18 Lodges
St. Lawrence District.....	19 Lodges
St. Thomas.....	11 Lodges
Temiskaming District.....	8 Lodges
Toronto A District.....	29 Lodges
Toronto B District.....	30 Lodges
Toronto C District.....	27 Lodges
Toronto D District.....	25 Lodges
Victoria District.....	12 Lodges
Wellington District.....	19 Lodges
Western District.....	8 Lodges
Wilson District.....	20 Lodges
Windsor District.....	19 Lodges

# LODGES BY LOCATION

Location	Name and No.	Location	Name and No.
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Aylmer.....	Malahide 140	Cobden.....	Cobden 459
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7.—W. H. C. White, C. Johnson. 17.—R. A. Ley. 22.—C. A. Wheeler, 40.—F. J. Fell, R. J. Vanstone, H. Fisher. 41.—S. L. Harris. 43.—A. B. Cormack. 44.—J. E. Turnbull. 45.—W. J. Ham, J. F. Reycraft. 46.—R. P. Allin. 52.—W. W. Riddell. 56.—S. G. Stokes. 61.—N. B. Weir, G. Stevenson. 62.—J. A. Haines. 63.—A. E. Williamson. 65.—R. Brydie. 69.—W. H. Cook, E. J. Spinks, R. G. Thrasker. 79.—H. F. Greig. 98.—R. Roberts, J. T. Beamish. 103.—T. Rees, C. D. Kemp, W. L. Clarke, G. W. Sadler. 106.—F. Gray. 109.—R. A. Hill, H. G. Wartman. 114.—G. A. Austin. 118.—J. C. Osborne, J. McDevitt. 122.—T. Brand, J. H. Carswell. 123.—W. W. Reppard. 126.—R. J. H. Lowery. 141.—J. Machan. 144.—A. W. Fisher. 156.—S. C. Knowles. 165.—M. C. Smith, W. Johnson, A. D. Gibbons. 171.—J. D. Battin, A. Crossan. 174.—J. H. Williams, J. C. Cook, W. A. Broddy. 177.—G. F. Selleck, Jr., J. W. Dagg, O. F. Howe, H. Powers. 181.—J. Hawley. 192.—G. Rouse. 194.—R. J. Little. 196.—G. H. Whyte, W. L. Sheffield. 197.—G. J. Lamb, J. Knowles. 207.—G. Annand. 209A.—W. G. White. 216.—J. H. Taylor, S. S. Hughes. 222.—W. J. McFaul. 223.—W. H. Harper. 225.—A. H. Erskine. 230.—E. A. Mitchell. 231.—A. Dodds. 237.—W. J. Putman, J. E. Jackson. 247.—H. A. Hayward. 254.—T. E. Pierce, H. Wilson. 257.—W. J. McRae. 258.—G. S. Pringle. 259.—H. O. Nashinder, M. S. Todd. 260.—J. McRobie. 271.—R. D. Glasford, E. Wright. 284.—I. C. Richards. 285.—R. W. Burns, I. A. O. Shook. 296.—E. F. Neff. 299.—G. A. Clarke. 302.—A. H. Palmer. 306.—W. M. McLachlan. 307.—W. G. Hall. 316.—J. Furlong. 322.—L. H. McDonald. 326.—E. R. W. Clarke. 337.—C. D. Kemp. 339.—H. Rice. 343.—E. Buffam. 346.—C. A. Pearce, A. A. Somerville. 347.—J. G. Anderson. 360.—R. J. H. Baker. 367.—J. Robertson, W. G. Hall, S. C. Moore. 369.—S. K. Wicks. 370.—J. P. Sherman. 373.—C. N. White, O. W. Misener, R. Brydges. 376.—W. L. Kinton. 377.—S. T. White, W. H. Page. 382.—H. A. Parker. 383.—W. H. Cairns. 384.—S. W. Graham. 389.—J. G. Love. 401.—A. H. Creegan. 402.—W. H. Bennett. 403.—J. Hinscliffe, C. Wadham. 410.—A. L. Cumpson. 418.—R. Cameron. 427.—C. A. Duval, J. M. Marshall. 428.—W. A. Cox, H. W. Emmerson, C. H. Wallace, J. Swan, J. M. Carnegie. 429.—F. Hepburn, W. A. Robertson. 430.—H. E. G. Watson, R. Farnworth. 435.—S. Bradley, R. J. Chambers. 453.—F. G. Jackson. 462.—M. S. Beach. 464.—A. J. Cody. 469.—A. R. Knight, B. C. Myers. 474.—J. G. Bruce. 480.—B. J. Hess. 481.—R. W. Brown. 484.—F. P. Matthews. 487.—J. H. Graham. 494.—F. R. Holdsworth, R. MacKenzie, G. L. Lemon. 495.—T. Halford. 496.—F. J. VanNest. 499.—J. W. Jolly, R. G. Purcell. 506.—A. T. Harding. 510.—N. R. Fallis, G. Saporito. 514.—C. V. Mulligan. 518.—J. R. Ponel. 522.—A. Levin. 528.—W. L. Alexander. 531.—H. W. Fleckney, T. H. Dunn, J. W. Turner, W. E. Johnson. 532.—W. Edwards. 533.—E. G. Taylor, J. W. Andrew. 537.—W. Truman. 541.—W. Ayres. 542.—T. S. Beasley, S. J. Edwards, R. L. Gilson, F. S. Park. 551.—H. Jennings. 553.—R. C. MacDonald. 554.—E. Hudson. 562.—R. C. Dunnam. 563.—J. Maine. 565.—J. Wellburn. 571.—C. Burgenor, J. N. Hickey. 573.—F. H. Clement. 574.—W. L. Cassidy. 579.—J. K. Patten, K. M. Hendy, L. Garfield, F. Milne. 580.—W. J. Carswell. 587.—J. C. Dalrymple, G. J. Campbell, A. S. Eldridge. 602.—W. M. Wickens. 644.—W. Black

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10.—G. A. H. Anderson, 11.—E. Rae, 43.—H. Evans, 61.—O. Wiggins, 86.—R. U. Stone, 322.—W. R. Ricketts, 328.—E. A. Charlton, 356.—S. H. Smith, 376.—J. C. Blake, 404.—C. G. Shier, 485.—R. W. Woods, 526.—T. Jackson, 541.—H. S. B. Gillespie, 606.—H. Rich.

## DEATHS

2.—C. H. Collard, Apr. 6, 3.—W. H. Gildersleeve, Mar. 12; J. E. L. Chatterton, Mar. 4; L. VanLuven, Jan. 12; W. H. Irvine, July 1; J. W. Litton, Aug. 11; R. J. Gardiner, Oct. 31; H. Hunter, Nov. 23, 5.—J. D. McArthur, Apr. 21; N. O. Purvis, June 23; W. J. W. Webster, June 29; W. L. Tallman, Feb. 3; W. H. Mowat, Jan. 22; J. S. Copland, July 14; R. W. Smith, July 15; A. Wilkinson, Oct. 17; E. Price, Oct. 20; A. Urquhart, Oct. 21; J. A. Cook, Nov. 23, 6.—H. G. Bucke, Jan. 3; L. E. Diver, Feb. 6; D. McKellar, Dec. 25, 1932; H. J. Waddie, Mar. 29; Jas. Gardner, Apr. 3; G. G. Hacker, May 3; C. W. Cartwright, May 20; G. H. Britton, June 7; S. F. Washington, June 25; R. B. Harris, July 22; W. E. Tew, Aug. 19; Alex. Munro, Aug. 28; 7.—J. E. Scott, Apr. 2, 9.—W. M. Howitt, Mar. 7; H. Daly, Mar. 24; H. W. Huffman, June 27, 10.—W. Sutton, Jan. 15; A. W. Smith, May 10; C. H. Sloat, June 17; W. P. Price, July 17; E. McNally, July 9; P. G. Pearce, Oct. 21; A. Jones, July 9, 11.—F. C. Martin, Jan. 23; J. L. R. Gorman, Mar. 4; G. D. Pursley, Mar. 23; C. A. Smith, June 26; W. C. McPherson, Dec. 23, 14.—D. Nicholson, Mar. 10; J. H. McMillan, Apr. 27; J. H. Echlin, June 11, 15.—E. H. Woodruff, Jan. 16; H. O. Loughlin, Mar. 1; E. Wright, Aug. 5; G. Anderson, Sept. 6; J. D. Lynn, Dec. 5; J. Trueman, Sept. 16, 16.—F. H. Dinsmore, Feb. 11; A. Sutherland, Mar. 1; P. Henderson, Apr. 3; R. A. Gilmor, Apr. 24; J. H. Owens, May 11; G. M. Ritchie, June 17; F. Hancock, July 4; A. J. Keeler, Sept. 28; C. C. Harbottle, Oct. 19; J. C. Rutherford, Nov. 22; S. C. Taylor, Nov. 26; S. B. Sinclair, Dec. 20, 17.—H. Reymes, Feb. 22; F. P. Strong, June 15; T. C. Lapp, Aug. 20; W. H. A. Semple, Sept. 17; W. M. Doyle, Sept. 26; T. C. Clarke, Oct. 20, 18.—M. R. Allison, Nov. 8; W. T. McQuoid, Sept. 26, 20.—J. McMurphy, Jan. 24; W. H. Wigmore, Apr. 5; J. Finch, Feb. 12; J. A. Brownlee, Feb. 3, J. O. Weldon, May 6; G. N. Kernohan, June 27; T. Treleaven, July 4; W. J. Taylor, July 27; A. B. Nicholls, Aug. 29; F. Laphorne, Oct. 8; T. Clark, Oct. 12, 22.—E. McFarlane, Dec. 24, 24.—J. H. Foster, Mar. 17; M. Morris, Apr. 3; R. E. Loucks, June 5; E. J. Gilmour, Nov. 16; 25.—C. A. H. Bell, Feb. 20; H. W. Mickle, Jan. 8; A. C. McMaster, Mar. 26; H. J. Pritchard, June 18; S. Small, May 29, 26.—W. A. Blood, Feb. 6, W. E. Finley, May 1; R. Ware, Mar. 11, 27.—L. E. Eager, Feb. 4; W. H. Dean, January; W. H. Staniland, Apr. 13; J. Waller, Apr. 12, 29.—H. B. Herrington, Jan. 25, 30.—W. M. Cawforth, June 22; G. W. P. Every, Oct. 29, 31.—T. H. Anison, May 31, 32.—R. Smith, Aug. 29; A. H. Pringle, Sept. 19, 33.—J. W. Taylor, Jan. 3; G. Hultgren, Feb. 6; G. Phipps, Feb. 23; A. S. Chrystal, Nov. 16; A. C. Hunter, Dec. 24, 34.—K. C. Brown, May 16; R. Mickle, Aug. 4; F. J. Hackett, Nov. 18, 35.—L. Anguish, Nov. 17; J. Owens, Oct. 18, 37.—J. A. Glass, Feb. 28; J. W. Hey, Dec. 1, 38.—G. A. Hoag, May 17; G. A. Herrington, Apr. 1; J. F. Hendricks, May 10; A. M. Arthurs, Oct. 13; R. C. Waldron, June 29, 40.—A. C. Pottuff, May 18; W. Porter, Sr., May 29; W. P. Strickland, June 10; J. Wilson, July 21; D. W. MacKenzie, Oct. 10; C. H. Peebles, Nov. 11; J. C. Person, Nov. 23, 41.—W. H. Copeland, Dec. 31, 1932; S. P. Irwin, Mar. 2; G. N. Butler, July 27; 42.—C. H. F. Bapty, Mar. 6; R. J. Haslett, Mar. 30; A. McConnell, May 31; R. Stanley, June 2, 43.—E. Lefler, Mar. 15; W. J. McLachlan, Apr. 7; J. Armstrong, June 13; W. Henry, June 24; R. McIntosh, Aug. 3; R. Pyne, Aug. 27; T. Watson, Oct. 14; S. Heath, Nov. 15; F. Rogers, December, 44.—W. A. McDougall, Dec. 31, 1932; T. Haight, Jan. 10; W. C. Gaughill, Mar. 14; A. N. Pettit, Apr. 9; T. H. Jones, Apr. 29; W. G. Hastings, Oct. 16; J. Sanders, Dec. 11; F. Clark, Dec. 26, 45.—C. Norris, Mar. 23; A. Apps, Feb. 13; T. A. Cowan, Jan. 19; R. B. Ramsay, Dec. 31, 1932; W. B. Race, Nov. 15; 46.—F. A. Steinke, May 28; F. F. Hayes, Nov. 22, 47.—W. G. Brewer, Jan. 8; W. F. Nantais, Jan. 11; C. A. Young, Feb. 9; R. Trenholme, Jan. 31; J. Dixon, Apr. 14; C. E. Mooney, Jan. 17; W. T. Turner, May 19; H. C. Carrick, Aug. 28; T. C. White, Sept. 27; P. F. Gunn, Oct. 24; W. T. Wesgate, Nov. 17; G. A. Bouteiller, Dec. 14, 50.—R. S. Jones, Dec. 23, 52.—G. H. Jones, Oct. 5; D. D. Jardine, Apr. 4; J. Gilchrist, Mar. 8; J. S. Imlach, June 4; D. N. McDonald, Jan. 21; D. A. Carruth, June 9; E. B. Burnett, Nov. 21; S. McDougall, July 18; R. J. Willoughby, July 15.



- 54.—T. Ramsay, Mar. 19. 55.—J. P. Bains, Oct. 14. 56.—J. Robson, Feb. 25; H. J. Sitterley, Apr. 23; J. T. Patton, May 3; D. J. Beeson, Aug. 12; W. M. Hood, Nov. 15. 57.—W. M. Souler, June 3. 58.—G. F. Finlayson, Feb. 9; W. H. Fligg, May 3; J. H. Connor, Oct. 30; H. A. Wetmore, Nov. 21; T. S. Kirby, Dec. 15. 61.—A. Rickards, Jan. 10; T. S. Morris, Jan. 15; F. Armstrong, Feb. 26; H. H. Young, Mar. 11; F. R. Gillrie, May 24; C. B. Martin, June 6; G. Britton, June 6; H. C. Nicol, July 9; R. A. Milne, July 28; G. T. Moss, July 6; H. Wallace, Aug. 1; H. G. McMahon, Oct. 24; W. Stevens, Oct. 19; G. Smythe, Nov. 27. 63.—W. A. Nichols, Jan. 3; A. H. Edwards, Apr. 12; U. J. Flach, Apr. 25; J. E. Jobiel, June 28; W. E. Bradford, July 24; G. M. Kirkpatrick, Nov. 22. 64.—J. Dambra, Mar. 16; J. Moffat, May 21; W. W. Gammage, May 22; T. Coleridge, June 19; W. J. Dalglish, Aug. 28; G. H. Vrooman, Oct. 23. 65.—W. D. C. Fletcher, Dec. 28, 1932; H. R. Ranks, Mar. 5; W. P. Henderson, May 21; J. B. Stewart, June 10; L. D. Geddes, June 20; N. A. Craig, June 30; Wm. Bain, July 21; J. W. Hutchinson, Dec. 2. 69.—W. R. Scott, Oct. 26. 72.—J. H. McGregor, Jan. 14; M. A. Secord, Mar. 14; W. J. Dalglish, Apr. 8; J. F. Sharley, Aug. 22. 73.—A. McVittie, July 13; J. K. Cameron, Nov. 28. 75.—A. H. Richardson, Jan. 17; C. S. Ellis, Feb. 10; G. M. Miller, Apr. 17; W. S. Green, June 11. 76.—F. W. Arnold, Jan. 11; J. J. Rowe, Feb. 27; B. T. Marquis, Mar. 16; P. B. Kerr, Apr. 20; W. Rankin, July 6. 77.—G. Pratt, Jan. 15; L. Philip, Apr. 6; W. J. Patterson, May 29. 78.—J. McIntyre, Jan. 13; J. M. Cox, Jan. 19; D. M. Colburn, June 12; A. B. Purdy, Feb. 27. 79.—G. C. Atkinson, Jan. 24; G. McFarlane, Mar. 27; W. F. Bateman, Nov. 17. 82.—W. James, Apr. 16; T. S. Davidson, June 6; A. Kay, Sept. 22; J. H. Fisher, Dec. 1; K. Stewart, Sept. 28. 83.—J. W. Hampries, Jan. 15; J. W. Kirkland, Sept. 11; P. S. Graham, Sept. 3. 84.—J. C. Gandier, Jan. 21. 86.—E. C. Kirby, Dec. 7, 1932; W. Campbell, Jan. 8; T. J. R. Cook, Jan. 11; T. W. Horn, May 17; E. Abbey, Aug. 20; W. H. Hillock, Aug. 26; H. E. Terry, Dec. 1933. 87.—D. A. McKinnon, Feb. 2; W. F. Law, Feb. 5. 88.—P. A. McNab, Aug. 18; C. H. Thompson, Aug. 25; T. R. Brown, Nov. 20; T. R. Martin, Nov. 23. 90.—M. C. Cameron, Mar. 4; R. W. Greig, May 24; A. A. Cameron, July 13; M. Henderson, July 29; W. R. Northcot, July 23; W. F. Turner, Aug. 9; W. Marshall, Nov. 23. 91.—W. A. Philip, Apr. 27. 92.—W. A. McCune, May 1; W. A. Draffin, Jan. 27; S. E. Trotter, Dec. 4; W. D. Stanford, Dec. 16. 93.—W. J. Morrison, Apr. 4; J. C. MacKenzie, May 14; W. Cerson, June 27; G. H. Miller, July 9. 94.—D. McLeod, June 12; S. J. Smith, Oct. 1. 96.—J. Muir, Mar. 24; W. Taylor, July 25; R. G. Manuel, Oct. 16; J. A. Marshall, Nov. 21. 97.—J. H. Terry, June 28; W. A. Ewing, Dec. 27, 1932; W. H. Dayley, Dec. 27, 1932; J. A. Hopkins, Oct. 15. 99.—C. B. Lloyd, Aug. 11. 100.—E. R. Quackenbush, Mar. 21; A. F. Rykert, May 29; C. E. Mart, July 31; S. Bluestein, Oct. 15. 101.—J. W. Kelly, May 28; H. Nesbitt, June 19; T. E. Bradburn, Nov. 16. 103.—F. C. Rolls, Jan. 14; J. Davis, Feb. 7; L. E. Marshall, Mar. 10; G. R. Nelles, Apr. 25; R. Bonham, Aug. 20; D. J. McIntosh, Sept. 1; E. Harris, Nov. 30. 104.—E. Marsh, Feb. 8; S. J. Miller, Mar. 10; M. Durkee, Mar. 27; T. M. Cayley, May 30. 105.—W. H. House, May 14; R. Lawlor, June 4; J. Depew, Sept. 7; 106.—J. Collins, Mar. 25. 107.—N. Tunks, June 9; G. Park, July 22. 108.—T. H. Whittington, Jan. 27. 109.—H. A. Baker, Sept. 4; G. Howes, Sept. 12; H. G. Wartman, Oct. 20. 110.—W. P. Lauders, June 10; W. H. Smail, Mar. 23; A. T. Harper, June 29; C. W. Raycroft, July 3. 113.—A. Knisely, May 18; P. G. Pearce, Oct. 21; F. E. Massecar, Oct. 21; W. J. Clunas, Dec. 12. 114.—J. W. Douglas, Mar. 17; J. B. White, Mar. 12; A. Sainsbury, Apr. 7; G. S. Green, June 15; J. A. Winfield, June 30; J. Harcourt, Sept. 21. 115.—F. B. Fairbrother, June 22; G. J. Ryckman, Sept. 22; W. C. Ryckman, Nov. 13. 118.—J. McDevitt, Aug. 26. 119.—F. G. Young, May 28; W. Tuckett, Oct. 24; C. B. Huffman, Dec. 3. 121.—H. W. Bremner, Jan. 7; J. Gilbert, Jan. 8; F. S. Blain, Feb. 4; F. Hall, Feb. 8; E. Storey, Feb. 9; G. Holmes, Apr. 2; S. B. Pitcher, Aug. 27; A. G. Ludlow, Aug. 23; J. G. Liddell, Sept. 19; A. Reed, Dec. 6; W. A. Gordanier, Dec. 19. 123.—S. Burrows, Mar. 13; R. D. Ponton, May 13; W. Yateman, July 10; J. F. Pillsworth, June 28; J. McCoy, Oct. 3; G. Teale, Dec. 13. 125.—J. Entwistle, Jr., Jan. 23; G. A. Shaver, May 19; L. A. Ross, Sept. 15. 126.—J. D. Cumming, Mar. 3; C. H. Nadoo, Jan. 23; C. Louttet, Jan. 12. 127.—G. F. Merrills, June 10; W. Scott, Aug. 15. 128.—W. J. Douglas, Mar. 2; E. M. Pink, Aug. 30; I. M. Acheson, Oct. 13. 129.—T. M. Blackstock, Oct. 5; C. Comisky, Aug. 9; T. Sisman, Oct. 20. 131.—T. C. Powell, Oct. 3; E. E. Short, Sept. 24. 133.—G. B. D. Waldron, Jan. 19. 135.—G. F. Richardson, Mar. 1; W. H. Ptolemy, June 6; G. H. Thompson, Oct. 23; F. S. Cochrane, July 2. 137.—H. Helstrop, Mar. 10; W. H. Quinn, Apr. 7. 139.—E. J. Hart, Apr. 19; W. Merritt, July 4; J. Gall, Oct. 1; J. W. Bors-

berry, Oct. 28. 140.—W. H. Elliott, Jan. 7; C. A. Emmett, Oct. 8. 141.—D. Hughey, Jan. 14; R. P. Nichols, Jan. 20; A. J. Blowes, Apr. 17; G. C. Kidd, June 27. 143.—C. H. Rowe, June 30; 144.—W. J. Cherry, Mar. 6. 145.—J. H. McGill, Jan. 30. 146.—R. R. Dougan, Nov. 11. 147.—W. L. Cochrane, Feb. 5; H. M. Snedden, Oct. 5. 148.—W. E. Perrin, Feb. 22; J. E. Browne, Oct. 12. 149.—W. J. Slocumb, June 29. 151.—C. W. Schiedel, Jan. 20; J. W. Hess, Apr. 1; A. Foster, July 31; J. H. Stockton, Nov. 24. 153.—A. Johnson, Oct. 2. 154.—J. Rollins, June; W. Hodgins, Apr. 6. 155.—C. E. Baker, Mar. 16; W. M. Savigny, June 24; R. W. McFadden, Nov. 19; B. Shortly, Dec. 30. 156.—W. B. Johnson, Apr. 5; E. W. Ogle, Apr. 26; T. W. Horn, May 16; W. J. Douglas, Aug. 30; B. Pearce, Sept. 18; W. H. Jeffs, Nov. 14; J. North, Dec. 7. 157.—H. S. Foster, June 26; J. E. Dier, Aug. 19. 158.—A. McMurphy, Jan. 30. 159.—J. Rielly, Mar. 5. 161.—W. Bensley, Apr. 9; G. J. O'Connell, Dec. 30, 1932; T. G. Smith, Sept. 9; 164.—G. Hubbs, Apr. 15; E. L. Hubbs, June 2; J. Palmer, Nov. 25. 165.—J. Sinclair, Jan. 4; G. Ferguson, Mar. 8; J. H. Wray, Apr. 8; C. S. Dynes, May 2; G. C. Johnston, May 12; F. H. Knowles, June 1; C. H. Davidson, Sept. 7. 166.—W. B. Hopkins, Jan. 10; J. C. Lutz, Jan. 20; A. E. Walker, Sept. 2; G. F. Carpenter, Oct. 16; G. Stewart, Oct. 31. 168.—R. Toyne, Mar. 5; W. N. German, Mar. 31; J. R. Paterson, May 8; S. J. Pitchford, May 26; B. Ross, May 31; W. M. Hogue, Aug. 6; W. E. Hardison, Oct. 6; S. S. Wilson, Oct. 21; A. P. Forster, Nov. 20; G. A. Lee, Nov. 22; S. Leidy, Dec. 17; R. E. Waugh, Dec. 18; 169.—J. Powell, Feb. 7; D. W. Carter, May 16. 170.—A. M. Barton, Feb. 3. R. E. Cooper, Mar. 12. 172.—T. A. Henderson, June 19. 174.—W. McDonald, July 16; 177.—J. R. Cooke, Jan. 23; D. E. Johnson, Mar. 16; N. A. Campbell, Apr. 4; A. V. Main, May 21; R. E. Cook, June 2; W. G. LeRoy, Nov. 9; F. Barnes, Aug. 17; W. J. Webber, Aug. 20; H. Lethbridge, Sept. 30; W. L. Donnelly, Nov. 7; D. P. Bateman, Dec. 8. 178.—T. Cuthbertson, Mar. 24; A. I. Willson, June 16. 180.—A. Parker, Mar. 15; A. L. Bouck, May 28; W. Forsyth, Oct. 2. 181.—J. Poustie, Aug. 10; J. Hawley, Aug. 13; T. A. Marlatt, Dec. 20. 184.—D. J. McLennan, Dec. 1. 190.—J. A. Campbell, Feb. 22; T. M. Brown, July 2. 192.—C. J. Swartman, Feb. 3; R. A. Robinson, Jan. 24; D. I. Grant, Jan. 1; H. E. Williams, Jan. 17; R. Brillinger, Jan. 26; A. W. Harvie, Mar. 18; N. McLeod, Nov. 28; S. Sarjeant, Dec. 5; A. T. Bowen, Nov. 19; A. T. Carter, Aug. 24; J. Hill, Dec. 3; W. H. Tudhope, Nov. 14; B. B. Manning, Dec. 10; A. A. Cunningham, Nov. 22; J. Millson, Dec. 25. 193.—A. Bates, June 15; G. Bigger, Nov. 18. 194.—M. Smith, May 17; T. Drope, June 1; W. Pauling, July 4. 195.—N. H. Graydon, Mar. 12; H. A. Truax, Oct. 16. 196.—J. L. Whyte, Mar. 28. 197.—W. A. George, Dec. 29, 1932; D. McKerracher, Jan. 16; R. Sillers, Feb. 3; J. McKinnon, May 12. 200.—J. Connts, Apr. 16. 201.—A. H. Creeggan, July 16; W. F. Stevans, Oct. 3; F. J. Skinner, Nov. 5. 203.—R. H. Harvey, Dec. 1; 207.—A. F. Dunn, Jan. 9; J. A. McMillan, Dec. 5. 209A.—A. P. Fair, Mar. 25; J. H. Wilson, Apr. 26; A. W. O'Dell, May 8; W. J. Tucker, June 11; J. D. Aitken, Nov. 4; J. Graham, Dec. 3; C. O. Smith, Dec. 18; W. F. Darch, Dec. 19; A. Orr, Dec. 25. 209.—W. H. McIlquham, Nov. 24. 215.—S. E. Adams, Jan. 16; J. M. Cunningham, Sept. 15; D. Roblin, Nov. 13. 216.—D. McDonald, Apr. 24; M. H. Denton, Aug. 28; G. J. Brett, Nov. 18. 217.—A. Gerhard, Jan. 16; G. Hamilton, Apr. 12. 218.—J. Jackson, Jan. 4; J. J. David, Mar. 11; E. Neville, June 7; J. J. Buchanan, Aug. 10; A. H. Rose, Aug. 17. 219.—D. A. McLaughlin, Jan. 14. 220.—J. W. Barker, Feb. 23. 221.—F. McMann, Jan. 15; D. Walker, Apr. 29; D. J. Scott, Sept. 16; R. Turner, Sept. 7; T. Edmondstone, Dec. 14. 222.—A. Kennedy, Sept. 26; T. W. Pinner, Dec. 22. 223.—J. L. Juniac, Apr. 29; W. H. Harper, Dec. 17. 224.—E. Butt, Mar. 5; W. M. Doig, Mar. 19; T. Johnston, Sept. 20. 225.—R. A. Thompson, Apr. 9; F. VonZuben, Apr. 5; W. Salter, May 2; A. Gray, Aug. 7; T. Blackmore, Sept. 23; A. E. Malcolm, Dec. 25. 228.—E. R. D. Parrott, Apr. 25. 229.—D. Kilpatrick, May 18; W. C. H. Swinburne, July 4. 230.—J. T. Crosbie, Jan. 14; J. Claxton, June 5. 231.—J. Gillespie, Jan. 28; W. Ashe, Jan. 21; G. Hawn, June 11; J. H. Slack, Aug. 16; D. Brown, Sept. 6; A. E. Abson, Sept. 28. 233.—D. D. Gray, May 27; J. W. Skinner, June 20. 234.—G. B. Armstrong Mar. 13; E. Bark, May 26. 235.—P. C. Kennedy, Dec. 18. 236.—W. Goodwin, Feb. 18; C. Russell, Aug. 1; F. C. Grose, Sept. 12; W. McGowan, Oct. 27; J. J. D. Banting, Nov. 26; H. Blackstock, Dec. 29. 237.—A. E. Mark, Apr. 18; J. D. Eckenberg, Nov. 7. 238.—T. A. Adams, Mar. 21. 239.—H. J. Monck, Feb. 12; F. R. Maines, Feb. 26. 242.—N. M. Kelly, Apr. 29. 243.—R. H. Beemer, Jan. 25; H. P. Richards, Oct. 4. 245.—J. A. Stewart, Feb. 18; G. Watts, Apr. 29; A. C. Shaw, Nov. 8; W. B. Albertson, Dec., 1933. 247.—N. R. Miller, Mar. 1; G. W. Watts, Mar. 1; W. J. McCort, June 3; J. Langskill, June 6; H. J. Pritchard, June 18; B. A.

Rockett, Nov. 28; T. Wibby, Dec. 24. 249.—D. Hood, Jan. 8; A. H. Warner, Apr. 5. 250.—R. A. Duncan, Apr. 22; G. Smith, May 12. 253.—T. D. Minnes, Dec. 27, 1932; G. L. VanHorne, Jan. 21; G. A. Bateman, Feb. 11; B. J. B. Davy, Apr. 5; A. C. Purdy, May 16; F. S. Ferguson, July 8; R. H. Ward, Sept. 23; J. P. Morris, Nov. 2. 254.—E. J. Jackson, Dec. 28, 1932; W. Crawford, Jan. 13; R. E. Reid, Apr. 25; A. C. Kellogg, Apr. 27; C. W. Cline, May 10; A. S. Warren, June 20; W. Mason, Sept. 3; G. Mortimer, Nov. 30; J. C. Watson, Dec. 23. 255.—J. Francis, Apr. 15. 256.—A. W. Stewart, Sept. 12; S. Gove, Dec. 31; 1932; J. H. Bryan, Feb. 11. 257.—J. A. McIrvine, Feb. 20; J. Ewart, Mar. 27; F. S. Jarvis, Apr. 6; R. M. Charlton, Sept. 4; D. Buchanan, Sept. 7; D. Rennie, Oct. 2; E. C. Healey, Nov. 11. 259.—A. E. Wilson, Feb. 20; J. A. Mitchell, Oct. 18. 260.—A. Colborne, Mar. 28; J. H. Gay, July 3; A. M. McQueen, Dec. 4. 262.—T. Richardson, Feb. 28; R. O. Pye, Mar. 11; J. Tilker, June 30; J. J. Bracken, Oct. 29. 263.—K. E. Kemp, June 15; R. Sutherland, Nov. 28. 264.—T. T. Stoddart, Apr. 9; P. S. Corbett, May 25; W. E. Hayes, Jr., Mar. 16; I. A. Farquharson, Dec. 30, 1932; R. Patching, Jan. 11. 267.—H. P. Montgomery, Mar. 14; A. McGaffey, Mar. 19; G. McLeod, Mar. 30; B. F. Brown, Apr. 5; B. C. Reddick, Apr. 23; G. J. Fielder, May 14; J. B. Smith, May 25; R. Cochrane, Oct. 25; J. W. Baily, Nov. 1; R. B. Reid, Nov. 7; J. A. Smith, Nov. 15; C. B. Oliver, Nov. 19. 268.—J. Stinson, Sept. 20. 269.—L. Johnston, June 20; J. Underhill, Mar. 15. 270.—W. Christian, May 26; O. H. Luke, July 24; O. Hazzlewood, Sept. 26; G. W. Henley, Nov. 10. 271.—T. Kirkwood, July 15. 274.—J. Campbell, Oct. 12; J. G. Phillips, Nov. 27. 276.—F. Landis, Mar. 10; K. McKenzie, June 8; A. Simpson, Nov. 16. 277.—J. G. Denton, Feb. 25. 279.—J. Jardine, Apr. 4; M. Ferguson, Oct. 29; H. Bohn, Nov. 13; W. K. Lantz, Dec. 18. 282.—J. S. Macrault, May 8; B. F. Clarke, Dec. 24. 283.—J. A. Mills, Jan. 4; J. Elliott, Mar. 30; G. I. Thomas, Apr. 23. 284.—M. Black, Mar. 22; A. G. Bishop, Apr. 10. 285.—E. Milligan, Jan. 23; T. P. Lohlaw, Apr. 2; J. MacKnight, May 18; J. Reid, July 3; E. J. Reid, Dec. 6. 287.—W. Longmire, Jan. 19; M. G. Lofquist, Jan. 12; J. McKee, June 11. 289.—N. A. Campbell, Jan. 1; E. T. Caverhill, Sept. 7. 290.—G. Irwin, Apr. 20; A. Huffman, June 5. 291.—H. Templar, Sept. 18. 295.—W. J. Shorter, June 20. 296.—L. H. Collard, Apr. 6; W. Harrop, June 22. 297.—A. Ziemann, Dec. 1. 299.—W. Mulholland, June 2. 302.—J. J. McKillop, Jan. 14; W. McGow, May 13; W. H. Beal, Feb. 20; C. A. Taylor, Apr. 20; R. H. McConnell, Aug. 1; E. G. Caldwell, Nov. 6. 303.—F. Metcalf, Feb. 22. 304.—A. Kirkpatrick, June 9. 305.—W. E. Coleman, Mar. 3; J. A. Livingston, Aug. 30. 306.—J. Burt, Jan. 3. 307.—J. McLeish, July 27; G. C. McGibbon, July, 1933. 312.—P. F. Reece, Nov. 1, 1932; W. H. Clutterbuck, Jan. 2; J. Sutherland, Jan. 14; W. H. McLean, Jan. 26; H. J. McDougall, Apr. 12; J. Quennell, Mar. 8; J. B. Cousins, Oct. 2. 313.—F. W. Dinwoodie, Mar. 26; H. A. Moore, June 30; R. J. Pammett, July 13; W. J. R. Charlton, Nov. 11; H. Kidd, Dec. 14. 314.—R. H. Kearns, Feb. 6; T. E. Arkell, June 26. 315.—R. Wightman, Apr. 3; R. E. Biggar, May 3. 316.—W. J. Dunlop, Feb. 25; W. B. Johnson, Apr. 5; R. Wood, Apr. 16; E. J. Lennox, Apr. 17; W. F. Tasker, June 14; H. J. Pritchard, June 18; J. B. Sutherland, Aug. 31; G. M. Train, Sept. 5; S. T. Jinks, Nov. 28. 319.—J. R. Scatter, Dec. 31, 1932. 320.—G. K. Johnston, May 16; W. M. Saucier, May 22. 321.—H. A. Cox, Sept. 27. 322.—J. H. Rutherford, Mar. 7. 324.—F. H. Lamb, Jan. 16; J. Lafferty, Jan. 20; V. M. Shaver, Mar. 16; F. Hill, June 11; C. S. Cocbrane, Sept.; W. B. Chrifton, Sept. 15; P. Powis, Nov. 5; H. Stead, Nov. 20; D. Tilley, Nov. 3; E. C. Perry, Dec. 25. 326.—C. H. Draper, Dec. 29, 1932; T. D. Bailey, Jan. 4; W. E. Armstrong, Jan. 11; H. E. Williams, Jan. 17; F. J. Allward, Jan. 25; C. F. Mansell, Feb. 15; O. G. Palm, Feb. 20; J. C. Baker, Mar. 11; C. E. Stonehouse, Mar. 14; W. J. Norwich, Mar. 18; J. L. Campbell, Apr. 2; John Boyle, June 3; C. B. Nasmith, Aug. 17; J. C. MacInnes, Aug. 25; A. G. Caley, Oct. 13; D. A. Rose, Oct. 15; Sir A. W. Currie, Nov. 30. 330.—W. G. Slyford, Jan. 7; A. J. Oakley, June 16; H. J. Childs, Aug. 13; W. H. Rea, Aug. 16; E. C. Roden, Oct. 7; E. C. Cottrell, Nov. 26. 331.—H. W. Rogers, Aug. 10. 332.—H. Denroche, Jan. 2; E. A. Robertson, Feb. 7; A. Holmes, June 30; 333.—R. McMullen, Aug. 30. 336.—C. Eacott, Aug. 30. 337.—W. C. Bennett, May 14; S. Hill, Aug. 29. 339.—W. E. Hall, Dec. 27, 1932; J. W. Redford, Dec. 30, 1932; J. C. Bennett, Sept. 22; J. Coulter, Nov. 20; J. A. Mawby, Oct. 18. 343.—A. G. Cull, Mar. 22; W. E. Smythe, Feb. 2; A. C. Bortham, Jan. 8; W. A. Dawson, Jan. 7; W. J. Dobbin, Feb. 24; S. D. Couch, June 12. 344.—W. L. Longfield, Apr. 19. 345.—A. O. Barrows, Oct. 19. 346.—H. Ley, Mar. 26; P. R. Dillon, Apr. 5; T. J. Bennett, July 9; J. H. C. Bingham, Sept. 13. 347.—G. Morrice, Oct. 18. 348.—E. G. Widerick, Aug. 7. 352.—W. J. Atkinson, Jan. 27; J. A. Junner, Feb. 25; D. Campbell, Mar. 13; T. Ander-

son, Oct. 10. 358.—T. H. Hall, May 27. 359.—A. J. Simmons, June 7; F. J. Thompson, Feb. 4. 361.—E. Kohler, Dec. 31, 1932; R. Gemmell, Jan. 13; A. L. Knowles, June 24; H. H. Burrows, July 8; F. E. Millen, July 15; J. E. Knight, Dec. 19; G. W. Walker, Dec. 23. 362.—H. A. VanDuzen, Jan. 30; A. Macdonald, May 31. 367.—W. A. Spence, Dec. 28, 1932; W. E. White, Feb. 3; A. E. Gault, Apr. 8; J. Tweed, June 1; W. F. Johnston; W. T. Neill, Sept. 14; G. F. Frost, Sept. 21; A. Ognall, Nov. 21. 368.—W. H. Mowatt, Jan. 2; J. E. L. Chatterton, Mar. 4; W. O. Price, Apr. 3; J. H. Rapple, Apr. 5; E. J. Butler, May 29; S. L. Vineberg, Jan. 22; C. C. Cook, Aug. 18; E. S. Taylor, Aug. 26; L. Southworth, Oct. 4; F. Wolthausen, Sept. 27; A. M. Hodges, Sept. 26. 369.—A. J. Dorney, Mar. 9. 370.—A. J. Kendrick, Jan. 21. 371.—T. Jones, Mar. 13; G. H. Popham, Mar. 6; L. P. Poapst, May 5; R. A. Kemp, June 4; G. C. York, Aug. 10. 372.—H. Gillies, Jr., Mar. 25; C. E. Robinson, Nov. 13. 373.—S. Anger, Jan. 18; R. Brydges, Feb. 15; R. N. Herdman, Oct. 7; J. Herdman, Dec. 1; J. Yokom, Dec. 15. 375.—W. M. Jackson, Feb. 11; R. J. Patterson, May 29. 376.—F. Waters, June 28; P. Marsh, Nov. 7. 377.—R. H. Galbraith, Oct. 5. 379.—J. Stanfield, Feb. 20; H. Fraser, July 1. 380.—J. Cory, Jan. 31; C. S. Tamlin, Oct. 28; F. Hooper, Sept. 14; J. H. Ross, Oct. 5; L. H. Douglass, Oct. 11. 382.—R. H. McKay, Feb. 2; E. B. Truman, Feb. 9; W. Cleland, Feb. 12; J. Bracken, Mar. 2; I. Levy, Mar. 13; S. Frank, Apr. 4; G. R. Evans, May 27; I. Blumenstiel, Sept. 13; N. J. Dingman, Nov. 27; J. P. Gamble, Sept. 10; U. G. Lee, Dec. 9; C. W. Morris, Nov. 2; C. G. McMillan, Nov. 10. 384.—A. G. Fletcher, Mar. 2; W. V. Hamm, Apr. 15; R. Simpson, May 11; A. Ross, May 22; R. B. Orr, May 28; W. J. Lightfoot, June 3; S. G. L. Fleming, July 10; W. Craven, Sept. 28; C. W. T. Phillips, Oct. 14; T. S. Baird, Nov. 20; A. I. Barr, Dec. 6; J. B. Thomson, Dec. 18. 385.—R. Hill, Mar. 13. 386.—W. H. McLean, Sept. 24; A. McLean, Oct. 13. 387.—G. H. Landon, Dec. 4; J. H. Slack, Dec. 6. 389.—J. B. Love, May 7; S. Dool, June 26. 392.—J. Crawford, Apr. 28. 394.—A. H. Dundas, Jan. 11; M. Day, Apr. 6. 395.—G. N. Wright, May 18; C. Kingston, Jan. 1. 396.—G. Harper, Sept. 28; W. Nichol, Oct. 5; J. Johns, Nov. 5. 398.—C. Vassar, Feb. 13; A. N. Campbell, Aug. 21. 400.—J. R. Blanchard, May 12; J. D. Willson, Sept. 19; H. E. Scholfield, Oct. 22; J. Urquhart, Dec. 17. 401.—A. H. Creegan, July 16; J. F. Young, Sept. 15. 402.—A. D. Beaman, Aug. 18; S. Shuttleworth, Sept. 24; W. Church, Oct. 17. 403.—C. S. Porter, Jan. 8; J. E. Elliott, Jan. 23; C. E. Plaingreen, Mar. 2; S. L. Brundage, Mar. 3; A. N. Pettit, Apr. 4; J. B. Carmichael, July 15; T. J. Wear, Sept. 15; A. F. Clements, Dec. 11. 504.—L. Cohen, Aug. 19. 406.—G. W. Wilson, Feb. 22; W. R. Bown, June 24; G. Richman, June 25. 408.—R. F. McKay, May 25; M. Gaffield, Dec. 16. 409.—J. Smyth, Feb., 1933; C. S. Mickie, Apr. 22; A. Corbett, July 29; G. Homer, Nov. 18. 410.—H. C. Hoops, Jan. 26; C. F. Mansell, Feb. 15; P. G. Robson, June 20; J. T. Thompson, July 17; G. McPherson, July 21; T. W. Brown, Dec. 8, 1932; R. W. Pyrke, Dec. 13. 411.—F. G. Macdairmid, July 15. 412.—T. W. Trotter, Jan. 1; G. W. Ruden, Jan. 26; E. A. Dilks, Mar. 16; E. J. Downey, July 28; F. R. Nicoll, Aug. 1; H. E. Powell, Aug. 15; J. A. Dunseath, Oct. 25. 414.—J. H. Benson, Feb. 7; C. H. Afleck, Mar. 2; A. Shragg, Apr. 1. 415.—G. W. Armstrong, Mar. 18; A. K. Cruikshanks, Aug. 30; G. H. Coe, Dec. 26. 416.—E. Westlake, Apr. 15; O. Louch, May 18. 417.—A. A. Cromwell, Mar. 2; J. A. McCowan, Mar. 17; J. H. Snider, June 12; S. Norris, Dec. 26. 418.—N. Munro, Dec. 21. 419.—D. T. H. Whitty, Dec. 24; C. Mitchell, Oct. 28; A. J. Best, Oct. 21. 420.—D. T. Millard, Feb. 22; H. Trelford, July 1; E. G. Tilt, May 23, 1932; A. R. McInnes, Dec. 16. 421.—A. S. Ramsay, May 23. 422.—J. Hastings, Jan. 18; C. M. Grimm, Dec. 14. 424.—W. Stanley, July 22; G. W. P. Every, Oct. 29. 524.—T. Whiteley, Feb. 18; J. Branton, June 21; A. W. Selby, July 24. Grimm, Dec. 14. 424.—W. Stanley, July 22; G. W. P. Every, Oct. 29. 425.—T. Whiteley, Feb. 18; J. Branton, June 21; A. W. Selby, July 24. 426.—W. J. Greenway, Feb. 6; J. C. Baillie, Mar. 16; A. T. Emmerson, June 1; J. J. Walker, July 8; H. C. Fowler, Sept. 17; J. M. Davidson, Oct. 18. 427.—H. H. Atkinson, Apr. 10; T. C. Lang, June 8; S. A. Wilkinson, May 15; W. J. Andrews, June 21; W. McVittie, Oct. 16. 428.—P. Christie, Dec. 12. 429.—E. McGillivray, Sept. 10. 430.—D. E. Maginn, May 2; R. G. Allan, Dec. 9; L. E. Annis, Dec. 8; T. G. Patterson, Aug. 9; E. Poole, Oct. 13. 431.—J. Bowes, Feb. 9. 433.—J. Shane, June 23. 434.—A. E. Croghan, June 30. 435.—J. R. Anderson, May 19; L. W. Hubel, Sept. 3. 436.—J. Robinson, Mar. 16; J. A. Cleave, Jan. 30. 437.—H. R. Clegg, Feb. 19; D. Warren, Mar. 9; R. Stirrett, Mar. 18; J. B. Symes, May 25; D. C. McLachlan, Apr. 26; A. Mackenzie, Aug. 12. 438.—T. Shortiss, Jan. 12; J. H. Lugsdin, Mar. 6; G. R. Plum, Mar. 14; F. E. Abbott, Mar. 21; T. P. Loblaw, Apr. 2; E. C. Ross, Apr. 7; W. Whitworth,



May 28; W. J. Sanderson, July 1; J. S. Kerr, Aug. 12; E. J. Repath, Sept. 4; W. P. Groves, Sept. 17; W. J. Pollard, Sept. 22; R. K. Gray, Oct. 1; R. G. Chesbro, Dec. 22; W. J. Coulter, Dec. 25. 440.—W. Johnson, Aug. 23; S. Phillips, Dec. 1; S. Stephens, Dec. 1. 441.—M. Porter, Feb. 2; G. W. Castle, Oct. 13. 442.—J. C. Kaufman, Nov. 5. 443.—C. W. Campbell, June 15; G. Keown, Apr. 19. 444.—W. Tupling, Feb. 5. 445.—A. McLennan, Sept. 1. 446.—G. Campbell, Feb. 16. 447.—F. Reid, Mar. 10. 451.—G. Train, May 5. 453.—W. T. Rutledge, Apr. 7; A. M. Frank, June 19; J. I. McEwen, Nov. 13. 454.—F. W. Cutler, May 14. 455.—H. W. McLaughlin, Aug. 7; R. J. S. Jackson, Oct. 30. 456.—W. S. Merryfield, Apr. 12. 457.—G. D. McPherson, May 19. 458.—P. P. Froom, Nov. 1933; A. H. Gower, Dec. 9. 460.—R. J. Gardiner, Oct. 30. 461.—W. W. Weller, Jan. 13; M. H. Armstrong, Nov. 21. 462.—F. W. Haynes, July 22. 463.—A. H. Sewell. 464.—J. Miller, May 28; H. O. Bagshaw, Sept. 22. 466.—W. Ansley, May 30; C. Fraser, June 2; A. C. Bishop, Dec. 14. 467.—J. McCabe, Jan. 7; C. A. Weaver, May 27. 468.—J. Rawn, Sept. 15; J. Walker, Oct. 5. 469.—D. Lynn, Oct. 7; J. Findlay, July 4; D. L. D. Clarke, Nov. 2. 470.—J. C. Gill, Aug. 25; R. McMahon, Nov. 27. 472.—E. M. Graham, Mar. 11; A. Campbell, Sept. 18. 473.—T. J. Greene, Nov. 7, 1932; G. M. Ritchie, June 17; H. J. Tooze, Nov. 11; J. Lowden, Nov. 19. 474.—A. H. Richardson, Jan. 17; W. H. Whetter, Mar. 21; L. Cain, Apr. 11; C. H. Gilmour, Apr. 22; J. Rintoul, July 1; J. E. Ledin, Oct. 15. 475.—J. Shedden, Jan. 29; W. C. Champ, Feb. 17; J. A. Black, July 10; A. N. Bryant, Dec. 15. 476.—R. A. Craig, Apr. 4; J. E. Armstrong, Aug. 16. 478.—G. Kirkland, Feb. 10. 479.—A. E. Hall, Apr. 1; J. W. Wishart, June 11. 481.—W. Kyle, Jan. 30; P. Davies, Aug. 18; K. Stewart, Sept. 26. 482.—C. A. Laundry, Feb. 28; P. Stringer, May 18; J. D. Payne, Aug. 14; S. Bronson, Oct. 14. 484.—S. Swanson, Dec. 6. 485.—M. B. Grover, Mar. 31; E. L. Wettlauffer, July 28; F. W. Haynes, July 20. 487.—F. Allhusen, Mar. 26; J. C. Kaufman, Nov. 5. 489.—R. C. Oldham, Jan. 12. 490.—J. G. McDuff, July 2. 492.—W. S. Borland, Sept. 1. 494.—J. Loney, June 21; T. Windsor, Dec. 21. 495.—J. B. Bryer, Apr. 11; A. E. Kenney, Mar. 22; S. A. Peters, Feb. 18; T. W. Whittaker, Aug. 6. 496.—O. G. Palm, Feb. 20; N. W. Ford, July 1933. 497.—J. Parker, Nov. 1933. 499.—W. J. Ferguson, Mar. 19; W. W. Black, Aug. 22; J. D. Gibson, Nov. 4. 500.—W. L. McGregor, Apr. 21; G. R. Norton, Aug. 7; G. Crierison, Dec. 3. 501.—H. B. Foreman, Jan. 11; T. Lowes, Mar. 28; A. C. Harrison, Oct. 3. 503.—J. A. Bishop, June 23; W. Pauling, July 1; D. Gibson, Nov. 26. 504.—J. G. Houze, Jan. 13. 506.—F. W. Haynes, July 20. 508.—J. S. Rowe, Feb. 9; H. C. Lindsay, 1924. 509.—L. R. Shantz, Jan. 2; E. G. Smith, Jan. 12; H. J. Gifford, Nov. 15. 510.—L. R. Harris, Feb. 5; A. Fretwell, Feb. 27; F. Bannister, Mar. 22. 511.—D. A. McGregor, July 30. 512.—R. F. Crousberry, Feb. 1933; H. Johus, June 25; F. H. Wells, June 30. 513.—H. A. Ayres, Dec. 29, 1932; W. E. Maddock, Jan. 7; E. Stringer, June 5; G. H. Britton, June 7; A. A. Westphall, Sept. 14; H. H. Richardson, Oct. 16; E. B. Mealley, Dec. 9; A. E. Harris, Dec. 17. 514.—C. A. Blaver, Apr. 17; H. J. Pritchard, June 18; T. J. Bennett, July 8; A. Taylor, Nov. 4. 515.—F. S. Blain, Feb. 4; C. VanFleet, June 23; J. A. Virtue, Nov. 21. 518.—W. D. Smith, Feb. 21; J. MacAskill, Nov. 27; 1932; J. B. Grummett, Nov. 30. 520.—P. B. Rapp, Jan. 10; A. Hackatt, Mar. 24. 521.—W. J. Rapley, Jan. 15; A. R. Morgan, Jan. 18; W. T. Turner, May 19; W. Leighton, July 29; J. Grant, Nov. 23. 522.—N. Goldsmith, Apr. 2; L. Caplan, Dec. 14; P. Kaufman, Dec. 14; H. James, Dec. 14; T. J. Bennett, July 8; J. F. Lavene, Sept. 26; J. I. Shnier, Sept. 26. 524.—W. F. Cotton, Apr. 16. 525.—R. H. Taylor, Mar. 29; W. G. Hay, Feb. 22; C. R. Turner, May 22; H. W. Poste, Oct. 28. 526.—J. R. Cooke, Jan. 23; D. Brown, Sept. 6. 528.—J. Shewan, Jan. 8; D. H. Groat, Aug. 4. 531.—E. Parker, May 4; E. J. Repath, Sept. 4; J. Nicholson, Sept. 23; J. Johnston, Dec. 18; J. Hollinger, Dec. 24. 532.—R. T. Edwards, Feb. 24; R. G. Marshall, Feb. 26; W. E. McFadden, Sept. 4; W. J. Hunter, Oct. 19. 534.—John Wright, May 13. 536.—W. McFeetors, May 9. 537.—D. Gardiner, Jan. 6; R. S. Flint, Jan. 19; W. J. Dunlop, Feb. 5; A. G. Stanley, Feb. 7; W. J. Pentland, Feb. 25; H. E. Taylor, Mar. 22; A. Butterworth, June 2; W. J. Saunderson, July 1; H. Tuson, Sept. 10; R. Luxton, Dec. 11. 539.—O. S. Schiefle, Apr. 18; A. Foster, Aug. 3. 540.—F. E. Bell, Jan. 29; A. E. Brewer, Feb. 28; F. Sandstrom, Apr. 24; J. C. Ede, Oct. 21. 541.—A. Christie, Mar. 27; W. R. Watts, July 28; H. C. Thompson, Nov. 5. 542.—W. J. Darby, Apr. 16. 543.—L. Hill, May 14; C. Sharvill, Nov. 29. 545.—A. N. Harner, July 11; W. H. Qua, July 13. 546.—J. A. Campbell, Feb. 22; A. W. Baines, June 7. 547.—J. J. Buchanan, Aug. 10; G. A. Slater, Nov. 16; N. J. Lockey, Oct. 13. 548.—J. A. Morris, Jan. 21. 549.—J. Barlow, Jan., 1933; P. Boardman, Mar. 1933; J. F. Hamilton, Dec. 1; E. B. Mealley,



Dec. 9; F. A. McKerlie, Dec. 10. 550.—C. Green, Mar. 7; A. W. Stiffell, July 10; W. A. Hoising, Aug. 15; T. G. Armes, Nov. 4. 551.—W. E. Cusson, Jan. 30. 552.—W. Ridout, Feb. 1933. 553.—A. Young, Feb. 24; C. L. Ross, June 8; L. Veitch, Oct. 28; W. Lamb, Dec. 27. 554.—W. T. Wesgate, Nov. 17. 555.—C. C. Martin, May 25; E. Turner, Oct. 9; G. P. Ferguson, Nov. 16; I. L. Cunmyworth, Dec. 5. 556.—J. H. Earl, Sept. 15; R. W. Kingston, Nov. 10; H. S. Shannon, Dec. 27. 558.—W. E. Hayes, Mar. 17; O. W. Johnston, July 28. 559.—E. J. Repath, Sept. 4. 560.—P. Cockburn, Feb. 3; J. Hardon, May 10. 561.—A. W. Day, May 8. 562.—T. Story, Jan. 14; R. Mack, Sept. 16, 1932; W. J. McDonald, Mar. 13; J. R. Howarth, Nov. 8; E. W. MacKenzie, Oct. 10. 563.—B. Walker, Jr., Oct. 1933. 564.—C. W. Tuttle, July 1; W. J. Webber, Aug. 20. 565.—W. Craig, Feb. 1; A. P. Fell, Jan. 5; R. I. Rigby, Jan. 16; A. Muir, July 8. 566.—W. A. Poulton, Sept. 2; N. James, Oct. 4; W. O. Browne, Nov. 27. 568.—F. Yungblutt, Mar. 23. 570.—R. M. Watson, Apr. 18; E. A. Simpson, Mar. 1; J. A. Brady, Apr. 15. 571.—G. E. H. Graham, Feb. 18; J. Curry, Nov. 20. 572.—W. A. Williams, Mar. 13; T. J. Bennett, July 9; T. R. Warneford, July 14. 573.—B. M. Effrick, Mar. 9; R. J. Lawlor, June 3. 575.—G. H. R. Brown, Jan. 3; N. A. Craig, June 30; P. Ross, Aug. 4; W. A. Lewis, Nov. 16; W. Ryan, Nov. 20; W. Worsley, Dec. 15. 576.—W. Sharland, Feb. 17; R. G. Allan, Dec. 9; W. F. Howe, Dec. 20. 577.—A. E. Sanderson, Feb. 24. 578.—L. A. Philp, Apr. 6; H. G. McBroom, Feb. 23. 579.—M. Enkin, Apr. 15; A. N. Pettit, Apr. 17; T. A. Milne, July 1933. 580.—A. Barber, June 24; J. A. More, Aug. 19; J. W. Sarchet, Oct. 11. 581.—F. L. Ratcliff, May 8; C. V. Harding, July 1932; G. B. Woods, Nov. 3. 582.—J. T. Hall, Jan. 29; G. R. Jameson, Jan. 16; R. Ross, Nov. 23; H. Field, July 7. 583.—C. A. Hayes, Mar. 21; H. Baker, Apr. 4; C. H. Stewart, June 25. 585.—A. G. Flett, Jan. 2. 586.—H. Robinson, Feb. 20. 587.—D. C. Hossier, June 6; O. I. Boden, Sept. 2. 588.—G. A. Hoag, May 17. 589.—J. F. VanEvery, June 16; W. Loane, Aug. 3. 590.—J. W. Wale, Jan. 9; Sir A. W. Currie, Nov. 30; R. O. Wheatley, Dec. 3. 593.—J. Barlow, Jan. 2; W. Cleland, Feb. 12; M. J. Lovell, Jan. 14; J. J. Young, Mar. 13. 594.—P. Morgan, Oct. 14. 595.—H. A. T. Bennett, Nov. 25. 598.—W. T. Turner, May 19. 600.—J. E. West, Feb. 4; R. T. Moffatt, Mar. 30; E. E. Scott, July 26. 601.—D. Warren, Mar. 9; A. Jounson, Sept. 6. 602.—W. B. Beatty, Mar. 10; H. C. Martin, May 8; V. T. M. Brotnerton, Oct. 12. 603.—G. B. Carbert, Feb. 23; W. J. Bell, Dec. 26. 605.—E. MacGillivray, Feb. 24; H. E. Gilmist, July 26; S. C. Taylor, Nov. 25; A. D. Ormiston, Dec. 5. 606.—H. K. Cluz, Jan. 26. 608.—C. H. Corneil, Aug. 17; C. R. Weldon, Nov. 9; 612.—F. Norton, Mar. 8. 617.—J. H. Lowrey, Mar. 24; F. Crowther, Oct. 8. 618.—A. M. Frank, June 19. 620.—S. J. Arnott, Aug. 5; A. M. Artnurs, Oct. 13. 622.—S. A. Wilkinson, May 15. 623.—W. J. Davis, June 10; W. W. Brennan, June 18; F. W. Haynes, July 20; G. W. Miller, Aug. 22. 626.—J. Depew, Sept. 6. 629.—H. E. Wright, Mar. 5; E. V. Powell, Mar. 21. 631.—M. B. Rose, June 24. 633.—W. G. Armour, Feb. 1. 634.—E. F. Latimer, Aug. 26. 635.—R. O. Pye, Mar. 11. 637.—D. T. Borthwick, Dec. 28, 1932; J. T. Brown, Mar. 16; W. Dick, Sept. 4. 638.—W. A. Bradley, Dec. 27, 1931. 639.—F. A. Knowles, Mar. 25. 640.—T. Lowes, Mar. 28; C. A. Harrison, Oct. 1. 641.—W. E. Gundy, Mar. 20. 642.—W. T. Turner, May 19. 644.—P. T. Loblaw, Apr. 2; A. Kirkpatrick, June 9. 645.—P. T. Loblaw, Apr. 2. 651.—J. Ballantyne, Feb. 27; A. W. Purvis, June 27.

# LIST OF GRAND LODGE OFFICERS, 1934-1935

## The Grand Master

M.W. Bro. Frank A. Copus.....Stratford

## The Deputy Grand Master

R.W. Bro. A. J. Anderson.....Toronto

## The District Deputy Grand Masters.

District	D.D.G.M.	P.O. Address
Algoma.....	George A. Grant.....	Fort William
Brant.....	William J. Feldkamp.....	Brantford
Bruce.....	Chas. J. Halliday.....	Chesley
Chatham.....	Wm. J. Ford.....	Glencoe
Eastern.....	Howard B. Tindal.....	Morrisburg
Frontenac.....	Dr. Frank S. Young.....	Seeleys Bay
Georgian.....	Louis E. Gosselin.....	Victoria Harbor
Grey.....	Wm. A. Wansbrough.....	Grand Valley
Hamilton "A".....	Joseph R. Crocker.....	Hamilton
Hamilton "B".....	James Baird.....	Hamilton
London.....	William H. Kipp.....	London
Muskoka.....	Adam M. Brown.....	Parry Sound
Niagara "A".....	Chas. Gilmore.....	Lowbanks
Niagara "B".....	John A. Yeo.....	Port Erie North
Nipissing East.....	Jas. S. McCullough.....	New Liskeard
Nipissing West.....	Thos. P. T. Rowland.....	Sault Ste. Marie
North Huron.....	Robt. J. Bowman.....	Brussels
Ontario.....	George Hart.....	Oshawa
Ottawa.....	Wm. C. N. Marriott.....	Ottawa
Peterborough.....	Edward B. Fowler.....	Peterborough
Prince Edward.....	Wm. C. Mikel.....	Belleville
Sarnia.....	Eldon C. Freer.....	Kerwood
South Huron.....	Geo. H. Jefferson.....	Clinton
St. Lawrence.....	Isaac E. Lockwood.....	Newbliss
St. Thomas.....	Herschel G. Goodhue.....	Port Stanley
Temiskaming.....	Wm. H. Johns.....	South Porcupine
Toronto "A".....	Chas. W. Robb.....	Toronto
Toronto "B".....	John Ness.....	Toronto
Toronto "C".....	Jas. P. Maher.....	Toronto
Toronto "D".....	J. Gordon Jack.....	Toronto
Victoria.....	Geo. R. Yule.....	Beaverton
Wellington.....	Gordon McEwen.....	Drayton
Western.....	F. H. Huffman.....	Fort Francis
Wilson.....	Richard Warren.....	Ingersoll
Windsor.....	Allan C. Quick.....	Harrow

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## The Grand Chaplain

R.W. Bro. John Morris.....Woodstock

## The Grand Treasurer

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## The Grand Registrar

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## Historian

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Asst. Grand Secretary.....	" J. W. Hamilton.....	Hamilton
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" H. M. Corbett.....	Creemore
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" S. H. Green.....	Port Arthur
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" Nelson Hill.....	Goderich
" B. D. Hull.....	St. Catharines
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" W. F. Kinnear.....	Kingston
" H. C. Koebke.....	Port Elgin
" R. J. Mann.....	Teeswater
" R. Mitchell.....	Keewatin
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"	W. N. Ponton, Past Grand Master.....	Belleville
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"	B. B. Hodge, Grand Junior Warden.....	Hamilton
"	John Morris, Grand Chaplain.....	Woodstock
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Bruce.....	Chas. J. Halliday.....	Chesley
Chatham.....	Wm. J. Ford.....	Glencoe
Eastern.....	Howard B. Tindal.....	Morrisburg
Frontenac.....	Dr. Frank S. Young.....	Seeleys Bay
Georgian.....	Louis E. Gosselin.....	Victoria Harbor
Grey.....	Wm. A. Wansbrough.....	Grand Valley
Hamilton "A".....	Joseph R. Crocker.....	Hamilton
Hamilton "B".....	James Baird.....	Hamilton
London.....	William H. Kipp.....	London
Muskoka.....	Adam M. Brown.....	Parry Sound
Niagara "A".....	Chas. Gilmore.....	Lowbanks
Niagara "B".....	John A. Yeo.....	Fort Erie North
Nipissing East.....	Jas. S. McCullough.....	New Liskeard
Nipissing West.....	Thos. P. T. Rowland.....	Sault Ste. Marie
North Huron.....	Robt. J. Bowman.....	Brussels
Ontario.....	George Hart.....	Oshawa
Ottawa.....	Wm. C. N. Marriott.....	Ottawa
Peterborough.....	Edward B. Fowler.....	Peterborough
Prince Edward.....	Wm. C. Mikel.....	Belleville
Sarnia.....	Eldon C. Freer.....	Kerwood
South Huron.....	Geo. H. Jefferson.....	Clinton
St. Lawrence.....	Isaac E. Lockwood.....	Newbliss
St. Thomas.....	Herschel G. Goodhue.....	Port Stanley
Temiskaming.....	Wm. H. Johns.....	South Porcupine
Toronto "A".....	Chas. W. Robb.....	Toronto
Toronto "B".....	John Ness.....	Toronto
Toronto "C".....	Jas. P. Maher.....	Toronto
Toronto "D".....	J. Gordon Jack.....	Toronto
Victoria.....	Geo. R. Yule.....	Beaverton
Wellington.....	Gordon McEwen.....	Drayton
Western.....	F. H. Huffman.....	Fort Francis
Wilson.....	Richard Warren.....	Ingersoll
Windsor.....	Allan C. Quick.....	Harrow

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"	George Moore.....	Hamilton
"	Alex. Cowan.....	Barrie

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"	C. E. Kelly.....	Hamilton
"	E. W. Barber.....	Toronto
"	G. C. Bonnycastle.....	Bowmanville
"	M. E. McKenzie.....	Toronto
"	W. J. Dunlop.....	Toronto
"	E. G. Dixon.....	Hamilton
"	H. J. Alexander.....	Weston
"	T. C. Wardley.....	Elora
"	C. S. Hamilton.....	Toronto

**Appointed by the Grand Master**

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"	W. E. Hopkings.....	Toronto
"	W. D. Love.....	London
"	M. Macdonald.....	Port Dover
"	W. H. Gregory.....	Stratford
"	J. B. Smith.....	London
V.W. Bro.	A. P. Freed.....	Port Arthur
R.W. Bro.	J. Fowler.....	Sudbury
"	G. H. Ryerson.....	Brantford
"	E. T. Howe.....	Windsor

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**Fraternal Dead**

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**Fraternal Correspondence**

M.W. Bro. W. N. Ponton (Chairman).



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L. E. Gosselin.....	Box 27.....	Victoria Harbor
W. J. S. Graham.....	16 Herbert Ave.....	Toronto
G. A. Grant.....	131 Pruden St.....	Fort William
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J. G. Jack.....	Sub Station 82.....	Toronto
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E. T. Malone.....	255 Bay St.....	Toronto
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C. W. Robb.....	83 Alberta Ave.....	Toronto
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G. H. Ryerson.....	School for the Blind.....	Brantford
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W. J. Ford.....	Glencoe
H. G. Goodhue.....	Port Stanley
C. J. Halliday.....	Chesley
W. S. Herrington.....	Napanee
G. H. Jefferson.....	Clinton
W. H. Johns.....	South Porcupine
I. E. Lockwood.....	Newbliss
M. Macdonald.....	Port Dover
J. S. McCullough.....	New Liskeard
G. McEwen.....	Drayton
W. N. Ponton.....	Belleville
A. C. Quick.....	Harrow
R. F. Richardson.....	Strathroy
T. P. T. Rowland.....	Sault Ste. Marie
H. B. Tindal.....	Morrisburg
W. A. Wansbrough.....	Grand Valley
T. C. Wardley.....	Elora
J. A. Yeo.....	Fort Erie North
F. S. Young.....	Seeleys Bay

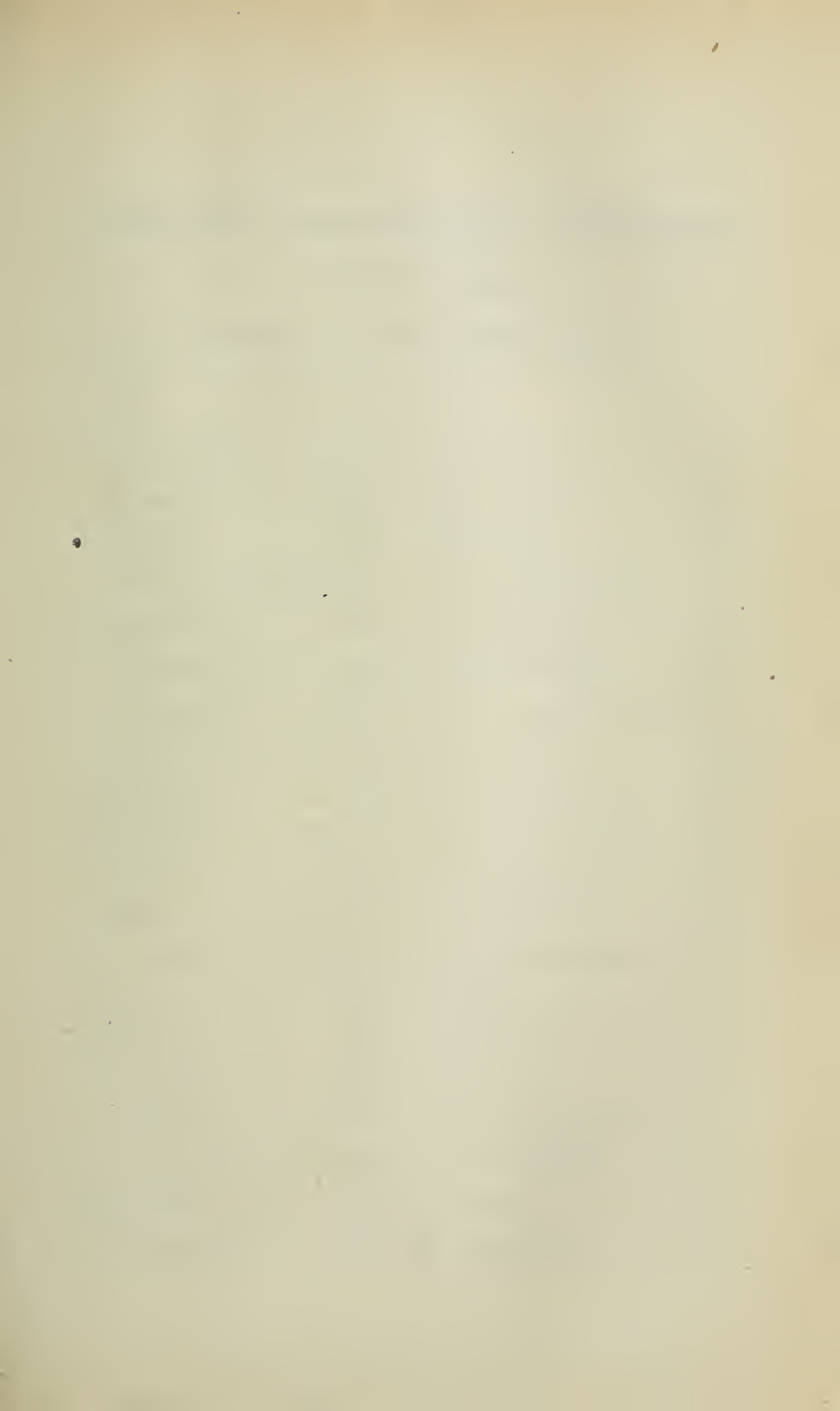
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GRAND REPRESENTATIVES			GRAND SECRETARIES	
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R.W. Bro. J. D. Spence, K.C.	Toronto	M.W. Bro. James H. Winfield	James C. Jones	Halifax
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M.W. Bro. D. J. Coggin	Toronto	M.W. Bro. A. S. Gorrell	W. B. Tate	Regina
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R.W. Bro. John Boyd	Toronto	R.W. Bro. Charles Rhodes	H. A. Lamb	Auckland
R.W. Bro. Alex. Cowan, K.C.	Barrie	R.W. Bro. Abraham Hertzberg	Leslie P. Marks	Brisbane
R.W. Bro. A. M. Heron	Toronto	R.W. Bro. Rev. M. Williams	Chas. R. J. Glover	Adelaide
R.W. Bro. Alfred F. Webster	Toronto	R.W. Bro. H. J. Wise	W. H. Strutt	Hobart
R.W. Bro. A. B. Rice	Toronto	V.W. Bro. Walter Kemp	Wm. Stewart	Melbourne
R.W. Bro. John Stevenson	Stratford	R.W. Bro. Capt. Herbert B. Collett	A. E. Jensen	Perth
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R.W. Bro. Jno. Wilson	Toronto	R.W. Bro. Jesse C. Clark	W. P. Webster	Jacksonville
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GRAND REPRESENTATIVES			GRAND SECRETARIES	
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R.W. Bro. B. S. Sheldon	Toronto	W. Bro. Clarence P. Bearse	D. R. Cheney	Portland
		W. Bro. Arden A. Lemon	John A. Perry	Philadelphia
		W. Bro. Rex Joyce	H. L. McAuslan	Providence
			O. Frank Hart	Columbia
			Geo. A. Pettigrew	Sioux Falls









# Fraternal Correspondence and Reviews

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By WILLIAM NISBETT PONTON, P.G.M.

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Funeral Service—Michigan, Connecticut, Nevada, Nova Scotia, Oregon, Quebec, Washington.  
Forerunners—Alabama, Colorado, Kansas, Nevada, Utah.  
Faith and Hope—Kansas, Oregon, Virginia.  
Flowers—West Dakota.  
Friendship—South Australia, Virginia.



- Fraternal Relations—New York, Nevada, North Carolina, Oregon  
Tennessee, Saskatchewan.
- Firsts—Nova Scotia.
- Germany—Montana, New South Wales, New York.
- Gold and God—Georgia 1933, North Carolina, Nova Scotia, Oklahoma, Oregon.
- Good breeds good—Michigan.
- Geometry—British Columbia, Saskatchewan, South Australia.
- Grand Orators—Washington, Western Australia.
- Grand Secretaries—North Carolina and see Secretaries—West Virginia.
- Gift—Queensland.
- Home—Illinois, Maryland, Connecticut, Delaware, New Hampshire, New Jersey, New Zealand, Victoria, Texas, Tennessee, New York, North Carolina, Nova Scotia, Oklahoma, Virginia.
- High Hill—Iowa.
- Humour—Michigan, Arizona, Mississippi, New Jersey, Oklahoma, Oregon, Saskatchewan, West Virginia.
- Herrington, England, New Jersey.
- Historian—North Dakota, Nova Scotia, Utah, West Virginia.
- Hiram—Quebec.
- Invocation—Idaho, Illinois, Louisiana, Michigan, Arizona, England, Missouri, New Jersey, New York, Nevada, North Carolina, Virginia, Texas, Ohio, Oklahoma, South Dakota, West Virginia.
- Installations—New York, Nevada, Texas, Victoria.
- Infallibility—Missouri.
- Italy—Missouri, New York.
- Intimidation—Tennessee.
- Jumboism—Oklahoma.
- Japan—Wyoming.
- Joan of Arc—Idaho.
- Junior Officers—South Australia, Utah.
- Landmarks—Ohio, Utah.
- Lotteries—North Dakota, California.
- Laws—North Dakota, Oregon.
- Love and Hope—Kansas.
- Life Insurance—Tennessee.
- Lodge of Sorrow—Louisiana, Oregon.
- Library—British Columbia, Iowa, New York, North Dakota, Pennsylvania, South Australia, Texas, Victoria, Western Australia.
- Leadership—Connecticut, North Dakota.
- Light and Life—North Dakota, Texas, Virginia, West Virginia.
- Mortgaged Temples—Iowa.
- Memorial—England, New Mexico, New York, North Carolina, Pennsylvania, Texas, Utah, Victoria, Wyoming.
- Massachusetts—England.
- Minds—Oregon.
- Mission—Queensland.
- Nationalism—Florida, North Carolina.
- Numbers—British Columbia.

Netherlands—New Jersey.  
 Name—Oregon. Alabama.  
 Negative—Quebec, Saskatchewan.  
 Ontario—New South Wales.  
 Objective—Victoria.  
 Prayer for Dead—North Carolina, Vermont.  
 Prayer—North Carolina.  
 Poetry—New South Wales and other Jurisdictions, North Carolina,  
     Oregon, Virginia, Wyoming.  
 Pyramids of Masonry—Michigan.  
 Parker, Sir Gilbert—Arizona.  
 Pride of name—Alabama.  
 Peace Memorial—England, Missouri, Ohio, Tennessee, Texas.  
 Peace—Montana, West Australia.  
 Penalties—Utah.  
 Principles—Vermont.  
 Past Masters—Western Australia.  
 Question Box—New Mexico, Saskatchewan, Victoria.  
 Reviews—Illinois, Alabama, Missouri, New Jersey, New Zealand,  
     Oregon, Western Australia.  
 Religion—Alabama.  
 Reason—Colorado.  
 Roman Catholic—New Hampshire.  
 Resources—North Carolina, Nova Scotia.  
 Ritual—New York, North Carolina, Oregon, Western Australia,  
     York Mexico.  
 Relief—New York, North Dakota.  
 Spiritual—Georgia 1933, Illinois.  
 Spinoza—New Jersey.  
 Secretaries—New Mexico, New York, West Virginia.  
 Sorrow—Oregon.  
 Standard—Prince Edward Island, Washington, York Mexico.  
 Symbols—Quebec, Washington.  
 Temple—New Jersey, Nova Scotia, Quebec, Tennessee.  
 Truth—New Zealand, New South Wales, Oregon, South Australia.  
 Taxes—New Mexico.  
 Trowel—New York.  
 Temperance—Oregon, Tennessee.  
 Turkey—Oregon.  
 Universality—Georgia 1932, Iowa, Louisiana.  
 Unity—Tasmania.  
 University—Iowa.  
 Victor Hugo—New South Wales.  
 Visitors—Alberta, South Australia, Washington.  
 Washington—Montana, Pennsylvania, Virginia.  
 Working Tools—Kansas, Nova Scotia, Texas.  
 Wills—Missouri, New South Wales, Pennsylvania.  
 Work—South Australia, Tasmania.  
 York—New York.  
 Young People—Tasmania.

WILLIAM NISBET PONTON, P.G.M.,  
 Belleville, July 1934. Reviewer.

## ALABAMA

William L. Lee, Grand Master.

Guy T. Smith, Grand Secretary.

The One hundred and thirteenth Annual was held in Montgomery, December 5, 1933. Nine Past Grand Masters present and Canada was represented by Ethridge J. Garrison.

Prior to the meeting being called to order, the ladies of the Eastern Star were introduced and here is a striking record—we reproduce it exactly as printed—"Grand Master escorted to the Grand East by Mrs. Annie Gregory". What will be the next step?

From the Grand Master's address we take the following extracts:—

A sincerity that is deep in gratitude, for your loyalty in the trying hours of this Masonic year has been inspirational to me, has given me joy in my labors.

We began the new year auspiciously and our future seemed bright, our hopes ran high, only to be dimmed when the financial crash of March 4th, 1933, involved our finances and what few dollars we had seemed retired to closed vaults.

It has been a year of group thought, yet leadership has been paramount, individualism not lost, but co-ordinating with the thought in leadership that springs into that force which collective action gives. It has been this group thought that has made possible our efforts for success.

And the people of our nation must not be impatient, but co-operative, carrying an inspirational patriotism.

No organization than ours, in this land of the free, is better taught and girded in the tenets of life to meet such condition and to be a factor in the real contribution of the rehabilitation of a distressed people.

Always associated with the Creator of life in its creation and the purpose of its creation, we are human builders, improving, developing, harnessing and moulding our impulses, our desires, our appetites, our passions.

It was not only appalling to me but it will be to succeeding Grand Masters if the evil is not corrected in some way of having the subordinate lodges of the state in arrears from one to three years.

I invited the Advisory Board of the Order of the Eastern Star to the Home to assume the position of members of the Board of Control, with the power to vote, to deliberate over all questions, to become familiar with the finances of the Home, to make motions, offer resolutions and function as members of the Board of Control.

May God ever bless our sisters and ever keep them as our helpmates.

We have endeavored earnestly to change the Home from a place of pleasure and leisure to a place of pleasure and work.

May every Mason, through the light of the Craft sense his duty and ever stand for the advancement, the enlightenment of the children of our state educationally.

Among his decisions the following:—

Every Minister must pay the \$10.00 for the Masonic Home.

It is not lawful nor authorized for a suspended Mason, for any reason, to sit in open lodge. It is lawful for a member behind with his dues to sit in open lodge if he has not been suspended.

No Mason, under the jurisdiction of the Grand Lodge of Alabama, can engage in the sale of any beverage that is intoxicating.

We have entirely too many lodges.

We have learned in these dark days that no individual or state, nation or even the great wide world, or the groups of states that compose the nation or the groups of countries that compose the world, in its several divisions, can progress without contact with one another. In every life the Great God will bring into that life an inspiration and if everyone will find that inspiration and then throw into action the thoughts that inspiration gives unto him, the results of his action will be immeasurable.

Samuel A. Moore was elected Grand Master.

Membership 30,927. Net loss 6,134.

This from the Memorial pages:—

And still their silent ministry,  
Within our heart hath place,  
As when our earth they walked with us,  
And met us face to face.

Frederick J. Skinner represents Alabama.

## ALBERTA.

Gilbert M. Blackstock, K.C., Grand Master.

J. H. W. S. Kemmis, Grand Secretary.

The Twenty-eighth Annual was held in Calgary, June 14, 1933.

Thirteen Past Grand Masters were present doing duty.

Canada was represented by M.W. Bro. J. A. Jackson.

This from the biography of the outstanding Grand Master:—

Samuel Blackstock was a descendant of those ancient adventurers who for generations harried the Borders whenever their good ladies gave notice that the larder was depleted by serving a dish of spurs. It is said that this particular family favored black cattle in their forays, hence the name, while the McNeil side of the family was likewise famous for deeds of action in those stirring days. "Bonny fechtters a'."

Three Senior Veterans of Grand Lodge were invited to the Grand East.

This telegram was received from Iowa:—

"The Grand Lodge of Iowa joins hands with our brethren of Alberta as six Grand Lodges of North America convene in Grand Communication, thus forming a chain of Masonic brotherhood from Coast to Coast."

The Grand Master's address is one of the most striking that it has been our privilege to read. Our difficulty is to know where to stop in quoting from it. His directness of aim and clarity of expression will be apparent from the following:—

This communication will send us forth on our journey for another year with our faith renewed, our hope restored, imbued with determination and courage to meet, grapple with and conquer the never-ending difficulties which the complexities of modern civilization have brought to us in large measure at this time.

A year of useful service, I hope, a year of experiences alike interesting and enriching.

It formed the keynote of my addresses at the various District meetings. It seems to me that the time has long passed when Masonry can hide behind the covers of its ritual and ceremonial and disregard, as a body, the problems which beset us as individuals. To-day, we in Canada are facing the challenge of Communism to the world—a challenge that was hurled forth some fifteen years ago—a challenge which we, in our self-complacency or with a feeling of isolated security ignored or did not recognize. We now stand face to face with it in all its implications and stark realism. We see at this time Soviet Russia with dictatorship of the proletariat.

That challenge must be faced and met—not with words only, but by constructive thought and action or we may see even in our day the end of democracy. Is Masonry a matter of mere ritual, of beautiful form and ceremony? No. It is a living, virile, driving force of educational value.

Introduction or the discussion of such problems in our lodges. Not so, but rather that Masonry should be a post graduate course, an academic training, which will enable Masons to think out and solve the problems of life for themselves.

As Masons, as Canadians, and British subjects, as citizens of the world, let us bend ourselves to the task which lies before us, so that changes—if changes there must be—shall be to higher and not to lower spheres of thought and action.

“To everything there is a season and a time to every purpose under the Heaven.

A time to be born and a time to die.”

D.D.G.M's can make or they can mar the efficiency and usefulness of their districts and upon their shoulders rests an onerous responsibility.

Inter-lodge visitation goes on apace—Harmony and fraternity all well with the Craft in general and from the ashes of this depression Masonry would emerge a greater moral, intellectual and spiritual force than ever before, with a membership chastened and strengthened by the fires of adversity.

The Most Honourable the Marquess of Zetland, visited Calgary in the course of a lecture tour under the auspices of the National Council. Ties of sentiment, but with the British Crown as the symbol of unity. We realized just how strong were those ties and how precious the symbol.

I was particularly struck by obvious feelings of friendship existing between our brethren from the South and British Columbia. They knew each other and they were already friends.

It is by such meetings that we can get each other's view point, understand the other's background, glimpse the other's ideals and lay the foundations of mutual goodwill and respect.

Many other matters were referred to me for “rulings” which I declined to give as they dealt with matters on which the Constitution was quite clear. It seems to me that a Master's proficiency in the Constitution is just as important as his proficiency in the “Work” and should be a condition precedent to installation.

The organization in question venting their spleen on certain individuals, attempted by means of so-called petitions, couched in execrable English and in still worse taste, to intimidate two lodges into rejecting petitioners for initiation.

Masons are absolutely free to become members of any organization as they may see fit, but when they attempt to use their Masonic influence to further the aims or assist in the vendettas of other organizations, then they place their Masonic membership in jeopardy.

A clandestine Mason had been a constant visitor in one of our lodges and had even addressed the lodge on Masonic subjects. He was a member of an organization in Van-



couver which he alleged was recognized by the Grand Lodge of England. Such a claim was, of course, sheer nonsense and steps were taken to put an end to this man's activities.

I point out again the care which must be exercised in admitting visitors to our lodges, not only in seeing that credentials are in order but that the lodge from which the visitor hails is in a jurisdiction recognized by the Grand Lodge.

At one of the District Meetings I was asked if it would be considered a Masonic offence for a Mason to become a member of the Klu Klux Klan. As I know nothing about this organization I could not reply other than in general terms. Any Mason is privileged to be a member of any organization which recognizes the constitution of our country, is subservient to and obeys our laws, but no Mason should become a member of any organization which considers itself above the law or which considers that it is a law unto itself.

So often our own members point out how far short we fall in competition with other organizations, whose aims are frankly altruistic—organizations which collect money from people who cannot afford to give in order that assistance may be given to the same class.

The Committee on Fraternal Dead quote:—

“ 'Tis hard to take the burden up  
 When these have laid it down;  
 They brightened all the joys of life,  
 They softened every frown;  
 And, oh, 'tis good to think of them  
 When we are troubled sore!  
 Thanks be to God that such have been,  
 Though they are here no more.

The D.D.G.M's of seventeen Districts made brief Reports.

Membership 13,617. Net decrease 408.

The Committee on Grievances and Appeals were not called upon to act.

Bro. Rev. Dr. Robert Paton Ph. D., of Calgary, addressed the brethren on the fertile subject of “Forerunners of Freemasonry”. We quote:—

Before we can make a true estimate of these mystery religions, we ought to make a brief survey of the social and political and religious history that brought them into prominence. It was in the lands of the Eastern Mediterranean that they first made fruitful contact with the peoples of ancient Europe. These lands to the east have been inhabited by a succession of civilizations. Each has left its influence upon succeeding generations and each has been influenced by the Oriental brotherhoods. Even Christianity

itself, which came to birth round the shores of the Mediterranean, still bears about its body some of the marks of the Mysteries.

"East is East and West is West,  
And never the twain shall meet."

They did meet—in these religious brotherhoods.

People had arrived at the stage of worshipping the gods without believing in them. The religion of Rome was a state affair, but the national gods were losing out. Their chief function was to furnish guidance and augury in national undertakings.

Perhaps the most impressive of all the symbolic sacraments of the Mysteries was the Taurubolium, or the bath in the bull's blood.

"Lord" of the Mysteries was the one who initiated his followers into the life of the Divine. And surely this is the beginning and the end of the Masonic Pilgrimage, the link that binds morality and truth to the heart of religion. "Behold I stand at the door and knock."

The Committee on Benevolence quote:—

"God gives us joy that we may give  
He gives us love that we may share;  
Sometimes he gives us loads to lift.  
That we may learn to bear.

The Committee on Fraternal Relations require more adequate proof of the fulfillment of their requirements before granting recognition to Jurisdictions who have applied. As to Education by Reviews generally, they say:—

Your Committee renews its suggestion of last year to the Committee on Masonic Research and Education to consider in what manner and to what extent ways and means may be found toward the greater utilization of the Annual Reviews of the Proceedings of other Grand Jurisdictions in developing a well-informed body on Masonic opinion in this jurisdiction.

John Martland, a name all old Upper Canada College boys will remember, was elected Grand Master.

Thomas A. Carson of Toronto, represents Alberta.

The Rulings of Grand Masters, approved by Grand Lodge, make instructive reading.

Fraternal Correspondence is in the able and experienced hands of F. S. Selwood, P.G.M. He was assisted by a Committee, which included the Grand Master himself, to whom Canada is indebted for a full and favourable Review, from which we make the following extracts:—

In his reply and later in his address the Grand Master referred to the action taken by the Provincial Grand Lodge of Canada West, which ultimately led to the formation of the Grand Lodge of Canada. Some of us may not agree

with the continued use of the Title "Grand Lodge of Canada," that is a matter which we can safely leave to the sound judgment and good taste of our brethren in Ontario, but when we read the history of these stirring days, 78 years ago, we can sympathize with the pride which prompts a continuance of the title and can understand the reluctance to introduce a change.

We read the Grand Master's address with much joy as he touches matters which we have dealt with in this jurisdiction.

We are indeed pleased to have our views so forcefully expressed by the Grand Master.

He deals effectively with the unnecessary waste of time in the lodge room and we are in personal greement with his views. We wonder, however, if the ordinary side bencher does not rather enjoy the lazy evening rather than one of hustle. The ordinary member as a rule is not as busy a man as the Grand Master and has more time to waste and enjoys wasting it.

We are glad to read the Grand Master's pronouncement regarding Order of the Eastern Star. He defines the relative positions.

The committee points out that unemployment relief must be primarily the responsibility of the constituent lodge. We are glad to have our own views on this point confirmed from Ontario and ask that the perpetual kickers will please note.

We would like to have the time and space to review the reviews of the various Grand Jurisdictions contained in the Proceedings. The reviewer, who, incidentally, is very kind to the Province of Alberta, wields a trenchant pen.

From the Review of British Columbia these citations:—

The Grand Master evidently realizes that "Provincialism" is just as dangerous as "Nationalism." We respectfully concur.

In speaking of M.W. Bro. DeWolf-Smith, the Grand Secretary, he says:

"His virtues have been extolled and his vices (if he has any) overlooked."

We don't know if the M.W. Brother has any vices but if the power to express himself with a wicked pen is a vice, then he has one at least. We all enjoy the aforesaid pen.

## ARIZONA

Fred Ormal Goodell, Grand Master.

Harry Arizona Drachman, Grand Secretary.

A Special Communication was necessary to provide funds to be used before the Annual, and necessary transfers

from other funds to general were directed to be made and transfer also to the Masonic Home Capital account.

The Proceedings are unique in that they are prefaced by a copper plate engraving on a copper sheet of the portrait of the Grand Master. We presume the metal was produced in Arizona itself and reflects credit on the artist.

The Fifty-first Annual was held at Phoenix, March 14, 1933. This from the invocation of Grand Chaplain Jenkins:

Supreme Grand Master, Source of Life and Light, and Father of Love; Again, after another twelve months of labor on the Temple Walls, we come. Grant that in all our experiences our faith may be well founded indeed, because our trust is in Thee. And may our trust in Thee reveal itself in continued confidence in our fellow-men, and may this result in the deepening and strenghtening of our belief in Human Brotherhood. And may our profession of brotherhood find its sincere expression in the outstretched hand of active sympathy.

Fourteen Past Grand Masters were honoured in the Grand East.

Canada's Grand Representative did not respond to Roll Call.

The Grand Master treated of various subjects in an able manner. He refers to the following with others:—

Action equable to all and conducive to the best interests of Masonry.

I wish, at this time, to pay tribute to the Past Grand Masters of this Jurisdiction, who have been so regular in attendance.

I am deeply indebted to the officers of this Grand Lodge, whose advice and counsel have been invaluable.

The accomplishment necessitated my traveling 418 miles by railroad and 5,010 miles by automobile. Planning of my itinerary for visiting brought clearly before me that we are a state of magnificent distances.

It was a treat and very much of a pleasure for me to see again the scenic mountain sections and fertile valleys of our beautiful State in my travels to the snow-capped San Francisco Peaks in the North and the sunny border of Mexico to the South, and a great privilege to fraternize with brethren.

The admonition to the Worshipful Master at the time of installation, to diligently search the Constitution and from time to time to cause its contents to be read in his Lodge, that none may remain ignorant of the precepts it enjoins, or of the ordinances which it promulgates. Compliance with this admonition will doubtless obviate many inquiries.

He refers to the Oracle Picnic in Salt River Valley, where the Masonic Sanatorium is situated.

Every case of delinquency and liability for suspension for non-payment of dues deserves and should have full consideration and careful judgment. The Secretary should be interested in his duties; the welfare of the lodge as a whole and of each individual member.

He speaks in approbation of the good work of the Sojourners' Club, of Tucson, and the Wayfarers' Club of Prescott.

He advocates the holding in all lodges of a Grand Lodge Night, devoted to the study of Grand Lodge Proceedings and Reports.

Membershi 6,585. Net loss 141.

The oration of Grand Orator Buehman does not lend itself well to quotation. Nevertheless we take the following paragraphs as representative:—

Our President, Franklin Roosevelt, is a much stronger, better balanced man through receiving the lessons of masonry than he would be otherwise. The Masonic order is made up of millions of men, each one a part of the great whole. As a chain is made up of separate, distinct links, so Masonry, or the influence of Masonry, rests upon our individual acts. As you and I think, so Masonry thinks. Masonry can only be as big, as powerful, as influential as you and I make it. Fortunately, Masonry is not like the Depression, as told in a familiar story, wherein the depression was likened to Christopher Columbus, who didn't know where he was going when he started out, didn't know where he was "at" when he got there, and didn't even know where he had been when he got back. Masonry, is a sure, sound foundation. Glimpse occasionally the working plan of the Supreme Architect, who doeth all things well.

Much has been lost in the effect and the impression upon the candidate, in putting on the degrees and carrying on the work, through lessening of the dignity maintained in the lodge room—some may call it the stiffness—to many it is old fashioned, but still, it is the Masonry that has survived the centuries, and of which we are the custodians. Talking in a low tone of voice, even whispers that were audible, during the portrayal of a degree was formerly frowned upon and peremptorily silenced. Now, it has become quite common. While audible laughter or giggling was not allowed.

This tribute to the memory of the late Bro. Sir Gilbert Parker, a life long friend of this Reviewer, is appreciated by us all:—

In addition to these brethren of our American Jurisdictions we record the name of an old and honored friend of Arizona Masons from across the sea, Sir Gilbert Parker, Grand Representative of the Grand Lodge of Arizona near



the Grand Lodge of England. We deeply regret the passing away of this distinguished Mason, who more than once in the past twenty years has not only sat in communications of our Subordinate Lodges, especially in Aztlan Lodge No. 1, at Prescott, but has also graced Grand Lodge.

In behalf of soldiers who had been crippled during the Great War, and had made great sacrifices in the cause of humanity.

Resolved: That the customary pages be set apart in our printed proceedings as a memorial to our brethren who have gone from us to the Celestial Lodge on High during the past year; and that a special page be devoted to the memory of our Brother Sir Gilbert Parker of the M.W. Grand Lodge of England.

A sentence imposed by a Trial Commission was reversed by the Committee on Grievances, and the brother was suspended from all the rights and privileges of Masonry.

Marquis Lafayette Gibbons was elected Grand Master.

Arizona boasts a Past Grand Masters' Association. In the report of their meeting this is quoted:

"Backward, turn backward, O Time in thy flight;  
Make me a child again just for tonight."

Louis B. Mayers represents Canada, and Frederick Symes of Fort William, represents Arizona.

## BRITISH COLUMBIA

James E. Beck, Grand Master.

W. A. DeWolf-Smith, Grand Secretary.

An Emergent Communication was held 20th August, 1932, for laying a cornerstone and another in October for dedicating a new Temple at Vernon.

At the Emergent meeting held in Vancouver, 30th May, 1933, the Grand Masters of Alberta, Oregon and Washington, were welcomed and felicitously responded. This also is interesting about one who in his multitudinous national duties finds time sometimes for the Craft:—

The Grand Secretary also read a letter from Brother the Rt. Hon. R. B. Bennett, regretting his inability to be present.

The Sixty-second Annual was held in Victoria, 22nd June, 1933. Eighteen Past Grand Masters testified to the salubriousness of that western climate.

J. R. Seymour represented Canada.

Grand Chaplain Henderson addressed the brethren on "The Strength and Beauty of Life" from which we cannot resist making the following extracts:—

The soul of masonry is its symbolism.



Newton says, "When at last the craft finished its labours and laid down its tools, its symbols, having served the faith of the worker, became a language for the thoughts of the thinker.

Take the science of numbers, few of us realize its service to the faith of man in the morning of the world, when he sought to find some kind of key to the mighty maze of things. Pythagoras, that wise old philosopher, said, "All things are in numbers, the world is a living arithmetic in its development—a realized geometry in its repose."

"Nature is a realm of numbers: Crystals are solid geometry. Music moves with measured step, using geometrical figures, and cannot free itself from numbers without dying away into discord."

Plutarch reports Plato as saying, "God is always geometrizing" and in his Republic Plato says, "Geometry rightly treated is the knowledge of the eternal." And over the Porch of his Academy in Athens he wrote the words, "Let no one who is ignorant of geometry enter my doors."

Newton says, "Hardly a language but bears their impress, as when we speak of a rude or polished mind, of an upright man who is a Pillar of Society, or the level of equality, or the Golden Rule by which we would square our actions. They are so natural, so inevitable, and so eloquent withal, that we use them without knowing it."

Life should be beautiful as well as strong. On top of the pillars was lily work. So we have not only utility but adornment. Beauty has a great part to play in the ministry of life. So mighty and massive.

"Humility is never so lovely, as when arrayed in scarlet. Moderation never so impressive as when it sits at banquets. . . Simplicity never so delightful as when it dwells amidst magnificence. . . Purity never so divine, as when its unsullied robes are worn in the King's palace . . . gentleness never so touching as when it exists in the powerful."

When men combine gold and goodness, greatness and Godlikeness. . . genius and graces. . . human nature is at its best.

"Rest is not quitting the busy career,

Rest is fitting of self to its sphere."

"Tis loving and serving, the highest and best,

Tis onward, unswerving, and this is true rest."

I read in the sacred volume of the law of three whose faces shone. They were all winsome men. They drew men to them as the magnet attracts the filings of steel.

The Grand Secretary, who has received the honorary degree of Past Grand Master, was presented with an appropriate jewel.

Grand Master Beck's address was full of interest  
We quote:—

I regret that I was unable to visit the Lodges in the Prince Rupert District and the Yukon, but time and expense prevented me gratifying a long expressed wish.

Our Craft has an opportunity never before offered so clearly, of collectively working for the uplift of mankind in an international way, and to combat the insidious campaign being carried on to undermine law and order; let our every effort be to promote the best interest of world peace and international amity. If Freemasonry teaches anything it is to be good and law-abiding citizens, to discountenance disloyalty, to avoid private piques and quarrels, either local or national, and to promote the happiness of mankind.

We can materially help you and our motto is service to the brethren.

Other Boards are operating to help those who are transients or not affiliated.

Victoria Board of Relief is doing excellent work amongst the members of constituent lodges helping cases of unemployment. No work deserves greater commendation.

"As a direct result of the interest awakened by the Circulating Library, two lodges have decided to form libraries of their own.

Previous Grand Masters have ruled that an applicant who has lost the second and third joints of the index finger of his right hand is not eligible for initiation.

At the cemetery after the clergyman has finished his service, the lodge should take charge of the body and commit it to the ground. Under such conditions it is not essential that the pall-bearers should be Masons.

Notices of lodge meetings (except for funerals) must be sent out in sealed envelopes.

The D.D.G.M's of 18 Districts reported briefly but comprehensively.

The Grand Secretary said in his report:—

An increasing number of Secretaries now use the typewriter in preparing their Returns, which materially lessens the work of the Grand Secretary's office and is a help.

Membership 15,262. Net loss 283.

Grand Historian Reid made an admirable report embracing many lodges, well illustrated, and covering many pages.

From the Memorial of the late Bro. Terry we quote:—

And so beside the silent sea  
I wait the muffled oar;  
No harm from Him can come to me  
On ocean or on shore.

I know not where His islands lift  
Their fronded palms on air;  
I only know I cannot drift  
Beyond His love and care.

Dr. A. Henderson was elected Grand Master.

R.W. Bro. Edward B. Brown, K.C., represents British Columbia. A long illness in which he is bravely holding his own, has prevented him attending Grand Lodge, much to the regret of his many friends.

The Roll of Honour of those Craftsmen who had fallen in the War was read, as is the honourable custom. The Roll is headed by the motto "*Dulce et decorum est pro patria mori.*"

The Grand Secretary presented the Report on Foreign Correspondence. He wields a trenchant pen directed by a discerning mind, each Jurisdiction being impressed by his personality.

In the Arkansas Review we read:—

We should say that the qualifying clause should have been omitted. If a member of a lodge objects to the presence of a visitor, the visitor should be required to retire, and the nature of the objection should not be enquired into.

Canada at Kingston is fraternally treated. We quote:

Consistently maintained but one position, "Peace on Earth good will towards men," and the Grand Master concluded this portion of his Address on a note of optimism which must have been very heartening to his hearers.

Questionable financing of lodges by lotteries and the like; the ventilation (or lack of it) of some lodge rooms.

Late hours, travelling long distances and the irregular diets that absence from one's home entails are not conducive to good health nor longevity.

The rulings reported were few in numbers.

In his exceedingly interesting Report on Foreign Correspondence, Bro. Ponton reviews the transactions of sixty-nine regular Grand Lodges, and two not so regular.

The magnificent Address delivered at our Communication by Bro. R. B. Dargavel.

This from Wyoming Review:—

This is in line with our regulations, although personally we object to the use of the expression "Blue Lodge".

Isn't Georgia as much entitled to a memorial as Virginia?

Altogether the Address is permeated with sound common sense, entirely devoid of any bombastic oratory, and one that it is a pleasure to read.

## COLORADO

George A. Luxford, Grand Master.

William W. Cooper, Grand Secretary.

The Seventy-third Annual was held in Denver, September 19, 1933.

Fifteen Past Grand Masters were honoured and the Roll of deceased Past Rulers of the Craft was read.

Distinguished guests from Texas were received.

Stanley C. Warner duly represented Canada.

The Grand Master made a striking address:—

It is an inspiration to meet with our lodges and visit with the brethren. Everywhere solid, substantial citizens gather around our altars. There is a never-ending fascination in reading the splendid record our forebears made here. Having walked the ways they did, having seen the same plains and peaks, and passes, having seen also the same old lodge rooms and grasped hands with those gathered there; let me say to you that their sons are still here, imbued with the same old spirit that has glorified the record of the Craft in the Centennial State for three-quarters of a century. They had their problems to solve and they solved them. From the record, we know what they did and how they did it. We have our problems. In the midst of a great emergency, the Craft is solving the problems of today with a patience and fortitude, with a skill and wisdom, with a courage and determination which stamps them as worthy sons of those hardy pioneers.

The effects of what we shall do here will radiate to every lodge in the jurisdiction, so that when the gavel falls on the final session of this Annual Communication, no work will be left undone that should have been accomplished and none offered as finished work that will not pass inspection.

After having given this matter full and careful consideration, I find that of the eighty-seven recipients of our bounty, only thirteen are cared for in places other than with kinfolks .

After witnessing the play "Brother Service," written by Bro. Baum, which was given at the last annual communication of this Grand Lodge, I felt that it carried a message that was vital and that it should be witnessed.

Bro. Cooper is a veritable mine of Masonic information, which he has given me without stint.

Some philosopher has written: "The divinity that rules over the Past, is Memory; Today is ruled by Reason; Tomorrow is under the regency of Hope."

Reason—that great faculty that has been given to Man. Today we stand here under the rule of reason;

to apply the plumb-line, the level and the square to all propositions presented to this Grand Lodge, as workmen true and tried.

Hope—Hope springs eternal in the human breast, for the welfare of our firesides and our children; hope for the future and well-being of our country; hope for the future of our beloved Fraternity; these be the things, brethren, that twine themselves into the heart-strings.

Membership 32,671. Net loss 861. Number of lodges 147.

Aged and indigent Masons, their wives, widows and orphans are being well looked after in Colorado.

There is an agreement between the Grand Lodge and the Order of the Eastern Star as to the Foundation and investments.

Monuments were unveiled and dedicated at Central City.

Grand Orator Baum addressed the brethren on "The Leaven in the Loaf". We make the following brief extracts:—

It was necessary that Masonry should be based on fundamentals, in themselves changeless, but applicable to changing conditions of mankind through long periods of evolution, and working as leaven through the loaf to the eventual improvement of the race.

Masonry is not, and was never intended to be, an agency of reform. She is the great teacher of men, and men well taught and strong in their conviction for the right must be the real agencies for the betterment of the race.

I preach the doctrine of individuality.

Although the Craftsman has the satisfaction

Of striving to perfect a thing of worth

With wisdom, strength, and beauty in its fabric,

It cannot be completed on this earth.

Howard T. Vaille was elected Grand Master.

Photographs of the Past Grand Masters adorn the Proceedings.

Andrew H. Dalziel of Windsor, represents Colorado.

Stanley C. Warner presents his annual Review of fifty-eight Jurisdictions, summarizing as follows:—

There are especially noted breaches of our principles that bring discredit upon the Craft, the subjects of dual membership, the financial question, the celebration of the George Washington Bicentennial, our unaffiliated or suspended membership, and Masonic charity, including in a few cases the relative merits of different forms of Masonic benevolence.

Under British Columbia he refers to the honour conferred on the Grand Secretary by the rank of Past Grand Master.



He reviews Canada at Kingston, making many extracts from Bro. Herrington's address, and summarizes the grants of the Board of Benevolence.

The immutable land-marks of Free Masonry define for us a course of action which, if rightly followed, cannot lead us astray.

## CONNECTICUT

Sherwood H. Raymond, Grand Master.

Winthrop Buck, Grand Secretary.

An emergent Communication was held near Washington by permission of the Grand Master of Virginia.

Grand Lodge attended the funeral of Grand Treasurer Butts.

The One Hundred and forty-fifth Annual was held in Hartford, February 1, 1933. Only one other Jurisdiction chronicles the record attendance of twenty Past Grand Masters, who were duly honoured.

The Grand Master said in his address:—

During this year general economic conditions have been precarious and unavoidably they are reflected in the experience of our lodges.

Of a faithful Archivist; his lodge is indebted to him for the degree of completeness of its records.

The highest type of a Christian gentleman.

Masters and Wardens Association, much enthusiasm was generated through this organization the results of which proved very beneficial to this district.

Continuous membership means uninterrupted membership. Therefore, the brother must pay dues thirty consecutive years from the time of his reinstatement.

He speaks highly of the work of the Grotto in connection with the Masonic Home. Of the Home itself he says:—

To me this is the most outstanding justification for the existence of the Masonic Fraternity, and my brethren, you may be assured that the affairs of this Foundation are being administered in a very efficient and business-like way.

Grand Master's Day was observed as usual at the Home. Those who visited it rejoiced that they had a part in this great work.

He condemns lotteries and similar plans for raising money.

As to the impression on the candidate he truly says:—

There is the temptation sometimes to prepare the candidate's mind for something entirely different. This should be guarded against and it is the special duty of the



Master of each lodge to endeavor to educate his brethren on that subject.

There are dramatic possibilities, that, when not overdone, are much more effective.

Physical qualifications are still in force in Connecticut.

He speaks highly of the Masonic Service Association. He declined to over look or wink at flagrant, considered wrong doing.

He emphasizes the necessity of leadership in constituent lodges:—

The lodge with intelligent, devoted leadership gives the best account of itself in the community. Organizations seldom rise higher than their leaders, and particularly during such difficult times as we are now passing through.

The funeral Ritual he considers too gloomy and lacking in comfort and hope. A Committee will be appointed to revise and rewrite this service.

Membership 44,202. Net loss 1,597.

Samuel A. Moyle was elected Grand Master.

Anson F. Keeler represents Canada, and George H. Smith of Toronto, represents Connecticut.

George A. Kies, P.G.M., an old friend and comrade, presents his annual characteristic Report which reflects his personality. He says in his introduction:—

A very few Grand Lodges have laws requiring applicants for affiliation to file their petitions in lodges near their residences. This strikes us as ill judged.

The law of territorial jurisdiction is a comparatively modern one. We have a "hunch" that it was adopted on proper investigation. But an applicant for affiliation is already a Mason and entitled to some rights as such. Hence the placing of his affiliation is a secondary matter. Where dual or plural membership is allowed, the question of residence obviously cannot matter.

A close reading of our views will show that we do not object to the liveliest interest and action in political, religious and like matters on the part of the individual. Indeed we ardently advocate it. At times we ourself are an ardent partisan. Yet we would never think of introducing such matters into lodge.

As a sidelight, we note that in one western Grand Lodge there was much excitement because a speaker in one lodge advocated the overthrow of our government, etc. Very properly restrictive action followed.

We are still of the opinion that this hot end of a poker had best never even be approached.

The question sometimes arises as to whether conscientious objectors may be allowed to affirm when taking a Masonic obligation. To us, this is a trivial technicality.

In courts, witnesses are allowed to either swear or affirm at pleasure, but false testimony entails punishment for perjury in either case.

Does not this parallel hold true in Masonry?

Canada at Kingston receives friendly and fraternal attention.

The thoughtful address of the Grand Master is worthy of close reading. He descants upon the present confused and feverish conditions of the whole world, but sums up with optimism. Under "Waste of Time," he adjures Masters to open lodge promptly, and avoid undue delays in other particulars.

Masonry abhors a vacuum.

We infer that he regards learning as endless, as is true of all study.

He refused permission to the O.E.S. to meet in Masonic Temples but apparently has no great animosity against that Order. But there came to his notice a somewhat aggravated case of nit-wit men members bringing the O.E.S. into their lodge which evoked a warning.

Which leads us to note that, from our observation, nearly all of the friction has been caused by thoughtless acts of the men members and not from the women.

801 applications for relief were granted. Amount disbursed, \$217,861.

Nominations preceded the election. How does that strike you, Connecticut old hunkers? You who used to declare nominations "un-Masonic".

Our old friend Col. Ponton, again submits the review.

In over four pages, he amply covers Connecticut, with report and quotations.

He is in favor of dual and plural membership. For ourself we find it almost impossible to do our full duty to the one lodge of which we are a member.

This from Maine:—

We note approval of a number of lodge amendments providing for opening lodge one hour earlier during period of (misnamed) Daylight Saving Time. But Maine sensibly adheres to Eastern Standard Time, as also does your erratic scribe. No trouble in making the little mathematical adjustment.

Among the last words of Bro. Gallagher of Michigan these:—

He notes: "I always enjoy Brother Kies". We reciprocate, with compound interest.

From North Carolina Review:—

One Grand officer was installed by proxy. Could not be done in Connecticut.

The open sore of China is thus referred to under Phillippine Islands:—

The Grand Master reports constituting by proxy, a Lodge at Shanghai, China. This is considered open territory. Massachusetts has lodges there, and we understand refused to constitute this one, for some reason.

Biographical sketches of Past Grand Masters prepared by Grand Secretary Buck form an interesting feature of the Proceedings.

## DELAWARE

W. Stewart Allmond, Jr., Grand Master.

John F. Robinson, Grand Secretary.

The One Hundred and twenty-eighth Annual was held in Wilmington, 4th October, 1933.

A record number of Past Grand Masters, twenty in all, were duly honoured. Only one other Jurisdiction welcomed such an array.

Canada's Grand Representative did not attend.

Distinguished visitors from Pennsylvania, New Jersey, New York, Maryland, Rhode Island and District of Columbia were welcomed.

The Grand Master said and quoted:—

To our honoured guests from sister Jurisdictions, let me say that we highly appreciate your presence among us. Small in size and few in numbers as we are, nevertheless our Masonic welcome to you is just as warm and just as sincere as though we were many times as large.

P.G.M's we welcome your continued advice and support—and wise counsel.

“And when at last, his gavel falls,  
This earthly lodge from labor calls,  
May Boas, pillar at the gate  
Which angels tile, while Jachin waits,  
Unloose the bandage from their eyes  
And give them password to the skies.  
And in that Lodge, Celestial, Bright,  
May they behold the Perfect Light.”

My grandfather, the late John P. Allmond, who was Grand Master in 1873, had also been a member of the same lodge, and on that evening, with his one surviving son (my father) and six of his grandsons, filling the chairs of the lodge, we raised to the Sublime Degree of Master Mason, another.

Under the capable and sympathetic direction of the Board of Managers, our Masonic Home continues to be the outstanding project of putting our teachings of “Brotherly Love” and “Relief” into concrete expression.

The growth of bequests to the Home has been a great aid in financing its activities.

Digests on many subjects have been prepared and sent to Grand Lodge officials all over the country.

In addition to these digests the Monthly Short Talk Bulletins have been prepared and sent to the lodges.

A subject of concern to some of our sister Jurisdictions, which it might be timely to present for your consideration, is the steady growth of organizations which have Masonic affiliation as a requirement for admission.

In most cases, these organizations are under no control by the Grand Lodge, and while most of them have high motives and purposes, and conduct themselves in a manner beyond reproach, there are others whose activities do not reflect credit upon the Masonic Fraternity.

According to old custom and also to our ritual, the stone, when laid, should be the highest point in the structure then in the course of erection. To lay the stone after that point has been passed interferes more or less with parts of the ceremonies.

It is probable that within a short time the Eighteenth Amendment will be repealed. It is not my intention to go into the merits of this highly controversial question. I simply wish to fraternally admonish the brethren that our teachings of Prudence and Temperance have not, and never shall be repealed.

Membership 6,000. Net loss 82.

The Masonic Service Committee recommend the appointment of a Committee of five well informed members by the Master of each lodge.

The system not only gives the topics, but also an explanation of each which the various members of the Committee can use for the preparation of his particular assignment.

The Historical and Research Committee reports work well done.

This from the Committee on Necrology:—

“We share our mutual woes,  
Our mutual burdens bear;  
And often for each other flows  
The sympathizing tear.

Harold W. Purnell was elected Grand Master.

James T. Eliason is the Grand Representative of Canada, and Archdeacon R. C. Blgrave, D.D., of Peterborough, is the Grand Representative of Delaware.

Thomas J. Day, P.G.M., presents his fourteenth Review of sixty-five Grand Jurisdictions in brief but satisfying form.

He reviews Canada, at St. Catharines, incidentally referring to the following:—

Three Past Grand Masters were present. Delaware was represented by R.W. Bro. R. C. Blagrave. Distinguished Guests from Michigan, Prince Edward Island and Alberta were introduced and heartily greeted.

Bro. Herrington does not favor the reduction of fees and dues and says: "We should not become panic stricken because we have a few lean years, very lean they may be in most localities. But this is not our first experience of this kind. Our fathers did not despair when they were overtaken.

The reports of the District Deputy Grand Masters cover over two hundred pages of the Proceedings and give in detail the conditions as they exist .

The report of the Board of Benevolence reported that grants made by the Board and by the lodges amounted to \$244,025.50. More than 800 applications were reported.

The report on Correspondence is by Bro. Ponton, who presents as usual an excellent paper.

## FLORIDA

J. S. B. Moyer, Grand Master.

Wilber P. Webster, Grand Secretary.

The Proceedings are printed and published by the Masonic Home Press and do infinite credit to the craftsmanship of the boys and girls.

The One hundred and fourth Annual was held at Jacksonville, April 18, 1933.

Canada was represented by J. C. Clarke. Eight Past Grand Masters were honoured.

Distinguished visitors from Georgia, Louisiana and other concordant Bodies of Florida were introduced. Telegrams were read from the Eastern Star.

We make the following extracts from the Grand Master's able address:—

It is well to quote the inducting paragraph of that installation ceremony, that you may judge for yourselves whether I have used that power in keeping with your ideals of Grand Mastership:—

The very consciousness of the possession of a great power will ever make a generous mind cautious and gentle in its exercise. To rule has been the lot of many, and requires neither strength of intellect or soundness of judgment; to rule WELL has been the fortune of but few, and may well be the object of an honorable ambition. It is not by the strong arm or the iron will that obedience and order, the chief requisites of good government, are secured, but by holding the key to the hearts of men.



The weaker of our brethren need kindness, encouragement and personal contact to stiffen that backbone called self reliance.

I believe that Masonry will come through cleaner and healthier, as if purged by fire.

These individuals who have been incapable of absorbing, or who have not attempted to absorb, the principles of Masonry have become dross, to be skimmed off and considered as waste.

This report was adopted, but the continued depression, together with bank failures in many communities, in combination with an optimistic state of mind, peculiarly characteristic of the Florida resident, that conditions would soon change for the better, caused Grand Lodge to be most generous in granting further time on delinquencies.

He speaks highly of the Masonic Home and the relief work.

Real estate held by Grand Lodge does not receive an optimistic report but one sale was made.

A touching remembrance of P.G.M. Massey thus concludes:—

Above reproach, and, to his brethren as an exemplar of Masonic tenets, I would that I could place on his monument this epitaph: "He was my friend".

Of the title Emeritus as applied to a retiring officer he says:—

Webster defines "emeritus" thus:—"One who has been honorably discharged from public service", but in this Grand Jurisdiction for that class of membership we have added the additional qualification "with bodily infirmities or misfortune". It is the classification "misfortune" that is misleading many lodges. It was never intended that lodges should apply this qualification to the young healthy, or middle aged healthy, man who temporarily has met with misfortune, but to that older brother with a lifetime of service who has become indigent and who has no possible hope of recovery from his unfortunate condition.

They exercise a strict discipline in Florida as the following shows:—

It became necessary to censure a particular lodge in this Grand Jurisdiction for petitioning (as officers and members of this particular lodge) a Federal Judge to extend leniency to one whom he had sentenced for a violation of the 18th Amendment.

Under Clubs we read:—

A selective membership based not necessarily on lodge activity or ability, is most dangerous.

It might happen that it would develop into more of a social than a working organization.



The laying of Cornerstones is an official privilege of the Craft. We take this from one account:—

Being unable to be present at the cornerstone laying of the new Government Building in Miami on May 14th, 1932, I directed Bro. Sydow to act.

One was declined.

I fixed it up by giving releases personally in writing. The Stone Mason's Union furnished their men to handle the stone; and in order to comply with their rules they made me a member of the Union, so I could legitimately and correctly (I hope) spread the cement, and work in the same crew with the Union men."

This, I submit is Union tyranny. Why lay the stone?

Masonry feels that it is beneath its dignity to enter into any matter controversial, whether it be religious, civic or political, and the happenings in connection with the corner-stone laying of the Government Building in Miami would indicate the possibilities.

Five Charters were surrendered.

He wrote several letters to the Craft.

This from his recommendations:—

No man grows strong except by exercising his body. No brain grows strong except by study. No fraternal organization grows strong except by practicing its principles.

He made some interesting decisions. We select the following:—

Having been a resident of our jurisdiction for 25 years this Japanese has previously been rejected in Delray Lodge, but is again petitioning. Verbal objection is being made on the grounds that the Craft would not be benefitted by his admission, that the Asiatic races are not socially equal to the Anglo-Saxon, and that a Japanese cannot adapt himself to the standpoint of American mode of living nor the principles of our Fraternity.

Answer:—There is nothing in our Regulations in reference to racial or citizenship qualifications and it would be perfectly proper to receive a petition from a Japanese. I do not feel that it would be proper for me, as Grand Master, to express an opinion on their social qualifications, or an opinion as to whether any race might conform to American standards of business or morals, and I would not presume to question the rights or opinion of any brother on any restrictions which he might conscientiously feel.

Masons exclusively of the white race and their successors in office.

Answer:—While it is true that our charter does so read, I would not presume to tell an individual or a lodge who is or who is not white, ethnologists differing as to race classifications and how such classifications should be made.

Further, I would myself exercise the privilege in my own particular lodge of being the judge when such a question was presented, allowing to a brother who might differ with me, the same conscientious right of difference.

The intent in all Masonic trials is that fraternal justice may be accomplished without quibble or technicalities, and the Regulations governing trials cover all possibilities in protecting the lodges and the defendant brother.

There is but one interpretation, which is that it covers all elective officers. There might be instances where the greatest good could be accomplished were electioneering permitted, but the experience of years with the Craft at large has proven that this method as outlined by our law works for the greatest good, and there can be no exception.

Masonry has made of its symbols and its names something almost sacred, and I feel that it is out of place to use them for a purpose whose main object is notoriety. Its strength has come from the unobtrusive manner in which it conducts itself before the public and when it seeks the limelight it loses its strength. Individuals have gone too far in parading their Masonic connections, attempting to commercialize or secure preferment of some kind by the generous display of our Masonic emblems, and I feel that it is out of place for a lodge to do that same thing.

Entertainment in the lodge room under the management of the Eastern Star, after approval by Ashlar lodge, to which no admission is to be charged but a silver offering requested?

Answer:—I disapprove.

;The charity box should be placed on the Altar and no contributions should be received other than for lodge purposes.

Here is a home touch:—

May I be permitted to present a petition for affiliation to a lodge in this Grand Jurisdiction, accompanied by a dimit from Union Lodge of Strict Observance, Detroit, while still holding membership in Bay of Quinte Lodge, of Toronto, Canada?

Answer:—I cannot grant the request. There is no question as to the regularity of this dimit, as it rests upon a dimit from your mother Lodge, University No. 496, Toronto, which was accepted by Harmonia Lodge No. 138, West Palm Beach, followed by a dimit at a later date from Harmonia Lodge No. 139, which was accepted by Union Lodge of Strict Observance, and it would appear that a regular dimit could be placed with any lodge in this Grand Jurisdiction, but regulations and Grand Lodge action on decisions of Grand Masters in reference to dual and plural membership indicate that this section of our Constitution must be construed as being a dimit of allegiance as well.

It is not proper for a particular lodge to sponsor any movement or organization over which the Grand Lodge of Florida through its Constitution and Regulations does not have absolute control.

He answered no less than 51 questions on the Jurisprudence of Masonry and his replies were all conservative.

A bit of wisdom from one of his letters:—

It is human nature for individuals not to pay any obligation until forced to, and as individuals are responsible for the government of lodges, it would appear that some lodges are forgetting the fraternal obligation and waiting, as individuals would wait, for pressure on the collection of something that should be voluntary.

Lodges are forgetting how unfair they are.

An introspective questionnaire is suggested:—

He should ask of himself a few pertinent questions:—

Will I have the time to devote to the proper administration of its affairs?

Am I broad enough to forget my personal feelings in this administration?

A revised burial service was approved. This has been done in several Jurisdictions.

This summing up of a memorial is striking:—

In Bro. York were combined the force and love, the gentle qualities and manly virtues necessary to translate idealistic dreams into definite realities.

Ely P. Hubbell having been called to his Father, receives a wonderful tribute, as he deserved. The Round Table will miss him:—

His audience never saw him at work. Brother Hubbell, as Chairman of Foreign Correspondence, each year painstakingly reviewed voluminous printed proceedings of Masons, throughout the world. From these he selected for us illuminating excerpts from speeches, edicts, rulings and Masonic interpretations around the globe.

The face of a lone lighthouse keeper may never be seen by those whom he serves, but the fascinating assurance of his unfailing, patient efforts are theirs. So it was with Bro. Hubbell. Many of us could not single him out on the floor of the Grand Lodge, for he was modest and retiring; fewer still have heard him speak.

B. W. Helvenston was elected Grand Master.

Action on plural membership was deferred.

The Foreign Correspondence Committee suggests standards for recognition, which have now been adopted in nearly all Grand Jurisdictions.

George W. Clendenan represents Florida.

Membership 24,215. Net loss 3,307.

## ENGLAND

H. R. H. the Duke of Connaught, Grand Master.

The Lord Amptill, Pro Grand Master.

Lord Cornwallis, Deputy Grand Master.

Sir Thomas R. Hughes, K.C., Grand Registrar.

Sir Colville Smith, Grand Secretary.

Quarterly Communication 1st March, 1933, at Kingsway Hall.

His Excellency Hore-Ruthven was welcomed.

Brethren, you know that Brig.-Gen. Sir Alexander Hore-Ruthven is Governor and Grand Master of South Australia. And you may perhaps remember at this moment that he is a soldier who won the Victoria Cross, and that he is a sportsman who has ridden in the Grand National. Both as a man and a Mason, he is welcome wherever Freemasons and Englishmen are assembled.

The Book of Constitutions is to be revised.

An Indian appeal was heard and dismissed, the Grand Registrar saying:—

I have told you the facts of the case as fairly as I can. It seems to me that there are clearly no merits in the appeal, and no technical difficulties in the way, and I move, accordingly.

Thirteen warrants were issued for new lodges.

1,687 members were present.

A full report of Finance Committee and audited statement of accounts was presented. Figures even in pounds Sterling stagger one and illustrate the marvelous benevolence of the little Mother Isle.

The Annual Grand Festival was held at Central Hall, Westminster, 26th April, 1933, the Grand Director of Ceremonies proclaimed the Duke of Connaught, Grand Master.

Greetings were sent on his birthday.

Arthur Oliver Villiers, Baron Amptill was proclaimed Pro Grand Master.

The Deputy Grand Master, Lord Cornwallis said:—

Along with that growth, inspired by your example the Craft has filled an ever increasing position in the social life and structure of society, its influence has been more widely felt, its ideals raised, and its ceremonies more perfectly rendered.

As the senior Brother here present, I beg, with all the loyalty and sincerity at our command, to offer you on behalf of all present, and of every brother on the register of the Grand Lodge of England, our warmest gratitude for your services to the Craft, and our heartfelt congratulations

that the Great Architect of the Universe has spared you to fill the high office for this long span.

The Pro Grand Master thus admonished Grand Officers and Grand Stewards, after which the brethren assembled in the Connaught Rooms.

2,067 members were present:—

Before we close this Grand Lodge, I should like to say one or two words to the Grand Officers and Grand Stewards. You, brethren, will have unusual duties to perform when it comes to our great week of festival for the Dedication. You are set up in a great Association in a position of responsibility and honour. What light that throws on the duties that devolve on you not only in the lodge but wherever you are and whatever you are doing. Whatever you are saying, whatever you are thinking, be careful to let no word escape your lips that might ever make anyone outside of Masonry suppose that you think lightly of the honour that has been conferred on you, or that you attach no importance to the responsibility you have undertaken. It sounds somewhat conventional to say that whatever is praiseworthy you should imitate, but think how it can be applied in the Craft. Everyone of us can learn a great deal from humble brethren on whom no rank or recognition or honour has been bestowed. . . . And it is not merely in the lodge room or at the festive board that that example is to be set. It is to be set wherever you are, whatever you are doing, and particularly whatever you are saying. (Applause).

Quarterly Communication 7th June, 1933. Many Hall Stone Lodge Medals were presented in connection with the Masonic Peace Memorial.

At each Communication the Board had the melancholy duty to report the death of many distinguished brethren, all of whom had been conspicuous by their devotion to the Craft.

A gold medal will be presented for Masonic Research.

One member was expelled on a Motion by the Grand Registrar for reasons given.

1,396 members were present.

A special Grand Lodge was held in Royal Albert Hall, 18th July, 1933, in connection with the Masonic Peace Memorial, H.R.H. the Grand Master on the Throne.

Distinguished names of those highest in the Council of the Empire were present.

Our Jurisdiction was represented by W. S. Harrington Grand Master, and John A. Rowland, Past Grand Master.

Few addresses were given but among them M.W. Bro. Herrington's speech before the great audience, as representing the whole of Canada, was in every way worthy. We reproduce it:—



M.W. Grand Master and Brethren, we, the representatives of the several Grand Lodges in the Dominion of Canada, have crossed the sea to present to the Brethren of the Grand Lodge of England the greetings and good wishes of 200,000 loyal Canadians. When we are ever in doubt in our country of the course to pursue in almost any sphere of activity, we ask what would be done in like circumstances in the Motherland. This inclination to follow the lead set in the Motherland is manifest especially in all matters relating to Freemasonry, for we, and all other Grand Lodges of the world, recognize that this is the Mother Grand Lodge of the world. And it is of special significance to Canadians, for when we arrive here, we find that the supreme ruler of the Craft is Your Royal Highness, who, during the all too few years of your sojourn in our country as the representative of His Majesty, won a warm place in the hearts and the affections of all Canadians (Applause). We have come, we have seen—only in part it is true, as our programme reveals that there is much more yet to be seen—but we have not conquered in any respect. On the other hand we have been vanquished and overwhelmed by the kindness and the brotherly spirit of our English brethren. The first lesson we will take home with us is that on the other side of the Atlantic, hospitality is yet in its infancy. I believe this is the most representative Masonic gathering the world has ever witnessed, and we may here present an object lesson of which the nations of the world might well take notice. We have gathered from the four quarters of the globe, representing different races, speaking different languages. Yet we meet as brethren, and address each other as Brothers. There is no sealed contract or bond of union to unite us together, apart from the common desire to elevate the moral standard and improve the well-being of the citizens of our respective countries. It has been a great pleasure to us to meet the representatives here of the other Jurisdictions, and especially of our brethren from across the line, from the United States. Canada is frequently referred to as the interpreter between Great Britain and that great Republic. We are somewhat proud of that title, and think we have done something to justify its application to us. We further believe that Freemasonry has played no unimportant part in maintaining peace between our two countries for the last 120 years. There are no battleships on our Great Lakes; there are no fortifications on our borders; there is not a single policeman guarding the frontier; but there are scores of Masonic Lodges on either side, and it is a matter of daily occurrence that visits are exchanged between those lodges, and the goodwill established by those exchanges of visits is far-reaching and spreading in an ever-widening circle.



We desire to congratulate the Grand Lodge of England upon the completion of the magnificent Temple. It is of great personal interest to us that it stands as a memorial to all our Brethren who fell in the Great War. It serves a further purpose in that it facilitates the propagation of those Masonic principles for which those brethren made the great sacrifice. That it may long remain so is the earnest wish and prayer of all Canadian Brethren. (Applause).

6,299 members were present.

A special meeting was held for the dedication of the Masonic Peace Memorial, 19th July, 1933, the Grand Master on the Throne, with all the Royal Princes occupying their stations, Prince George is Senior Grand Warden.

The opening hymn was sung:—

“Hail Eternal, by whose aid  
All created things were made,  
Heaven and earth Thy vast design,  
Hear us, Architect Divine.

“May our work, begun in Thee,  
Ever blest with order be;  
And may we when labours cease  
Part in harmony and Peace.

“By Thy glorious Majesty,  
By the trust we place in Thee,  
By the badge and mystic sign,  
Hear us, Architect Divine.  
So mote it be.

The Grand Chaplain, the Rt. Rev. Bishop of Guildford, D.D., delivered the oration:—

The occasion itself is very great; great also is this wonderful Assembly representing Freemasonry as it has probably never been represented before. I have two sources from which to draw confidence: first, that I was ordered to speak by the authority which we all obey: and secondly that what I say, or fail to say, is of minor importance, because what we are doing to-day delivers its own oration in a manner and with a clearness which none of us will ever forget. We could not, even if we desired to, forget yesterday: and to-day will be not less memorable.

Today the great historic facts which bring us here and inspire our Memorial are speaking with that eloquence which needs no words. So too are all the glorious deeds of the “*qui procul hinc ante diem periit, sed miles, sed pro patria.*” And so also those events in which the Hand of The Most High can be most clearly seen: they too speak clearly and their message is the most precious part of the tradition which we desire to hand on.

Most of us to-day are British patriots, loyal to the core; loyal to the King, our constitution and our freedom. But we have heard an ever greater call which inspires us

for the brotherhood of man of which our Brotherhood as Masons is a pledge, a foretaste, the advanced guard. That is our real work: the aim to keep before us. It is in proportion to the sincerity of our conviction that this our goal, the mark of our high calling, that we can say "the Lord of Hosts is with us."

The Grand Master gave the invocation:—

Yet, have respect unto our prayer and supplication, and hearken unto our cry. May Thine eyes be turned towards this house, by night as well as by day; and when Thy servants shall pray to Thee from this house, hearken unto their supplications: hear them in heaven, Thy dwelling place, and when Thou hearest, forgive.

The choir sang the anthem:—

I have surely built Thee an house to dwell in, a settled place for Thee to abide in for ever.

The Grand Master visited all the lodgerooms in the great Temple, to which the ceremony had been relayed. He added to the enjoyment and realization of the brethren by his gracious and personal presence.

5,353 assembled in Grand Lodge.

Quarterly Communication 6th September, 1933.

Major William Denton of Liverpool, was elected Grand Treasurer. A new member took the place on the Board of General Purposes of Lt. Col. Hamilton-Wedderburn.

The Grand Lodge Library and Museum have been reopened.

The President of the Board of General Purposes thus spoke:—

We Freemasons of all people should be eager to pay tribute to architects and builders. To-day we do so once more, first and foremost to W. Bro. H. V. Ashley and W. Bro. Winton Newman who by their inspired skill and immense labours have created this great structure. As the Grand Master said when the plans were presented to him at the Dedication, on that day we placed a crown on their labours. The most elaborate arrangements were worked out very largely by our Assistant Grand Secretary, Bro. Sydney White.

Finally, I wish to express our special thanks to the Pro Grand Master. During that week, Lord Ampthill, by his speeches and still more by personal contact, gave the very greatest pleasure to our guests, and did everything possible to make them feel welcome and at home.

A deputation sent to represent the Grand Lodge of England at Massachusetts composed of General Francis Davies and General E. C. Walthall reported:—

In the afternoon we attended a Masonic Service at the Old North Church, Christ Church, Salem Street, a relic of

the Colonial days. The Book of Common Prayer was used, and listening to Cranmer's prayers being read, one realized to the full the common origin of the two nations.

We were very much impressed by the charitable activities of the Brethren in Massachusetts. In addition to the Masonic Home at Charlton, which was originally an hotel much added to and enlarged, and the Hospital at Shrewsbury, better described as a Home of Rest for Chronic and Incurable cases, a very great deal is done in outside relief and the care and education of orphans. 1,100 dollars per day is spent in charity and the whole thing is very well organized and managed.

At a Special Communication of Grand Lodge all the visiting Brethren were present, including representatives of every American Jurisdiction. General Sir Francis Davies was presented with the Henry Price Medal, a rare distinction, and Brigadier-General Walthall with the Joseph Warren Medal.

2,446 members were present in London.

Quarterly Commuunication 6th December, 1933.

A Consultative Council was reported as having been formed to advise regarding Masonic affairs in China, the Grand Lodge of the Philippines refusing to co-operate continues to warrant Lodges there. It was alleged that this was with the avowed intention of forming a sovereign Grand Lodge of China. The opinions of other Grand Jurisdictions with regard to this action vary.

A presentation to the Pro Grand Master Lord Ampthill was thus expressed:—

I ask leave to interpose at this stage. Age has some advantages even in these days, for it can look back on certain notably happy occasions. To me none could be more delightful than to have the privilege of offering to you in the name of the brethren of the Grand Lodge of England a memento—a fitting memento, we hope—of your long and honourable tenure of the responsible office of Pro Grand Master (Applause). If that stood alone it would suffice. Freemasonry has been to you, I believe, a relaxation rather than a toil in life, a life devoted wholeheartedly to the public service, and, when your picture hangs in that long gallery of distinguished members of your illustrious family, it will commemorate not only the esteem and affection of your brother Masons, but the record of a career in many fields and waters. But please, M.W. Pro Grand Master, do not think that we consider your innings, finished. (Applause) You have just played yourself in and can no score with greater freedom. (Laughter).

We rejoice with you that Lady Ampthill has been pleased to allow Grand Lodge to associate her name with this happy occasion, and to accept a souvenir of her gracious services to the Craft.

During that period approximately two thousand one hundred lodges have been consecrated. These gratifying results have been in no small measure due to your inspiring example and unselfish zeal in promoting the principles and tenets of the Craft.

To this the Pro Grand Master feelingly and graciously replied:—

I do not know which is the harder to bear, unmerited praise or undeserved blame. Unmerited praise causes shame and confusion; undeserved blame causes anger and resentment. Now anger and resentment are easy to express, and to do so affords some relief to pent-up emotion, but undeserved praise causes shame and confusion which can only be endured in modest silence.

The wonderful tolerance and generosity of the Craft. Freemasons never turn out any old servants, and they are marvellously charitable and generous in their judgment on those who have served them in any way.

So far as I am aware there has not yet been any such watchword or slogan as "A.M.G." which being interpreted in popular parlance would mean "Amphill Must Go."

I now feel happy in the hope that I shall hand that on to my children, that one of them at any rate will be proud and happy to possess it. Because I do want them to know and, if God so pleases, their children, if they have any, to know in the future, that Freemasons thought well of me.

1,937 brethren were present.

## GEORGIA, 1932

Joe A. Moore, Grand Master.

Frank F. Baker, Grand Secretary.

The Proceedings are year by year printed by the boys and girls of the Masonic Home and do them credit.

The One hundred and forty-sixth Annual was held in Macon, October 25, 1932. The brethren joined in singing "How Firm a Foundation, Ye Saints of the Lord", and throughout music was interspersed.

The following tribute was paid to Past Grand Master Napier:—

I rise to announce with profound sorrow that in the month of May of this year that George M. Napier answered the last summons and has gone to his reward.

He was a man of tremendous force for good, not only in the circles of Masonry but also in the civic life of his state.

He was endowed by nature and education with a magnetic personality, a commanding presence, a well trained

mind and unusual powers of logic and expression, and had a keen understanding of all the motives which underlie human conduct.

"Praise for the noble dead is an inspiration for the noble living".

Nine Past Grand Masters were present.

Canada was represented by C. Percy Taylor.

The address of the Grand Master is courageous under difficulties. We quote:—

A great loss in numerical strength had been suffered and it was realized that we could not hope to hold our own this year.

Conditions today demonstrate the futility of hoping that humanity's problems can be permanently solved in a spirit of bitterness, hatred or greed, and we are now turning to the only solution that has ever existed.

In carrying out this effort much more than fifty thousand miles were traveled and more than two hundred talks made at strictly Masonic gatherings.

Expense came from funds provided out of our resources made possible through a willing sacrifice on the part of one designating herself as the Grand Lodge Widow. Acknowledgement is made for what I consider a larger opportunity for service.

That these great blessings, so abundantly given by a loving and considerate God, might be distributed to humanity in its need, the fraternal spirit of brotherly love must assert itself in human relationships. It is a glorious opportunity.

We are doing pioneer work and have received the commendation it merits from the State Department of Welfare.

Many Bills looking towards economy were rejected by Grand Lodge.

Membership 51,813.

Articles were prepared for educational purposes.

A motion not to pay the per diem allowance did not carry.

The Foreign Correspondence Committee recommended the recognition of Chile, Ecuador, Panama and Guatemala.

The Grand Master is directed to countersign all cheques.

The Report of Firley Baum, Grand Correspondent, is brief but to the point:—

In scanning the Reviews of 1932 I was deeply interested in the great amount of charity that was being given by the brethren: to our Orphan Homes, Homes for aged men and women and Hospitals. Thirty Grand Jurisdictions report



over 10,000 beneficiaries in our Institutions and ten of these (all that give financial report on this question) report expenditures of \$2,656,837.

A great brotherhood—one that touches all men, everywhere. It knows no sect or creed—nor is it limited by clime or race or geographical boundaries.

A visit to the Grand Lodge Nationale of Egypt, where his official reception was the same as generally practised.

Short addresses of welcome to Past Grand Master Cowles were made in the Arabic, Turkish, French, Greek, English and Italian languages, then the Grand Master stated that he had sent notices of the meeting only the day before.

This was a fine exemplification of universality.

Stood W.M. Moses Seixas, the Jew, in the presence and majesty of his Christian Brother, George Washington, in 1790, and presented to him the felicitations and welcome of his co-religionists, opening with these words:

"Permit me of the stock of Abraham to approach you with the most cordial affection and esteem for your person and merits, and to join with your fellow-citizens in welcoming you to Newport.

"May the Father of all Mercies scatter light and not darkness in our paths, and make us all, in our several vocations, useful here, and in his own one time and way everlastingly happy."

Congratulations to the Grand Lodge of British Columbia for conferring the rank and title of Past Grand Master upon Bro. DeWolf-Smith, Grand Secretary for so many years. This Grand Lodge honors itself in thus honoring Brother Smith.

Masonry stands for something in the affairs of mankind. It stands for high character, for human liberty in the finest sense of that term, for law, for order, for peace, for common honesty and for the right of all things.

## GEORGIA, 1933

William B. Clarke, Grand Master.

Frank F. Baker, Grand Secretary.

The One hundred and forty-seventh Annual was held in Macon, October 31, 1933. Ten Past Grand Masters present.

C. Percy Taylor represented Canada.

The address of the Grand Master is a classic, showing noble courage and frank outspokenness. We wish we could



reproduce it all. The following must suffice to show this manly man sent by Providence to help redeem Georgia from its troubles:—

There was not the slightest indication that your Grand Master would assume office in the darkest period of the history of Masonry in Georgia. Yet, such a time has come and the leadership of the Craft has fallen upon the shoulders of one of the youngest men ever to occupy the chair of the Grand Master. The responsibilities of that office have demanded supreme courage, unflinching faith, an enlightened mind, a clear vision, unswerving service and absolute impartiality.

Columbus came to find gold and not to find God.

Ponce de Leon and De Soto came from Spain under the same banner of love of God and love of man. They came and pillaged. . . They too, came to find gold and not to find God. They did not stay.

To the shores of South America came Riccardo Cortez. He placed the banner of the Prince of Peace upon the shores of Mexico, and then proceeded to dye the soil of that country red with the blood of murdered Aztecs. Robbery and pillage were his methods. Gold was his prize. Human life had no value in his eyes and, since that day, there has been revolution and death in South America. No stable government has ever existed.

About three hundred years ago, there came to these shores the Huguenots of France; the Roman Catholics of Europe; the Jews of Portugal; the Lutherans of Austria; the Stuarts, the Puritans and the Quakers of England. Each came to express in freedom that faith in God which was denied him in the country from which he came. On the shores of North America, they found that God whom they sought, and they worshipped Him in peace and according to the faiths of their fathers.

With the vast progress of the nation in the years succeeding the World War, wealth, goods, prosperity and carelessness came in also. The numerous candidates meant riches to the lodges. Funds were accumulated. Lodges entertained. They became lax in the conduct of their business. Money came easily, it was spent freely. Lodges carried many members upon their rolls who were in arrears for dues and paid the taxes of the Grand Lodge upon them out of their excess funds.

The signing of vouchers had another purpose. This purpose was to familiarize the Grand Master, in detail with all of the financial transactions of the Grand Lodge and thus give him an opportunity to co-ordinate the work of the various agencies of the Grand Lodge. This has been done.

Masonry teaches honesty. The Grand Master would be a poor specimen of a leader of the greatest Order in the world, if he did not practice honesty in its policies. He made a complete and honest statement to the bank of the financial condition of the Grand Lodge and a definite and concise statement of his determination and of his policies. Let it be sufficient to say that all necessary credit was extended on the basis of the policies outlined.

The Grand Master requested that the Association authorize the preparation of a **MANUAL FOR SECRETARIES**.

Correspondence with Most Worshipful Brother Johnson definitely established the rank of the Grand Lodge of Georgia on the basis of historical facts and, when your Grand Master arrived in Boston and joined in the celebration of the 200th anniversary of the birth of constituted Freemasonry in America, his efforts were rewarded by Massachusetts when that Grand Jurisdiction, for the first time in history, accorded to Georgia the coveted position of second oldest Grand Lodge in America and fourth oldest in the world.

The ritual is but the flesh and bone of Masonry. Symbolism contains Masonry's soul. The Masonic army in Georgia today is being defeated, not through lack of leadership, not because of lack of loyalty of the members but, because of the failure to obtain **SPIRITUAL FOOD**. Georgia does not spend one cent out of the thousands of dollars received to furnish light to the candidates who seek it or to enlighten the members who come time after time to the lodges to get it.

Have our Masters been taught that they are the Master teachers of their lodges? Do they realize that, sitting in the East, the place of Wisdom, they are supposed to impart Masonic wisdom to those whom they lead? They have not. No wonder that our members frequently state that they do not go to lodge meetings because they get nothing but the same old thing over again. We are the products of a machine age and the time has come to stop placing all of the emphasis in Masonry on the mechanics of the Degrees.

The Grand Master refused to permit one hundred and eleven lodges to destroy the efficient work of four hundred and fifty which had performed their duty. The one hundred and eleven delinquent lodges were suspended.

May the verdict of yourselves and of time be based upon a realization of faithfulness and may you say of him that "He tried to fight a good fight; he tried to keep the faith."

Guests from Tennessee, South Carolina and Louisiana were welcomed.

The Committee on the Grand Master's address recognized its many merits saying:—

Our pen can add no lustre to the glory of the record which is his, neither can it predict the heights possible for him to attain in his future personal and Masonic career.

Devotion and Service is our Grand Master's text. May we not in the rank and file adopt the same text and make it the slogan of Georgia Masonry.

Membership 46,444.

Guy G. Lunsford was elected Grand Master.

Georgia is behind the times with regard to Grand Representatives, crediting the late W. R. White, deceased for several years, as its Representative here. W. J. Thompson should be substituted.

Raymund Daniel has resumed his post as Grand Correspondent. All that he says is eloquent:—

Many changes have come in the affairs of our country. We have passed through a maelstrom of perplexities, problems and dangers.

Even now, although we can catch the vision of a newer light, the departing darkness still lays its shadows along the path.

Still harassed by the difficult problems which the severest economic depression of modern times has brought, still under the stress and anxieties that attend our analysis of conditions, all thinking Craftsmen are still unshaken in their faith in God, Country and Freemasonry.

Our Fraternity—as an organization, has been run through the melting pot of refinement.

Freemasonry has been purged until only the hyssop has remained. Only those continue who can fight under the flag of God and Gideon.

Masonic leaders are pointing to the fact that, with the elimination of the ritualistic material of the gold-rush days of floods and flocks of candidates—and the departure of ceremonial ring-masters, the faithful followers of the Craft-hood have had the opportunity to inaugurate and carry out programs that will reveal the real plans and principles.

As we look to the future, there dawns, without blare of trumpet or acclaim from housetops, the knowledge that there is only one Master, and He is Jehovah; there is only one lodge and that is the World; that there is only one Brotherhood and that is Humanity.

## IDAHO

William F. Smith, Grand Master.

S. Irven Roberson, Acting Grand Master.

Curtis F. Pike, Grand Secretary.

The Sixty-seventh Annual was held at Moscow, September 12, 1933, in the Elks Temple.

The Proceedings are directed to be read in the lodges and the lodge secretary must report the fact officially to the Grand Secretary.

From the invocation these thoughts:—

Enrich our hearts with Thine own love, light and goodness that the Grand Lodge may at this and at all times reflect that order, beauty and unity which reign forever before Thy throne.

Let Thy protection be over all the members of the mystic family, whithersoever dispersed, and bless their lawful labors.

Greetings were received from Nevada and Oklahoma and distinguished visitors from Montana and Washington. Washington sends frequent visitors and Idaho feels complimented that they like them well enough to come again.

Seventeen Past Grand Masters, an array typical of the West, greeted the brethren.

Canada's Grand Representative did not respond.

The recorded lamented death of Grand Master Smith was feelingly referred to.

Certificates of proficiency are issued through the D.D.G.M's.

Charges signed by nine Past Grand Masters were filed against a brother. This is a new procedure.

The Committee report on Education:—

In higher altitudes, any educational activities there must be carried on in the lodge itself without much help from the outside.

We have encouraged the purchase of library books and the reading of Masonic journals. Wherever we have gone we have encouraged Masonic studies. We have given instruction on all occasions on the simple matters of ritualistic perfection.

M.W. Bro. Percy Jones, Chairman of Foreign Correspondence, reports:—

Masonry begins and ends in the perfect performance of the Ritual. I say to you Masters that you can do your lodges no finer service than by making them reading lodges, Masonically-intelligent lodges. Let a lodge be made up of men who know what Masonry is about, where it came from

and where it is going, who see in Masonry not just another club but an abode of brotherly love and human sympathies—show me such a lodge and I will show you a lodge in which the Worshipful Master's time is not taken up with adjusting personal differences among the brethren, but who has time to carry on the legitimate enterprises of his station.

Only two Masonic Grand Lodges in the United States show net gains in membership, namely Arizona, 42, and Nevada, 33. Net loss in membership in all states, including the Philippine Islands and Porto Rico, 113,880.

The famous silver traveling trowel which was sent out from Justice Lodge No. 753, New York, twenty-eight years ago, to journey among the brethren throughout the length and breadth of the land, has fulfilled its mission of spreading among the lodges and brethren of the United States the spirit of brotherly love and affection, and has arrived at New York again. This traveling trowel sprang from the thought of Brother C. Fred Crosby of Justice Lodge, who at that time had been a Mason only a little more than one year.

It is better to have one good working lodge than two weak, struggling ones.

S. Irven Roberson was elected Grand Master.

Grand Orator Harold made an impressive oration on Masonry and the Crisis of To-day. We cite the following passages:

The records of our ancient craft are not to be found in the archives of stone or iron, nor upon the tablets of material formulated by the hands of men, but rather upon the parchments of human character, and within the sacred shrines of human history.

We have learned as one of our foremost writers says that "Masonry has become a fraternity teaching spiritual faith by allegory, and moral science by symbols."

With what significance we accept its emblems, we are certain of two things.

The antiquity of our Order is no criterion for its perpetuity.

The achievements of the past can of themselves afford no guarantee of an effective survival for tomorrow.

Today is our day, and tomorrow will tell in altogether legible handwriting and clarity of tone just that which we have been doing today.

Maybe the time has come for Masonry to restate, and relive something of its objective, and purpose of its existence. In my mind, it needs a revival.

Faith has been and is, the one commodity which has been all too limited in its output. Faith is society's incessant demand.



You who read the Saturday Evening Post may possibly recall an article in 1932, issue entitled, "The Bone Empire," in which Mr. Taylor states that Chinatown in San Francisco, Detroit, Chicago, and New York knows little or nothing of hunger or unemployment, because "says he" these sons of Confucius have adopted their great ancestors' code of morals in all earnestness, and every Chinaman in this country knows that the venerable elders who gather around the black table in the Six Companies Palaces can pull strings that almost as by magic guarantee him work, food, shelter, and protection against the uncertainties of life and even hereafter." Surely Freemasonry, with its avowed brotherhood can show no less a spirit of brotherhood. Let me remind you of a master teacher who advised "if one say he loves his brother, and seeing his brother in need shutteth up his bowels of compassion, how dwelleth the love of God in him?"

Broken family life and promiscuous domestic relations are not apt to solidify the thought and faith of any people.

The Grand Lodge of England was organized in 1717 and a stream of influence came from that worthy body. "The men of that Assembly stand out as prophets of liberty of faith, and righteousness of life."

The public school situation is a grave one. Its enemies are ever active to grasp every opportunity to discredit America's educational system. Recent instances—widespread—have clearly shown that there is a concerted movement to weaken the public school and thus strengthen its rivals.

I close by reminding you of Bernard Shaw's drama entitled "Joan of Arc". In scene three Joan and her army are encamped.

Fear of the English hold them back, but Joan has no such fear because she feels that she is ordained to drive the English out of France. Joan is talking with Dunois, the French commander. She is trying to hearten him for the attack:

Joan—Our men will take them. I will lead them.

Dunois—Not a man will follow you.

Joan—I will not look back to see whether anyone is following me. I am not a daredevil. I am a servant of God. My sword is sacred; I found it behind the altar in the Church of St. Catherine, where God hid it for me; and I may not strike a blow with it. My heart is full of courage, not anger. I will lead, your men will follow; that is all I can do. But I must do it; you shall not stop. Gentlemen, this day is our day.

The Jurisprudence Committee report:—

In regard to putting an O. E. S. emblem on their new Masonic temple. Answer—While there is no written law

against putting an O. E. S. emblem on a Masonic temple, it is my belief that we should keep our Masonic temples free from any entanglements with any other organizations.

The address of Grand Orator Harold was thus referred to:—

Ernest F. Harold will agree there was nothing perfunctory about it. Nothing but the zeal of sincere earnestness could have so impressed the listeners and so riveted their attention as was done on this occasion while listening to that masterful address.

One memoriam verse:—

“One by one we miss the voices,  
That we loved so well to hear,  
One by one their kindly faces,  
In the darkness disappear.

“Then all that now seems mysterious,  
Will be plain and clear as the day,  
And the toils of the road will seem nothing,  
When we get to the end of the way”

R. F. Richardson of Strathroy, is the Grand Representative of Idaho, and Marion W. Kelley, represents Canada.

Membership 9,853.

Percy Jones presents brief but comprehensive Reviews of sister Jurisdictions.

A familiar verse from British Columbia.

“We ’adn’t much regalia  
Our Lodge was old and bare  
But we knew the ancient land-marks  
And we kept them to a hair.”

This from California:—

Religion, if it means anything, means everything.  
It is not an accident, or an incident, or an expedient.

Canada at Windsor is well reviewed. We quote:—

The Grand Master in his splendid address urged the Brethren to be of good cheer: The clouds may hang heavily on our horizon.

The Grand Master also visited the Grand Lodges of Massachusetts, Connecticut and the Sesqui-centennial of New York. In 1928 it was suggested that steps should be taken to create a better understanding.

He had been called to approve the by-laws of some lodges that desired to reduce the initiation fees: “Masonry is a luxury, and we must discourage any propaganda which attempt to make it too attractive.” Lodges should maintain a balanced budget.

The Foreign Correspondence is amply reviewed but Idaho is missing.

From Saskatchewan the following:—

I regard our institution as a great school of picked men—a Craft— bound together for mutual benefit and instruction in the science of morality and good citizenship.

## ILLINOIS

G. Haven Stephens, Grand Master.

Richard C. Davenport, Grand Secretary.

The Ninety-fourth Annual at Chicago, October 10, 1933.

The Orphans' Home Band gave a delightful concert and organ recital.

At the opening of Grand Lodge, Grand Chaplain Honn gave this inspiring invocation:—

O Thou Eternal Grand Master and Lord of us all, draw divinely near to us as we present our humble petitions in these our morning devotions.

We have passed swiftly from the mountain tops of joy into the very depths of the valleys and shadows of sorrow. The Grim Reaper has struck blow by blow.

We beseech Thee, especially, O God, for the benediction of Thy grace to rest upon these dear children to whose music we have been listening. Coming to us in beautifully blended harmonies, their renditions have charmed our very souls, taking us back again to those childhood days when our lives were one sweet symphony of innocence, and causing us to see reflected therein some of the hideous ugliness that selfishness has wrought in our grownup lives. O, cause these melodies to echo and reverberate throughout our natures until we shall know anew the guileless simplicity and soulful purity of Thy little ones.

Grant that our Fraternity may be mantled anew with Christian fellowship, and raise ever higher and higher its standard.

That blessed cement which holds, with the strong grip, even in death itself.

Ten Past Grand Masters were present.

The Grand Master in his address says and quoted:—

Opportunity for service, thoughtful actions on the part of the entire membership, unselfish demonstrations of the love of one for another, could not help but bring happiness and contentment.

“There is a spirit whose name is Death,

And with his sickle keen,

He reaps the bearded grain at a breath

And the Flowers that grow between.”

Masonry has come through weathering the storm, proving strong and unbreakable.

Masonry has kept an even keel.

Masonry is a happy thought and does not contain a dreary suggestion. It cultivates a smile.

Our weakness today is in the fact that we do not know our brethren and as a result cannot know how we can serve.

The practical application of Freemasonry is found in the maintenance of the Children's Home. There each day of the year we find Masonry taken from its idealistic state and made a vital living force for the bringing of sunshine and contentment to over five hundred human souls.

The Homes are the outstanding visible monuments of Masonry which send their spires to the heavens and stand unchallenged before the world.

"Gone is the Builder's temple,  
Crumbled into the dust;  
Low lies each stately pillar,  
Food for consuming rust.  
But the temple the teacher builded  
Will last while the ages roll,  
For that beautiful unseen temple  
Was a child's immortal soul."

One hundred forty-one thousand questionnaires were sent out to the membership and lodge committees. Hundreds of unfortunate members were found employment. Deplorable conditions were discovered.

"For there's lots of joy in living, if you live your life aright.

Lots of sunshine and of roses, keep your eyes turned to the light;  
Look behind the clouds of trouble; there's a silver lining there,  
And you're always sure to find it, if you're living on the square."

The seal of Grand Lodge has inscribed on the omnipresent eye "Faith, Hope and Charity".

Visiting Grand Masters from Michigan and Montana were welcomed.

Only one case came before the Committee on Appeals and Grievances.

Grover C. Niemeyer was elected Grand Master.

The Committee could not recommend the recognition of the Grand Orient of Greece.

Grand Orator Ewart delivered the oration on "The Spiritual Challenge of Masonry" saying in the course of his remarks:—

The Spirit of the Eighteenth Century spoke: ["Tell thy tale, brother. Give us word of the human kind we left to thee."

"I am the Spirit of the Wonderful Century. I gave man the mastery."

"I freed the thoughts of men. They face the facts and know."

"I broke the chains of bigotry and despotism. I made men free and equal. Every man feels the worth of his manhood."

"I have touched the summit of history."

"You have made men rich. Tell us, is none in pain with hunger today and none in fear of hunger for tomorrow? Do all children grow up fair?"

"You have made men wise. Are they wise or cunning?"

"My millions live from hand to mouth. Those who toil longest have least".

"I believe the Holy Spirit

Fills this earth from shore to shore;

'Round, about, above, beneath us,

Bearing witness evermore.

Where the Holy Ghost abideth,

Though He tarry but a night,

Even sordid eyes behold Him

In His wondrous love and light—

In the Paraclete of Promise,

I believe."

R.W. Bro. William Tinsley reported on his visit to the Grand Lodge of England at the Peace Memorial, appreciative of the hospitality shown him and of the dignity of the Proceedings. The following is of special interest to us:—

Mrs. Tinsley and myself made the return trip across the Atlantic on the S.S. Duchess of Richmond, where we were again exceedingly well taken care of. On the journey the customary informal meeting of members of the Masonic fraternity among the passengers was held, presided over by W. S. Herrington, Grand Master of Canada in Ontario, as chairman. Thirty-two jurisdictions were represented.

Sylvester O. Spring represented Canada.

The Chairman of the Committee on the Grand Master's Report hails from Belleville, Ill.

Membership 264,151, a tragic and startling loss for the year is 15,102.

George S. Henry, Prime Minister of Ontario, represents Illinois.

The Masonic Correspondence is in the capable and experienced hands of Delmar D. Darrah, P.G.M., who infuses his own personality into the Reviews. We quote from his Preview:—



While the work is always laborious even to the state of monotony at times, yet there are bright spots which make refreshing oases in the desert of extremely dry matter. Of course every reviewer is constantly hunting for that one thing of outstanding value which is out of the general trend of Masonic endeavor.

Rosters of lodges printed in proceedings constitute a wanton waste of time and money.

There has been a marked disposition in all jurisdictions not to bring forth matters that would upset the present routine. Grand masters have been content to go along the line of least resistance, and avoid as far as possible creating undue excitement.

The Masonic fraternity has in it an element of stability which will enable it to stand.

The fraternity will come back into its own.

Canada at Kingston receives these friendly touches—which we appreciate:—

Walter S. Herrington, Grand Master of the Grand Lodge of Canada, addresses his Grand Lodge upon a number of pertinent subjects. Like all Grand Masters, he has considerable to say about the general condition of our times and the prospects of ultimate recovery. His conclusions are: Heroic effort is going to be required to right things, and people must eliminate their luxuries and extravagances, and commence to live sanely and wisely.

Brother Herrington speaks about a subject that this writer has harped upon many times, and that is the waste of time that the average lodge indulges in. He talks about brethren loitering in the ante-room and spending their time in the card and pool rooms.

The Chain Letter has invaded Canada, and superstitious brethren have helped to circulate it. Canada does not permit the Order of the Eastern Star to meet in Masonic Temples. Notwithstanding the various pronouncements against the Eastern Star in the jurisdiction of Canada, there are still brethren who seek every opportunity to foist the female organization upon the ancient craft.

His admirable and well written address closes with words of encouragement.

The committee in charge of the Condition of Masonry make a very interesting report.

One thing the committee said was: "Adversity is an acid test of character and stability."

The correspondence report is written by William Ponton. His reviews are thorough and complete, giving an adequate idea of just what was accomplished by each Grand Lodge reviewed. He is very generous to Illinois, according pages of careful and discriminating review. Our session is

thoroughly reviewed, with liberal extracts being taken from the outstanding reports, and there is much bright, sparkling comment concerning our transactions, which shows that Brother Ponton has a very thorough understanding of what constitutes genuine Freemasonry.

## IOWA

Fred G. Hansen, Grand Master.

Charles C. Hunt, Grand Secretary.

The Proceedings open with a portrait and sketch of the Grand Master, from the latter of which, by Louis Block, we take the following characteristic extracts:—

Since then he has been a faithful matriculant and tireless student at the great "University of Hard Knocks," profiting well by the great lessons there learned.

Yet with a soul ever eager for more light he won from the University above mentioned all of good there is in "a college education" without encumbering his mind with much of the silly superfluities which so many of us carried away from our alma maters, for as Colonel Ingersol long ago said, "A college is a place where pebbles are polished and diamonds are dimmed."

We have been glad to follow the leadership of this man, for he has proved by his vision, his foresight, his never failing courage in the presence of desperate obstacles his sagacity, his powers of diplomacy, his love of his brethren, that he was one to be depended upon.

The Ninetieth Communication was held at Cedar Rapids, June 13, 1933. No less than sixteen Past Grand Masters exemplifying fidelity to the Craft.

From the Grand Master's address we take some appealing extracts:—

If ever the lessons inculcated in that Great Book, the rule and guide to our faith, were needed, if ever the actions of mankind needed to be squared by the Square of Virtue, it has been in the year now drawing to a close.

Supporting us has been more than tradition, more than mere idealism. We have builded on a foundation of proven solidity.

The great crucible has freed us of the dross of self-interest, selfish striving for preferment, irrespective of merit, and has brought our Fraternity nearer to that state of perfection toward which the eyes of every Entered Apprentice are turned when he first approaches the East.

In that faith, we go forward.

Held, that the Grand Master was without authority to remit Grand Lodge dues, that authority resting only with the Grand Lodge.

Held that a trustee is not an officer of the lodge.

Held, that a trustee of a building committee is not an officer of the lodge and therefore may be elected secretary.

Let us all unite with skill, industry and zeal to effect a most notable rally of the Craft of this Grand Jurisdiction under the slogan of, "Every Iowa Mason in Lodge at the same Hour." Given under my hand and seal.

Time, that familiar and yet mysterious something that we see not and neither do we hear, has brought me to this day all too soon.

The Grand Lodge Bulletin of Iowa is a feature of the active work of the Craft and a worthy exponent of Masonry reflecting its spirit.

The report of the wonderful Library does not neglect other Masonic Libraries and wishes them God speed to follow in their train.

Lars A. Larson was elected Grand Master.

The Committee on Masonic Service reported good work well done.

On Grand Lodges the Committee said:—

Recognition belongs to the technical side of Masonry, and that is a most important side; but after all there are other and equally important sides.

On the Universality of Masonry, Co-operation is often possible where Recognition is impossible.

The Report on the Fraternal Dead by Bro. Perkins is an outstanding effort, full of poetic gems:—

"There is a mystic border land that lies,  
Just past the limits of this work day world;  
We know that just by reaching out our hand,  
In written words of love, or book, or flower,  
The waiting hand will clasp our own once more  
Across the silence in the same old way."

"He liveth long who liveth well,  
All else is being flung away.  
He liveth longest who can tell  
Of true things truly done each day.  
Fill every hour with what will last  
Use well the moments as they go;  
The life above when this is past  
Is ripe fruit of life below."

"Upon the field he tilled, the sower sleeps;  
Not his the shining sickle or the flail.  
But with the patriot dead of us he keeps  
The vigil, that we falter not or fail.  
So shall we at the dawn's first rising beams  
Go forth to bring the harvest of his dreams."

All the members joined in the pledge of allegiance to the flag.

A special Committee on Controversies, whose name suggests their work, reported fully and submitted their judgment.

Membership 79,353. Net loss 4,048.

Too many.

The familiar and friendly features of Louis Block, writer of the Fraternal Review, again greet us. His Foreword is appealing and is entitled "A High Hill and a Low Dale". We reproduce as much as space will permit:—

Where did our Ancient Brethren usually meet?

On a high hill or in a low dale.

If there is one thing that characterizes our Masonic institution it is the fact that every part and parcel of its ritual is packed with meaning.

That meaning rarely lies upon the surface, but is more often buried deep within, thus making not only the neophyte but the student and scholar as well, dig and delve for it, if he would discover it, and derive from that discovery, the blessing it has never failed to bring.

Beneath the shell to the kernel that lies concealed within. These must get at the meat in the cocoanut.

For these, it is not enough to have "a rule and guide to our faith," but that faith must find fruition in action, must be forced to yield a harvest of good deeds done.

The message of the celestial is of real worth only as it finds expression in the terrestrial.

For many of us Masonry's contact with man is to be found through the avenue of charity.

"The gift without the giver is bare!"

that it is not enough to minister unto a mans' body, and that his soul may need service far more, and that "not alms but a friend" should be our watchword—that what we most need is:—

"The touch of human hands—

That is the boon we ask."

A bereaved father reached out his hand to the motor-man saying, "Bill, I just wanted you to know that I do not blame you for the death of my boy!"

That's what I mean by carrying the vision of the high hill down into the low dale.

From the review of Alberta this paragraph:—

We find him giving expression to Masonry's doctrine of the soul's immortality—a doctrine which, by the way, is finer and nobler in its conception than that entertained by many other organizations.

Canada at Kingston receives favourable comment. We cite from our colleague's review:—

In his annual address Grand Master Herrington pays his compliments to the communists in no uncertain terms.

Under the head of "Questionable Financing" we find Bro. Herrington severely condemning the processes of gambling by which so many lodges nowadays seem tempted to replenish their funds.

Bro. Herrington speaks a strong word in behalf of ventilation of lodge rooms.

Bro. Herrington stands coldly aloof to any blandishments on the part of the Eastern Star.

There is something of the eternal in Masonry which stands its members in good stead in crises.

Our good friend, Ponton, submits one of those fine Reports on Fraternal Correspondence that have served to make him so justly famous.

Brother Ponton is graciously complimentary concerning the work of the writer.

Our sympathy goes out to this good brother who labored in pain to produce results of such permanent value. He has the right to say with the author of our great Masonic Hymn:

"Out of my stony griefs  
Bethel I'll raise."

Bro. Block's Afterword is a gem, and the Review itself is well indexed. We close with the following from his anthology of prose and poetry.

"Wist ye not, I must be about my  
Father's business?"

"Have we not all one Father?"

—The Great Light.

If not aloud, then in the secret chambers of the heart we have chanted the Scotchman's prayer:—

"God bless me and my wife,  
Our son John, and his wife,  
Us four and no more."

Have you seen or read Maxwell Anderson's powerful play that has but now pulled down the Pulitzer Prize—called "Both Your Houses?" It tells the story of that cowardly crowd called Congress, scared to death with the fear of losing the votes of those of us who "look upon government as little more than a well-stuffed grab-bag into which we can push our grasping hands."

That game of grab would be going on yet, were it not for the courage of a Mason who sits in the White House and has cowed them with the crack of his whip into serving the people.

Even Masonry has come to measure success in the terms of the material. She points with pride to the towers and turrets of her mighty Temples, covered and canopied



no longer by "the starry decked heavens" but by a mighty mortgage.

Yes, "business" is all right, provided it is the right kind of business, provided it is what the Master called "my Father's business".

"Business is Business," the Little Man said,  
 A battle where 'everything goes,'  
 Where the only gospel is 'get ahead',  
 And never spare friends or foes.  
 'Slay or be slain,' is the slogan cold,  
 You must struggle and slash and tear,  
 For Business is Business, a fight for gold,  
 Where all that you do is fair!"

"Business is Business", the Big Man said,  
 A battle to make of earth  
 A place to yield us more wine and bread  
 More pleasure and joy and mirth;  
 Business is Magic that toils for man  
 Business is true Romance.

"And those who make it a ruthless fight  
 Have only themselves to blame  
 If they feel no whit of the keen delight  
 In playing the Bigger Game.  
 The game that calls on the heart and head,  
 Best of man's strength and nerve;  
 Business is Business, the Big Man said,  
 "And that Business is to serve!"

William A. Westfall represents Canada.

## IRELAND, 1932

The Earl of Donoughmore, Grand Master.

Henry C. Shellard, Grand Secretary.

The annual stated Communication was held on Saint John's Day, 1932, R.W. Bro. Raymond Brooke, D.G.M., presided in the absence of the Grand Master.

A fine tribute was paid to the late Colonel Claude Cain of whom it is said:—

He had made himself known and respected all over the world wherever we have lodges.

Permission was given by the United Grand Lodge of England to constitute Leswarree Lodge with a Travelling Warrant in the 8th King's Royal Irish Hussars. The consent is thus reported:—

The Grand Master approached the authorities in London on the matter and not only did they at once give us permission to meet on English soil, but also came forward saying in the most brotherly way that if there was

any help they could give us of any sort we had only to let them know.

With regard to the depression this is said:—

We have received reports from the Provincial Grand Lodges all over the world. I am glad to say that they are all in a fairly cheerful key. They do, one and all, refer to the bad times that everybody is going through, but at the same time they tell us of the way in which the brethren are helping one another. What these reports bring home to us is that while perhaps we are feeling the draught here, we are not the only people between the door and the window, and it is some consolation to us to know that as long as we are able to help a brother in distress, there is still a silver lining to the cloud.

Grand Lodge had met in Newry in October.

The Reports of the various Provinces are given in full and encouragingly, and special notice is taken of the newest Provincial Grand Lodge in Natal.

This again is emphasized in the constitution:—

Pure Ancient Masonry consists of the following degrees and no others, viz.:—The Entered Apprentice, the Fellow Craft, the Master Mason and the Installed Master, but the degrees of Royal Arch and Mark Master Mason shall also be recognized so long as the Supreme Grand Royal Arch Chapter of Ireland shall work only those two degrees in the form in which they are worked at the passing of this law."

Again with reference to the new military lodge we read:

The Grand Lodge of Ireland was no stranger to travel.

It was absolutely unique for one Grand Lodge to meet on the territory of another Grand Lodge with its consent.

The lodge took its name from a battle at Leswarree, in India. The 8th Hussars was, he believed, the only Regiment that had the honour of inscribing this name upon their colours, and that was something that gave great pride to Irishmen.

Irish Working was exemplified in Paris.

The Reports include the Jurisdictions in South Africa, the Southern Cape, New Zealand, Rhodesia and Malta.

Many donations to the Grand Library and Museum are recorded. To Canada it may be said "go thou and do likewise".

The last number in the list of Irish Lodges is 1009.

The Honourable Mr. Justice Fitzgibbon represents Canada, and Ireland is happily represented by M.W. Bro. E. T. Malone, K.C.

## IRELAND, 1933

The Earl of Donoughmore, K.P., Grand Master.

Sir Robert Baird, Grand Treasurer.

Henry C. Shellard, Grand Secretary.

The Proceedings open with most impressive pictures of the Grand Lodgerooms, Freemasons' Hall, Dublin, showing the richness and symmetry of the adornments and architecture.

From the address of the Grand Master we make some illustrative extracts—the first ones being of a memorial and obituary nature:—

Sir William Taylor was almost equally well known outside Dublin. He had also a world-wide reputation in his profession and the surgical world is poorer by his loss. He was keen, energetic, and always ready to sacrifice his busy time on our behalf, and we shall long remember him.

They were splendidly entertained. There was an obligation, as it were, to look after them, on the part of Lord Galway, whom we can claim to have some connection with Ireland, from his name. We had a very remarkable gathering: one which drew Freemasons from all over the world.

Brother Curtis Chipman, during the year, was appointed our representative in Massachusetts.

I am glad to know from the report that the Grand Lodge of Instruction goes on flourishing from strength to strength.

They recognize its ancient foundation, and they recognize, above all, the splendid effect it has on the candidate, and that is the Supreme object of all Masonic working.

Above all, our task of setting an example to the world at large, how a good man ought to behave. That work goes on well in spite of clouds on the horizon around us. There is no man in the world who is not a better man for being a good Mason. Freemasonry is a guiding star that Providence has placed at our disposal, and for which we can all be most supremely grateful.

The Grand Secretary made a most comprehensive Report, embracing the Communication of the Grand Lodge held in Cork, at which Mr. Justice Fitzgibbon, Canada's Grand Representative, acted as Senior Grand Warden.

They attended the dedication of the Masonic Peace Memorial in London, the Earl of Donoughmore saying in his address there:—

But if you were inspired by love, you were also inspired by faith. Faith that the work done that afternoon

would raise up a super-structure honourable to the builders. Faith in the ideals of the whole Craft.

Freemasonry is not merely a historic exhibit gloating in its records and satisfied with itself as it is. It is a living force of brethren anxious to help.

We have to build up in our hearts for the world around us a symbolic building, a home for all that is just and right, radiating good-fellowship throughout the world.

The Grand Lodge of Ireland conferred Honorary Membership on Curtis Chipman of Massachusetts.

With regard to Jewels this ruling:—

The Board ordered that this Regulation must be strictly adhered to, and that in future all Past Masters' Jewels of Subordinate Lodges must be in Silver.

All the District Deputies, including South Africa and New Zealand, reported faithfully.

The Masonic Orphan Boys' School is one of the jewels of Grand Lodge. In addition there is an Annuity Fund.

Many donations to the Grand Lodge Library are recorded.

Elias Talbot Malone, K.C., honoured Past Grand Master, is the Grand Representative of Ireland.

In the returns from the Lodges, No. 1009 is the last number on record.

## KANSAS

John M. Kinkel, Grand Master.

Elmer F. Strain, Grand Secretary.

The Seventy-seventh Communication convened in Wichita, 15th February, 1933.

John W. Neilson, General Grand High Priest, and the Grand Master of New Hampshire were welcomed.

Sixteen Past Grand Masters strengthened the Grand East.

George O. Foster represented Canada.

From the Grand Master's address the following fine passages:—

All of our Masonic brethren are human, all possessed of the same general foibles and idiosyncrasies found to exist in the average of human nature, save and except as the same may be modified by the personal appropriation of and the putting into their actual living experiences, the principles and tenets of the Craft.

Therein lies at once the heart of the practical question: Of what benefit is Masonry to the individual devotee thereof? And naturally, the answer to this question is

controlled entirely by the interest in and loyalty and sense of appreciation of the one assuming Masonic obligations.

Within the confines of the lodge room, Masonry is supreme.

There its law controls.

This sort of quiet, potent influence is a most valuable asset and should be husbanded and protected by every member and guarded with a jealous care.

"There are three lessons I would write,  
Three words, as with a burning pen,  
In tracings of eternal light,  
Upon the hearts of men.

"Have Hope. Though clouds environ round,  
And gladness hides her face in scorn,  
Put off the shadow from thy brow;  
No night but hath its morn.

"Have Faith. Where'er thy bark is driven—  
The calm's disport, the tempest's mirth—  
Know this: God rules the hosts of heaven,  
The inhabitants of earth.

"Have Love. Not love alone for one,  
But man, as man, thy brother call;  
And scatter, like a circling sun,  
Thy charities on all."

It is my conviction, predicated upon a number of years of experience and observation, that the violation of any of our Ancient Customs and Landmarks carries with it its own sure penalty, the same as does the violation of any physical, moral, civil or spiritual law.

"Emergency Council of Fraternal Organizations in the U.S.A." Several reasons given for the organization of such a council are alleged to be:-

"It will give the great body of members of these organizations a voice in favor of or opposition to any movement that they might agree is desirable or undesirable. Furthermore, it will provide a stimulating agency that can place fraternalism at the head of any movement it wishes to inaugurate, whether that movement be of national, state or community importance."

It probably is unnecessary for me to say that my reply advised that, under the provisions of our law, it would be impossible for us to join the proposed organization as a Grand Lodge.

The first opportunity to make a good Mason is in his careful consideration of his application for the degrees.

Our lodges generally do and they should make every reasonable effort to elect qualified officers, such brethren as have sufficient appreciation of their obligations to give a full measure of self-sacrificing and devoted service.



Timothy C. Wardley was appointed Grand Representative of Kansas.

As to delinquent membership Grand Secretary says:—

It seems desirable also that all lodges should, where the facts justify, make a reasonable compromise settlement of the amount delinquent for all brethren who care for restoration.

Membership 74,151. Net loss 4,697.

Bishop Mead delivered an eloquent oration from which we quote:—

There existed in Asia Minor, at the time of the building of Solomon's Temple, a society of Dionysian artificers, who were extensively engaged in operative masonry.

All of the artificers of the East were members of this society and among them, it is traditionally reported, were the workmen sent by Hiram of Tyre to Jerusalem.

They erected temples and cathedrals and religious buildings under the name of "Traveling Free Masons".

Honorary members soon gained a dominant influence, and Masonic lodges in time ceased to be operative and became purely symbolic.

The Line reminds one of sincerity and moral rectitude.

The Trowel is emblematic of unity in the building of character.

The Chisel is representative of education; the Level, of equality; the Hammer, of discipline.

The Lambskin, or White Apron, reminds one that the lamb has been considered in all ages as representing innocence. Among the Greeks, it was accepted as sacred; its color pure white, was considered most acceptable to the gods.

If it be true as a great and distinguished educator has recently said, "the first task of modern education is to recover faith in God", then Masonry has a great function to fulfill in the world of to-day.

From the Committee on Necrology:—

"We think that God is surely proud of those who bear  
A sorrow bravely; proud, indeed, of them  
Who walk straight through the dark to find Him there  
And kneel in faith to touch His garment's hem.  
And with a look, a touch on hand or head,  
Each finds his hurt heart strangely comforted.

A special report on Correspondence says:—

As the Grand Lodge of Argentina is not sovereign and independent your committee is obliged to recommend that their request be denied.

They deny the request of the two Grand Lodges of Czecho-Slovakia in Prague to be recognized but do com-

mend Lessing Ringen Grand Lodge. Many other applications are to receive additional investigation.

George O. Foster, Canada's Grand Representative, was elected Grand Master.

Albert K. Wilson, the veteran Chairman of Correspondence, calls attention to the total net loss in membership as much larger than last year.

He emphasizes what Alberta says with regard to "Questionable Publicity".

From the California Review the following:—

Referring to the subject of "Masonic Keys", all of which to the notion of the writer are more or less a violation of our sworn obligations.

Canada at Kingston is well reviewed in friendly fashion. We quote:—

The Grand Master delivered an extremely interesting and instructive address and we only regret that we are not able, under existing circumstances, to quote more liberally from the various subjects.

As the saying goes, a case of "more truth than fiction" is certainly good advice to lodges where they do not open the lodge at the time provided in their by-laws:.

The attitude of this Grand Lodge toward the Eastern Star, as a matter of information was approved by the proper committee.

The Board on Condition of Masonry submitted a very interesting report.

Bro. Ponton again prepared the Fraternal Correspondence and Review, in which he includes a splendid report.

This from the Review of Iowa:—

"For it's always good spending weather  
When the cohorts of Congress get together!"

Some ways we are like the Grand Monarch who said, "After me the deluge", only we do not even want to get our feet wet.

He pays his respects to the lottery of the Shrine under Wyoming.

## LOUISIANA

John C. Ayers, Grand Master.

L. E. Thomas, Grand Secretary.

The One Hundred and twenty-second Annual was held in New Orleans, 6th February, 1933.

Grand Chaplain Foster gave the invocation, from which we take the following:—

May we not only be able to pass an examination

showing proficiency in our work before Thee, but to pass before Thee in our character and daily living.

Oh, Thou, Supreme Grand Master of the Universe, teach us in our Craft and in its tenets that we may be transformed, that we may not be minor ashlar, but that we may be perfect ashlar to be builded.

Fourteen Past Grand Masters buttressed the Grand East.

The Grand Master after welcoming distinguished guests from Arkansas and from Kansas, in his address said:—

Grand Lodge should be as lenient with the constituent lodges as the constituent lodges are lenient with these unfortunate brethren.

Your courage in the face of many difficulties has been an inspiration.

You are here assembled to promote the best interests and the welfare of Louisiana Masonry. You are responsible for the success of our lodges and yours is the voice that will proclaim the ideals of the Masonic Fraternity.

They abide with us, not because of contemporaneous birth, but by virtue of the ideals they have personified. We do not seek to fashion our lives in some new and strange effect, lest we find ourselves adrift in uncharted seas.

A Masonic lodge cannot sponsor any outside organization.

Bro. Burns, W.M., asked me to render an opinion on the following: "In a Lodge of Sorrow would it be permissible to use the "Ode To a Skull" followed by "How striking this emblem of Mortality once animated like ourselves, now behold it has ceased to act, etc." ending with Bryants last verse "May we so live that when our summons comes, etc."

I can see no objection to the use of any poem of merit appropriate to any Masonic ceremony.

Regarding trial of Bro. Salles in Chapter 174, O.E.S.

The present charge against Bro. Salles is not as District Deputy Grand Master, but as to his action in reporting certain matters to the Grand Master while District Deputy Grand Master. In other words, the words "District Deputy Grand Master" are merely added gratuitously. They could have preferred the charges against him for making a report to the Grand Master being a member of this Chapter.

What have we to do with Chapter O. E. S.?

Bro. Wamsley, Secretary, Silent Brotherhood Lodge. I have your letter regarding Joint Meeting of the members of your lodge and the Order of Eastern Star for the purpose of celebrating the Bicentennial of the Birth of George

Washington. In as much as this is an open meeting to be held in the Court room of the New Court House Building, a dispensation will not be necessary.

The Grand Lodge of Louisiana does not recognize the Grand Orient of Greece, therefore, a member of that organization is a profane in this Jurisdiction and is not entitled to Fraternal intercourse with us.

He made in all seventy-six decisions, a judicial record.

Canada's Grand Representative, Prentiss B. Carter was present. H. C. Tugwell of Toronto, represents Louisiana.

In connection with the Washington celebration, greetings were received from the Grand Orient of France, thus recorded:—

"Of the United States of America and to the American Nation on the Occasion of the Second Centennary of the Birth of George Washington.

"The Grand Orient de France, faithful to the lofty ideal of Universal Free Masonry, intends to celebrate those among the eminent Free Masons who, through their great dignity, their unselfishness, the services rendered to mankind, have made their names an ornament to our Order.

With regard to the Grand Masters' Conference this is quoted:—

A great teacher once said:

"The tragedy of the human race is not that man is poor.

We all know something of poverty.

Not that men are wicked.

Who can claim to be good?

Not that men are ignorant.

Who can say he is wise?

But that men are strangers."

Four Cornerstones were laid.

A clandestine Lodge was incorporated but A.F. and A.M. were struck out of the title.

From the monthly circular issued by the Grand Master we take the following:—

Also the Grand Master through this office issued over 8,000 letters to be sent to members, who were about to be suspended, in order to arouse in them some appreciation of our Fraternity and, as far as possible to assist the lodges in their arduous undertaking. We hope some good has resulted therefrom.

Membership 8,228. Net loss 551.

The Grand Secretary in his report, which is more than statistical, quoted:—

"Don't hunt for trouble, but look for success!  
 You'll find what you look for—don't look for distress!  
 If you see but your shadow, remember, I pray,  
 That the sun is still shining, but you're in the way!  
 Don't grumble, don't bluster, don't dream and don't  
       shirk,  
 Don't think of your worries, but think of your work,  
 The worries will vanish, the will be done—  
 No man sees his shadow who faces the sun!"

De Molay received much attention:—

On order that the representatives to Grand Lodge might have an opportunity to witness the presentation of one of the most dramatic scenes of human history and at the same time to see what a wonderful opportunity the Order of DeMolay offers to reach and influence, by its beautiful work and teachings, the young American manhood between the ages of sixteen and twenty-one; the fundamental precepts of the Order being: "Love of Parents, Reverence, Patriotism, Cleanliness, Courtesy, Fidelity and Comradeship."

Many pictures of the Home, of the children and of the surroundings illustrate the Proceedings.

The Committee on Foreign Correspondence reported:—

Navojas, Sonora is entitled to recognition and, therefore, recommend that the same be recognized and representatives exchanged.

We recommend that recognition be withdrawn from and fraternal relations be severed with the Grand Orient of Brazil and that recognition be extended to the Grand Lodges of "Rio de Janeiro," "Parahyba," "Bahia," and "Sao Paulo" and representatives interchanged.

The situation in Uruguay is somewhat similar to that in Brazil. In the case of Uruguay, however, the divorcing of Symbolic Masonry from Scottish Rite was effected by amicable treaty.

Until recently, all the degrees of Masonry in Argentina were, as in Brazil, and Uruguay, under the control of the Supreme Council.

That recognition be extended to the "Gran Logia Masoneria Argentina.

Action be deferred on the National Grand Lodge of Egypt for further investigation.

Action be deferred on the request of the Grand Lodge of Liberia.

W. D. Haas, Jr., was elected Grand Master.

Edwin F. Gayle, P.G.M., presents his fifth Review and does it well. We quote from his Introduction:—

The central thought, the dominating idea, that has influenced all Masonic proceedings during the year, has



been that of George Washington, the man, the Mason, the soldier, the statesman, the patriot, the hero, the personification of Masonic ideals.

Memorial to Washington! Heed the mandate of the Masons of America!—Point ever to the sky to direct faith heavenward, hope to that place prepared for our immortal home. By thy symmetry and beauty, bid men to fashion their character.

Masons everywhere are meeting the situation like men, struggling, fighting, battling, yet helping, aiding, assisting, serving, sacrificing.

Besides this, the proceedings reflect the trend toward dual or plural membership, a closer relationship and a better understanding among the sister jurisdictions.

Masonic Education is receiving attention. A growing realization that philosophy and philanthropy are above dogma and ritualism.

Canada at Kingston is honoured in friendly fashion. We quote from his Review:—

The Grand Master deplors the depression and admonishes the brethren to bend every effort to tide over the situation. He gives some timely advice and suggestions with regard to lodge finance and calls attention to the necessity of ventilation. He criticizes the practice of some members who loiter in the recreation rooms and play bridge or billiards while the lodge is in session. We learn also that our Canadian brethren are not exempt from the chain letter imbecile.

The Grand Master leaves us in no doubt as to his attitude toward the Order of the Eastern Star. To a request for permission to meet in a Masonic Lodge room, he answered emphatically "no".

Bro. Ponton, presents the report on Fraternal Correspondence and Review in a masterly manner.

We find his reviews a mine of information and sparkling with gems of philosophy and literary expression. He makes liberal quotation from our proceedings as well as from our Correspondence Report.

This from his Manitoba Review:—

"Not in the time of pleasure  
Hope doth set her bow;  
But in the sky of sorrow,  
Over the vale of woe."

In the Review of Victoria we read this comment:—

The Order of the Eastern Star means no more to us than a sewing circle, literary club, or a social service club that might happen to be composed exclusively of Masons' wives, sisters, mothers, and daughters. Our attitude toward the Order of DeMolay and the Rainbow Girls is

pretty much the same and is not very different from that which some of your Australian Grand Lodges entertain toward the Boy Scouts, when you foster or give entertainments, except perchance, the relationship of father to son or daughter, may quicken the interest somewhat.

## MANITOBA

David S. Wood, Grand Master.

James A. Ovas, Grand Secretary.

After a special meeting for laying a cornerstone, the Fifty-eighth Annual was held in the Royal Alexandra Hotel, Winnipeg, on June 14th, 1933.

Canada was duly represented by M.W. Bro. J. C. Walker Reid.

Several Past Grand Masters, headed by my old friend Andrew B. Baird, were present for duty and honour.

Distinguished visitors from British Columbia and Canada (in Ontario) were present. M.W. Bro. Dargavel received a special welcome and addressed Grand Lodge to their great satisfaction.

The Grand Master begins his very striking and scholarly address in these words:—

The golden thread of Masonic philosophy, drawn from out a far off past, would have dimmed and the glory of its achievements faded had it not persistently sought to help mankind interpret the will of the Great Architect of the Universe.

“It is the land that freemen till,

That sober suited Freedom chose,

The land where girt with friends or foes.

A man may speak the thing he will.”

We have been taught that social institutions, free to evolve according to man's wisdom under Divine guidance, are the surest guarantee to light, liberty and the happiness of future generations.

The year has witnessed the establishment of the Peace Garden, situate in part within this Grand jurisdiction, and marking a century of peace between Canada and the United States.

Two Past Grand Masters were called by death.

The Grand Master said well and practically:—

A Freemason accepts nothing in this world as perfection. The goal is never reached. Progress is eternal.

Periods of adversity are but high lights of moral and spiritual reconstruction, testing the character of individuals and the pretensions of institutions.

The growing importance of District meetings is attested

by the fact that approximately 1,500 Master Masons were in attendance.

All District Deputy Grand Masters had prepared, printed, and distributed in advance, copies of the program for each District Meeting. In general, time allotments for addresses and discussions were adhered to.

May we revere and pass on the indomitable spirit of a progressive past as a challenge to the present and to future generations of Freemasons.

"A great master of his Craft, but not he alone,  
For many generations labored with him.  
Children that came to see these saints in stone,  
As day by day out of the blocks they rose,  
Grew old and died, and still the work went on,  
And on, and on, and is not yet completed."

Traditional Masonic procedures provide an orderly setting which gives tone, quality and dignified approach to the ideas we would inculcate. Something of value is lost when a golden thought is clothed in unseemly attire. The use of Masonic titles during discussion, the reception of visitors, the finer finish which ennobles the details of degree work, beat upon the imagination of each individual and become a part of his Masonic experience. District Deputy Grand Masters and Masonic study groups may well assume responsibility for guidance, .

We have selected our standards from the richest achievements of man's past, so may we become familiar with them by using them to gauge the contributions of social movements and of social institutions.

I add my tribute to the store of affection and gratitude which Freemasons of this jurisdiction are wont to place at the feet of our venerable Grand Secretary. Guided by a long view of the past, but still clothed in the spirit of younger days, his benign countenance sheds lustre on the present and points with optimism to the dawn of a better future.

It seeks to discover the larger things in life, among them loyalty to a conviction and friendship among men. It teaches the lesson of mutual inter-dependence.

"We men of earth have here the stuff  
Of Paradise—we have enough.  
We need no other thing to build  
The stairs into the unfulfilled."  
Ours the stuff sublime  
To build Eternity in time."

We make no apologies for so many citations.

A letter was read from this Reviewer, who is proud to be an Honourary Past Grand Master of Manitoba.

Quotations from the Report on the Condition of Masonry might cover pages. We content ourselves with the following:—

What is the influence on the members of the various lodges when their elected and appointed leaders absent themselves from important meetings.

The Junior Office is the training school for higher position and greater responsibility, and it is very unusual for an indifferent Junior Officer to become an efficient Warden or Master or to display that leadership which his lodge has a right to expect and demand of him.

We recommend that no brother be suspended until every means has been exhausted to keep him in good standing, as when a member becomes suspended he is invariably lost to the Craft.

M.W. Bro. W. J. Major moved the reference of the Reports of the twelve D.D.G.M.'s to the Committee.

The Committee on Foreign Relations asked that action on Brazil be deferred.

The Committee on Benevolence quote:—

"In Faith and Hope the world will disagree,  
But all mankind's concern is Charity."

A long and interesting Report was presented by the Committee on Masonic Research and Education, some of their work encouraging, some discouraging:—

It was decided to dispense with the annual essay competition this year. The results in 1932 were very disappointing, only two essays being received.

1,136 volumes were circulated from the Grand Library.

Membership 12,058. Decrease 362. Number of lodges 105.

Grand Chaplain Thomas spoke eloquently:—

The Archbishop of Canterbury was asked to lead the assembly in prayer. The aged Primate rose to do as he was bidden, and as a prelude to the prayer he uttered these significant words, "You now confer upon me the great opportunity of turning this notable gathering into a prayer meeting". With similar significance, the Most Worshipful the Grand Master has now called upon me, in the exercise of my privileged duty as Grand Chaplain, to turn your thoughts to those spiritual realms where religion is pure and undefiled.

It is most desirable for us to attempt to read the sign of the times and, if possible, find some solution. "New times demand new measures and new men" the poet assures us, and nothing is more certain than that we are living in new times. Fourteen years ago—three weeks after the enemy had launched his desperate attack on a fifty-mile front—Field Marshall Haig sent out his message to the

British Army, "Many amongst us," he wrote, "are now tired. To these I would say that victory belongs to the side that holds out the longest. There is no other course open to us but to fight it out. Every position must be held to the last man; there must be no retirement. With our backs to the wall and believing in the justice of our cause, each one of us must fight to the end. The safety of our homes and the freedom of mankind depend alike on the conduct of each of us at this critical moment," Many amongst us, Most Worshipful Sir, and Brethren, are now tired in a no less relentless war—although it is waged in peace and against a less tangible enemy, in the deep trenches of a world depression which neither "touches bottom" nor "turns the corner" except to show another beyond. The issue is no less momentous for on it we are led to believe hangs the stability of civilization.

There is no other criterion. Mankind has many tests, God has but one. If the ideal of a nation be righteous, she will be great and strong.

A British journalist says: "The trouble of our time is its lack of faith in any ideal, its indifferentism, and its complete absence of enthusiasm.

The Committee on Fraternal Dead give us this thought:

God and man are essentially the same nature. If God could die there would be no God; if man possesses His being he must also possess His immortality. Death in most cases is easier than birth.

James Mackie was elected Grand Master.

Frederick Cook represents Manitoba.

Hugh M. Kerr is the able Chairman of the Correspondence Committee.

In his introduction he says:—

Noticeable, too, is the care of M.W. Grand Masters to impress the duty of caution and vigilance upon investigating committees in order that later suspensions may be avoided.

Masonic Education is gaining all over the world.

Lack of interest and too many attractions which furnish entertainment and amusement to the more serious occupation of regular attendance at a Masonic Lodge.

He reviews Canada favourably, quoting at length from Grand Master Herrington's address. He calls it a concise and businesslike document and says that his references with regard to unnecessary waste of time in the lodge are to the point. The Condition of Masonry shows that it continues to be of vital force in this Jurisdiction. He kindly calls our Review an instructive and entertaining Report.

Other Jurisdictions are satisfyingly reviewed.

He quotes under Mexico:—



"Give something to others each day of the year,  
If only a handclasp, a look or a tear,  
Whatever is given, if given in love,  
The Master recordeth in Heaven above."

## MARYLAND

George R. Gorsuch, Grand Master.

George Cook, Grand Secretary.

A Special Communication celebrating the Washington Bicentennial was held April 29, 1932, consisting of music and addresses by outstanding men. Incidentally the celebrated words of Washington are quoted:—

"Let us raise a standard to which the wise and just may repair. The event is in the hand of God."

At Alexandria on May 12th the Grand Master gave this greeting:—

Grand Master of Maryland:—"From the mountains to the Chesapeake his fame dwells secure. Only a river divides his birth place and his tomb from our Commonwealth. All the seas could not divide us from our love and admiration of his memory."

A semi-annual Communication was held at Baltimore, May 17th.

The Grand Master's address is notably brief. He spoke of the inflexible fidelity to their trust, of those who have passed away and speaks of the Masonic Home as follows:—

Our Masonic Home at "Bonnie Blink," still holds first place in the affections of Maryland Masons, their relatives and friends.

Nicaragua and Spain having asked for recognition, the Committee wrote for further information and receiving no response, recommended that recognition be denied.

The Employment Bureau again emphasized the great work of trying to help the individual brother to help himself.

An old Patent of 1783 appointing Henry Harford Provincial Grand Master of Maryland in North America was sent by the United Grand Lodge of England and suitably and gratefully acknowledged.

A Special Communication was held to dedicate the memorial to the late Grand Master, Warren S. Seipp and a fine engraving of this worthy foundation is reproduced with an obituary tribute to a great man.

A Special Communication was held October 22nd to dedicate the Home. A fine picture of the beautiful and commodious Home graces the Proceedings.

These verses were quoted and sung during the Proceedings:—

“Those deeds of Charity which you have done  
Shall stay forever with you; and that wealth  
Which you have so bestowed you also keep.”  
“Unfold ye portals everlasting—that the  
King of Glory shall come in.”

From one of the addresses we cite the following:—

So the Aristocrat and the Democrat both give us their symbolism, showing the way in which all classes may become the servants of the Nation.

Masonry is not a company of atheists. If it were, these exercises would not now be in progress. There is no such thing as an Agnostic Orphanage, an Atheistic Old People's Home, an Unbeliever's Hospital, but faith in God sprinkles the earth's surface with many gracious places, each of which may well deserve the name—the Hostelry of God!

God bless every one of you!

God prosper this your undertaking!

God give to this Home the mission of his own Grace and Peace.

The One hundred and forty-sixth Annual was held at Baltimore, November 15th, 1932, with a large attendance.

Canada was duly represented by Harry B. Wright.

The Grand Master's address was very brief. He said among other truths:—

Based on this conviction I decided to place in the hands of each individual brother throughout the State as much information as it was possible to give. This was done by the distribution through the subordinate lodges of “ECHOES”, with which you are all acquainted.

Beneficent enthusiasm without correct information is impossible.

Bishop Hughes at the dedication of our Masonic Home said—“Brethren, You cannot build these stones, this cement, this steel and this wood into the beautiful structure before you without building something within your heart.”

Membership 33,725. Net loss 26.

The Committee on Grievances and Appeals had no work. This is the third Grand Jurisdiction we thus honourably chronicle this year.

In recognition of valuable services, certain brethren were elected to honorary rank, an honour well deserved.

George W. Livingston was elected Grand Master.

Maryland is represented by H. R. H. Kenner of Peterborough.

The cornerstone of the Post Office building in Westminster was laid by Grand Lodge. There was a large attendance of brethren from "Door to Virtue" Lodge. We quote this on account of its unique name.

A special address for the occasion was delivered from which we quote:—

There is enough building to be done in this country, necessary and not unnecessary, that if done now, would conquer the depression.

And always in past, present and future abnormal prosperity has been and will be followed by abnormal depression. We must learn not to go to war if we are to build the temple.

John L. Sanford is the experienced and tactful Reviewer. He says in his introduction:—

Other Grand Lodges together with such comments as we have thought proper to accentuate the differences "in the practice of the Art" which obtain elsewhere. Matters of purely local interest we have necessarily omitted. In several instances we have introduced certain information (as in the introduction of the short biographical notice of Sir Walter Scott) which we thought might be timely and interesting to our readers.

The watchword of Freemasonry should be "Conservatism."

Under Arizona an old familiar verse is quoted:—

"O wad some power the giftie gi'e us  
To see oursel's as ithers see us!"

The Reviewer agrees with British Columbia as regards the unnecessary multiplication of Masonic laws and regulations.

Canada at Windsor is well reviewed and Freemasonry here is stated to be in a prosperous condition. Long quotations from the Grand Master's address are given and reference is made to his special appeal. The Reviewer agrees with the Report of the Committee on trial by commission without releasing the constituent lodges from their initial responsibility. He says that Grand Master Herrington is an outstanding figure and kindly calls our Review scholarly and comprehensive. He also gracefully says that so long as the personnel of Canada is maintained then its banner will be carried still further and quotes:—

As a French writer has well said: "Une institution vaut par ceux qui en ont la direction."

The Review is most interesting throughout and we close with this comment:—

How much better the quotation of such true poetry and the expression of loving sentiments in such rhythmical lines than the utterance of local poetasters or the ebullitions

of Masonic rhymesters! For instance, take the "Requiem" by Stevenson and with what musical cadence does it express the resignation to death of one who immediately faces the inevitable!

"Under the wide and starry sky,  
Dig the grave and let me lie.  
Glad did I live and gladly die,  
And I laid me down with a will."

## MICHIGAN

Louis E. Anderson, Grand Master.

Lou B. Winsor, Grand Secretary.

The Eighty-ninth Communication was held in Lansing; May 23, 1933.

Acting Grand Chaplain Miller gave the invocation from which we select the following thoughts:—

And so, God, Creator, we gather here as builders, builders of the Temple of Brotherhood; and grant that to each one of us shall come the vision and the inspiration, and the faith, and the hope, and the love and courage, so that these hours indeed shall be remembered and then translated into our lives wherever we shall go.

When R.W. Bro. A. J. Anderson, our D.G.M. and R.W. Bro. Marshall our G.J.W., were welcomed, the following notation is made:—

Brother Senior Grand Deacon, receive the Union Jack and place it in the South alongside of the Stars and Stripes. Together, brethren, honor the flag.

Distinguished visitors from Illinois and His Excellency Bro. W. A. Comstock, the Governor of Michigan, were received with all the honours.

The Secretary of the Chamber of Commerce of Lansing gave a lively address of welcome. We quote:—

He said, "Dad, I would like to ask you something. May I?" I said, "Sure". He said, "Dad, I want to ask you this: When you were a little boy, did you go to Sunday school every single Sunday?" I said, "Why, absolutely; I cannot remember I ever missed." And here was the way I got my wallop. He looked me squarely in the eye and said this, "I don't think it is going to do me a darn bit of good either." (Laughter).

They are in the nature of a vacuum cleaner; that is what I might call that kind of a person, a vacuum cleaner, because they take everything out and never put anything back in.

In the office of F. Kettering, who is chief research engineer for General Motors Corporation, there hangs a

slogan which reads: "No man would ever have crossed the ocean if he could have gotten off the ship during the storm." In other words, saying that you and I and all the rest of our fraternity probably are at heart fair weather sailors, and that the temptation is there to get off the ship when the going becomes a bit rough.

"I am my city's keeper;  
Government means to me  
I am the woof of the fabric,  
Weak or strong though it be.

"I am my city's keeper;  
Through me she will fall or rise;  
Mine is the hand that crushes,  
Or lifts her spires to the skies.

"Her life is in my creation,  
I fill with reverent bliss,  
Because, thank God, I have helped her  
To be the town that she is."

The Grand Master said in his address:—

Here he comes! There he goes! Such an expression is indicative of the brevity of the administration. Faith radiated through you to every member of your lodge.

The past three years, we have seen the standards of physical and material prosperity, which we have foolishly relied upon for evidences of progress, crumble before us. Obviously, our minds have been directed to a closer scrutiny of the more noble and eternal qualities on which we must depend for our continuance as the greatest fraternity in the world, and by which we must judge our success, qualities which time cannot destroy and periods of economic depressions cannot weaken.

The function of a properly directed Masonic education is how best to draw aside the veil and reveal the wonders of this beautiful symbolism which has played such an important part in our political, social and religious life. It was never intended that a brother's study of Masonry should end with the conferring of the Master Mason's Degree.

We have located at Alma, undoubtedly the most modern and finest equipped Masonic Home in the country.

He reports 318 Lodges as being delinquent in their payments.

He stays his hand to express the sorrow that we all feel in the death of R.W. Bro. Gallagher, formerly Grand Chaplain and Reviewer of Michigan, paying this tribute:—

Before reviewing further the details of my activities as your head, let us pause for a moment as we record the absence of the familiar face and voice of Our Beloved "Dominie".

To meet him was an experience, to listen to him was a privilege, and to know him was a joy.



Honored in the craft by having been appointed twenty-eight years ago, as our Grand Chaplain; masterpieces of literature, they were, every one of them.

We extend our sympathetic greetings. There is sunshine in the horizon, a light beyond the grave and a purpose in earth's darkest cloud.

"Not in the time of pleasure  
 Hope doth set her bow;  
 But in the sky of sorrow,  
 Over the tale of woe.  
 Through gloom and shadow look we  
 On beyond the years!  
 The souls would have no rainbow  
 Had the eyes no tears."

Among his decisions the following:—

I refused permission to a lodge to join with other organizations in a Memorial Day celebration, and to another lodge permission to put a Masonic float in a parade on Flag Day.

He says a word in favor of Past Masters' Association.

He calls some of the Temples with which the Craft are saddled "Monuments and Pyramids of Masonry" but hear him:—

These monuments of Masonry—Pyramids of Masonry, shall I say—are now the bane of many of our lodges who are endeavoring honorably to get out from under their tremendous financial load. To meet this situation honorably, it has been necessary in many cases to relinquish the charitable obligations, which alone give any order its right to exist.

In his Valedictory the following:—

No Grand Master ever was presented such a valentine as I was when, on the morning of February 14, there was not a bank open in Michigan.

"The depth and dream of my desire,  
 The bitter paths wherein I stray,  
 Thou know'st Who has made the Fire,  
 Thou know'st Who has made the Clay.  
 If there be good in what I wrought,  
 Thy hand compelled it, Master, Thine,  
 Where I have failed to meet Thy thought,  
 I know through Thee, the blame is mine."

He laid two cornerstones of public buildings during the year.

Bro. Winsor called the Roll of Honour—a Roll of Deceased Grand Masters.

William H. Parker represented Canada.

The Grand Secretary reported no appeals during the

year but some, the inheritance of last year, were afterwards heard.

Several brothers from the Masonic Home were welcomed and cordially introduced:—

Bro. L. M. Tefteau:—It is with a great deal of pleasure I present to you these brothers from the Masonic Home, who have often been tried, who have never been denied, and are willing to be tried again. I can say to you these brothers represent a fine spirit in the Masonic Home.

“Ain’t it fine when things are going  
Topsy-turvy and askew  
To discover someone showing  
Good old-fashioned faith in you?”

“Ain’t it good when life seems dreary  
And your hopes about to end,  
Just to feel the handclasp cheery  
Of a fine old loyal friend?”

“If you walk as a friend you will find a friend wherever  
you choose to fare,  
If you go with mirth to a far strange land you will  
find that mirth is there.  
For the strangest part of this queer old world is  
that like will join with like,  
And who walks with love for his fellowmen an answering  
love will strike.”

“For good breeds good and the bad breeds bad; we  
are met by the traits we show.  
Love will find a friend at the stranger’s door where  
hate would find a foe.”

R.W. Bro. A. J. Anderson made a graceful and thoughtful speech saying:—

Your reception of my Bro. Marshall and myself to-day brought home to us very keenly how strong that feeling is. You are proud of your country, and I think you would think very little of me if I were not proud of my country. Your reception of the symbol of our sovereignty to-day sank deeply to my heart. I must say that my country, my mate and myself appreciate the tenderness.

You are intensely interested in the problems of Masonry.

We ought to be indeed proud to know that our respective countries have taken the lead in connection with world matters at the present time.

M.W. Grand Master Anderson: Right Worshipful Brother Anderson: I hope you will convey to your Grand Master the esteem and high regard that the 150,000 Masons of Michigan feel toward the Grand Jurisdiction of Canada.

Later on Bro. Marshall also spoke.

On keeping up dues a thought struck the Grand Lecturer:—

And finally, are the distressing incidents, when the Master of his lodge is unable to conduct the burial service at the wish of his wife and family, because he is no longer a member and everyone thought he was a good Mason and in good standing.

A contribution was made to the Craftsmen Club of the University of Michigan.

Almost the last week before the late Grand Chaplain Gallagher passed away he drafted his Report in connection with the revision of the Masonic Burial Service, the key note being:—

More of the hopefulness that inheres in Masonic teaching and less, far less, of the gloom and pessimism in which our radiant hopes and longings have been stifled.

This newer service is not presented to you as a bit of ritualistic perfection.

We have emphasized the green pastures and the still waters of eternal life. We have accentuated progress from the lodge on earth to the Celestial Lodge above.

The ceremony as suggested by him is given in full and was unanimously adopted.

Fault having been found with the items paid to two public accountants for auditing books, a lawyer, who is the Chairman of the Finance Committee, told a little story:

I am simply reminded of a little story in "Case and Comment", published by the West Publishing Company, where a stenographer made a mistake in an administrator's report. In that administrator's report, at the end, should have been those words, "together with his lawful charges in this behalf expended," and the stenographer omitted the letter "l" in the word "lawful", so it read, when presented "together with his awful charges in this behalf expended."

Dr. George A. Ferguson was elected Grand Master.

Ex. Governor, Bro. Brucker was appointed Grand Representative of Canada.

The Grand Secretary supplemented the ceremonials as Installing Officer and adds a pleasant flavor in his personal address. Here is one of them:—

R.W. Grand Secretary Winsor (Acting Grand Master): I will use every strenuous effort in my power, notwithstanding the person who has just presented you, to convince the brothers of this Grand Lodge that a position of judgeship is really a position of honor and dignity. Judge, you have shown some merits since you have been in the Grand Lodge line; at least you have been able to get by and get promoted regularly every year.

Membership 137,708. Net loss—extraordinary and tragic in a northern Jurisdiction—7,715.

William N. Gatfield of Sandwich, represents Michigan as a good neighbor should.

## MISSISSIPPI

Joe E. Green, Grand Master.

E. L. Faucette, Grand Secretary.

Before the opening of the One hundred and fifteenth Annual held at Jackson, February 14th, 1933, public exercises were held at the Capitol Church, Hon. T. Q. Ellis being Master of Ceremonies.

Speeches, Music, the Eastern Star and Hon. John H. Cowles, Grand Commander, were enjoyed.

The Grand Master's address was brief and business-like. We quote:—

Grand Lodge is nothing more than the assembling of the subordinate lodge representatives, and our transactions are just as interesting as the subordinate lodges.

The last twelve months have been the most trying of any that a Grand Master has had for the past forty years.

Go back home and immediately begin to try to mend any broken ties of fellowship in your lodge, in due course of time your old difficulties will vanish like the dewdrops before the morning sun.

Bro. Williams put the same fire and zeal into the work of instructing the Deputies that he does when holding the district schools over the State for the purpose of teaching the ritualistic and secret work.

When I further thought that you and I were individually contributing less than one cent each per day to the orphan boys and girls, I bowed my head in shame.

Literature that was being sent out by the Allen Publishing Company in New York which they believed was a violation of Masonic law and in which I concur.

In forty-four, out of the entire fifty-three Grand Jurisdictions of the United States and Canada, it is the practice and custom to elect the outgoing Grand Senior Warden to the office of Deputy Grand Master and in one year thereafter promote him to the office of Grand Master. In the other nine Grand Jurisdictions, Mississippi being one of the nine, this is not done.

There was never a time when our country needs men and Masons who are not afraid to stand out in the open and fight for home, church, and school more than now.

The Grand Lecturer concluded his address with the following:—

“For all the sons of men are sons of God;  
Nor limps a beggar but is nobly born,  
Nor wears a slave a yoke nor czar a crown,  
That makes him more or less than just a man.”

The Governor of the State with the democratic name of Mike Conner sent a fine letter, from which we quote one sentence:—

Our country needs the conservatism, loyalty and patriotism that have always actuated Masons and characterized Masonry. May God bless our great Order and help its members.

The Valle de Mexico was recognized.

The Committee on Masonic Laws and Jurisprudence gave the Rulings instead of the Grand Master. We quote:

Can five members out of the ten present bind the lodge on a long term lease?

Yes, the Master only has a vote in case of a tie. Therefore, he submitted the proposition to the nine members, five of whom voted favorably, which thereby became legally the action of the Lodge.

Definite suspension may be terminated by the lodge by a majority vote. The definitely suspended member must make application in writing for restoration, just as he would for restoration from indefinite suspension, setting forth the grounds on which he petitions for restorations. The petition must be presented at a Stated Communication, and referred to a committee of investigation to report at the next, or some subsequent Stated Communication. When the report of the committee is received, the ballot must be spread. If a majority of the ballots are white he is restored without confirmation by the Grand Lodge.

Membership 24,195. Lodges 368.

The Finance Committee report:—

Those lodges that have an active Secretary are the ones that are making the most favorable reports.

Members of the Supreme Court were introduced and in friendly fashion, Bro. Ellis saying:—

Brethren, I would like to call attention to the fact that three of the members of our state's highest tribunal are Brother Master Masons, and so it has given me pleasure to address them as I did, something I will never do again.

The report of the Superintendent of the Columbus Home thus concludes:—

"God makes them men with hearts ablaze,

All truth to love, all wrong to hate,

These are the patriots nations need,

These are the bulwarks of our state."

The Grand Master of Louisiana was welcomed.

Grand Master Cowles gave one of his inimitable addresses:—

I was invited again for a formal address and I accepted. This time, however, it was not Masonic; but I went through



the same process as I did with the first speech, memorized it, and on the evening of the occasion in my preliminary remarks I stated that I could not understand why, among that great assembly, that I should be the one selected to deliver a formal address, that I was quite sure that I was the poorest speaker in the entire assembly. And a gentleman sitting over to the right, nearly to the side of the wall, arose somewhat wobbly on his feet, and said: "I take exceptions to that statement. I am the poorest speaker." (Laughter). I said: "My friend, I will tell you what we will do. You remain quiet and I will finish, and then I will sit down and keep quiet until you finish, and we will let the assembly decide." He said: "That is fair enough." I spoke about two minutes, when he got up again and said, "You needn't say any more. You win." (Laughter).

I have been inspired also with the fact that you do not seem to be downhearted or depressed. You know the American people, so long as they can take a jolt on the chin and smile; so long as they can feel the knocks of life and keep a sweet countenance; so long as they can joke and laugh at their misfortune, I think we of the United States are a safe people. I have not found anything either that we should be panicky over. It is only the history of evolution. Every series of prosperous years is followed by a period of those that are unprofitable. The seven fat years of Egypt were followed by seven lean years, and this institution of ours is the greatest stabilizing influence, I think, in our country, and it only remains for us to keep the ship of state on an even keel and prevent us from going too far astray.

J. L. Williams was elected Grand Master.

Grand Orator Wilson spoke. We quote:—

A good Mason, first must love his country.

No, never need an American look beyond the confines of his own country for the sublime and beautiful of natural scenery."

Never in the history of this country has our Flag trailed in the dust of defeat.

Then, my brethren, there is the love of God.

Then, there is the love of fellowman.

"In men whom men condemn there is,  
I find, so much of good still;

In men whom men pronounce divine,  
I find so much of sin and blot;

I hesitate to draw the line.

Between the two, since God has not."

Brethren, let us have more of the milk of human kindness.

Bro. Haas after being welcomed said:—

Some men who now hold prominent places in Louisiana and Louisiana politics were dodgers. You know what we call those men. We call those men slackers and cowards.

Now, can you conceive of any man coming into this institution of Freemasonry, this army of volunteers, voluntarily, and then dodging service, wilfully letting some one else carry on his burden? I ask you, what manner of Mason is that man? Masonry has too many problems facing it today.

"It is not just as we take it,  
This mythical world of ours;  
Life's field will yield as we make it,  
A harvest of thorns or of flowers."

Bro. Carter made a fine verbal Report on Washington:

John Adams was not a Mason and presumably not familiar with Masonic expression—characterized George Washington for his temperance, fortitude, prudence and justice, just in that order. And Melvin Johnson satisfied everybody there that Washington was a Mason, without any reference whatever to written records.

Judge F. M. Morson represents Mississippi. T. Q. Ellis represents Canada.

Again H. C. Yawn takes experienced charge of the Reviews and makes his fourteenth Correspondence Report saying:—

Most writers, however, turn from this disagreeable subject, and claim to see, with a prophetic eye, a ray of light penetrating the encircling gloom, which comes from the sun of a better day not far distant. I like to join in this new song of hope, even if it be in the spirit of the boy who whistled in the dark to keep up his courage.

He quotes under Arkansas:—

"Too many troubles from a common cause—  
Too many people and too many laws.

But, for one of our troubles, we could win in a walk  
And that's the common trouble of too much talk."

Canada at Kingston receives friendly treatment, our colleague kindly saying:—

In his address the G. M. dwells on the depressed condition of the country and states that one will not have to travel far to find the cause—the neglect of the people of the world to observe the divine decree that all men were created brothers, and that their conduct toward each other should have that bearing.

Prompt transactions of business and work in the lodge room is counseled. Masonic education is urged.

Bro. Ponton submits another very fine Report. Among the many beautiful and instructive Reviews that come to us his has high rank. He gives our Communication five pages of apt and courteous comment which we appreciate very much.

## MISSOURI

Thad. B. Landon, Grand Master.

Arthur Mather, Grand Secretary.

The One hundred and thirteenth Annual convened in Kansas City, September 26, 1933.

From the opening invocation we take this thought:—

In these days when the world is seething with dissension and strife, in these days where we are struggling to find our way back to a sane and a safe condition for our livelihood so that we may more than ever practice the principles of this great brotherhood; and that the ties of our fraternity may keep us together and may help us to show an example of fellowship and co-operation and of brotherliness that shall tend to stabilize the unrest and the strife of the world.

The address of the Grand Master is comprehensive. He recounts his troubles frankly and in an interesting manner. We read:—

I have had some complaints that officers of lodges do not answer correspondence. In a courteous way, I have taken up this matter with the officers and requested them to answer promptly.

A fund of \$2,915.31, the balance of the Flood Relief Fund, was authorized to be disbursed by the Grand Master for relief as he should deem advisable.

Lodge of Love. Early in the year they had some conflict over the question as to whom should receive the premium for writing insurance on their properties.

I was tempted to remove them from office, but found no precedent so far as the two Wardens and the Secretary were concerned.

Personally, I care nothing, but it is an affront to the Grand Lodge and I think a reprimand should be visited upon these brethren. Some measure must be taken to rid this lodge of its dissension.

This Lodge of Love!

He strictly enforced Masonic discipline. He laid three Cornerstones.

Among his many decisions the following:—

There has been no compilation of Laws and Decisions since 1925 and it sometimes is a Chinese puzzle to ascertain just exactly the law upon any particular subject.

Any act, conduct or neglect of duty tending to impair the good name of the Masonic Institution or its usefulness, or to cause scandal, or to degrade it in public estimation, or which is in anywise contrary to its principles, obligations or teachings.

I have had numerous requests to permit the lodge hall to be used for various purposes:

All of such requests were refused.

I have made three rulings to the effect that an insane Mason can not be suspended for non-payment of dues.

Of the Masonic Home he well said:—

There is no right-thinking Mason who does not have a heart full of love for the Masonic Home, and the work and effort that is put forward by the Directors of the Home.

The G.M. should at all times represent the Grand Lodge, and not any particular agency or committee of the Grand Lodge. As such representative I shall speak frankly.

I rule that, except by express direction of the Grand Lodge, no part or portion of the \$1.50 per capita tax can be used for any other purpose than the support of the Masonic Home and, without direction, can not be used towards the erection of buildings.

A layman who should take the suggested form of will and execute the same, extends an invitation for a contest thereof, as wills leaving bequests in sizeable amounts to charitable institutions are the subject of widespread attack by unsatisfied and disgruntled relatives.

In these times it is practically imperative that a testator shall have the advice and counsel of his lawyer before executing any will.

The lodges constitute the foundation of Masonry. The financial distress of the lodges is of the utmost importance to the Grand Lodge. They being the foundation, and the foundation being cracked and in some places torn asunder, it is necessary that the Grand Lodge shall take the proper measures to remedy its foundation.

Around the table and after a fair and frank discussion of the matters, many troublesome situations have been adjusted to the satisfaction of all, without which conference I am satisfied the air would have been surcharged with accusations which would have been of no benefit to the Fraternity.

Membership 101,527. Net loss 5,791, a tragedy.

The Committee on Welfare says:—

In the main we have been compelled to rely upon the statements by the local lodge with reference to the necessity of relief being furnished to the applicant.

The Appeals and Grievances Committee reported fully:—

He was, at the time, Master, and as such charged with the responsibility and duty of allaying bitterness and promoting harmony. To this important duty as Master he was unfaithful.

The recommendation of the Committee is that the action of Grand Master Denslow in suspending accused

from the office of Master be approved; that the accused be, and he hereby is, suspended.

M.W. Bro. Sam P. Cochran made a full and inspiring Report regarding his trip to England and his attendance at the Ceremonies there.

A lithographed reproduction of the address of Missouri to England honourably fills a page of the Proceedings. He speaks thus of the declared object of the Peace Memorial:—

Specifically intended to be "a perpetual memorial of honour to the many brethren who fell during the war, and of gratitude to all who assisted to secure its victorious termination, combining with it the headquarters of the United Grand Lodge of England, which should be a home worthy of its great traditions."

General Amos A. Fries in opening his address "Masonic duty as a Citizen", said:—

And may I also congratulate you on showing a little of that sternness that we had in the third degree. We need a little more than that in American character.

I have written this address. You know the old saying is, you like to see a man with a written address, you know that he is going to quit sometime.

We quote:—

It was in 1776 that Adam Weishaupt, of Germany, wrote out the six principles of what we today call Communism. Those six principles were, and still are:

1. Abolition of private property.
2. Abolition of all rights of inheritance.
3. Abolition of the family; (state to rear children in barracks).
4. Abolition of marriage.
5. Abolition of religion.
6. Abolition of the distinction between town and country.

Frank C. Barnhill was elected Grand Master.

A silk hat was presented to the new Grand Master as one of the essential adjuncts of that office.

In speaking to the retiring P.G.M. he was thus addressed:—

Brother Landon, you have passed through a dozen years of fallibility; now you shall enter that great organization known as the "Past Grand Masters," an organization which constitutes the only infallible membership of our organization. (Laughter).

There are 451 members in the Home.

William S. Campbell represents Canada, and Missouri is represented by Donald Sutherland.

Ray V. Denslow, P.G.M. presents a Review "of the Masonic World" unique in form, needing a topical index



for a clear interpretation. He says of it in his introduction: This review is different.

It might be termed a topical review, but it is hardly that. The material included is taken from proceedings of many grand lodges, the Masonic press, and private correspondence. It is not of a type which appeals to other reviewers, but it is written for the membership in Missouri who would like to know what is happening in the Masonic world without reading several hundred pages.

The reviewer has not felt it to be his duty to criticize or to commend; we offer the facts as we have found them so that our readers may judge as to whether the Grand Lodge of Missouri is retrogressing or advancing in Masonic thought and ideals.

The next decade is a vital one in the history of Freemasonry; it will be well for our membership to keep informed, that we may exercise proper judgment and select for ourselves competent leaders.

We find only one reference to Canada and therefore presume that we contributed nothing else worth while or that struck him as quotable but hope for better luck next year if he pursues his kaleidoscopic method of reviewing. He treats of many Foreign Jurisdictions which are not usually reviewed such as China, Brazil, Palestine, Rumania, and Greece.

Under Italy he says:—

Italy. There exists no organized Masonry in Italy today. There are probably hundreds of members of the fraternity, but the violent attacks of Mussolini, the Roman Catholic Church, and others have suppressed the "organization".

A Grand Lodge of Spain has fifty lodges and 1,800 members.

He gives us a dissertation on Cornerstones and especially of uncertain examples that came within his ken.

"I wish to repeat, by way of emphasis, that the problem before us is not one of politics but of economics. 'If a man will not work he shall not eat,' is a statement of Scripture. It is equally true that if a nation will not work it shall not eat, and this can be applied to the whole world of which the United States of America is but a part.

A note of outstanding Masonic personalities illustrated with brief biographies is given.

Several pages are devoted to Extraneous Societies and he quotes M.W. Bro. Herrington, M.W. Rowland and this Reviewer in this connection.

A Shrine lottery of course comes in for universal condemnation.

New York celebrated a "Go to Church Sunday"; for the benefit of the brethren of the Jewish faith, a Friday night was selected. Reports indicate that sixty thousand brethren responded to the call.

## MONTANA

Morris D. Rowland, Grand Master.

Luther T. Hauberg, Grand Secretary.

The biography of the Grand Master shows that he has been State Senator, is an outstanding lawyer, and this tribute is paid to him:—

Grand Master Rowland is an eloquent speaker; he has a full-toned, resonant voice which can be heard in the largest of halls; he presents a fine physical appearance, always immaculately dressed, with a predilection for red ties.

His home life is ideal and "Paddy's" (his nickname) house is a veritable abode of hospitality; in this he is aided and abetted by his splendid helpmate and boys.

His patriotism is unbounded and in the Legislative Halls he is a watchful guardian of American institutions and liberties, and seeks only public welfare.

The Sixty-ninth Annual was held in Billings, August 10, 1933.

The address of welcome to Billings is strong enough to suit any advocate of outspoken opinion. It was given by a Past Grand Master and we venture to suggest touches closely on the line of that which is forbidden in our Jurisdiction. However it is refreshing in its frankness:—

We seem to have lost a desire for Masonic influence and stability, which means we have lost a desire to be on guard. We have, in the exercise of our franchise at the polls, placed in political power men who are diabolically opposed to the interests of Masonry. At least something happened in Montana last fall, and those who were placed in power began at a very early stage to tear down one of our most cherished ideals, namely, the institutions of learning, beginning with the state schools and down through our city and rural public schools, and to give their aid to the building up of the strongest kind of a political machine for the furtherance of an influence that is not good for free men.

Now that we are here in such goodly numbers, let us all work together for the advancement of Masonry so that in due time we may redeem our former position.

Distinguished visitors from North Dakota, Idaho, Wyoming and Alberta were welcomed. Alberta held the stage.

From the address of the Grand Master we quote the following stimulating thoughts:—

The world's nerves are shattered and a spark would set aflame forces destructive of civilization, and arms would again clash and human blood untold be shed and material wealth blown to atoms.

Despotism and Demagogism run rampant, and undisciplined men are at the helms of what were most seaworthy crafts of state.

The Despot of Italy has banned Masonic Light from his darkened domain, and now the Demagogue of Germany has throttled Masonry in a land which used to be an Empire of Culture and learning and in whose language Goethe on his dying bed cried for more, and more light, and where Frederick the Great cultivated most assiduously the higher teachings of the craft.

Religion seems to be scoffed at, and Communism, Radicalism and Bolshevism are raising their sinister heads to spew poison upon suffering humanity.

I see no reason why a Mason hailing from another Grand Jurisdiction should be denied the privilege of affiliating with a Montana lodge by dual membership if for any reason he does not wish to sever his connection with his original lodge.

I am as ready to serve in the rear ranks as I have been in the forefront.

Membership 19,397. Net loss 759.

The Home Trustees' Report concluded:—

Masonic charity is just beginning to make itself felt as a Masonic blessing. It is true that we are all suffering from a period of depression, but with the return to normal conditions Masonry ought to make as its greater object the proper care of its old people, leaving the children to another generation. Until they have done that they are not entitled to wear the charitable crown.

To Brother Mahon this tribute:—

"None knew him but to love him

None named him but to praise."

A Resolution by M.W. Bro. Hepner was adopted. We quote part of it:—

Masonry's birth in this commonwealth was coeval with establishment of law and order out of chaos.

It disclaims most emphatically being a political organization; there is no hypocrisy about this; but it does not mean that Masonry does not take an interest in the welfare of the national institutions of our land, nor of failing to be interested in their preservation.

Resolved, that this Grand Lodge places itself on record as unalterably opposed to any legislation tending to weaken

any of the cherished institutions of our commonwealth and calls upon its membership to show its devotion to Masonic ideals at the polls and elsewhere.

To the Grand High Priest and other Grand Officers, Bro. Calvin gave the address of welcome saying:—

It is possible that the trunk of a tree may survive without the branches and foliage but it wouldn't be the thing of beauty that it is. The tree of Masonry, taken as a whole, appeals to us all as a thing of beauty and a joy forever, not only to us who are members of this fraternity but even to those without our gates.

It is a privilege and an honor to welcome you here today. The word "welcome" is one of the most expressive words in our English tongue, from the old Anglo-Saxon word "Wilcuma", composed of "wel" or "wil" and "cuma", a comer, a welcome guest.

Grand Chaplain Bishop Fox as usual made a striking speech, full of illustrative sentences. His text was "Fruits not Roots". Hear him:—

One who claims honors or glory because his ancestor or ancestors performed some great deed for country or race claims what is empty of both honor and glory for him. It is not what one's progenitors have done that count in life. It is what we do. Sometimes a great father is a serious handicap to a son. More is oftentimes expected of him than he can deliver. But sometimes the son is willing to rest in the laurels of his father and fails to make good in his own right.

There is nothing new about the demoralizing effects of wars and boom times. Every war is succeeded by a shady decade, and under the strain of speculative orgies there are always weaklings who go under morally.

Masonry has set a high level of ethical standards.

We are the roots of the generations yet to come; but it will not be the roots that will count in the future. It will be the fruit.

On Education the speaker said:—

The emphasis on the necessity of free education, that is, an opportunity for every American child, has been continued and the participation of the federal government in leadership has become greater and greater.

In addition to that, there has become clear and I think is becoming increasingly clearer the necessity of the participation of the federal government in an opportunity to those who are to attain citizenship in the United States to be educated in the foundation principles of American government.

George Washington wrote in connection with his Masonic life, and they have in them some things that we ought

to take to heart. Here is one to King David's Lodge. "Being persuaded that a just application of the principles on which the Masonic Fraternity is founded must be productive of private virtue and public prosperity, I shall always be happy to back the interests of the society and to be considered by them as a deserving brother."

"In proportion as the forming of a government is responsive to public opinion it is essential that public opinion should be informed." There is Washington on education; there is Washington emphasizing the necessity of a school system.

Ernest L. Marvin was elected Grand Master.

The Grand Master of Wyoming said:—

They have a unique motto that they use: "Where the rails end and trails begin;" and it is a real western town.

Veteran Masons were received:—

When men pass the half century mark and they reach a point on the western trail it appears to me that it is just like looking at the glorious Montana sunset after a beautiful sunshiny day.

After a heated debate the old liquor question was thus shelved:—

We therefore recommend that no action be taken at this session of the Grand Lodge relative to Masons who are engaged in the so-called "legal beer or wine" business.

Then Alberta held the stage, Grand Master Martland of Edmonton saying:—

Edmonton is the hub of the great northern fur trade. "But," as he rather humorously put it, at the finish, "they wear spats with non-chalance up there."

We decided to take a tour of England and Scotland and Wales and some portions of the continent. And as a consequence of that trip I felt more than ever that we have a very, very great tradition behind our Freemasonry.

These words of John Ruskin. "When we build let us think that we build forever. Let it not be for present delight nor for present use alone. Let it be such work as our descendants will thank us for, and let us think as we lay stone on stone that a time is to come when those stones will be held sacred.

Brethren, in the din and clamor of life today we need peace; we need international peace, economic peace, religious peace, and Masonic peace. But, brethren, to secure that peace we need to exercise all the brain, all the soul, all the skill, all the courage and all the devotion of our beloved Craft to tackle our problems—problems of our present life, but most important of all the destiny of our children.

Peace can only come when the worthy things of life are sought and cherished.



"Shall trees be nobler to their kind  
 Than man who have the noble mind?  
 Shall there exist within the wood  
 This great eternal brotherhood  
 Of oak and pine, of hill and fen,  
 And not within the hearts of men?  
 God grant that men are like to these,  
 And brothers brotherly as tress. (Applause).

Canon Middleton electrified his great audience and even in cold type appeals to us irresistibly.

The most heroic and glorious periods in the political history of the English people, the noblest names in our literature, the highest traditions of our Masonry, are yours as well as ours. Every patriotic American and every patriotic Canadian, every wise and thoughtful Mason on the other side of the Atlantic as well as this, and across the international boundary line to the north, desires to draw closer and to strengthen those ties between the intellectual and Masonic life of our respective countries.

"The late Mr. Alexander, an eminent architect, was under cross examination by an equally eminent barrister, who wished to detract from the weight of his testimony, and after asking for his name, he proceeded: 'You are a builder?' 'No sir, I am an architect,' replied Mr. Alexander, 'But,' came the rejoinder, 'they are much the same.' 'I beg your pardon, sir, they are totally different.' 'Really, perhaps you will explain wherein the difference consists.' 'An architect,' he explained, "conceives the design, prepares the plan, draws out the specifications, in short, supplies the mind. The builder is the brick-layer or the carpenter. The builder is the machine, but the architect is the power that puts it together and sets it going.' 'Oh, very well Mr. Architect, and now after your very ingenious distinction without a difference, perhaps you can inform the court who was the architect of the Tower of Babel.' The reply for promptness and wit, is not to be rivaled anywhere—'there was no architect, sir, and hence the confusion'."

"Confusion is one of the dominant characteristics of our age—every picture of contemporary life has a background of confusion."

" . . . . . Chaos sits  
 And by decision more embroils the feud  
 By which he reigns."  
 "If chance thy home salute thee,  
 With a father's honored name,  
 Go, call thy sons; instruct them what a debt  
 They owe their ancestors; and make them swear  
 To pay it—by transmitting down entire  
 Those sacred rights, to which themselves were born."  
 Ancient Masonry would say to modern times—  
 Hold fast to the true and the tried.

Let not the superficial guilt, blind the eyes to the gold of the ages.

That which has been proven—

HOLD FAST.

"Establish Thou the works of our hands upon us,  
Yea, the works of our hands, establish Thou it."

I am glad to see those two flags waving together. They have a right to be there; they were entwined in battle; they waved together in victory; they have long been interlaced in peace. May the ruthless act of discord never rend them asunder. (Standing applause).

Grand Historian Hepner made a most comprehensive and satisfying report covering many pages and noteworthy incidents.

J. Birnie Smith represents Montana, and Canada is represented by George P. Porter.

M.W. Bro. H. S. Hepner presents his twenty-fifth able annual Review.

This of Calgary under Alberta:—

"Calgary is the city of clear, cold, running water. The city of romance and reality, whose ramparts are the ever-lasting hills of God. The city that has given the atmosphere, the coloring, the facts, the incidents and the incentive to more writers of poetry and prose than any other city of its size in the British Empire."

Canada at Kingston is well reviewed. Many quotations being made from the able address of M.W. Bro. Herrington. This clause we cite:—

Questionable financing of lodges, ventilation of lodge rooms, waste of time in lodges, the inevitable chain letter, Masonic Education and the Eastern Star were the subjects discussed and as to the latter he is very stringent against countenancing any insinuation or suggestion that that order was in any way part of Masonry.

He always refers especially to the Report of our Grand Secretary Logan and to the Report on the Condition of Masonry. Of our Review he is kind enough to say:—

The reviews show the careful, interesting, and exhaustive labors of the gifted brother.

He sums up his good things at the end. He calls depression a "monster" and speaks of the billions of dollars being expended in driving the "brute" from our midst.

Educational features, he says, provide ways of occupying our spare time instead of at the labors of the degree mills. He further thus frankly expresses himself as to passage of time and old age:—

We do not intend to voice any note of discord, nor lack of appreciation, but merely to express our own personal

views, when we state that mere long life or long membership in the order are not the greatest contributions man can give to the order; many members of but few years' standing have contributed more to advance Masonry; our idea is that we overlook bestowing honors and exalt men who "do" things for the order, whether it be over a period of five or fifty years; we are too slow in showing our appreciation of such members, and think that fifty years of membership in the Order is a wonderful achievement; there is no personal volition in living a long life; let us stop rating long membership in the Order to be greater than real constructive achievements for the Order's benefit.

"Gird up your loins".

## NEVADA

Robert Hazard Parker, Grand Master.

V. M. Henderson, Grand Secretary.

The Sixty-ninth Communication was held in Carson City, 8th June, 1933, after four special Communications for various purposes.

The Grand Secretary calls attention to the omission of the clause in last year's Grand Master's address, from which we take one sentence.

In regard to some of our degree lectures, beautiful passages have been added here and there which lengthen them appreciably. Repetition lengthens them and quotations from writers of modern times take away the impression of the great antiquity of our institution.

The biography of the Grand Master describes him as of Scotch ancestry. He is in favor of Boy Scouts and is Deputy of the Order of De Molay. Some Jurisdictions still approve.

Fifteen Past Grand Masters rallied loyally for their labour of love.

The following is of interest:—

Grand Master Parker then stepped down to the altar and greeted the Past Grand Masters in a few well chosen words. Then addressed Bro. Steinmetz, in particular, and presented him a 50 year Button.

The Grand Master in his address said, summing up his aims:—

I am not going to make apologies for my shortcomings, nor take any special credit for accomplishments. I have tried to serve you in a simple, honest, straightforward manner, and have given you the best that I had.

Briefly, the designs on the Trestle Board for the past year have been: Masonry, here and now, something to fill a human need in our lives, not a thing to be looked upon

as a relic of the past, or a beautiful painting to be looked at, when the spirit might move you to do so. Rededication to the principles of Masonry. More consideration to the members attending our meetings, by not tiring them with long speeches at "Low Twelve". As individual citizens, see that we practice the principles of honesty in our own lives, and exert the same influence in public, in an endeavor to stem the tide of dishonesty we find everywhere. A little stricter discipline over our actions, that the reputation of the Fraternity may remain unsullied, trying insofar as we can to make the statement true, "that in becoming Master Masons, we have become better men."

Invocation:—

O most great and merciful Judge of all men, before whom all stand, both small and great, to receive according to the things done in the body, and who hast taught us in Thy word that all judgment is according to knowledge; We praise Thee for Thy unfailing justice, confident that in all things the Judge of all the world shall do right.

This is unique:—

September 10, Convened Grand Lodge of the State of Nevada in special session on the slope just west of the summit of Mount Davidson, near Virginia City, for the purpose of commemorating the "Meeting of the Masons on the Mountain on September 8, 1875." Also for joint celebration of the George Washington Bicentennial.

From his decisions and acts we quote:—

Can other Organizations assist in a Masonic Funeral Service? No. You can not ask a profane to assist you in performing Masonic labor. A eulogy may be given by any one at a particular time in the service, the Honorary Pallbearers need not be Masons. The rest of the service is strictly Masonic. Other services may be given before the Masonic service if desired. We can not give just one part of the Service, it must be a complete service or none.

I determined to enlist the Masonic Order in this State, in the fight against dishonesty, which is the basic cause of our present world situation.

My action in this case was as follows:—I instructed the Worshipful Master of the Blue Lodge in which this Brother held membership, to have him brought before the Cognizance Committee an investigation made, and if the evidence warranted, to proceed in the usual manner and file charges for unmasonic conduct.

With malice toward none, with Charity toward all, with strength to do the right, as God gives us to see the right.

With regard to joint installation he insists upon the Craft Lodge being held first.

The cornerstone of the new Federal Building in Reno was laid.

Here is a useful suggestion:—

Accepted invitation of Wadsworth Lodge to attend a dinner given by the Fellow Craft Club to their candidate for the third degree on that evening, and to "talk" to him just prior to his taking this Degree. This is a very opportune time to impress upon the candidate that Masonry is of a serious nature.

Under State of the Craft he says:—

While the financial situation of some of the constituent lodges is in rather bad shape, due to the bank closings, I have every reason to believe that every one of them will pull through.

He pays tribute to his wife's co-operation and quotes:—

We shall rest, and faith, we shall need it, lie down for an aeon or two.

V. C. Kester represented Canada. Nevada is represented by W. R. Ledger of the celebrated St. Patrick Chapter.

The G.M.'s address of welcome to the Grand Representatives contains the following:—

By working together, with his brethren in the practice of his Masonic principles each individual Mason is strengthened, and as the individual is strengthened, so is his lodge strengthened, and inevitably the Grand Jurisdiction in which his lodge is included.

By the same natural law the individual Grand Jurisdictions are strengthened by contact with each other.

Again I welcome you, and, in the words of a Nevada poet:

"My Brothers of the Mystic Tie,  
Wherever you abide;  
Or on Nevada's mountains high  
Or by the ocean-tide.

"Whate'er your station, rank or fame,  
Where'er your native land,  
Because you bear a Mason's name,  
Here is a Mason's hand."

The Flag.

In presenting to you the flag of our beloved country, permit me to remind you that it is no mere beautiful cloth woven by human hands. It is a living thing; pulsing with the throbbing ardors of humanity, glowing with the fervor of immortal hopes; leaping out in ecstasies of love and dreams. It is a song—the song of upward-looking men. It is an altar fragrant with sacrifice, a garden wherefrom a nation grew, watered by the pure blood of heroes. It is



a heaven wherein the sanctified are gathered and the home where free men dwell. The stars and the stripes of our flag are bright with cheer, brilliant with courage and firm with faith, because you have made them so out of your hearts.

The Committee reported against plural and dual membership.

The Committee reported on the legitimacy of other Grand Lodges, some of their applications being postponed, but some of the Grand Lodges of Brazil being recognized and recognition was withdrawn from the Grand Orient of Brazil. We would like to see the information on which they acted.

Grand Orator Annand delivered a fine address:—

The early records of operative Masonry show that the lodge system was used from the first as a bond to preserve the art of building as a monopoly. The secret of the organization was the way to build. The history of architecture is but the history of the races striving for expression—expression that would perpetuate itself beyond the span of the period in which it was created.

Historians start with the architecture of the Egyptian City of Thebes and trace its characteristics through ancient Persia, culminating in the perfection of Greek and Roman temples and the beauty of Christian churches. In each class we find aims and ideals.

Back beyond the starting point of the historians in architecture, stands today a structure.

The lustre of many of its brilliant symbols has been lost as well as the deep significance hidden in its mysteries obscured by racial analysis, but its basic truth rests upon a foundation as firm as the Pyramid of Ghesa.

In search of light in Masonry, is a phrase as broad and deep in its meaning, as the human mind can conceive.

Simple in figure and word as they appear, they declare man's entire duty to his fellow man. There is no intelligence so dull that does not comprehend what it means to be on the level. Every man has within him a monitor that defines for him the meaning of plumb or upright.

Harold R. Amens was elected Grand Master.

Membership 3,144. Net gain of 6, the only Jurisdiction to date reporting a gain. All honour to Nevada!

V. M. Henderson, P.G.M., Grand Secretary, is the able and experienced Commissioner of Reviews. In his Foreword he well says and quotes:—

As we roamed about among the brethren, so busy for the betterment of man, we found the stars shining as of old, the same blue in the heavens, the same glow in the sunset, and the same promise in the rainbow.

We also found men more kind and tolerant.

Let's quit "hollerin'" about it and get down to doing something about it.

The tendency to wiser and better times so hastened and strengthened than by working through the individual Mason. Live by it. "Be ye doers of the word and not believers only." That is the true philosophy.

Van Dyke said it thus:

"Four things a man must learn to do  
If he would make his record true:  
To think without confusion clearly;  
To love his fellowmen sincerely;  
To act from honest motives purely;  
To trust in God and Heaven securely."

He is very favourably disposed to our Jurisdiction, describing the gathering at Kingston and summarizing clearly M.W. Bro. Herrington's address. We quote:—

Grand Master Herrington cites conditions of their country and scores the activity of the Communist.

In speaking of relief he states:—"I have yet to learn of a single lodge that neglected its duty in this respect."

He frowned on the idea of any of the lodges raising money under the guise of lotteries.

He stresses the point that lodges waste too much time when they do have a meeting. Personally we feel that if there is work to be done at an appointed time, it should be done with all the dispatch possible without slighting the lesson to be taught.

Long Service Medals are only awarded to Past Masters with 50 years service to the Craft.

Resolutions adopted in other Grand Lodges of the Dominion asking in a Masonic way that the Grand Lodge of Canada change the name.

The Correspondence Report is another of the fine presentations by Bro. Ponton. He states that this review has been written during the pain and weakness of a long illness and asks that any imperfections will be overlooked. If we could find an imperfection in such a complete and fraternal report we certainly would not say so.

He gives a thoughtful and poetic Afterword which is worth while:—

Once again we have swung around the circle.

Although Masonry has lost in numbers she has not forgotten that her first duty is to teach men to be good and true.

The columns of Wisdom and Strength still stand stalwart and unchallenged. But the pillar of Beauty typifies Masonry's love for all mankind and can therefore be called the noblest of all.

The following words become more and more appropriate:—

“Open the door of your heart, my friend,  
Heedless of class or creed,  
When you hear the cry of a Brother's voice,  
The sob of a child in need.  
To the shining heaven that o'er you bends  
You need no map, no chart,  
But only the love the Master gave,  
Open the door of your heart.”

With fraternal salutations and the best wishes to the Corps we close this pleasant and profitable journey about the Masonic World.

## NEW BRUNSWICK

M.W. the Honourable John B. M. Baxter, Grand Master.

J. Twining Hartt, Grand Secretary.

The Annual Meeting of the Corporation, in which printed copies of the Directors' report were presented, was held before the meeting of Grand Lodge. We do not like the idea of incorporation in connection with Masonry, but opinions differ.

The Sixty-sixth Annual was held in Saint John, 24th August, 1933.

Four Past Grand Masters present.

Canada had the honour of being represented by the Grand Master himself.

From the Grand Master's address, clean cut, incisive and scholarly, we take the following:—

There is, however, one cause for deep regret in the absence from our gathering of some notable figures in Masonic life.

At our last communication there was present Past Grand Master Vroom, who, despite his years, entered into the activities of the Craft with that eager kindliness for which he was always noted.

Always a student, he brought to bear upon his work the resources of a cultivated mind.

Hedley V. B. Bridges, another leader of matchless skill in the craft and who labored, particularly in his own portion of the jurisdiction for perfection of ritual—and attained it.

Peace, light and joy be to those with whom we have been privileged to labor and who are now but memories of a day that is past.

A Lodge of Instruction was opened and attended.

I had the pleasure of attending at Halifax a banquet to M.W. Bro. Harris, Grand Master of Nova Scotia.

As the repository of the ritual of the craft the Committee should be in a position to give a perfect illustration of the work.

Neither is this a time for the increasing of our individual or collective liabilities. Perhaps it may be said that the Great War and the period of speculation which followed it, destroyed the old, homely, but essential virtue of thrift by the exercise of which, so much that we possessed was built up, slowly, by successive generations. No sovereign remedy for present ills is to be found, apparently, in the realm of legislation or state managed finance.

The basic principles upon which this Fraternity is founded, Brotherly Love, Relief and Truth, will go far to dissipate the miseries of the present situation and in the spirit of fair reward for honest labor willingly performed which characterized those ancient guilds of which we are the speculative successors may be found a way by which we may return to peace and prosperity.

Membership 5,925. Net loss 75.

A Committee composed of the Grand Master and two Past Grand Masters reported on the Eastern Star as follows:—

It is undesirable that Masons, particularly the Secretaries of Lodges, should give to any one for use in connection with such Order, any information as to the standing of Members of our Lodges.

While it may be claimed that the Order of the Eastern Star is in some places locally of assistance to our Order, yet such assistance can be no greater than could and should be given by our own members to the support of the Craft.

We are of the opinion that the Order of the Eastern Star should be allowed to pursue its own course in the same manner as any other fraternal order composed entirely of women, but Grand Lodge cannot countenance even an appearance of a connection between Masonry and the other Order, which, as we have above pointed out, cannot possibly exist.

Action was deferred for further information. This decision was reached by a majority of five.

The Grand Master was re-elected.

Six District Deputies reported.

Colonel J. A. V. Preston, K.C., of Orangeville, represents New Brunswick.

## NEW HAMPSHIRE

Allan M. Wilson, Grand Master.

Harry M. Cheney, Grand Secretary.

After two special Communications the Semi-Annual Communication was held in Manchester, December 27, 1932.

Seven P.G.M.'s were present and Halsey C. Edgerton represented Canada.

The three degrees were exemplified and the Schubert Quartette of Boston for the thirty-second time delighted the brethren with their music.

Several Lodges of Instruction were held before the Annual meeting, (the One Hundred and forty-fourth), convened May 17th, 1933, at Concord of which this Reviewer has pleasant memories.

Eight P.G.M.'s graced the Grand East.

The Grand Master of Vermont was cordially greeted.

The Grand Master with other good things, says in his address:—

We are met to review the work of the year now gone beyond recall, and with hearts and minds enriched by the experiences of the past, to plan greater and finer things for the future of our Fraternity.

Not for many years have we met in times so disturbing and uncertain. Fear and doubt grip the thoughts of men.

The wisest grope in vain for their solution.

Of course we have no economic or political panacea for the ills that trouble us, but I firmly believe that today is Masonry's great opportunity.

By the universal exercise of Brotherly Love most of our social ills would be cured, our economic sores healed, and the storms of national strife averted. What a happy day that would be when men everywhere regarded the whole human species as one family.

A Mason tried and true. As we mourn his passing, we rejoice that to us was given the privilege of having communion with so sweet and gracious a spirit.

"A friend has heard the Warden's call,

At close of Mortal Day;

Responded to the gavel's fall.

One of the disturbing conclusions is that most of these suspensions are for reasons other than inability to pay. If this is true, then it necessarily follows that in some way the fraternity is to blame.

One question was: "Is a would-be candidate ineligible because he is a Roman Catholic, he being otherwise all right?" I replied as follows: "I cannot be too emphatic



in saying that the Masonic fraternity is totally devoid of bigotry and intolerance and does not bar an applicant for its degrees because he is a member of the Catholic Church or any other church. There is nothing in Masonry that prevents a Catholic from becoming a member. Whether his church permits his membership is a question for him to decide. So far as we are concerned the question of his sincerity and fitness to become a member are the sole considerations. His church membership, whether it be Catholic or Protestant, or otherwise has no bearing."

I allude to this question because I think it well for us occasionally to re-state our historic position. It cannot be better stated than in the words of Most Worshipful Brother Melvin M. Johnson, in his great address at the dedication of the George Washington Masonic National Memorial: "The sole dogma (i.e. arbitrary dictum) of Freemasonry is the Landmark of Belief in God. No neophyte ever has been or ever will be permitted participation in the mysteries of legitimate and recognized Freemasonry until he has solemnly asserted his trust in God. Beyond that we inquire and require nothing of sectarianism or religious belief."

He exercised the prerogative right to make a Mason at sight in Manchester.

Under the Masonic Home he says:—

Brother Richardson and his gracious wife by their spirit of love and consideration have done much to bring new happiness and cheer within the walls of the home.

It should always be very close to our hearts.

Bro. Blackwood was induced to retain Editorship of the Masonic Bulletin, an excellent publication. He gives a warning regarding a clandestine lodge in Lawrence, Mass., known as Composite Lodge and urges that officers be especially careful that no impostors are permitted within our portals.

Membership 14,733. Net loss 373.

Orville Edwin Cain was elected Grand Master.

G. C. Bonnycastle represents New Hampshire.

Harry M. Cheney puts his Masonic experience and individuality into his Reviews, saying in his introduction:—

I am herewith offering to you my twenty-seventh annual and successive review of the printed proceedings of other Grand Lodges. There are now not many doing this work, elsewhere, who were doing it when I began. That is what time does to us. Had I known my fate, at the beginning, it is likely that I never would have made the venture.

Everywhere there has been relatively little doing—we have been mostly striving to hold our own and to carry on. There have been losses in members, yes, but there have

been gains in faith in our destiny; advances in our mental fibre; uplifts through our dreamings.

Freemasonry is in this world to stay. Its ideals touch the infinite. All of the rest of it is dependent upon individual and co-operative effort.

Let's not worry about the fate of our institution.

But some good souls must have something to worry about.

If they will turn their attention to themselves, as individuals, they may find something to do; something to reclaim; something to win.

Canada at Kingston has an encouraging Review, for which we heartily thank our colleague. We quote:—

The mayor of the city, speaking a welcome, boosted his municipality, just as we would have tried to do.

The register of those in attendance shows that a crowd was there.

Financial stress led several lodges into lottery schemes. The Grand Master hit these and he hit them hard.

District officers were urged to study ventilation of lodge halls. Common-every-day air up there is so good that the vitiated stuff is discomforting. As a mere suggestion it is something that is different.

Waste of time, in the lodge room, is another thing in which the eyes of the Grand Master caught something to talk about.

Six decisions were so sensible that there was no controversy over them.

The address is a most virile one, worthy of great Ontario.

About 250 pages are used for the reports of the District Deputies. There is nothing elsewhere quite as pretentious as this.

The report of the Committee on Credentials said that there were 1,789 delegates in attendance. That made it a Masonic mass meeting.

Forty-two Grand Stewards were appointed—none too large for so great a crowd, especially if their duties are of the old-time and original variety.

The Correspondence has a topical reference index. For us this is the missing link. It supplies the want that has prompted a few Reviewers to adopt the topical method in writing their report. The Ontario way ought to satisfy the two styles of composition.

Perhaps one might expect to find a thoughtful and weighty introduction to the Correspondence, especially so if one is knowing to the capacity of Bro. Ponton to write such. But it is not here. Instead, he puts himself into

each particular review. And there is so much of himself to place, that they each and severally become thoughtful and weighty. It is precisely as we like to find it. We admire the Ponton way.

Better than two full pages are devoted to Harry Cheney and to his own report. It was a revelation to see that there was so much in our report that he chose to exhibit, tying them together with a nosegay all his own.

## NEW JERSEY

Floyd J. Kilpatrick, Grand Master.

Isaac Cherry, Grand Secretary.

After three emergent meetings the One hundred and forty-sixth Annual was held at Trenton, April 19, 1933.

M.W. Bro. Ernest A. Reed represented Canada.

Seventeen P.G.M's graced Grand Lodge with their presence.

Grand Chaplain Gilbert gave the opening prayer, from which we take the following thoughts:—

Almighty and ever-living God, creator of our world and of all worlds, we ask Thy divine guidance and blessing upon our Nation, and upon its President, our Brother Mason. We ask Thy divine guidance and blessing upon our Commonwealth, and upon its Governor, our Brother Mason. We ask Thy divine guidance and blessing upon us and upon the Craft everywhere. May the cabletow of our charity be lengthened; may the spirit of selfishness disappear and the spirit of genuine fraternity and brotherly love supplant it.

An ode was sung as usual. We quote one verse:—

O guard our shores from every foe,  
With peace our borders bless,  
With prosperous times our cities crown,  
Our fields with plenteousness.

Distinguished visitors from Massachusetts, Pennsylvania, Virginia, New York, Maryland, Connecticut, Rhode Island, Delaware, D. of C. and others were accorded grand honours and made contact.

Interspersed throughout the session were vocal selections by the Temple Quartette.

The Grand Master says of decisions:—

Such matters as might ordinarily be mentioned under this heading should, in the present instance, more properly be called interpretations of established laws and are hardly of sufficient importance to warrant their listing here.

Of the Masonic Home:—

No single activity of our Grand Lodge has held so closely the interest of your Grand Master as the affairs of our Home. Certainly therein lies our greatest expenditure in time, effort and material things and therein lies our opportunity to justify our very existence as a Craft.

Of the Masonic Service Association he says:—

The record of accomplishment of this Association is in service rendered and strict business methods followed, under the management of Bro. Claudy.

He recommends the adoption of dual membership.

“Labor with what zeal we will,  
Something yet remains undone;  
Something uncompleted still  
Waits the rising of the sun.”

Curtis Chipman of Massachusetts, made one of his fine cheery addresses. We make a few extracts:—

Were I to enjoy the confidence of my brethren of New Jersey to the extent that Claudy does, I should have a vote to cast for him—but I am not hinting that anything be done. (Applause). I just like him and I hope that he likes me.

As I said last year, there are certain delightful things about being a Grand Master of the perennial type. You see in Massachusetts, if we survive and conduct ourselves with ordinary circumspection, we are likely to be re-elected almost from force of habit, so that most of our Grand Masters serve for three years. In that time you will see we have the opportunity and happiness of meeting and knowing rather intimately the Grand Masters of many Grand Jurisdictions, for it is the custom in many of them to change annually, so that we feel like withered leaves upon the trees surviving the winter rigors of annual meetings. (Laughter).

Brother Claudy said of his Medal:—

But, however unworthy I may be, when I go to other Grand Lodges I shall throw out my left breast when I wear it and defy anybody to say that I did not earn it! (Laughter).

This from the speech of Bro. Watres:—

Our Temple will stand throughout the centuries as a monument to Freemasonry, and will serve because Freemasonry serves.

I wish you could have heard the addresses at Alexandria. They did not dwell upon what they saw, but they did dwell on the solemnity of the occasion; they dwelt on the real meaning of the Temple; not the granite nor the bronze, but what the Temple stands for; the undying principles of the Fraternity we love.

D.G.M. Brown of Virginia, spoke as follows:—

What have we done for it? What have we done with it? Here we are, begging, pleading for the opportunity to work and make a living, when we too often forget the fact that the biggest job of all is making a life. And so I hope that as we come up the hill here—if I may use that expression—to attend this Grand Lodge, we may be able to stand upon the hilltop and look back yonder at the situations at home, where we spend the better part of our time. This time I am talking about is spent in the whirlwind of things, in the vortex of twentieth century civilization, when we become so flustered and almost involuntarily so cluttered with material things that we have to come to an occasion like this, in order that we may be able to stand back and see just what it is all about, looking at it in the proper perspective.

Charles H. Johnson, Grand Secretary of New York, always says something worth while:—

There is one verse in the Bible that very often intrigues me. It is a verse from the Prophet Joel. "Your old men dream dreams and your young men see visions." And there is a great difference between "dreams" and "visions". It is one of the most dangerous periods in a man's life when he begins to dream dreams, when he reaches that "slipped pantaloons stage," as Shakespeare describes it and sits down and thinks about the glories of the past. What a delightful picture he draws.

It is a dangerous thing for the Masonic Fraternity to dream dreams too much. We have to have the spirit of eternal youth, the spirit that looks out into the future, which has the vision of tomorrow.

Grand Master Kimball of D. of C., said:—

We are trying this sojourner proposition. We are not calling it that, but we will, perhaps, get around to it. We find that fifteen per cent. of our membership are not living in the District of Columbia.

I believe, brethren, that one of the reasons we are losing men out of Masonry is that they get away from their home lodges. They do not visit lodges where they go and they begin to lose interest.

And finally M.W. Allmond of Delaware, brought to a conclusion this feast of oratory:—

"God speed you in the path you tread,  
Who love the living, mourn the dead,  
Your actions measured by the square  
Have ever been both true and fair.  
To you, no evil e'er will come  
Your life's been measured by the plumb.  
With all thy heart, thy love, thy mind,  
You're guided by the Book Divine.



And when at last His gavel falls,  
This earthly lodge from labor calls,  
May Boaz, pillar at the gates  
Which angels tile, when Jachin waits,  
Unloose the bandage from your eyes  
And give you password to the skies,  
Then in the lodge celestial, bright,  
May you behold the Perfect Light.

Membership 93,976. Net loss—a tragedy for such a Jurisdiction—2,686.

The Masonic Bureau reported with regard to employment that they had placed at work 1,008 applicants and added:—

The consideration of attaining employment for those out of work is far indeed the outstanding problem in the many varied activities of the Masonic Bureau. Happy indeed would the Bureau workers be if they could place all applicants in some suitable employment.

Bro. Claudy made another most interesting address. He is full of humor and biographical facts:—

He said, "Yes, sah, Boss, I'll guide you." So for fifteen minutes this ex-slave guided us around the little park. At the end of that time I said to him, "Uncle, what is the average tip you get for a service of this kind?" He said, "Thankee Boss, thankee, Boss, de average tip am a dollar."

I thought that a little high for fifteen minutes work, but I did not want to appear stingy in the grand old commonwealth of Virginia, so I gave him the dollar. He said, "Thankee, Boss, kindly; you am de only gentleman in my 'sprience who has done reached the average." (Laughter).

Throughout all this correspondence I catch the note of courage and of hope. New Jersey Masonry has given us something fine and sweet and binding, not everywhere to be found.

I want to leave with you a little Masonic comfort. I had the pleasure last month of seeing Brother Franklin D. Roosevelt raise his son, Elliott, to the sublime degree of Master Mason, in Architect Lodge.

The Committee on Appeals and Grievances triumphantly reported nothing to do.

Arthur P. Johnson was elected Grand Master and the Installation Ode was sung.

William H. Day of Guelph, represents New Jersey.

Ernest A. Reed, Grand Representative of Canada, with his Committee presented the Report on Foreign Correspondence.

Rhode Island gives our colleague something to quote and comment on:—

When like Joshua, full of days and full of hours, you are gathered to your fathers may you be admitted into the Heavenly Paradise, to partake of the waters of life and the tree of Immortality."

"May the children of the stock of Abraham who dwell in this land continue to merit and enjoy the good will of the other inhabitants; while everyone shall sit in safety under his own vine and fig tree, and there shall be none to make him afraid. May the Father of all Mercies scatter light and not darkness in our paths, and make us all, in our several vocations, useful here, and in his own one time and way everlastingly happy."

Canada at Kingston is well reviewed. We quote:—

In some respects the volume that records the progress of Masonry in Ontario is one of the most illuminating that comes to our desk. Curiously enough, the volume this year presents interestingly and completely the slow and sometimes complicated processes by which Masonry has come to its present state in Canada. The Grand Master replied to a welcome given by the Mayor in terms of historical meaning and significance.

Grand Master Herrington's address is unusually readable and stimulating. It treats paradoxically of the years just passed; of the abundance of the harvests and the keenness of distress; of this strange period of plenty and want; the best of times and the worst of times; of those sinister forces attempting to make capital on the privations and discontent of others, and of the loyalty and courage of Canadians as a whole, who, regardless of race and creed, or political affiliation, have set their minds to one goal—"Peace on Earth and Goodwill to Men." The narrative becomes a powerful indictment of war and an appeal for practical Masonry.

The Grand Master's discussion of such subjects as questionable financing, ventilation of lodge rooms, waste of time, etc., are admirable and of unquestioned value to the Fraternity.

The Report on the Condition of Masonry is always an outstanding feature of the volume from Canada. This year's report is no exception. It is by the Right Rev. Charles A. Seager, Bishop of Huron. The keynote of this interesting report is found in the conviction expressed by the writer, that the emphasis being placed, at this time and under present conditions, upon the development in the body of Masonry of Masonic knowledge and character, is of great significance for the future. He indicates that the breeding place of Masonic fellowship and character is the local lodge and urges that study be given to the practice of those virtues.

Of our Canadian Reviews:—

Try as we will, we find it difficult to analyze our brother's work. What is it about the reviews that he writes that expands and satisfies the reader? We fancy it is because friendship is reciprocal and it takes a friendly spirit to make friends. The fellowships of the Masons of Canada, with others throughout the world, have been wonderfully stimulated by the spirit in which the doings of the outside world are interpreted.

We thank our colleague for his gracious words.

Both the National Grand Lodge of Czechoslovakia and the Grand Lodge of Lessing of the Three Rings are reviewed informatively.

This from the Netherlands Review:—

Grand Master Van Tongeren, who recently returned from an official visit to lodges of his jurisdiction in South Africa, presided. New lodges were constituted.

The 300th anniversary of the birth of the great philosopher, Spinoza, an unselfish and noble character, was observed.

Under direction of the Grand East a volume: "Goethe, the Freemason", has been published for distribution among the craft.

Spinoza said the greatest attainment of man to be cheerfulness and moral action.

400th anniversary of the birth of another great leader in liberty and toleration, William the Silent, the father of their country, was celebrated.

He vindicated, not for the Dutch alone, but for all nations of the Western World "the right to live their own lives free from the dictation of political tyranny and religious intolerance." Thus we find that the brethren of the Netherlands cherish memories.

## NEW MEXICO

Thomas J. Hall, Grand Master.

Alpheus A. Keen, Grand Secretary.

After six Special Communications, the Fifty-fifth Annual was held at Roswell, March 20, 1933. The printed programme shows many activities including two portions of time set aside for the Question Box, to be answered by Bro. H. L. Haywood, a Masonic scholar.

Nine Past Grand Masters graced the Grand East.

From the Grand Master's address we quote the following:—

If there remains aught which should have been accomplished, I can only say that human frailty decreed that it was without the possibility of my ability to consummate.

The pleasure of service has been great. One never realizes the number of really good men and Masons in this jurisdiction until he shall have travelled to the four corners, a vast expanse of some 121,000 square miles of plains and mountains, valleys and streams, with here and there a modest little city or town, which houses a unit of this great fraternity of ours.

A tribute is paid by him to the late Grand Master Weidner and Grand Commander Leon M. Abbott.

The G.M. attended eight Masonic Institutes held during the year and he says that the discussion periods were spirited.

Of general conditions the following:—

Times such as we are passing through draw us closer together in a common cause, and we are certain, by united effort, to sustain the cause of Freemasonry in New Mexico.

There never was a time when this great nation of ours needed a true type of citizenship more than it does at the present time. Lack of confidence in men, in business, in government, has led us into a realm of chaos.

Candidate Training has possibly the greatest future in satisfying the desire for light among the newly made Masons, as well as those who have been members of the Craft for years who will apply themselves.

The Masons of New Mexico had the courage to uphold their rights when placed upon Tax Roll, and the higher Court found that Masonry is an educational institution and as such exempt by Statute from taxation. What about our own position?

The Clubs at Fort Bayard and Fort Stanton are active in tuberculosis relief.

He decries levity in Degree Work and adds the following:—

Neither do I see where any good effect can result from placing fear in the mind of an applicant about to present himself for initiation passing or raising.

He speaks of the 50 years of faithful service of Grand Secretary Keen, and of Lodge Secretaries generally he well says:—

He is truly the advisor of the Master, the brethren and the applicant. His knowledge of Masonic law should be broader than the membership. He is the balance wheel of the lodge. Let us look well in the future toward the office of Secretary.

He gives a full account of the Conference of Grand Masters held in Washington and has a word of praise for the Masonic Service Association.

Membership 6,645. Net loss 425.

In a special Report the Committee thus conclude:—

We believe that once the lodges realize that the care of their own members is their peculiar duty, as members first and as a lodge next, and not appealing to the Grand Lodge until all other means have been exhausted, then our Masonic Relief Fund can be more equitably distributed among all the constituent lodges comprising this Grand Lodge.

A fine Report was given on Educational Service.

The Committee on Foreign Correspondence speaks of the Shrine Lottery in San Francisco last summer and the distribution of \$115,000 in cash prizes. This, they say, casts a shadow over Masonry.

A temporary misunderstanding between New Hampshire and Kansas has been healed.

The loss of members throughout the United States is estimated at 83,000.

The Republic of China is stated to be open Masonic Territory.

A study of the Reviews is urged by all brethren interested in the current trends of Masonry.

It is recommended that New Mexico still remain "different" and do not exchange Grand Representatives.

The wife of the Grand Master as his faithful auxiliary, was introduced to Grand Lodge.

A Commission plan for Masonic trials was introduced.

John Milne was elected Grand Master.

This from the tribute to the late Bro. Abbott:—

Let us keep and cherish that which is most dear in our memories of him, secure in the knowledge that the sum total of those memories gives a complete picture of a noble character and a useful life.

"Nothing can cover his high fame but Heaven,  
No pyramids set off his memories  
But the eternal substance of his greatness,  
To which I leave him."

John Milne does not include any Jurisdictions outside of the United States, Mexico and the Philippines among his Reviews.

## NEW SOUTH WALES, 1932

Aubrey Halloran, Grand Master.

David Cunningham, Grand Secretary and Grand Representative of Canada.

This volume of Proceedings has come again to the Reviewer and forgetting that he had already reviewed it in 1933 and finding it still most interesting, he has prepared another Review. This may be taken as a compliment to New South Wales for we find much fine material that was



not included in our previous Review. These new points we summarize as follows:—

Membership 64,254. The Territory is divided into seventeen Metropolitan and forty-four Country Districts.

At the opening of Grand Lodge at its special and Quarterly Communications the anthem "Hail, Eternal, by Whose aid" was sung by the brethren and music is interspersed throughout all the Proceedings.

From the Grand Master's address we take the following:

The great principles for which Freemasonry stands have always been an immense help to a community in times of difficulty and danger. Progress can only be maintained by continual effort. The very name of the Fraternity suggests builders, and calls upon its members to encourage industry.

The Grand Rank of Past Grand Master was conferred on two brethren for long and efficient service, a worthy example. They were acclaimed unanimously.

Among the many decisions given by the Board of General Purposes the following may be of interest:—

The Board decided that the appellant, having resigned his membership of the lodge before a charge had been formulated against him, had ceased to be a member at the time of his exclusion, and that such exclusion was therefore null and void.

The Reviews are unique in manner and sound in matter. N.S.W. insists upon the Minutes being read in full even though it may take 25 minutes to do so.

Under Canadian Freemasonry, a Department by itself, he says that our Board appears to be comprised of high class men with wide vision. William Epps is the Reviewer of our portion of the Empire.

American Freemasonry is reviewed at length and a special reference is made to The Sojourner's Club and the Hospital Entertainment.

The anthology of Masonic poetry compiled by C. A. Elliott is an attractive feature. In addition to the verses quoted in 1933 we reproduce the following:—

"If you're a Mason, then that's how you'll show it;

That will mean more than a grip or a sign;

If you're a Mason, then that's how I'll know it,

Then you are really a brother of mine. "

"What is a Mason? It is he

Who builds upon the square,

Whose heart beats true to God and you

And all that's good and fair.

Who builds, as man to Heaven's plan,

The Temple of Humanity.

Oh! that's the heart of this great Art,

And this alone, we proudly own

To be the noblest Masonry."

Humility is an essential qualification for the true Mason and the following emphasizes it:—

“A man’s no bigger than the way  
He treats his fellowman!  
This standard has his measure been  
Since time itself began!”

“But knowing how they weep at night,  
Where all is dark and cold and bare,  
I wonder if I have the right  
To let myself forget to care.”

“The boy, to manhood grown, became a light  
To many souls, and preached for human need  
The wondrous love of the Omnipotent;  
The work has multiplied like stars at night  
When darkness deepens; every noble deed  
Lasts longer than a granite monument.

“Sometimes—when of the olden time I’m dreaming—  
Their aproned forms in order round me stand;  
So near, so real, to me their presence seeming,  
I can but long to greet them hand to hand.”

## NEW SOUTH WALES, 1933

Aubrey Halloran, Grand Master.

David Cunningham, Grand Secretary.

Membership 60,897. A startling decrease of 3,357 in the last annual report.

The Grand Master was proclaimed. He delivered a striking address.

Ancient and modern history teach us that nations cannot rise to great heights unless the character of the people is also great. We have a worthy instance in the history of the British Nation, and that great Statesman, Disraeli knew the foundation of greatness when he said, “High and honest impulse are the mainstay and main element of English character, and these principles, which made England great, alone can keep her great.”

Masonry teaches its members to find the truth, and truth should show itself in character, and the ideals of certainty about the basic principles of life.

“It is easy to drift with currents,  
To lie at ease and dream;  
But it takes both heart and muscle  
To force the boat upstream.”

Victor Hugo has expressed it nobly when he said:—  
“Share your bread with little children; see that no one goes

about you with naked feet; walk through the world without malevolence; do not knowingly crush the humblest flower; respect the nests of birds; bow to the purple from afar, and to the poor at close range. Rise to labour; go to rest with prayer; go to sleep in the unknown, having for your pillow the infinite; love, believe, hope, live; be like him who has a watering-pot in his hand, only let your watering-pot be filled with good deeds and good words.

David Cunningham, Grand Secretary, represented Canada. Lyman Lee represents New South Wales.

Quarterly Communication held at Sydney.

Many Installations were held and many visitations made by the Grand Master and his colleagues.

766 Grand Lodge Certificates were issued during the Quarter.

The Grand Director of Workings, whose attractive name is Catchlove, reported that the spirit of good will and harmony prevails and the best type of candidate is coming along.

Quarterly Communication held 14th December, 1932, at Sydney. One of the appeals is thus reported:—

An Appeal was made by a Past Master of a City Lodge against the action of that lodge in suspending him from membership, in connection with a charge of unmasonic conduct. After hearing evidence, the Board decided that the lodge had no power to impose such penalty, and dismissed the Appeal, but instructed that the brother be charged afresh.

Total number of lodges 594.

On an appeal from the Board for the removal of Lodge Harold Herman we read:—

In conclusion he would remind the brethren of the purpose for which the lodge had been formed—that of keeping green the memory of those who had fallen in the War—and would warn them that if the Appeal were dismissed, there was a distinct possibility of the lodge going out of existence.

After a long debate the G.M. explained the issues and the appeal of the lodge was upheld.

Quarterly Communication 8th March, 1933.

T. H. Nesbitt, P.G.M., represented the Grand Master at many visitations.

No less than 162 dispensations were issued during the Quarter.

The Grand Treasurer reported investments of over £389,000.

Quarterly Communication 14th June, 1933.

A question having been asked as to whether a District

Grand Inspector of Workings represented the Grand Master, the Grand Master indirectly expressed his opinion in the negative, though custom was otherwise.

The G.M. refers feelingly to the death of Lord Chelmsford, a former Grand Master, who had won golden opinions.

Bro. Nesbitt quoted:—

"The game is greater than the players of the game, and  
The ship is greater than the crew.

Not always.

Dr. F. A. Maguire was elected Grand Master.

Two magnificent legacies were left to the Masonic Schools, namely £8,000 from the Coward estate and £12,000 from the Taylor estate. Philanthropy and the Craft in harmonious action.

The Committee on Foreign Correspondence, whose Chairman is Alex. Thompson, made a most interesting Report in which they single out Canada for special mention.

Some account of the happenings in the Masonic world at large, not only for comparison with our own experiences, but also that the knowledge may be available to them for a better understanding of Masonry and its mission. It is only by such a knowledge of what is transpiring throughout the Masonic world that we can appraise the strength and the weakness of the Order we revere.

Masonically speaking, we realize the truth voiced by the Grand Master of Ontario, Canada, when last year he said:—

"We have seen that no one nation, however powerful and rich in natural resources, even with its vaults filled to overflowing, with gold, can live within itself alone. It is a part of the design of the G.A.O.T.U. that nations, like individuals, can attain prosperity only by mutual aid and co-operation."

We heartily reciprocate those sentiments. Of one thing we, as Masons, may feel generally proud. The eyes of all other nations are upon us of the English-speaking races. England, our mother land in a double sense.

Of the two great branches of the English-speaking peoples of North America. "We may well," as he says, "feel proud of the firm stand the British Empire has taken in its repeated efforts to banish war." Is there not indeed real reason for us to believe, as he suggests, that we have implanted in the hearts of those millions of English-speaking Freemasons everywhere "an abiding faith in the principles of truth and justice.

In the world-crisis Freemasons have undoubtedly nobly played their part.

An interesting comment upon the rising educational level of those who join Masonry suggests that, as a result,

members to-day demand something to think about, not merely something to learn by rote.

Just as it was assuming a very definite and valuable form, Continental Masonry has been called upon, more particularly in Central Europe, to face a bitter relentless campaign of anti-Masonic propaganda designed deliberately to discredit and suppress it.

Grand Lodges of Germany met more than any opposition ever met before. There Masonry is represented as an international conspiracy of Jews seeking to destroy the nationalism of Europe and substitute a universal Communist democracy. All this is very saddening, and must command our sympathy.

The things of the Spirit cannot forever be ignored. Materialism cannot permanently choke out everything else. We are turning the corner.

## NEW YORK

Christopher C. Mollenhauer, Grand Master.

Charles H. Johnson, Grand Secretary.

The One hundred and fifty-second Annual opened in New York, May 2nd, 1933.

Among the Grand Chaplains we note the outstanding names of S. Parkes Cadman and Charles D. Broughton.

Eight Past Grand Masters buttressed the Grand East.

The Grand Representative of Canada was not present but was afterwards excused.

From the invocation by Grand Chaplain Cadman we take these thoughts:—

Almighty God, we come unto Thee as our fathers' sovereign Lord and the rock of our salvation, Who from the beginning hast led our Order by ways it did not know and through paths it could not see and Who has opened the door wide and an effectual one in every difficulty, and has graciously promised to vouchsafe Thy presence with us until our pilgrimage is over.

We pray for the workless and the sad. Thou knowest dear Father, there is no more pitiable spectacle on earth than an honest man seeking to earn his daily bread for those more dear even than himself, and having no adequate opportunity.

We thank Thee for its discipline, and for its power to command, because they have learned to obey, and for those features which have drawn to us the very cream of our citizenship.

The Grand Master spoke feelingly of the late Judge Jerome L. Cheney saying:—

Hon. Jerome L. Cheney left his earthly brethren and



his spirit returned to the God who gave it. Thus was created a void in social, civic, and fraternal Life which Time alone can fill.

There have been longer, but very few more useful, Masonic careers than that of our departed brother.

Servant of God well done!

Thy glorious warfare's past;

The battle's fought, the race is won,

And thou art crowned at last.

The G.M. forwarded the "go to Church" State wide movement.

The concert at the Masonic Home under the direction of Miss Wiley, was enjoyed by 1800 Masons. He gives great praise to its management.

Under Ritual we read:—

Ample answer to those who wonder whether the Ritual and the Ritualistic side of the lodge work have become outmoded, and whether Masons in these modern times would not be just as well satisfied with less attention paid to the Ritual and more to entertainment.

The Ritual will never be out of date; it is the Ritual that gives character to a Masonic lodge.

Of the Grand Lodge Library he speaks:—

Show me a disgruntled Mason, show me a chronic fault-finder, a man who wonders if Masonry is worth while, and I will show you a Mason who does not know anything about Masonry, who never reads a Masonic book or magazine, but to whom Masonry begins and ends and has its entire being in the perfect performance of the Ritual. I say to you Masters that you can do your lodges no finer service than by making them reading Masons.

With regard to public and joint installations he says:—

It will still retain objectionable features. We have exposed certain ceremonies, which themselves are charged with symbolism, to the gaze of the uninitiate. Joint installations do not afford the proper background for induction into Masonic offices. And, besides, the installation of an officer is a natural consequence of election to that office and any logic is false that requires the one to be conducted in the most inviolable secrecy and permits the other to be performed before non-Masonic eyes.

I would urge upon the Grand Lodge, therefore, that it make it a part of our Masonic law that under our Constitutions installation of lodge officers shall be conducted only behind tiled doors.

His opinion is that the life blood of many of our lodges is being sapped by life membership and he adds that to pay dues to a Masonic lodge is a privilege and an opportunity for service.

\$200,000 a year has been lost in the revenue of the New York properties to Grand Lodge.

This from his conclusion:—

A general purpose has been manifested in the face of depleted funds to find in our own resources those means of entertainment that formerly came to us from professional ranks and at considerable cost. Increased attendance has in many cases been reported. In these and in many other ways Freemasonry has taken on the character of a self-contained body of men, with its objectives closely defined and having within itself a means to achieve the same.

Curtis Chipman of Massachusetts, worthily represented the other distinguished visitors, saying:—

It should be borne in mind, that the whole problem of relief is one of many angles, and our natural desire to be of help to all our Brethren who may ask it may conceivably lead us into a situation of danger to the financial structure of our Fraternity.

We are constantly learning of cases where brethren have assured their wives that in the event of death the Masons would not only take care of the widow but would educate the children. It is hard to disillusion these unfortunate persons, and tell them they have been misinformed, and that our resources are wholly inadequate to undertake as a matter of right this grave responsibility.

It is to be remembered that the old age assistance provided by our Commonwealth and the unemployment relief provided by the municipalities do not place the recipient in the pauper class.

I urge that Masters fully satisfy themselves that they are not asking the Fraternity to assume a responsibility that properly belongs to children or relatives.

There are 1,032 lodges and 332,319 Master Masons.

The Foreign Correspondence Committee is generously treated, receiving \$1000 honorarium and over \$2500 for expenses. The investment is a good one. There are 617 in New York's family at Utica, 343 receiving aid in their homes, and 26 on tubercular relief, a great work.

A wonderful account of the entertainment for Grand Lodge of the Masonic Home is given. This is one verse from the community singing of the children.

Faith of our fathers, faith and prayer  
Have kept our country brave and free,  
And through the truth that comes from God,  
Her children have true liberty!  
Faith of our fathers, holy faith,  
We will be true to thee till death.

Of the portrait of M.W. Bro. Sawyer, the G.M. said:—  
This portrait symbolizes friendship. The giver of the

portrait and Judge Sawyer have been intimate friends for more than thirty years. They have worked in "double harness" for the benefit of our Craft.

Grand Chaplain Broughton as usual, put fire into his address:—

The Great Light of Masonry, this wonderful Book, tells us the story of a boy. One day his brethren said to him, largely in the spirit of scorn, "Behold this dreamer cometh". It was well for them that that lad was a dreamer and he was accustomed to look ahead; he had a vision; he dreamed his dreams, and had the ability to hold fast to them; and later on he became the ruling power of the great country of Egypt; he stored up in the prosperous years of his life there that which enabled him in the lean years and in the days of depression to hold fast; and his own family in that great country lived largely because a young man was a dreamer and had the ability to hold fast to his dreams.

I am thinking this morning of the event that took place over on the other side of the water at one of the great cathedral towns of England—York. As we awoke this morning we saw a dense fog over the City of Utica. And that was true this morning in the old City of York; and a member of that glorious ministry awoke to find one of those great fogs over north-western England. With the greatest difficulty he made his way to the old ministry, and with extreme difficulty he found the door to the old cathedral, but to his great surprise, on entering that great ministry he found it flooded with sunlight. The great Tower of York was above the fog, and God's sunlight was shining bright down into this great cathedral through the central tower, the sun that is always shining, God's sun, God's power, God's inspiration, God's help, to enable us to "hold fast".

Grand Lodge Del Pacifico Mexico was recognized, as was the Grand Lodge of Bolivia.

The Argentine, Paraguay and Palestine were deferred or denied.

The Board of General Activities reported on the "Outlook".

The circulation of 70,424, as of March, 1932, was reduced during the year to 42,476. The loss has been chiefly from two sources; first the inability of many so-called 100% lodges to renew their subscriptions.

The Committee on Deceased Brethren:— quoted  
 "Just men by whom impartial laws were given  
 and Saints who taught and led the way to Heaven."

Chief Commissioner of Appeals, Bro. Tinklepaugh and his Commissioners reported.

Six petitions for restoration were either with-drawn or refused.

The Committee on Law Enforcement said:—

A Brother sends the Grand Secretary a punch card headed "Masonic Free Hospitals," bearing a square, compasses and the letter G.

The arrest of a man who was wearing a Masonic button while attempting to pass a worthless check was reported to the Committee and he has been held for trial charged with violating the Penal Law. He is also wanted in the States of Tennessee and Texas and extradition proceedings are pending. His wearing of the button may be taken as a tribute to Masonry for he was not and never had been a member of the Craft and wore it solely under the conviction that it gave him a sort of social and moral standing.

"Good News for Married Women" may prove "Bad news" for its Los Angeles publishers for a booklet bearing that title and circulated among families of the brethren was turned over to the Chief P. O. Inspector at Washington whose investigations seem likely to result in a prosecution for circulating matter unmailable under the postal laws.

Grand Historian Ossian Lang again deals with his beloved Scotland:—

(1) Scotland has the oldest Masonic Lodges to be found anywhere in the world. Edinburgh Lodge (Mary's Chapel) No. 1 is in possession of the original minutes of its transactions and other records from the sixteenth century onward, revealing clearly its original operative character and its gradual transformation into a lodge of (non-operative) Freemasons, which helped to constitute the present Grand Lodge of Scotland.

Under the National Grand Lodge of Rumania the subject of exploiting Masonry is dealt with.

The Travelling Trowel was welcomed home:—

"As the Trowel teaches all Master Masons that it is their duty to spread the cement of Brotherly Love and Affection wherever and whenever opportunity offers; Justice Lodge purposes to increase such opportunities by sending forth a silver trowel to journey among the brethren throughout the length and breadth of the land."

Brethren, there is such a thing as pride in age. We want you to see how kindly time has been to us.

I accept in behalf of Grand Lodge and in your name this trowel at the end of its physical journey, but its spiritual work—may it go on (Great applause).

The Judge Advocate reported fully.

Grand Master Nelson Sawyer said:—

As we go through this world, we have joys and sorrows. We have happy times, and unhappy times. But, always from the beginning of the world until this day, mankind has traveled upward. It has overcome all obstacles.

But the heart is tender, the heart of a child behind that stern exterior. No man in our Craft has done more in the management of its business affairs than our Grand Master.

The Grand Master was re-elected.

M.W. Bro. Thomas Penney of Buffalo, represents Canada, and New York is represented by our own Grand Secretary, William M. Logan of Hamilton, of whose recovery from illness our brethren in New York and elsewhere will rejoice to hear.

The Report on Correspondence is again in the able and experienced hands of M.W. Brothers Sawyer, Tompkins and Scudder, *aes triplex*. From their Foreword we make the following extracts:—

The spirit of our great Brother Washington the Beloved, again proved a mighty influence, as the various commemorations identified with his name and fame turned thought to his noble character, and they revealed him as a true exemplar of Freemasonry.

Then too, there were commemorations of early beginnings of Freemasonry in the American Colonies, in Pennsylvania, Rhode Island, New York and elsewhere.

Inadequate inquiry into the motives which prompt petitioners for Masonic fellowship has shown itself to be disloyalty to the Craft.

The upheaval in Germany is bound to affect most seriously the future of the Craft in that country.

Under the circumstances your Committee deemed it advisable to omit from its present report a number of notes relating to German Freemasonry, which already had been put in type, awaiting further developments.

The plan suggested last year, having some competent brother present at each Communication matters of outstanding interest gathered from sections especially assigned to him.

Swiss brethren denounce communism.

May God shield our land!

Genuine Masonry propagated for the healing of nations.

No valid excuse appears to exist for unauthorized organizations claiming to be made necessary by the suppression of Freemasonry in Italy.

Only the strictest adherence to facts will keep the road clear. Scrupulous care must be exercised where the attitude of the government is not friendly to lodges.

The Reviews of the United States are together and include Porto Rico and Philippine Islands.

Under Maine Review we read:—

He read somewhere of two kinds of depression, one an



economic one which appears from time to time and cannot be avoided, and the other a mental depression which saps man's character and his energy unless he fights it: "Remember, gentlemen, it is not the size of the dog in the fight, but the size of the fight in the dog," which counts.

The Philippines always furnish something interesting:—

The Grand Master reports concerning the constitution of Amity Lodge, in the Republic of China.

He cannot be commended highly enough for this thoughtfulness, which will assure amity where otherwise objection might have arisen and opened the way to dissension.

The Grand Master urged the Committee on Foreign Correspondence to exercise extreme care and concentration on requests for recognition, before submitting such requests to Grand Lodge.

This from Porto Rico:—

The new Temple of "Caballeros de la Verdad" (Knights of Truth) at San Juan, was consecrated and dedicated.

Both books are used in all the lodges for purposes of instruction. To these has been added since another text, "Las Fuentes del Derecho Masonico" (The Fountain (or sources) of Masonic Law.)

Canada at Kingston is well reviewed. After giving our statistics and referring to the distinguished visitors, reference is made to the historic surroundings of Frontenac. Further with regard to the Grand Master the Reviewers say:—

The Grand Master in his acknowledgment of the greetings extended to Grand Lodge took up the cue and made interesting reference to outstanding dates in the history of Masonry in Ontario.

The Grand Master invites the attention of the brethren to reflections on the condition of the time, noting particularly the paradoxical situation.

The order went forth that no Canadian must suffer from want of food and clothing or shelter. Work was found for the unemployed, relief committees were formed in practically all communities, nothing within reason was left undone to ameliorate the suffering of the poor. Canada, the Grand Master points out, with justified pride again "stands triumphant among the nations of the world, and has demonstrated her ability to maintain the noblest traditions of the British race, and Canadians have proved themselves worthy of their forbears."

Will the lesson of the present yield guidance for our conduct in the future? The Grand Master puts a number of searching questions.

It must make good, particularly in times when people forget that they depend one upon the other.

A number of questions of routine subjects are disposed of with practical and clear suggestions.

The splendid address closed with an historical "Retrospect".

The Condition of Masonry stresses the point that the conception of Freemasonry calls for a stern discipline of character as an essential condition, particularly a constant exercise of strength.

We are grateful for the encouraging words of our colleagues as to our Review:—

For a text-book to be the basis of discussion at educational meetings throughout the year in lodges and study clubs, there would appear to be nothing better than the fraternal correspondence report supplied by William Nisbet Ponton. Not only will the brethren receive practical hints as to how to improve fellowship and procedure of various kinds, but they will have an opportunity to enter into the thought of Masonry itself, explaining it and drawing from it inspiration as an essential step toward co-operation of all the Craft throughout the world in carrying forward one great ideal.

The Reviews of all Foreign Jurisdictions differentiate New York Correspondence and are most informative. New York exemplifies Masonry Universal and vitality in action.

## NEW ZEALAND

Rt. Honourable Lord Bledisloe, Grand Master.

Colonel Stephen Shepherd Allen, Pro Grand Master.

Colonel George Barclay, Grand Secretary.

The Forty-third Annual was held in Auckland, November 23, 1932. Four Past Grand Masters were present.

The brethren were entertained in the grounds of Government House.

The list of Grand Masters is striking, first Lord Plunket, next Lord Jellicoe, third, Sir Charles Ferguson and now Lord Bledisloe.

The Grand Master said:—

What qualifications could be found for him. He was afraid that what he possessed were not very conspicuous. In any case there was a limit to his physical and mental powers and he found it extremely difficult, in fact impossible to devote to the interests of the Craft the amount of time which would have been possible under different conditions.

The investments of Grand Lodge amounted to nearly £145,000.

The Masonic Home for Boys is in a flourishing condition.

Many activities of Grand Lodge find expression in the various reports:—

V.W. Bro. Thompson referred to the fact that there was still a credit balance of £929 7s. 1d. in the Hawke's Bay Earthquake Fund and said the Board was glad that so far it had sufficient money to meet claims from the stricken region. He believed that during the coming year the balance would be required to meet urgent needs.

It had been necessary during the year to reduce certain annuities owing to legislation in regard to pension limits. The Grand Lodge did not possess such funds as to be able to relieve the Government of its responsibilities.

The Grand Lodge of Guatemala was recognized.

The rank of Past Grand Master (*honoris causa*) was conferred on two worthy brethren.

A vote having been taken, 79 voted for centralization but 220 voted against it.

The Books of Proceedings are sold to brethren desiring them at 2s 6d.

With regard to brethren unable to meet their obligations we read:—

It is felt that if these brethren are allowed to drop out of the Craft at the present juncture many of them will be lost to Freemasonry for all time, and after serious consideration the Board has decided to ask Grand Lodge for the deferment of the Grand Lodge dues.

Membership 26,618. Net decrease 683.

At the enthronement of the Grand Master the trumpet calls and proclamations form prominent parts and the following further describes the ceremony:—

The Installing Grand Master made obeisance to the Grand Master, and called upon the Most Worshipful and Right Worshipful Brethren upon the dais to follow his example.

Chorale to Grand Master. Eventide.

And now may He, from Whom all blessings flow,

Direct thy footsteps and thy pathway strew

With flowers of gladness, and may He bestow

His special grace and blessing upon you.

May Masonry beneath thy guidance bring

Content where'er its mystic light may shine;

And may the wisdom of that mighty King

Whose throne you fill, inspire our hearts and thine.

So mote it be.

In his first address the Grand Master said:—

This past year of economic tribulation with its concomitant anxiety, strain and impoverishment, has put to a

most severe test those principles upon which our Ancient Order is founded.

The economic blizzard, which is sweeping so ruthlessly across the whole world, and affecting adversely all enterprises.

The total amounts which have been received and expended on charity during the 42 years of the existence of Grand Lodge are £281,735 and £156,406 respectively—a very creditable achievement for the Craft in this country.

Our two endowed Masonic Institutions, one at Nelson and the other newly established at Papakura, are doing good work and exercising a wholesome influence over the young people.

Are there not many throughout the world to whom present economic adversity is bringing a larger measure of unalloyed happiness, based upon self-revelation, than they have ever before experienced? Can they not say in the words of the once powerful Cardinal Wolsey, after falling from kingly favour and temporal power, when asked by his servant Cromwell how he fared: "Never so truly happy, my good Cromwell. I know myself now, and I feel within me a peace above all earthly dignities, a still and quiet conscience." And as we look out upon an impoverished world in which Fate with her devastating scythe has shown little or no partiality in its sweep, shall we not find consolation in the very sense of a fraternity of misfortunate, in the consciousness that, although the effect of the sweep may vary with the extent of our roothold and capacity of resistance, we are all alike bending in varying degree to its irresistible force? Indeed, is it not salutary in emphasising the principle of brotherhood upon which our Ancient Order is founded and for the promotion of which it exists? Are not our present worldly experiences advancing the time visualised prophetically by the most humanly inspiring of all Scottish poets when "Man to man the world o'er will brithers be for a'that"? These are days when we must make specially evident the stabilizing power of Masonic brotherhood and our capacity for resistance to disruptive influences. As experienced builders we must contribute our part not only to the erection, but also the preservation of the fabric of ordered government, civilization, and human progress. These are days when in fact preservation and reinforcement are more crying needs than actual construction.

"Those who have no regard for the traditions of the past are unlikely to safeguard the welfare of posterity," and no patriot is worthy of the name who has no regard for future generations of his countrymen.

It is this quality of Truth and Sincerity which seems sadly lacking in the world to-day and largely responsible for the suspicions and enmities which destroy harmony

among the nations, and among people of various classes which compose them. Is there not a tendency in international relationships, as well as in domestic intercourse, to say one thing and mean another, to entertain mental reservations, to substitute subtle diplomacy for perfect frankness, and to fail in placing all our cards upon the table in seeking agreement between discordant views?

To discover Truth and separate it from Error as wheat from chaff, must ever be the aim of an honest Freemason who is faithful to his great and solemn obligations. Shakespeare's "Hamlet" with significant Masonic effectiveness is made to say:—

"If circumstances lead me I will find  
Where Truth is hid, though it were hid indeed  
Within the Centre."

and Robert Browning emphasizing and clarifying the same conception says:—

"There is an inmost Centre in us all  
Where Truth abides in fulness."

Let us then, brethren, with our eyes on the Centre, that point from which a Master Mason cannot err, promote Truth as the foundation of Stability, and pursue Knowledge as the basis of Truth, and thus play our part—a great, a worthy, and an honourable part—in cementing indissolubly the trembling fabric of civilization and human progress.

"Magna est veritas, et praevallet."

Canada's Grand Representative was not present and his name is left blank in the Proceedings. R.W. Bro. John Boyd of Toronto, represents New Zealand.

A fine portrait of Lord Bledisloe, soldier and diplomat, adorns the Proceedings.

Canada's volume is acknowledged.

The Board of General Purposes issue a summary of all instructions issued and decisions given, which is very informative. The Master is directed to previously acquaint himself with the solos that are to be sung in the lodge-room.

"Squaring the Lodge" and "Three Times of Asking" are treated in separate paragraphs in full and the Proceedings in Refectory are emphasized.

The admission of ladies to lodge-rooms is discounted.

Chain prayers are prohibited.

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## NORTH CAROLINA

Herbert C. Alexander, Grand Master.

John H. Anderson, Grand Secretary.

The One hundred and forty-sixth Annual Convened at Asheville, April 18, 1933. Eleven Past Grand Masters were present.

H. M. Poteat duly represented Canada.

Distinguished visitors from Tennessee, South Carolina and Virginia were welcomed.

Flowers were sent from the Eastern Star.

The whole Proceedings, including the Reviews, do infinite credit to the Press of the Oxford Orphanage, where the boys and girls are being trained for the avocations of citizenship.

In the opening sentences of the fine address of the Grand Master we read:—

It seems to be most appropriate for us to be here in the Capital of the beautiful Blue Ridge Mountains (under the starry decked heavens), where the lovely Rhododendron and Mountain Laurel seem to vie with the magnificent water falls abounding throughout nature's most beautiful playground of America.

It is here, and scattered through this entire Blue Ridge empire, that we find the purest Anglo-Saxon that remains in this modern civilization of ours. They have preserved the rich traditions of their forefathers, and one can find in many of the families the old uniforms, muskets, powder horns and bullet moulds.

Perhaps we have not suffered more want than heretofore, but conditions have been far worse because faith in our leaders has been largely destroyed, and there seems to be no one capable of leading us out of our dilemma. It would seem that Communists have made capital of our misery, and that our every misfortune has played into their hands. It is an easy matter today to spread the seed of discontent.

Stand steadfast before the eyes of all men.

He organized and took part in a visitation campaign making contacts.

Among his Rulings the following:—

You can use the testimony of a Criminal Court as evidence at a Masonic Trial, but the Criminal Court evidence is not conclusive proof of the accused's guilt at a Masonic Trial. Every Mason has a right to be heard before his brethren as to his guilt or innocence, therefore, you cannot reprimand, suspend or expel a Mason without trial.

You know his address and the notice must be sent to him, care the Penitentiary.

Of the Oxford Orphanage he well says:—

All of my predecessors have sung the praise of this wonderful institution in a far more able manner than I am capable of, however, in these days of economical retrenchment, suffice it to say that the capable management has been able to materially reduce the operating costs so that we are now maintaining the Orphanage well under \$1.00 per day per child.

The individual member per capita tax contribution to its support, is less than the cost of one cigarette per day. Considering it the chief object of our Charity do you think the cost too great?

A troop of Boy Scouts at the Oxford Orphanage continues its high standing and many merit badges are secured by these boys.

North Carolina also maintains a fine Home.

He urges a simultaneous meeting of all subordinate lodges.

Bishop Mouzon offered the following prayer:—

Our own nation stands deep in guilt. We have withdrawn into ourselves; we have stood apart from the sufferings of mankind; we have thought too much of our own interests; we have set material affairs above the spiritual welfare of our people. We have been lacking in honesty.

In a land where there is abundance of bread, our people are hungry; in a nation dedicated to the doctrine that all men are equal, thousands of our brothers are left without opportunity; in a country founded by men who had faith in God and in the Holy Bible, multitudes have gone utterly.

May America once more learn what it is to be a good neighbor among the nations of the earth. May we come to understand that no nation liveth to itself, but that we all bound up in one bundle of life, that the welfare of each is the welfare of all, and the sorrow of one, the sorrow of all.

The G.M. recommended that N. C. rejoin the Masonic Service Association.

Bro. Hoey delivered the oration saying:—

As an humble member of a lodge I feel a close kinship with the choice spirits of the whole world, and by virtue of this membership my association leaps across the centuries into the remote past, linking up the finest traditions of our humanity with the ever throbbing present, and affording us some sort of standard by which to guide the destiny of our own lives through the uncharted future.

Resources are always accounted one of the basic factors in calculating the productive power of a nation and therefore, must furnish one standard by which to measure its accomplishments in the past, and upon which to estimate

its possibilities for the future. Applying this test there is enough land capable of cultivation in this country to produce enough raw material to feed and clothe every human being in the entire world.

While other nations have embraced communism, fascism, socialism or dictatorship, with all the accompanying evils and wreckage, America has held her faith in the constitutional government.

A great Roman poet wrote the familiar words, "I am myself a man and nothing that is human is alien to me."

President Roosevelt in his inaugural address said: "The only thing we have to fear is fear itself—nameless, unreasoning, unjustified terror, which paralyzes needed effort to convert retreat into advance."

By faith that the flowers show  
When they bloom unbidden,  
By the calm of the river's flow to a  
goal that is hidden,

Teach me how to confide, and live my life, and rest

Membership 33,644. Net loss—a startling one—3,940.

Bulgaria, Valle de Mexico, Poland and Nicaragua were recognized, rather a wholesale order for one year.

In the Memorial to the late Judge Moore, P.G.M., a wonderful Masonic prayer is quoted, which we here reproduce for those about whom the evening shadows are falling:

O God, our Heavenly Father, whose gift is length of days, help us to make the noblest use of mind and body in our advancing years.

According to our strength apportion Thou our work.

As Thou hast pardoned our transgressions, sift the gatherings of our memory, that evil may grow dim and good shine forth clearly.

We bless Thee for the love of friends in Heaven and on earth.

Grant us new ties of friendship, new opportunities of service, joy in the growth and happiness of children, and sympathy with those who bear the burdens of the world; give us also, dear Lord, clear thought and quiet faith.

Teach us to bear infirmities with cheerful patience.

Keep us from narrow pride in outgrown ways, blind eyes that will not see the good of change, impatient judgments of the methods and experiments of others.

Let Thy peace rule our spirits through all the trials of our waning powers.

Take from us all fear of death and all despair or undue love of life, that with glad hearts at rest in Thee, we may await Thy will concerning us.

The A. B. Andrews Fund provided by Bro. A. B. Andrews, P.G.M., of Raleigh, and Chairman of the Executive Committee of Oxford Orphanage, has afforded many opportunities for boys and girls who have desired further training and education on leaving the Orphanage. This is true philanthropic Masonry in action.

M.W. Bro. W. S. Herrington, K.C., of Napanee, is the Grand Representative of North Carolina.

The Reviews by J. Edward Allen, a citizen of the world, occupy more than half the volume and are full of good work well done in every respect except this, that Canada does not come under the kindly touch of our colleague this year. The Reviewer sends a truly Masonic greeting.

It is good, in the midst of unrest and uncertainty, to get a view of the world-wide Masonic picture. It gives us an added assurance, a broader vision, a more hopeful attitude, a deepened determination.

We stand upon a lofty peak, and point out to our reader the high spots in the panorama—show this thing which, limned upon the horizon, stands out in interest or in worth-while-ness, or that thing which is picturesque above the common-place, or that other matter which, being unique, challenges the attention. It is in this spirit that we begin.

Masonry in the United States has no commonly accepted spokesman or printed organ. Nor does it meet in any General Convention to express itself effectively.

All members of our lodges may be divided into three classes—those who are attracted by the Masonic ritual, those who will attend lodge and take part in its activities because they find other modes than the ritual, of satisfaction therein; and those who do not take part in any lodge activity, nor will they. We think these three groups include just about all of our members.

There are in these latter days many thousands of Masons who want no more of degree work. It is not inspiring, stimulating or satisfying to them. They shun it. But they see in the beauties of Masonry its philosophical background, its social philosophy.

We must always depend on Masons who love a beautiful ritual beautifully exemplified. To these, all honor! We have a profound vote of gratitude to those fellows who really feel that the biggest thing in Masonry is to make the very best, deepest and most profound impression on the candidate in the ceremonies. We must help them in their chosen field.

The truth is, that no form of Masonic education is correct in theory or successful in practice unless it makes Masonry more satisfying to Masons. O Education, what ghastly errors have been committed in thy name.

Why not show some interest in that sort of trash which boys had been reading behind the barn, suggest some more a slight shade better, and make use of the interests and past experiences of the boys, rather than attempt to work directly contrary to them? We did so.

Conditions will be on the up-grade. We can only remember that in times like these, Masonry is needed; and if Masonry is needed, then it follows that Masonry, and the country using the principles of Masonry, needs Masons. Masonry teaches faith; the lack of faith is the "besetting sin" of such times.

Ours is an educational mission; that is, we believe Masons like to hear about what is going on in other states, in the daily papers; and in the same way in Masonic Reviews, provided it is equally as live and readable as what is in the papers and the popular weekly reviews.

This on Cornerstones under Alabama:—

The Grand Secretary is also the chief organizer; the chief contact man; the chief fixer in general. What this country needs is men who can really shape the destinies of political units, fraternal units or what have you, without having to be politician to anything or even to remember that anybody or any group in particular was responsible for his being where he is.

This fine verse under Minnesota:—

For God is always far above  
The knowledge of us men,  
His handiwork is all we see,  
Himself beyond our ken.  
But if we never see His face  
Oh, why should we despond?  
Though he's receded from our light  
God is in the room beyond.

From Bro. Allen's anthology another verse:—

Not understood  
We gather false impressions  
And hold them closer as the years go by,  
Till virtues often seem to us transgressions  
And thus men rise and fall and live and die,  
Not understood.

One more:—

No, at noon-day in the bustle of man's work-time  
Greet the unseen with a cheer!  
Bid him forward, breast and back as either should be,  
"Strive and thrive!" cry, "Speed—fight on, fare ever  
There as here!

From the Review of Ohio this is interesting:—

Are you a Freemason or just a member of the lodge?  
"Too often heard in the lodge—Who?

"Past Masters should be—not too often heard in the Lodge." Why segregate these into a class by themselves?



Nobody should be "too often heard" in the lodge. And if anybody is to be "too often heard", we suggest that Past Masters are most likely to have something worth while to say. They know from experience.

Freemasonry is synonymous with service.

A fine paraphrase on part of the Twenty-third Psalm:—

But when the storm beats loudest, and I cry  
Aloud for help, the Master standeth by,  
And whispers to my soul, "Lo, it is I".

So, where He leads me, I can safely go,  
And in the blest hereafter I shall know,  
Why, in His wisdom, He hath led me so.

Our colleague quotes a prayer under Wisconsin taken from their new and optional burial service. He adds that he does not think this could exactly pass in North Carolina since some object to prayers for the repose of the dead. One of Tennyson's finest poems concludes "Pray for my soul". "More things are wrought by prayer than this world knows of:—

O Master of Paradise, where Light abounds and life reigns; give to our dear ones who are with Thee a full share of Thy treasures, that they may always be white with Thy purity, tranquil with Thy peace, and glad with Thy joy. Let us live vividly.

O God, in whose embrace all creatures live, in whatsoever world or condition they be; we beseech Thee for him whose name and dwelling place and every need Thou knowest. Vouchsafe him light and rest, peace, refreshment, joy and consolation, in paradise. If in aught we can minister to his peace, be pleased of Thy love to let this be; and mercifully keep us from every act which may deprive us of the sight of him; or mar the fullness of our joy when the end of days hath come.

## NORTH DAKOTA

John W. Robinson, Grand Master.

Walter L. Stockwell, Grand Secretary.

The Annual Meeting was held at Fargo, June 20, 1933.

The following introductory words indicate the temperature:—

The temperature being high the Grand Master suggested that the brethren were amply clothed without their coats.

This is said of the Grand Master in his biography:—

At 53 Grand Master Robinson has still the vigor of youth coupled with a maturity of judgment which makes him a useful and a trusted advisor. He has ideals and

standards of conduct, which the modern let-down has not changed.

Distinguished visitors from Montana and District of Columbia together with representative residents of North Dakota, were welcomed.

Fifty year Masons were received.

The Grand Master says in his address:—

Adversities have affected to some extent our membership, yet we are confident that the quality and spirit of Masonry is not seriously affected.

With modern facilities for rapid transportation, distance is no longer the handicap that confronted our brethren at the time some of these earlier lodges were organized, and it would appear that good business judgment might be exercised in considering the advisability of consolidation.

His policy was to keep contact with the Craft by writing them occasional letters, from one of which we take the following:—

Advising a budget system—Dues and Suspension for non-payment, recommending committee work to help the secretaries. Suggested program for the lodges—"Setting the Craft at work."

Advising strict adherence to the proper time of opening.

Courtesy and Discipline—Urging the respect for good ritualistic work.

Under Suspensions we read:—

Six hundred twenty-three members of lodges were suspended. That is a heavy loss being almost three times the number raised. We assume that every lodge considered carefully its action and only suspended members after all efforts had been exhausted to locate such delinquents and know their circumstances. Much of the damage results in lodges losing contact with their brethren.

The close proximity to Canada is indicated in the following:—

We were privileged to attend International night at Reston, Manitoba, and were received in the East with Past Grand Master Hunter.

Under Masonic Service Association the good work of Carl H. Claudy was especially praised.

The Grand Lodge Bulletin does good work and the Grand Lodge Library shows good growth. 5,368 books were borrowed during the year. The Librarian gives an admirable report, concluding:—

There is more to our profession than a sentimental love of books. It is the mission of the Library to reach out into the best world of thought, and to offer to all the opportunity of entering into the realm which each individual is most capable of going; we have found that the public

comes more than half way to meet us; that indeed, they stand eagerly awaiting entrance into the world of books. This is the end and the great reward of all our efforts.

Under Masonic Leadership the following:—

Don't expect the Grand Master to settle your troubles at long range, by correspondence or wire. With proper leadership, which we believe is available in every lodge, we believe the craft will be willing to co-operate to the fullest extent. We have in our Great Order, the finest leadership obtainable, and I appeal to you to use it.

Under Lewis and Clark we read:—

Some time ago, a tract of land, covering the camp site of these two pioneer Masons, was deeded to this Grand Lodge, by the citizens of Washburn, for the purpose of erecting a marker to the memories of these two pioneer explorers, and members of our order.

The writer remembers as a boy the fascination of the story of these two pioneer explorers.

The G.M. appears to be an ardent prohibitionist. He voices:—

Opposition to its membership engaging in the sale of liquor. We cannot compromise with evil. Masonry must stay out of the liquor business.

Of course a Report out of the ordinary is to be expected from Grand Secretary Stockwell:—

Having had opportunity to feel the pulse of brethren in various sections it does guarantee that we have turned the corner at least in our thinking and have a right to say that we have come out in remarkably fine shape, considering what we have gone through.

We must count the cost carefully. Every dollar must be made to do extra duty but we must not relax our efforts to keep the spirit of our Freemasonry alert, progressive and responsive, to the demands of a changing social, political and economic order, and true to the highest ideals and best traditions.

In spite of depression, in spite of limited membership, in spite of croakers and captious critics, in spite of financial and membership losses, the spirit of Freemasonry is strong and will not admit defeat. It is a case of "Up Guards and at them," Grant's order following the awful defeat and slaughter at the Wilderness was advance along all the lines." He did not admit defeat, neither can we.

All relief must be given after careful investigation and in such a way as to not pauperize individuals. The best kind of relief is self help.

M.W. Bro. Walter H. Murfin as usual, gives an outstanding and striking Report as Fraternal Correspondent.

The great American habit of passing laws on any subject under the sun has always been one of the great indoor

sports of Grand Lodges, but when one reads all the proceedings he is led to wonder that the crop is as small as it is in view of the almost countless proposals for legislation to regulate everything imaginable. Truly a debt of gratitude is owing to the much maligned jurisprudence committees which have to double as buffers and fool-killers. We believe we can discern a tendency to cut down on the number of new laws. The outlook is heartening.

Two more Grand Lodges have decided to permit dual membership while several others have voted against the proposition. The trend away from trial by lodges in favor of trial commissions continues as its merits make themselves evident.

Perhaps the thing that comes up for more general comment than anything else and which will continue into the present year, is the odor of our Shrine lottery. We have yet to find a line in its defense or in defense of its perpetrators, but there is plenty of condemnation and an evident widespread feeling that Grand Lodges must, for the good name and welfare of Masonry, exercise a greater and more forceful supervision over not only extraneous bodies, but of the so-called "higher" strictly Masonic bodies as well. If this be the result, the California stench will not have stunk in vain.

Interest is growing rapidly in the Masonic Service Association and its work. Four Grand Lodges have rejoined.

Witness the loaning of thousands of dollars for seed by the Grand Lodges of Nebraska to brethren in the drought stricken area.

From the Report on Necrology:—

"That they may receive you into the Eternal Tents" is the haunting phrase found but once in the Scriptures. This is an echo of that weary pilgrimage and desert journey of the tribes.

We are yet pilgrims having no continuing city. Tent-makers are we all, seekers after a more abiding habitation. Our homes, our temples, our civilizations vanish. "Our little systems have their day and cease to be."

When we recount the names of the brethren gone from us, we recall the words of Tom Moore:—

"When I remember all  
The friends so linked together,  
I've seen around me fall,  
Like leaves in wintry weather,  
I feel like one who treads alone  
Some banquet-hall deserted  
Whose lights are fled,  
Whose garlands dead,  
And all but he departed."

A play was presented called "The Trestle Board of Friendship."

The Grand Historian says:—

I have been asked repeatedly how the history of a lodge should be written. It is a very simple affair, providing that the minutes have been preserved. They tell the story in detail and no great effort or skill is required to present a summary of the yearly minutes down to the present.

Twelve Past Grand Masters were present.

The Committee on Masonic Service and Education made a satisfying Report.

Past Masters' Nights are observed and enjoyed.

Grand Lodge Night is becoming a sacred institution. Not all our lodges but the majority of them, keep this night in mind. The Craft need to know as never before the doings of this great representative body of Masonry.

Saint Johns Days are observed in some of our lodges. We hope the practice will reach such a height that we shall be able to record 100%.

Much more might be presented. Very much more is not tabulated anywhere except in the archives of Heaven. Efforts have been made to demonstrate the value of Masonry in the lodge and in the community. And we find that where the lodges have given themselves unreservedly to the business of making good men better and to the added task of lifting the burden of the community, there has been but little time and less inclination to criticise the actions of others. Service is a great Savior. And the great task of our Brotherhood is to save men from their lesser selves by giving them Light and more Light and further Light thus illuminating the pathway to the consciousness of the Presence of God and the field of endeavor in which all can find holy occupation. For:—

"The Miseries of earth are here and with them man must cope,

Who seeks for joy, through hedges thick of care and pain must grope,

Through disappointment man must go to value pleasure's thrill;

To really know the joy of health a man must first be ill.

The wrongs are here for man to right, and happiness is had

By striving to supplant with good the evil and the bad.

The joy of life is living it and doing things of worth  
In making bright and beautiful the barren spots of earth.

In facing odds and mastering them and rising from defeat,



And making true what once was false, and what was bitter, sweet.

For only he knows perfect joy whose little bit of soil  
Is richer ground than what it was when he began to toil."

Earl K. Bitzing was elected Grand Master.

Under Sunday Observance we read that there was a tendency to break away from long established laws and customs and further:—

The use on Sunday of any Masonic temple owned or controlled by a Masonic lodge or Masonic corporation in this Jurisdiction shall not be permitted to any other organization for any purpose when a similar use on Sunday is forbidden to the Masonic lodge itself.

The programs should be limited to musical, literary, educational, or religious numbers.

Instead of the Committee on Grievances and Appeals the Report of the Trial Commission gives the details of those who have been delinquent during the year, and they conclude with the pious wish that "may the day soon come when there shall be no work for this Trial Commission to perform."

Membership 14,169. Net loss 605.

The Past Grand Masters' Association met in an hour of fine fellowship and remembrance.

The Veterans' Association flourishes.

William W. Shaw represents Canada, and H. D. Leask of North Bay, represents North Dakota.

From M..W. Bro. Murfin's Review of Alberta the following:—

Masonry is an organized brotherhood, and this means, if it means anything, that we can do together what we could never do alone. It means a frank and unafraid co-operation between individual lodges, between Grand Jurisdictions and between what may be termed the national and racial Masonic groups of the world.

This from British Columbia:—

A graceful act is noted, when Grand Lodge unanimously elected the grand secretary, Brother DeWolf Smith an honorary past grand master.

Canada at Kingston is briefly reviewed and G.M. Herrington is specially praised:—

The Grand Master reported jumping on some lodges with both feet for trying to bolster their finances by means of lotteries and it is needless to say that they quit the practice. The following good advice to lodges, indicates that members and officers are about the same on both sides of the line. The advice could well be followed everywhere:

"My attention has frequently been called to the time that is unnecessarily wasted in the lodge room. At the hour appointed for opening the lodge the Master and his officers should be in their respective chairs and the members in their seats.

The initial trial of an educational program had proved its worth.

The correspondence report by Bro. Ponton is prefaced by a topical index, which represents an immense amount of work and which undoubtedly is a valuable aid to the student.

Short but discerning comments.

We cannot resist the following characteristic paragraph under Saskatchewan—vigorous in language and in sentiment:—

Here's a good one. A certain lodge asked for permission to rent their dedicated lodge room for other than Masonic purposes, to enable them to weather the financial storm. The Grand Master at first refused to acquiesce, but later changed his mind and issued a promulgation temporarily suspending the dedication of the lodge quarters. This undoubtedly relieved the financial strain but just how it is possible to say "hokus pocus" and undo what has been solemnly accomplished it is hard to imagine. After the depression is over the question will undoubtedly come up to his successor to decide whether a new promulgation will remove the removal of the dedicatory effect or whether they will have to be vaccinated again. In the meantime, we wonder if the lodge is not subject to arrest of charter for holding meetings in an undedicated lodge room. We might suggest, to avoid this difficulty in the future, future dedications be made effective on Tuesdays and Fridays only.

There must be a misunderstanding, nevertheless, the admonition against the amiability of expediency is for all of us.

## NOVA SCOTIA

Reginald V. Harris, Grand Master.

James C. Jones, Grand Secretary.

The Sixty-eighth Annual convened in Halifax, 14th June, 1933.

Six Past Grand Masters on duty in the Grand East.

The Grand Secretary, James C. Jones duly represented Canada.

Distinguished visitors from Western Australia, Prince Edward Island, and Newfoundland (English Jurisdiction) were welcomed.

The Grand Chaplain, R.W. Bro. Archbishop Worrell Primate of Canada, conducted a most inspiring service and delivered an address on King Solomon's Temple.

A Masonic Choir took part in the Service of Praise.

The address of the Archbishop was most appealing. His text was:—

1 Kings VI. 7. There was neither hammer nor axe nor any tool of iron heard in the house while it was in building.

We hope that the sermon will be published in pamphlet form for the benefit of the Craft generally. Meanwhile its matter and manner can be gathered from the following:—

What I wish to emphasize is the fact that the temple at Jerusalem was the first building ever erected for the worship of God, that God Whose worship distinguished the Israelites from the surrounding nations with their lords many and their gods many—that God a belief in Whom is an essential condition of membership in the Masonic order.

It is an integral part of the Old Testament life and that life is the gradual evolution of God's purpose which reached its climax in the coming of Christ and the revelation made by Him of the true nature of God as not only the Architect of the Universe, but a loving Father Who seeks for only that which is best for His children. We cannot endorse the actions of one of the rulers in Europe who has sought to abolish the Old Testament and all connected with it and to establish a religion, Christian in name, but in reality a creature of his own and entirely under his dominance. He forgets, if he ever knew, that the Old Testament is a history of the world from its infancy and gives a record of God's relations with man in his development. It is therefore impossible to separate the Old from the New Testament, since they are the complement one of the other. All in the Old is symbolic of what is revealed in the New.

There to the wonder and awe of the people that mystic fabric rose in majestic stillness speaking of the reverence of all for it and dumbly telling of what was afterwards declared, "My house shall be called a house of prayer," and not a place for wordly traffic. All this reminds us of the work of Masonry. The Order has been banned by one powerful ecclesiastical organization on the ground that it is a secret society and therefore dangerous. This, of course, is only because its work cannot be brought under the supreme control.

If it be asked why does God as a loving Father allow the evils which exist in the world—the horrors of war, the strife of brethren and unworthy lives, for answer we point to the temple. If those gorgeous cedar trees in the forest of Lebanon had had a tongue they might have asked why do

you use the cruel axe to fell us and cut us and destroy our beauty; and the stones in the quarries might have cried out, why do you tear us from the solid cliffs where we slumbered in ease and quiet and hammer us with your tools of iron; the answer would be to point to the glorious temple complete in which the timber and the stone took their place and made the temple beautiful. So is our answer to those who wonder and protest against existing wrongs and evils and sorrows and trouble. They are but the fitting of the soul for its place in the life beyond. We read that those who are received and blessed are not those who never suffered here. These are they who have come through much tribulation and have washed their robes. They have been true to their principles and have been willing to endure sorrow for a night for the joy of the morning.

The Temple is the great landmark, the great aim and ideal of Masonry. To build, to strengthen to beautify it is our duty and dream each one adding a stone to its loveliness.

Firsts:—

We have the first and only Masonic Home in Canada, established twenty-five years ago this year, for aged Masons, their wives or widows.

Here in Nova Scotia was begun the first systematic historical work, through the establishment of the first Lodge of Research.

Here District meetings were first inaugurated in Canada, with great benefit to the rank and file of our membership.

Every year we find fellow Craftsmen laying down the working tools of this life, and entering the celestial lodge above,

“Where the Master of all good workmen  
Shall set us to work anew.”

“Be near me when all else is from me drifting—  
Earth, sky, homes, pictures, days of shade and shine,  
And kindly faces to my own uplifting  
The love which answers mine.

A series of special addresses was given to the brethren during the year by the Grand Master, whose fame as a historian is universally known. Among the subjects treated are the following (1) “Let him Enter”, (2) “The Ancient Charges”, (3) “The Origins of Freemasonry”, (4) “Freemasonry in the World’s Literature”, (5) “The Search for the Lost Word”.

The Grand Master addressed Great Priory at Halifax.

He visited officially the Lodge of Strict Observance, Hamilton, and other Lodges in our Jurisdiction, having a special evening at Zetland.

He fittingly calls the Grand Representatives "the Diplomatic Corps".

His historical research enables him to say this of his own Mother Grand Lodge:—

Here is the cradle of Canadian Freemasonry; here was formed at Annapolis Royal in 1738 the first lodge on Canadian soil; here at Halifax the first overseas Provincial Grand Lodge; here the first Provincial Grand Masters; the earliest minutes of the Mark degree on the continents; the earliest records in Canada of the Royal Arch and the oldest R.A. Chapter in the Empire; the oldest lodge in the British Empire overseas. St. Andrew's No. 1, dating from 1750, the oldest lodge chartered by the Grand Lodge of Scotland in the Empire outside of Scotland, Keith; the oldest Knight Templar body in existence today, Antiquity at Halifax, and numerous other facts interesting not only us but others far beyond our borders.

Among his decisions the following:—

A brother should always rise and salute the W.M. when addressed by him. Similarly when it is necessary for a brother to cross the room. Whether fulfilling an order of the W.M. or not, he should always salute the W.M. as he passes in front of that is, westward of the Altar.

I know of no reason why a hall owned by a lodge, but which is not used as a lodge room by the Craft may not be used or rented for dancing. A motion to rent the hall is in order, and is effective if passed by a majority. The Master has no vote and cannot overrule the lodge's decision.

I do not see any reason why a record or foot note cannot be made at the end of the minutes to the effect that after the close of the lodge an address was delivered by so-and-so.

The Constitution does not authorize a lodge to suspend a member for non-payment of an assessment.

The minutes should record that the Investigating Committee reported on the petition. The words "favorably" or "unfavorably", must not be entered in the minutes. The Minutes should further record that a ballot was taken in the usual manner and that not proving clear the petitioner was declared rejected.

I have noticed an increasing misuse of Masonic emblems.

He desires to draw all together, recognizing the fact that it has come to pass that the Grand Lodge is almost a thing apart. He recommends that a "Grand Lodge Night" be held in all the lodges.

If each of us does his part faithfully and well, we shall go on to greater achievements and more enduring service for the Craft and the land we love.



Honorary rank was conferred upon the Grand Chaplain. The Burial Services are receiving careful consideration.

The rulings of the Grand Master come under Jurisprudence, not the Committee on the Grand Master's address.

Membership 9,669. Net loss 266. Lodges 82.

The Grand Master was re-elected.

J. D. Spence, K.C. of Toronto, is the honoured Representative of Nova Scotia.

The Grand Secretary presents his nineteenth annual Review of the Proceedings of sister Jurisdictions and adds the understanding touch and his long experience to each Jurisdiction.

Canada at Kingston is kindly reviewed. He praises the Grand Master's address, as to which we quote:—

But after using these words, so true and so appropriate, the Grand Master with a vision we consider quite justified and with a new hope swelling his breast, says:—

"In the midst of these disturbing conditions Canadians as a whole while recognizing our own shortcomings, have, irrespective of race, creed, and political affiliations, consistently maintained but one position—'Peace on earth, good-will towards men'. While we have suffered from the general depression and the universal dislocation of trade, at no time have we lost confidence in the courage and resourcefulness of our people. We have demonstrated that

'There is some soul of goodness in things evil,

Would men observingly distil it out'."

With regard to loss of time in the lodge-room and lingering in the anteroom he thus comments:—

We regret to say that there are some—will I say—many lodges much nearer home than Ontario to which the Grand Master's remarks apply in a pointed manner.

He speaks of the reports given by Nova Scotia's Representative, John D. Spence in past years and now in charge of Rt. Rev. Charles A. Seager, whose summary of Craft conditions our colleague calls "a complete and scholarly document." He notes the Resolution providing for a Committee to consider the question of change of name of our Grand Lodge. He speaks of this Reviewer's courteous and fraternal notice of Nova Scotia and his care in reviewing sister Grand Jurisdictions.

## OHIO

Simeon Nash, Grand Master.

Harry S. Johnson, Grand Secretary.

The One hundred and twenty-fourth Annual was held in Columbus, October 18, 1933.

Sixteen Past Grand Masters strengthened the Grand East.

A Lodge of Master Masons was opened in due form, Grand Officers filling the respective stations.

From the invocation we take the following thoughts:—

Grant that the sublime principles of Freemasonry may so subdue every discordant passion within us, so harmonize and enrich our hearts with Thine own love and goodness, that our lodge at this time may humbly reflect that order and beauty which reign forever before Thy throne.

Bro. Pausch representing the Knights Templar, made a striking address from which we quote:—

As Masons, we take a pardonable pride in the fact that, excluding seven, the delegates to that convention could have opened a Lodge of Master Masons! What a roll of honor! Washington, soldier, statesman! Franklin, patriarch, sage!

A priceless heritage is ours.

"The lintel's low enough to keep out pomp and pride;  
The threshold high enough to turn deceit aside;  
The doorband strong enough from robbers to defend;  
The door e'er opens at a touch to welcome every friend."

(;Henry Van Dyke—Inscription for a Friend's House).

Representatives of New Mexico, Pennsylvania and Michigan were welcomed.

Four cornerstones were laid by the Grand Master. He advocated more intimate and continuous contact with the Lodges by the Officers of Grand Lodge to solve the problems.

A booklet was printed and circulated entitled "Grand Lodge System of Masonic Information."

The improper use of Grand Chapter Ritual at Convocation of Actual Past Masters was condemned and the fine fraternal relations between the R.A.M. and Grand Lodge were emphasized.

As usual the question of the sale of beer made lawful by Legislation came up for discussion in a broad spirit.

Application was made for the use of a Masonic Temple by the Beauceant Organization composed of Daughters of Knights Templar. Authority to use the lodgeroom was denied and further he decided that no Organization had the right to demand permission to use any part of the Temple.

A Masonic funeral was conducted by Grand Lodge and the Grand Master of Massachusetts was present. He expressed his grateful thanks for the attention paid to the R.W. Brother's memory.

He attended the dedication of the Masonic Peace Memorial in London and gives a graphic account of the wonderful ceremony, summing up in these words:—

It is difficult for anyone, at a distance, to immediately comprehend the full significance of this project, so magnificently conceived, so generously supported, so faultlessly executed, erected at "The birthplace of modern Freemasonry," as the home of "The Mother Grand Lodge of the world," a description fully warranted by historic records. The Masonic Peace Memorial will grow upon the Masons of the world, and will rightfully become the Masonic shrine of the world.

Part of the intention underlying the Masonic Peace Memorial, is a demonstration of brotherhood in action.

An Organization named National Sojourners composed of present and former commissioned officers of the armed forces of the United States who were Masons, wrote the Grand Master, who participated in the Convention held.

Circulars regarding candidates for political offices were condemned as a violation of Masonic Codes.

Under Trials we read:—

This statement of law does not detract from the obvious proposition that the Grand Master, if a lodge fails to act, may take proper steps to direct that charges be presented and be heard, and that after action by the Subordinate Lodge, the Grand Master may inquire into whether or not the punishment administered has been adequate.

He ruled that it was proper for a lodge to require answers to a questionnaire.

In looking ahead we read:—

Anyone who can get a glimpse of the plans provided for us by the great Architect of the Universe, sees at once that our great Institution is indeed one of His instruments.

Membership 190,355. Net loss, a startling one, 8,929.

The Grand Secretary urged the observance of ancient landmarks:—

To gainsay them is to invite the ravaging of the spoilers of our Masonry. This is no time for experimenting in questionable and untried methods.

The Committee on Grievances had but one case.

The Committee on Necrology quote:—

In the bitter waves of woe, beaten and tossed about  
By the sullen winds that blow from the desolate shores  
of doubt—

When the anchors that faith had cast are dragging in  
the gale

I am quietly holding fast to the things that cannot fail.

That the rulers must obey; that the givers shall increase.  
That duty lights the way for the beautiful feet of peace;  
In the darkest night of the year, when the stars have  
all gone out,  
That courage is better than fear, that faith is better  
than doubt.

Litigation was invoked to suppress a spurious Grand Lodge, which still holds its meetings, and a Motion is pending.

Washington's portrait was unveiled by the late Mr. Choate in 1902, and an account of the ceremony is given and of Mr. Choate's wonderful address we quote:—

Sit down, Colonel Washington. The House sees that your modesty is only equal to your merit, and that exceeds my power to describe."

He was always the same calm, wise, just, and single-minded man, pursuing the course which he believed to be right, without fear or favour or fanaticism. He was, in the highest sense of the word, a gentleman and a man of honour and he carried into public life the severest standard of private morals.

A pamphlet on the Peace Memorial is graphically descriptive.

The music for the ceremony of the London dedication is reprinted in the Proceedings and forms a very interesting feature.

Progress in Masonic education is fully recorded with the methods employed, and the subjects treated.

The Ohio Masonic Home, beautiful in architecture, receives as usual, the fullest possible attention.

The Foreign Correspondence is in the able charge of Earle Stewart, P.G.M., who prepares also, following the example of this Jurisdiction, a Topical Reference Index.

In the Review of Alberta he quotes:—

To be alive in such an age  
With every year a lightning page  
Turned in the world's great wonder-book  
Whereon the leaning nations look;  
Where men speak strong for brotherhood,  
For peace and universal good.

He records that under California no less than ten cornerstones were laid during the year.

Canada at St. Catharines is fraternally treated. He notes the absence of Ohio's Grand Representative through illness. He notes our distinguished guests and makes special reference to Grand Master Herrington's address.

He refers to the Report on the Condition of Masonry, quoting and adding:—

Things are being shaken so that the things which cannot be shaken may remain. All this is building up an internal strength which will bear fruit in wider growth in better times.

The report of the Committee on Education by Bro. W. J. Dunlop is quite educational in itself.

With regard to our Review he kindly says:—

W. N. Ponton, the Foreign Correspondent, again presents a keenly analyzed, informative, and interesting set of Reviews of the Proceedings, together with a thorough and helpful topical index of the subject matter.

Under the New York Review this is well said in praise of Masonic Homes:—

I cannot and will not believe that any man with a tinge of Masonry in his soul and the love of God in his heart will ever consent to curtail our charities.

George L. Marshall represents Canada, and Ohio is represented by that outstanding man and Mason of Hamilton, George Moore.

## OKLAHOMA

James I. Phelps, Grand Master.

Claude A. Sturgeon, Grand Secretary.

The Sixtieth Annual of the Grand Lodge of Indian Territory, the Forty-first Annual of the Oklahoma Territory and the Twenty-fifth Annual of the Grand Lodge of the State of Oklahoma was held at Guthrie, February 14, 1933.

Eighteen Past Grand Masters were present, again illustrating the longevity and good health of the Western States.

From the Grand Chaplain's invocation this thought:—

Whatever there is grand and noble in his life, whatever there is pure, sweet and clean, whatever there is gracious, whatever there is gentlemanly. We pray that this may be his offering at the outset, that as we proceed from day to day there shall be nothing but that which will dignify and glorify the claims for which this institution stands.

Bro. Crowe of Enid, made an interesting reply to the address of welcome, saying:—

The world is sick to-day—sick materially yes, but more sick spiritually, sore at heart and sick of soul. In their despair men are searching for that which they cannot find. In every walk of life men are groping.

Society is moving. Mankind will not long linger in this low area of doubt and distrust. It will find a way out. It will either take the highway, or the by-way as did Soviet Russia.



I suggest the watchword under which we may rally. It is, "Back to sources". In our eagerness for panaceas we have lost our mooring.

Canada's Grand Representative was not present.

From the Grand Master's address the following:—

Consciousness of the possession of great power will ever make a generous mind cautious and gentle in its exercise. To rule has been the lot of many and requires neither strength of intellect nor soundness of judgment; to rule well has been the fortune of but few, and may well be the object of an honorable ambition. This admonition has been to me the pole star.

Adversity and privation should not destroy us. They are stumbling blocks or stepping-stones, dependent upon the manner in which we use them.

I have traveled nearly 25,000 miles.

The beautiful things are the things we do; they are not the things we wear, as we shall find when the journey's through, and the roll-call's read up there. We're illustrating the latest styles, with raiment that beats the band; but the beautiful things are the kindly smiles that go with the helping hand.

I would rather have my name written among those who loved their fellowmen than to wear the laurels that encircle the brow of the iron prince.

This from his tribute to one of the passed Past Grand Masters:—

Life's long day ended, our work accomplished, our wages taken, and in our hearts some late lark's singing, let us be gathered to the quiet west at sun down, splendid and serene. We ask in the Master's name.

He praises the work of the Eastern Star. He says that the Masonic Homes at Guthrie constitute the one great problem nearest and dearest to the heart of every Oklahoma Mason.

The following two decisions may be of interest:—

If a brother had been suspended for non-payment of dues and died while thus suspended his surviving relatives could not pay up his delinquency and have the records of the lodge show that he died in good standing.

Where a brother belongs to one lodge and resides in the jurisdiction of another lodge where he commits a Masonic offense either lodge has jurisdiction to try him, and the lodge where charges were first filed would retain jurisdiction.

The Boy Scouts Camp which had been sponsored by Grand Lodge, will be handed over to the Scout Council.

He closes with this verse:—

"God lead us back to simple ways  
Of living, as in bygone days,  
With Truth and Honor, once again,  
The lights that guide the lives of men."

Membership 57,900. Net loss, a startling one, 5.957.

Neither relatives nor lodges can shed their responsibility on Grand Lodge::

Neither Masonry nor the lodge has promised the Neophyte a sick-benefit or an old age pension; but each individual is obligated to aid and assist all poor and distressed Master Masons, their wives, widows, and orphans,

The trial code is printed in full.

P.G.M. Sexson said in his veteran address:—

One thing we need more than anything else is "Conviction."

Now the Church of today needs exactly the same sort of thing. It doesn't need a sermon that has nothing in it, a sermon that makes everything in the world right. It needs a sermon that makes some things wrong and a few outstanding things right, and whenever it returns to that policy, then its influence will be felt in the community. Whenever a man feels that he can go into the Church and come in contact with power, that man will go out into the world imbued with that power and his life will touch the lives of other men and the result will be a revival of religion. We need exactly the same thing in the Masonic Lodge.

That harmony and beauty must necessarily be there because it belongs to any art, but if in addition to that you have conveyed the idea to the brother that you are initiating, that we are going to place him in a position where he can imbibe power to do things.

He sees the column that rises up in front of a bank or Church or wherever he goes, there is the great Truth that he received as a Fellowcraft—he is a builder of the Fine Arts. He has learned to see the fine things in life, he raises his head a little higher, he throws his shoulders back a little more, he has become powerful, he is more positive, he has become more determined.

He is standing there between the past and the future with one hand reached out in the past, he holds to the mastership of the world. Then he reaches the other hand out into the future yonder and Power flows through him.

Try to get the source of Peace from the Altar and let it send you into the world an Apostle of sunshine, of beauty, and of art, a Master in deed and in truth.

Grand Orator Abernathy addressed Grand Lodge on "Some Misunderstandings of Masonry" saying and quoting:

Brother Hurlbutt, in his lectures can continue to impart to you, if you have average intelligence, our secret

work; but neither he nor anyone else can reveal to you the real mystery of Free Masonry. That secret lies hidden so deep that each man must discover it for himself.

A degree may be exemplified letter-perfect for you, without the omission of a single word or the omission of a single proper step in the floor work, and yet you be as destitute of the real secret of Masonry as a Hottentot in Africa.

And only the Master shall praise us, and  
only the Master shall blame;  
And no one shall work for money, and  
no one shall work for fame;  
But each for the joy of working, and  
each, in his separate star.

There is prevalent in the land a spirit of "Jumboism." Every fellow swears he is a member of the biggest church, he has got the biggest preacher, biggest lodge building, biggest Grand Lodge—Lord knows some of us could go around boasting we have the biggest debts—like two boys bantering each other, when one of them said, "My father is going to put a cupola on our house." The other boy said, "That's nothing, I heard my father tell Ma he's going to put a mortgage on ours." To-day my brethren we need to be cured of the fact that "Jumboism" is Masonry.

There is another misconception in Masonry—Traditionalism in Masonry. Traditionalism is not Masonry.

In the fell clutch of circumstance  
I have not winced nor cried aloud.  
Under the bludgeonings of chance  
My head is bloody but unbowed.

Mahlon F. Manville was elected Grand Master.

The general rules of evidence are thus set out:—

The laws of evidence recognized in judicial proceedings in this State, unless modified by this Code, shall govern in all examinations and shall be applied for the purpose and with the object of attaining justice and without technicality; provided that any testimony deemed material by the Grand Lodge Commission shall be admitted.

Peru W. Farver represents Canada, and J. G. Lyddell represents Oklahoma.

Thomas Chauncey Humphry submits this Foreword to his Annual Review:—

It has been my pleasure to make six reports on Foreign Correspondence to the Grand Lodge of Indian Territory and twenty-two to the Grand Lodge of Oklahoma, making a total of twenty-eight Review Reports. Just between you and me, I had a birthday in December, last, celebrating my eighty-sixth.

He briefly reviews Canada, speaking of the picture in Regalia of Grand Master Herrington, of the meeting in the historical City of Kingston, of our distinguished guests and of the number of practical subjects brought up by the Grand Master.

From the Wyoming Review this verse:—

Men's thoughts and men's opinions  
Are tides that ebb and flow.  
On ever-shifting currents  
Their minds drift to and fro,  
Their wav'ring wills are shaken  
By all the winds that blow.  
But steadfast as the mountains  
And surer than the sea  
And fixed as are the heavens—  
God is and God shall be.

## OREGON

Walter C. Winslow, Grand Master.

D. Rufus Cheney, Grand Secretary.

The Eighty-third Annual was held in Portland, June 14, 1933.

The Grand Master is a lawyer of note. We quote from his biography:—

A gifted orator and with a definite purpose in mind he has, as Grand Master, labored for the upbuilding of the Craft by "More Masonry Into Men."

The whole of the Proceedings of Oregon are full of most striking interest to all Masons, the features being the Grand Master's address and the Fraternal Review, both outstanding messages to the Craft universal.

From the G.M.'s address we quote:—

I have only just a minute  
Only sixty seconds in it,  
Forced upon me, can't refuse it.  
Did not seek it, did not choose it,  
But it's up to me to use it.  
I must suffer if I lose it,  
Give account if I abuse it.  
Just a tiny little minute,  
But eternity is in it.

Whether I introduced myself in Minnesota or Virginia or New York as Grand Master of Oregon, I received at once, courtesies and kindnesses.

Those who have gone before us have wrought well. They have "... dipped into the future far as human eye could see," and have set up for us machinery adequate for all our purposes.

If, as Dr. Bell many times put it, "One becoming a Past Grand Master likewise becomes an angel," then I am led to comment, "Heaven is not reached at a single bound."

During the year I have traveled 21,400 miles.

Let us join with Cy. Warman, the engineer poet:

Oft, when I feel my engine swerve  
As o'er strange rails we fare,  
I strain my eyes around the curve  
For what awaits us there.  
For who can speak for those who dwell  
Behind the curving sky?  
No man has ever lived to tell  
Just what it means to die.  
Swift toward life's terminal I trend;  
The run seems short tonight;  
God only knows what's at the end—  
I hope the lamps are white.

I was honored to have with me at my meeting in Ontario the Grand Master of the Grand Lodge of Idaho. At a meeting in Portland, I was highly honored by having with me the Grand Master of the Grand Lodge of Washington, and likewise the Grand Master of the Grand Lodge of British Columbia.

On this latter occasion, there was with us the Grand Master of the Grand Lodge of Alberta.

I feel that Masonry in the Pacific Northwest has been greatly benefited by these inter-jurisdictional meetings.

They call it their Sojourner's Club, and by it they keep in touch with their members wherever they may be. They contact not only the member, but also the Master of the nearest Masonic lodge.

The Code provides that the suspension shall be for an indefinite period of time.

I held that the verdict was valid and operated to find the accused guilty and to suspend him indefinitely.

Where a brother has been suspended for non-payment of dues and while so suspended dies, should the lodge, upon request of the family, provide a Masonic funeral?

Answer: No.

I hold, that 3.2 beer is intoxicating.

Masonry teaches us, simply but unmistakably, at the first step as at the last, that we live and walk by faith, not by sight; and to know that fact is the beginning of wisdom. Since this is so, since no man can find his way alone, in life as in the lodge we must in humility trust our Guide.



"Oh, God! that men would see a little clearer,  
 Or judge less harshly where they cannot see;  
 Oh, God! that men would draw a little nearer  
 To one another; they'd be nearer thee,  
 And understood.

We are the greatest law-making and law-breaking nation on earth. We make laws of all kinds, and make no effort to enforce them. Thus, we breed disregard for the law. And this great tidal wave of crime is the harvest.

And then the King shall answer and say unto them Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

This is no strange, impractical theory. This is not a contradiction of the laws of the universe. It is the divine miracle of success through failure, of victory in defeat. It is the supreme miracle of finding life by losing it.

"We are not here to play, to dream, to drift;  
 We have hard work to do and loads to lift,  
 Shun not the struggle—face it—  
 'Tis God's gift—be strong.

As to whether or not the seed we have sown will bring forth good fruit, that is for you and time to say. Whatever may have been accomplished, whatever success may have been achieved, whatever failure may have attended, when it is all summed up and determined, may it at least be writ, "He tried."

Grand Orator Peters addressed Grand Lodge on the question "How Shall Masonry meet the Challenge of the Future" saying:—

It was the custom of the great Edison, when working upon some of his greatest inventions, to shut himself up in his laboratory and work through the late hours of the night and the early hours of the morning while the outside world was in darkness and the people in the community were at sleep.

We did not have to come into the Masonic fraternity to build our lives. We came of our own free will. But since we have, it is incumbent upon us to follow the code and plans which the fraternity has provided. The plans of Masonry are not confined to the formal obligations, important as they are. The degrees, symbols, lectures and charges all contain specifications for the building of the Masonic structure and there is an obligation on the part of every Mason to know and understand these plans and to build accordingly.

"As a man thinketh in his heart, so is he."

Emerson said: "Life consists of what a man is thinking all day."

The Scottish Rite Chorus as of thirty voices were

enjoyed by all. Music forms a large portion of the brotherly functions of the Western Grand Lodges.

Eighteen Past Grand Masters answered the call to duty.

Canada was represented by Percy R. Kelly, who as Grand High Priest of Oregon, was welcomed, saying in his reply:—

The Masonic fraternity brings a solvent to the world woes in that you are teaching fraternal love and fraternal service. That is the object and that is the purpose of those organizations.

Membership 29,061. Net loss 1,055.

A Lodge of Sorrow was convened in memory of M.W. Bro. Eakin and W. Bro. Fritz of the Jurisprudence Committee, and the departed Craftsmen. This wonderful ceremony should be reproduced in full to do it ample justice. Space only permits the following extracts and this Reviewer suggests that it would be well for all Jurisdictions to have a dignified Ritual of this nature available for emergencies:—

Senior Warden: It is midnight, Worshipful Sir.

Worshipful Master: What thoughts should inspire the minds of Masons on an occasion like the present?

Junior Warden: Worshipful Master, sorrow for the absence of our brothers who have gone before us, earnest solicitude for our own eternal welfare, and a firm faith and reliance upon the wisdom and goodness of the Supreme Architect of the Universe.

Worshipful Master (With Gavel · ·): Brethren, commending these thoughts to your earnest consideration and invoking your assistance in the solemn ceremonies about to take place, I declare a Lodge of Sorrow open. Brethren, form the chain of union.

(The officers form in a circle around the altar of mourning, leaving one space toward the East vacant).

Junior Warden: Worshipful Master, you will observe our chain of union is broken.

Worshipful Master: Brother Secretary, what of the brethren who did not join our chain of union'?

Secretary: Worshipful Master, the breaks in the chain were caused by Most Worshipful Brother Robert S. Eakin, who left us December 28, 1932, and Worshipful Brother Andy Fritz, who left us February 13, 1933.

Worshipful Master: Brother Senior Warden where are our brothers gone?

Senior Warden: From a place that knew them to a place of which we have yet to learn.

Worshipful Master: In whose keeping are they?

Senior Warden: In the keeping of the Grand Architect

of the Universe, Who will point the way and lead them to the truth that can not fail.

Worshipful Master: What is the hour?

Junior Warden: Worshipful Master, it is sunrise on our horizon and among our living, spread the rays of happiness.

Senior Warden: Brother Junior Warden, it is the order of the Worshipful Master that the labors of this Lodge of Sorrow be now closed. You will communicate this to the brethren.

Junior Warden: Brethren, the work of this Lodge of Sorrow being ended, it is the order of the Worshipful Master that it be now closed.

The Masonic Service Bureau placed 1155 unemployed in positions where they helped themselves. Masonry in action!

The Fraternal Recognitions Committee recommended several Grand Lodges in Brazil, Grand Lodge Lessing, the Grand Lodge of Honduras, Sonora, Nicaragua, and San Salvador but denied recognition to many others. Surely they did enough.

The Travelling Trowel Committee still spreads the cement.

The question of 3.2 Beer looms large. The Committee discussed the Grand Master's ruling at length and say as a final conclusion in general terms:—

True Masonic charity will prevail and the world outside will indeed say, "Here is the brotherhood of man." Let us protect ourselves and our beloved Order by voting against every self-righteous endeavor, whatever the source, that is subject to controversy as a matter of individual conscience, that peace and harmony may ever prevail within the lodge.

Brethren, let our investigating committees function as they should and no man unfit shall gain entrance to our Order, and legislation of this character will be absolutely unnecessary. (Applause).

Opinions however differed very much and many pages are filled with the debate that ensued.

The Deputy Grand Master said:—

Now, brethren, the taking of a drink never was a Masonic offense. Some people have a weakness for talking, and that is just as bad as taking a drink. But the world in its wisdom has never made two men on the same plan, never. Let us not dodge this thing as Congress has dodged it. (Applause).

Let us get back to fundamentals, the gross misuse of the thing that produces drunkenness; and the profit to the dealer who sells drunkenness.

Leslie M. Scott was elected Grand Master and said in his address of acknowledgment:—

Now, Masonry to me is, as I said, a spiritual outlet, primarily. To others it is a social activity, and I have due regard for those who use it for that purpose. To others it is a charitable organization, and I regard that. To others it is a means of erecting buildings and temples. I regard that, though it seems to me the chief temple of our lives should be in our hearts and the good we are doing for others.

Kenneth J. Dunstan of Toronto, is the Grand Representative of Oregon.

Then follow nearly 250 pages of the unforgettable work of Robert C. Wright, Foreign Correspondent, who in short, terse sentences drives home great truths. We might in this Review fill many pages of his outstanding work, which treats of nearly ever Masonic subject which presented itself for consideration during last year's Proceedings of other Grand Jurisdictions. The following extracts from his editorial introduction:—

A worthy Secretary handed his W.M. the Grand Lodge Proceedings to read. Upon return, book showed it had not been opened—no interest in what Grand Lodge did or in Foreign Reviews. Ignorance dismal still prevails as to these books. Some never heard of them—yet they are accessible in lodge libraries—a textbook for D.D.G.M's and lodge officers.

Masonry must depend upon individual ability—zeal of officers—support of craft. Gets nowhere if only bedtime stories are told in lodge. As the Secretary discovered—fine educational matter in Foreign Review is lost—buried, unless magazines dig it out. Yet accessible always to every brother. This one can be read in two hours. Is that exertion too exhausting for a brother to improve himself in Masonry? Speak up—fellow in yonder corner! If masonically tameable, take the “whole works” clear through. Don't wait for material to be dumped into your mind while you sleep. That's contrary to 24-inch gauge. Have you A.E. to learn what I.T. is saying all over this big world? Build your own temple of knowledge. Packard power and speed is not expected from a push-cart mind.

Grand Masters are realizing need to make world Masonry safe for thinkers. In the noble struggle—they call a spade a spade. There is here no intention to become a scold. The goal is, pointing way to better life—happiness.

Roosevelt said: “This is the time to speak truth—whole truth—frankly—boldly. I am convinced you will give support to leadership in these dark hours. We have much to be thankful for. Nature offers her bounty—plenty is at our doorstep. Money changers have fled from high seats in the temple of civilization—their efforts cast in pattern of outworn tradition. The policy of the nation is—the good neighbor, respecting itself and the rights of others.”

Do you hear? The president holds up our tenet of truth—the Golden Rule—without coarse, emotional display. Soberly—sincerely.

They get into reverse. Average one has a half-baked notion—lodge can make a fine synthetic product out of any material dumped into a hopper—because brothers blank recommend it. Many times their signatures mean absolutely formal nothings. Some use super-mileage gas to get names for the rolls—lodge needs money. It's time to wreck these notions before they wreck Masonry.

Letter Night. An activity of North Dakota is hailed with joy. Once a month the boys gather around a table in the temple—stationery and ink before them. That night they write to absent brethren—some very far away—unable to attend their lodge. They listen to answers.

The only solution which can be offered is for members of other orders to realize that symbolic is the foundation. They can aid their bodies best by doing double shifts of labor in Blue Lodges, as sketched herein. If lodge temples are well builded—surely the work will be reflected in other orders.

What signifies education? It is the making of each Mason a thinker. By his own power. Average Masonic mind yields to ingrowing habits. Becomes inert as a stone for broadening mentally. Sports enough news for one, stock gambles for another. One way minds. Nothing else can find passage through them.

A Mason's duty is his password old.

By it alone can I my spirit's progress hold—

In my middle chamber must there ever be,

The heart—the living soul of Masonry!

His abrupt style may not appeal to all the members. We need in these strenuous days more abruptness and directness.

Canada at Kingston is reviewed at length, Grand Master Herrington's address being both quoted from and commented on. Here are a few extracts from the Review:—

While the individual lodge is the fostering home of Masonic co-operation and enthusiasm, the Masonic District is a still wider field of the process.

A committee of Grand Officers was appointed to consider a change of name of Grand Lodge.

The name of Canada is most confusing, and requires constant explanation. Ontario is an old, honorable and appropriate name. It will be enthusiastically welcomed everywhere.

Unemployment—Crime. Grand Master Herrington presents a vivid description of agitation by radicals, during times of distress.



He has in possession books in various languages, describing what to do in "direct action".

Foul air to breathe, where humans meet, is the worst. It is unhealthy, and insidiously saps energies—brings irritation instead of harmony.

Waste of Time. Ever see that done in a lodge? If you haven't then look sharper. The Grand Master's remarks fit the trouble exactly. Don't forget that members, as well as officers, are to blame. It is believed any W.M.—who has the sand—can knock out that foolishness pronto. And brethren will actually love him for it and boost his model. What he needs to do is, open on the dot—tell the outside loafers and selfish ones their duty is on the lodge floor, and he orders them there.

This dilly-dallying is a curse to Masonic activity.

Here is a novel feature all the way from Turkey:—

But Kemal is full of business. He is slowly building a new progressive country—out of what the great powers thoughtfully left him of old Turkey—but it is a large country still, in Asia.

Here is what he did for Masonry. Mahmoud Essat Bey, ex-minister of Justice, published a violent attack against Turkish Freemasonry in Smyrna journal "Hurriet". Accused it of anti-patriotic sentiments and declared it was dangerous for the nation. Mustapha Kemal did not take happily to such an opinion. He gave testimony of his esteem for our institution by a re-baptising Poland Street—where the new lodge building was erected—by re-naming it "Illumination Street". Though a dictator, the Ghazi is more tolerant than the ex-minister of Justice. Also more clear-visioned than Mussolini.

Once a young Turk told the writer he showed his Koran to a lady in his little shop. She said—"how can you believe in such a book?" He answered—"dear lady—my Koran tells me of the same God that your Bible tells you of." That is why Masonry receives a Mohammedan—both agreeing that there is but one Supreme Being. Thus they enter upon the level of a great sublime principle—revered alike. La illaha l'Allah! There is only God.!

## PENNSYLVANIA

Benjamin Page, R.W. Grand Master.

John A. Perry, R.W. Grand Secretary.

Quarterly Communication at Philadelphia, March 2, 1932. Note that Pennsylvania says Right Worshipful, not Most Worshipful. This from the report of the Committee on Appeals:—

Charity is one of the outstanding characteristics of Freemasons, and your Committee feels that pardon should

be granted to one who has confessed his fault, expressed his regret, and undertaken not to offend again.

Another bequest of \$50,000 and others of smaller amounts are acknowledged. Pennsylvania is an outstanding Jurisdiction in this philanthropic regard.

Membership 212,745. Net decrease 1,795.

An In Memoriam to Bro. John G. Broad, born in England, pays this tribute:—

If Masonry had many more such exponents of the teaching of the Craft we would have reasons to believe that the Kingdom of God was in truth extending itself in the hearts of men.

Quarterly Communication June 1, 1932.

Memorial tributes to several deceased brethren are beautiful in wording:—

“Not what we give, but what we share,  
For the gift without the giver is bare;  
Who gives himself with his alms feeds three,  
Himself, his hungering neighbor, and Me.

Quarterly Communication December 7th, 1932, at which 454 lodges were represented.

Grand Master Page was re-elected.

Pennsylvania deals in hundreds of thousands instead of the ordinary thousand dollar unit of other Grand Jurisdictions. We note one total of \$1,063,391.00.

A fine appreciation of the work of R.W. Bro. Watres in connection with the Washington Memorial was presented by Bro. Beitler, regarding his unselfish devotion and the signal service rendered.

Again we are met with the romance of figures, with the astounding total of \$16,860,414.00.

The Committee on the Library report:—

The Library, which is rich with its almost complete collection of Grand Lodge Proceedings of other Grand Jurisdictions, is also fortunately supplied with bound copies of Masonic magazines and publications dating back many years and containing articles of much value on the subject matter of Freemasonry.

The Library is now able to furnish Masonic students and others with prompt service in connection with the “Ars Quatuor Coronatorum.”

Among the treasures secured is an original letter in the handwriting of Washington, December 28, 1796, which is worth producing in full:—

“Fellow Citizens and Brothers, of the Grand Lodge of Pennsylvania: I have received your address with all the feelings of brotherly affection mingled with those sentiments, for the Society, which it was calculated to excite. To have

been, in any degree, an instrument in the hands of Providence, to promote order and union, and erect upon a solid foundation the true principles of government, is only to have shared with many others in a labour, the result of which let us hope, will prove through all ages, a sanctuary for brothers and a lodge for the virtues—Permit me to reciprocate your prayers for my temporal happiness, and to supplicate that we may all meet thereafter in that eternal temple whose builder is the great architect of the Universe.”—G. Washington.

Grand Chaplain Hugh Thomson Kerr, a native of and well known in Ontario, presented the In Memoriam beginning with this verse:—

Thou livest in our hearts, for all men know  
This earth has borne no simpler, nobler man.  
Among the decisions the following:—

No record should be made of reports on physical disqualification where no petition had been made to a lodge for initiation and membership, basing the decision that it was not a Masonic matter until a petition had been received.

Decided that the wearing of costumes other than Masonic dress during a lodge meeting or lodge at refreshment could not be permitted.

The Officers were thrice proclaimed and received the salutations of the Craft.

Distinguished visitors from New Jersey, Rhode Island and Delaware addressed Grand Lodge.

William Dick is Chairman of the Committee on Correspondence and reviews many Jurisdictions, saying in his introduction:—

The amount of energy, time and labor so freely given by those entrusted with the responsibility to control and command, is at least indicative of their warmth of affection for our common Brotherhood.

Too much inflation in the past decade. Nevertheless, we must face the future courageously, for, as has often been said, the civilization and the governments of the world are on trial now.

All of which tends towards solving the problem as to how it is possible to have and to hold the interest and co-operation of the newly made Mason and the average Craftsman.

A matter of equal importance is, that our brethren should emulate by precept and practice that purity and virtue which we are taught within the Temple of Freemasonry. This thought is more aptly and fraternally expressed by the Grand Master of one of the Canadian Grand Lodges, who said:

Indeed it is our privilege and duty to so conduct

ourselves that we may bless not blight, help and not hinder every man we meet.

In summarizing we find that Freemasonry, like all other institutions working for the common weal, has felt the chastening spirit of adversity; but with that faith and fortitude for which it has ever been noted, it is journeying safely through this bewildering season of readjustment.

Canada 1932 is briefly reviewed:—

This Grand Lodge with an extremely large number of delegates present (1,789 registered) was honored.

Grand Master Herrington began his admirable and timely address by presenting what might be called a brief sermon to his brethren in Freemasonry, in which he maintained "that they should in their bearing towards one another observe a line of conduct consistent with all that the term 'Brother' implies.

He referred to the paradoxical situation that in a country with filled storehouses of grain, with fruit and ungathered produce rotting on the ground, there was presented the distressing spectacle that "In the midst of plenty with food prices at the lowest level for years there were more empty larders than ever before in the history of our country." And then in no uncertain terms he proceeded contemptuously to pay his respects to those in our midst, the communists "who sought to make capital out of our distress by fomenting strife and hatred." He expresses the hope "that the justice meted out to the Communist leaders in this Province will have a salutary effect."

## PRINCE EDWARD ISLAND

Robert A. Gordon, Grand Master.

Ernest Kemp, Grand Secretary.

A Cornerstone was laid at Charlottetown, 10th October, 1932.

The Fifty-eighth Annual was held at Summerside, June 28th, 1933.

Canada's Grand Representative was not present.

Eleven Past Grand Masters reported for duty.

Sir Newton Moore, Past Pro Grand Master of Western Australia, was announced, introduced and honoured and made a most eloquent address.

The Grand Representative of Nebraska was honoured.

From the address of Grand Master Gordon we quote:—

Within the limits of this regulation, then, it is now my pleasant duty to review the activity of the past year, to confess the use made of various arbitrary powers with which the Grand Master is vested, and to offer comment,

perhaps, based on observations made in contacts with the Craft.

Human error creeps in as human ills multiply, but an unerring Standard remains to measure and correct when man accepts.

You have given me in the privilege of presiding over a Grand Lodge session in my own home town and among so many of "my ain folk".

The newspaper has been in enlarged demand; the headlines of the year shouted of national and international crises and led on to tell of desperate measures to remedy distressing ills. Through it all, there has burned the flickering light of Faith bidding us march on towards the steady glow of Hope rising above.

"The Mason's ways are a type of existence,

And his persistence is as the days of men are in this world."

They speak to us still and bid us to live well "that we may die well and our memories be kindly remembered among men.

Under Condition of the Craft we read:—

With the clearer view which time affords, one is sure to see flaws in the picture. Happily, however, these are of minor nature and the earlier impression is not altogether lost. Freemasonry presents a cross section of the community life for which we may be profoundly thankful. Unhappily, we do not realize its potentialities for good.

If we will apply to these problems the tried and sane methods which I am confident will govern our deliberations today, then surely "The Island" will make rapid progress towards the "better day" in human relationships.

"Every day is a fresh beginning,

Every morn is the world made new;

In spite of old sorrow and older sinning,

Take thought with the day which is smiling through."

Membership 1,177. Net loss 39.

A letter was read from our own Grand Secretary, W. M. Logan.

The Committee on the Grand Master's address reports:

With the Grand Master we realize that the past year of economic tribulation with its concomitant anxiety, strain and impoverishment has put to a most severe test those principles upon which our Ancient Craft is founded and those qualities which we as Masons profess.

A study of relativity of values in the light of Masonic teaching will tend not merely to clarify our outlook on life but also enable us to appreciate the limitations of material things.

Your committee greatly commends the timely action of the Grand Master and his associates in honouring Grand



Master Harris the oft time friend and helper of Island Masonry in all its branches.

As in the interpretation and application of the law of evidence in appropriate cases witnesses are weighed and not counted, so the success and value of Masonry will always be measured more by the worth and high quality of its membership than by the number of its members.

A Playette entitled "For the Honour of the Craft," by R. V. Harris, K.C., was much appreciated.

M.W. Bro. Harris was made an Honorary Past Grand Master.

Shannon M. Daniel was elected Grand Master.

George H. Ryerson of Brantford, represents Prince Edward Island, and Canada is represented by Roy C. McLean.

## QUEENSLAND

W. H. Green, Grand Master.

His Excellency Sir John Chapman Goodwin, K.C.B., etc., Grand Master elect.

L. P. Marks, Grand Secretary.

Special Communication holden at the City Hall, Brisbane, July 14, 1931.

Canada was duly represented by M.W. Bro. A. Hertzberg.

Four Past Grand Masters were present.

Apologies were read, excusing absence, a courtesy rarely neglected in Australian Jurisdictions.

The opening anthem was sung:—

"Hail Eternal! by Whose aid

All created things were made;

Heaven and Earth Thy vast design,

Hear us, Architect Divine."

Church services to be held in the Cathedral on July 26.

The retiring Grand Master spoke of four new lodges and Temples.

Membership now 21,111.

He spoke of the object of Masonry being to teach the worth of individual manhood, to reprove selfishness, encourage charity., promote peace and vindicate its fitness to elevate and bless manhood.

His Excellency, an experienced soldier and administrator, was then installed with appropriate music, one being "Be Thou Faithful Unto Death" and another "Great Architect to Thee we Raise". His Excellency spoke briefly but eloquently:—

Devoting themselves whole-heartedly to work, recognizing the paramount importance of efficiency, gave of the utmost, the very best in their power, to produce the best they could.

After a very busy life, and after a wide and varied experience of men and matters in many countries, my convictions are more confirmed, more unswervable than ever regarding truth, honour, justice and loyalty.

I am firmly of the opinion, with John Ruskin, that "work is the mission of men on this earthly plane."

If scenes like these thy heart can share,

Then bide a willing pilgrim here.

Visiting Grand Lodges of New South Wales, Victoria and Tasmania were cordially welcomed, this verse being quoted:—

How soon we should gladden the world,

How easily right each wrong,

If nobody shirked, but each man worked,

To help his fellows along.

Quarterly Communication at Brisbane, 2nd September, 1931, Grand Master on the Throne.

Correspondence regarding the so-called Grand Orient of Italy was read.

The Fourth Australian Masonic Conference was arranged for.

The Board stated that the lodges spent more on their refreshments than is warranted in the present state of affairs, and this appeared to meet with approval.

Valuable books were presented to the Library.

Quarterly Communication 2nd December, 1931. 250 requests from lodges for permission to decide upon and ballot for candidates were granted. The procedure, we frankly confess, we do not understand.

Special Communication 29th February, 1932, Pro Grand Master Green on the Throne.

The accoustic properties of the new Hall were tried out and found satisfactory.

A joint Board of Masonic Relief have done good service as individual instances quoted show.

Quarterly Communication Brisbane, 2nd March, 1932.

Grand Lodge was assured that loyalty was absolutely sound, that hospitality was generous and free, and there is a spirit of emulation and desire for knowledge.

Special Communication Brisbane, 23rd March, 1932, His Excellency the Grand Master on the Throne. This was the Grand Master's farewell visit, his term as Governor having expired. One of the messages sent simply referred to Numbers 6, verses 24 to 26, which we ask our readers

to look up. Many addresses were delivered to the Grand Master, each speaker being coped while speaking in the centre of the Hall. A very handsome illuminated address was officially presented and eloquently replied to by the Grand Master. We quote:—

Brethren, you have given me so much more than this cheque. I am reminded of a passage which I read in a small book when I was younger. The book describes the life of a boy full of promise, who was killed as a subaltern in his first engagement. The story is very simply told, and like the life it describes, is a short one, and the author comments at the end of the story: "My readers may well ask what good is served by writing such a story of a life so unfulfilled," and the author goes on, "but there be things, oh sons of what has deserved the name of Great Britain, forget it not, things, the good of which and the use of which are beyond all calculation in worldly goods or earthly uses, things such as love and honour and the soul of man which cannot be bought with a price and which do not die with death." Brethren, you have given me these things with your gift.

Quarterly Communication 1st June, 1932. W. H. Green was elected to his old post of Grand Master.

Country Representatives—were appointed to the Board of General Purposes and Past Grand Rank was conferred on several brethren, a custom well observed in other Grand Jurisdictions of Australia. Alex. Cowan K.C. (Grand Z, R.A.M.) represents Queensland.

## QUEBEC

J. A. McDonald, Grand Master.

W. W. Williamson, Grand Secretary.

The Sixty-third Annual was held in Montreal, 8th February, 1933.

Four veteran Past Grand Masters were present and Canada was represented by R. W. Bro. A. F. C. Ross.

Among the Representatives present we note the name of C. W. Haentschel representing Osisko Lodge, a dual activity.

The Grand Master presented an able address from which we take the following:—

May we return to our respective Lodges imbued with renewed vigour to propagate the beautiful tenets of Freemasonry and with courage to face the problems that may arise.

He paid tribute to the enduring nature of their service to our Craft, always jealous of its honor, filled with enthusiasm for its teachings and spreading the gospel of goodwill and loyalty at all times.

He thus describes his visit to our Grand Lodge at Kingston:—

On July 19th, accompanied by the Grand Secretary, attended the Annual Grand Lodge meeting Ontario at Kingston.

Courtesies were extended to your representatives at all these meetings. Like our own Grand Body they have suffered losses in membership, but none of them have lost faith in the Order's ability to surmount existing conditions.

He dedicated new Temples at Lachine and at Noranda.

Grand Lodge greeted and entertained the Marquess of Zetland.

Of prudence and economy he says:—

While Peace and Harmony prevail I would recommend under present conditions that extra precautions be taken in examining applications for membership, so that discontent may not develop later in our Order.

That lodges watch their expenses closely, especially refreshments, and endeavour to keep the same within their revenue.

Grand Chaplain Scott by request, ably addressed Grand Lodge.

We make the following citations:—

By our works we shall be judged, by our spiritual fruits we shall be known.

Under the guiding spirit of the Great Architect, our Grand Master, King Solomon, sent to King Hiram of Tyre, who wrote in answer to his request these words, "I will send a skilful man endued with understanding, Hiram Abiff, the son of a Danite woman, and his father was a man of Tyre, who knew how to work in gold, silver, brass, iron, stone, timber, and in purple, violet and fine linen, and in crimson; also to do all kinds of engraving and to plan any artistic work which may be assigned to him." From the ancient accounts in Holy Writ, we may derive some idea of this marvellous gem of early architecture, an unrivalled dream of strength, beauty and harmony in masoive stone.

The glorious fact mentioned in King Solomon's prayer of dedication, that here would Jehovah actually dwell, being with men as they sought fellowship with Him. The "all-seeing" became the "ever-present".

Truth is indeed mighty, but remember that in order to become victorious it needs mighty men.

Symbolism is the unequalled teacher. We not only illustrate by symbols, we actually symbolize. We go further. We participate in the symbol to the point where we as persons are in fact identified with the truth involved. We feel the impact of the symbol in the actual flesh, that in spirit its lesson may not be lost. This is symbolism at

its highest and best. There are the lesser types of symbolism. These we do not despise.

The spirit of brotherhood would be nothing if it did not mean the highest equality that art, science, and a religious fervour can bring to it.

Membership 15,760. Net loss 339. Lodges 92.

The D.D.G.M. of Quebec made the following reference to two old friends:—

I would here record my sincere thanks to Most Worshipful Bros. E. A. Evans and Henry Willis, for their valuable support and advice and the honor of their attendance on all my visits to the Lodges of Quebec and Levis.

The Foreign Correspondence Committee recommended the recognition of Czecho Slovakia.

Progress has been made towards completion of the Masonic Shrine room in the Memorial Temple.

Under Masonic Funerals we read:—

Other organizations may be present at the funeral, but the last rites must be performed by the Craft. It would be unusual for a brother to request the last rites by two bodies.

A Masonic funeral is conducted by Masons only, no other Society can be allowed to take part in a Masonic ceremony, and lodges are not allowed to make arrangements with any other Society to have a joint or mixed funeral.

The absence of a Masonic Library is deplored.

A closer financial control of subordinate lodges will hereafter be exercised.

M.W. Bro. Herrington, M.W. Bro. Curtis Chipman, R.W. Bros. Dalton of Vermont, and Anderson of Michigan, were welcomed.

The Committee on the State of Masonry report an increase in the activities of the Craft towards brethren and their families in distress saying:—

Many of them put their house, financially speaking, in order.

A greater work is still before us. The past has its inspirational value of the truly Masonic attitude as facing the east, which symbolizes a new day, the constantly enlarging horizon. Masonry is timeless, it belongs to all ages. It has a message for this particular age. We are not a commercial, industrial or financial corporation, we do not exist to make men rich in material things, but that which we have we give. We have love of country, belief in the brotherhood of humanity, faith in God, sympathy for the distressed, love and hope. The world will always need these and they shall never perish.

The Grand Master was re-elected.

R. B. Dargavel, P.G.M., represents Quebec.



Fraternal Correspondence is again in the hands of the veteran and venerable P.G.M. E. A. Evans.

Under British Columbia we read:—

We agree that Grand Lodge has no authority to regulate a brother's eating or drinking, as it would appear from the Quebec Proceedings, what really happened was the approval of the Grand Master to a unanimous vote of a lodge to amend their By-laws by deleting a clause forbidding intoxicating liquor or its use in any part of its Masonic Temple.

We thank you Bro. De Wolf-Smith for your kind and courteous comment, especially with reference to the late M.W. Bro. Chambers; we also assure you that the writer is too old, and has been too well educated in Masonry to do other than "stand in the old established ways."

As to our Jurisdiction meeting at Kingston our friend the Reviewer writes and quotes:—

The G.M. refers to the suffering and distress during the past twelve months, to the opportunities to the Communists and other irresponsible agitators and trusts that the swift justice meted out by the Government to these agitators will have a salutary effect.

The G.M. mentions "the glowing reports of the harmony that prevails in all parts of our jurisdiction" and in retrospect goes back 77 years.

It is not often that one has the privilege of reading such an excellent report on the condition of Masonry as that presented by the Right Rev. Bro. Charles A. Seager, Bishop of Huron, as chairman.

The increasing efforts to develop Masonic morale in the present fellowship. We quote, "every set of human conditions difficult or otherwise affords opportunity for good to those who seek them. Adversity contains its own kernel of opportunity."

The yearning for Light stirs in our hearts, for the plain evidence of vitality in that we are able to discern the great "uses of adversity," and are enabled to hew stones for the Temple from the quarry of adverse conditions and to lay another course in the great edifice.

Bro. Ponton was enabled to again present his Review of the Proceedings of 71 Grand Jurisdictions accompanied by his topical reference index. Quebec's Proceedings are most generously and fraternally reviewed.

## RHODE ISLAND AND PROVIDENCE PLANTATIONS

Arthur Whitehead, Grand Master.

Harold L. McAuslan, Grand Secretary.

A special Communication was held to celebrate the Bi-Centennial of the birth of George Washington.

The Deputy Grand Master of Massachusetts was introduced. The Officers of Mount Moriah Lodge then entered Grand Lodge and in colonial costumes exemplified the Entered Apprentice Degree.

An able address by Bro. Baker was delivered in which he quoted:—

We walk upon the ashes of the generations that have gone before.

Other men have labored and ye are entered into their labors.

Upon a strong well laid foundation the structure of Masonry has been laid in this community.

And thus may it ever be, that Masonry, founded on the divine principles of the Eternal God, with the inspiring examples of our distinguished brethren of the past, and a firm resolve to make a like worthy history, the Lodges of this Community go forward to still greater works and finer achievements.

A semi-annual Communication was held in Providence.

The Committee on Jurisprudence reported:—

We do not find, any grant of power in the Constitution or General Regulations to the Grand Master to release property rights of Grand Lodge, and feel that neither the form recommended by the Grand Master nor any other form of release should in any case be executed by the Grand Master or any other officer of Grand Lodge without specific authorization by Grand Lodge.

In our opinion most of the difficulties to be apprehended are fully within the regulations and control of the Master of the Lodge and if the activities of these organizations are in any way detrimental to Masonry itself it is within the power of the Grand Master to take appropriate action.

Nine Past Grand Masters strengthened the Grand East.

The One hundred and forty-third Annual was held in Providence, May 15, 1933. Distinguished visitors from District of Columbia, Vermont, New Jersey, Connecticut and Massachusetts were accorded the private grand honours.

Many Dispensations to attend Divine Service in Lodge formation were issued during the year.

The Grand Master thus concludes:—

Your kindness and good-will have rendered the way pleasant and profitable.

Fifteen Past Grand Masters made a fine array in the Grand East.

Augustus-Foster Rose was elected Grand Master.

Membership 18,445. Net decrease 468.

Financially Rhode Island is strong, reporting a balance of over \$102,000.

Several brethren were reinstated after suspension n.p.d. upon payment of \$10.00 each. This sounds equitable.

J. F. Reid of Windsor, represents Rhode Island, and Canada is represented by Clarence P. Bearce.

## SASKATCHEWAN

Frances B. Reilly, Grand Master.

W. B. Tate, Grand Secretary.

The Twenty-seventh Annual convened in Moose Jaw, June 21, 1933.

Canada was duly represented by A. S. Gorrell.

Addresses of welcome were delivered.

In the Grand Master's striking address we read:—

Masonry, like trade and commerce, has its ups and downs, but it does not follow that the period of depression in trade is a period of discouragement for Masonry. Well-organized business, in prosperous times stores up reserves against periods of poor trade.

In times when the currents of life and affairs run smoothly, the Mason trains and strengthens his faculties to be ready for periods of stress.

“When a great man dies,  
For years beyond our ken,  
The light he leaves behind lies  
Upon the path of men.”

Beautiful flowers growing along the roadside, especially the daisies, with their simplicity and unaffected air, ever remind us that the “finest and most precious thing in life is the fragrant flower of friendship that blooms beside the way.”

In times of depression a lodge cannot count on all its members paying, so some means should be devised to have those who can carry the load, do so for those who cannot.

A cornerstone at Arcola was duly laid.

Briefly the Grand Master concludes:—

As an institution, we take no part in public affairs, but you as individuals should live and interpret these

principles in your corner of our Province for the good of your fellow citizens.

May you never weary in your labors.

The D.D.G.M's of seventeen Masonic Districts reported.

Membership 14,058. Net loss 530. Lodges 199.

Under State of the Craft we read in the Grand Secretary's comprehensive report:—

A Secretary of one of our lodges in the heart of the drought area indicates the loyal spirit in which men have been carrying on under the most adverse circumstances.

It is offset by the very evident increase in true Masonic activity. I am convinced that in the final analysis it has been a good year for Masonry.

At the Luncheon presided over by M.W. Bro. McCauley, Grand Chaplain Ingram delivered a thoughtful address, saying:—

Not unlike the negro who on boarding the trolley car, had the misfortune to drop his precious flask of whiskey and lose the contents, said "Uh, Uh, Chris'mas done come and gone."

Indeed let us not be content with the negative side. Like the maid who was engaged by her mistress, but who was told that she must attend family prayers, and when asked if she had any objection, she said "No, if you live up to them." If we live up to the tenets of our Order, we need have no fear—but a grand confidence, like the men of old who said "Therefore will not we fear though the earth do change and though the mountains be moved in the heart of the seas."

A good text is half the sermon, and though I do not propose to preach you a sermon, lest on this hot June day you might find the remarks too soothing, I have chosen a title—and it is "A Challenge to Courage". I like the title, there's nothing wrong with it—even if I did happen to think of it myself—Masonically safe.

We live in a time when men desperately need moral courage. Stanley Baldwin has said that it is easier to face death for an ideal than it is to face the daily drudgery against the forces of vice and ignorance which have to be faced in the attainment of any ideal." We are facing life with a broken sword to-day. Broken resources, crippled opportunities, crashing hopes, trembling faith, but let us lift high the sword of courage and with it yet win a victory.

It is true that when Barrie spoke he was addressing himself to young men. He says "There are glorious years lying ahead of you, if you choose to make them glorious. God's in His Heaven still. So forward, brave hearts. To what adventures, I cannot tell, but God is watching to see whether you are adventurous." I hope the great Barrie

would agree with me that those words could equally be spoken to men of middle life and even to what we term old age. God is waiting to see if we are adventurous—whether we can greet the unseen with a cheer.

The winding stairs of life lead us to we know not what—for some fame and fortune, for others pain and frustration. The Angel of Death may stand with drawn sword around the corner—yet man climbs. He climbs from slavery to independence, from depression to confidence. Man climbs because he has courage. He climbs because he has faith—because he is a man.

Listen! He is speaking, "Be of good cheer, I have overcome the world."

Thus may we learn how to live—cleanly, kindly, calmly, open-eyed and unafraid.

"Our hope is in the aftermath—

Our hope is in heroic men,

Star-led to build the world again.

To this event the ages ran;

Make way for Brotherhood—make way for Man."

A ruling was:—

Previous Committees have in the past ruled that the practice is that all Masonic notices are given in writing and that notice of suspension, being notice of plural action by the lodge, should follow the usual practice, to which ruling this Committee adheres.

M.W. Bro. W. M. Martin reported on Foreign Relations as follows:—

Masonry in Brazil continues to be in a somewhat uncertain position and recognition of these Grand Lodges may very well await developments.

Grand Lodge of Massachusetts does not recognize the Grand Lodge of Argentina. Pending the receipt of further information your Committee is not disposed to recommend that fraternal recognition be extended to this Grand Lodge at the present time.

A Report was also made on Masonic History.

From the Report on Condition of Masonry we take this:—

Needless to say, the past year has been one to test the courage and fidelity of brethren everywhere and your Committee cannot help but express its admiration of and respect for the members of those lodges that have succeeded in holding aloft the light of Masonic truth in the face of almost unsurmountable difficulties. We refer in particular to those lodges located in districts and communities where there has been very little or no crop for a number of years and where a large percentage of the people have had to depend upon Municipal or Government Relief advances for their very livelihood.



We would like to quote one sentence from the report of District No. 14. "One of my chief objects in my duties of D.D.G.M. was to ascertain what interest there was in and what influence there was from the Moral and Spiritual teachings of Masonry."

The 50th Anniversary of Moose Jaw Lodge No. 3, was celebrated and a Gavel presented.

Of Education and Research we read:—

At the request of many of the lodges the course was lengthened and this year we presented outlines for ten months instead of eight. The brethren requested to prepare outlines have willingly done so and these copies sent to all lodges in Saskatchewan. It has meant time and money.

Each worked willingly and cheerfully. If the service made possible has been used, then the work and expense have not been in vain.

N. R. Craig was elected Grand Master.

The Board of Benevolence thus conclude:—

"For whether I dwell in the house by the road

Or far from the haunts of men,

If only my love makes bright the abode

No fear shall enter it then.

Approved Rulings of Grand Masters again form an interesting portion of the Proceedings, concentrated for reference.

Then commences a great feature of Saskatchewan's education and research. Page after page of fertile suggestiveness. Space only permits the following general extracts and details:—

Have three or four take short parts rather than one take it all. Put life into each part. It is said "some people sit and some just set." Try to make all think, smile and enjoy.

A Philosophy of Leisure based on the Third Degree.

Our G.M. had retired to offer up his prayers as was his wonted custom."

"Nature by means of contemplation has conducted you through the intricate windings of this your mortal state."

The Temple at Jerusalem.

(a) Construction and detail. (b) Place of geometry in the Masonic System. "God is always geometrizing."

Retrospect of preceding degrees.

Emblems, Symbols and Allegory.

This light makes the d . . visible and encourages him to keep on. Gladstone, as a young man, was in the same state of d . . . visible when he wrote:

"Oh, for a light from on high!

I have no power, none, to discern the right path for myself."

and Newman, when he wrote:

"Lead Kindly Light, amid the encircling gloom,  
The Search and the Seekers.  
The Temple at Jerusalem.

At all District meetings time was given for a feature of the West, "The Question Box."

M.W. Bro. W. M. Martin presents a satisfying and concentrated Review.

He says in the introduction:—

The opinion is freely expressed that while many of the members are forced to drop out through lack of financial resources, there are many who drop out not through inability to pay their dues, but because they have never become interested in Masonry and have failed to grasp its principles either on account of a lack of desire to study or through neglect on the part of the leaders to furnish the means for acquiring Masonic knowledge.

He briefly summarizes his Review of Canada at Kingston:—

The Grand Master referred to the period through which every country is passing, as follows: "During this period every country has been confronted with a paradoxical situation. Our granaries were filled to overflowing with grain. Fruits were permitted to rot upon the trees in our orchards.

He spoke of questionable methods of financing lodges, referring to practices which were "thinly disguised lotteries" and stated that he unhesitatingly expressed his disapproval.

He would not countenance or in any way encourage the belief, that some appear to entertain, that the Order of the Eastern Star has any claims upon, is in any way related to or is entitled to any preferential treatment from the Grand Lodge or the constituent lodges.

Bro. Ponton's reviews are almost a digest of the Proceedings of the various Grand Lodges and contain evidence of much industry and of an accurate knowledge of Masonic problems.

Dr. Goggin of Toronto, represents Saskatchewan.

## SOUTH AUSTRALIA

His Excellency the Honourable Sir Alexander Hore-Ruthven, V.C., Grand Master.

Honourable Mr. Justice Napier, Pro Grand Master.

C. R. J. Glover, Grand Secretary.

Volume 49 for the year ending April 19, 1933, is preceded by a fine photograph of His Excellency the Grand Master.

Four copies of the Proceedings are sent to each Lodge and directions given that the addresses of the Grand Master and other matters of interest be read aloud (note the precision) at a regular meeting to follow receipt.

An interesting page of Memorabilia for the last four years recalling great events, is an interesting feature.

The Half yearly Communication was held in Adelaide, October 19, 1932.

The Grand Representative of Canada was not present.

The proposed celebration of the Jubilee is thus referred to:—

That the Jubilee of this Grand Lodge be commemorated by building additional cottages on Kingston Terrace.

The term as Governor of the Grand Master was extended by the King with great satisfaction to the brethren and the State. Loyalty and affection are both felt for him and a spontaneous outburst of good will greeted the announcement.

The G.M. stated that he had been able to visit the Country Lodges, to whom he paid particular attention.

Further quotations from his address:—

Freemasonry still has its attractions for men of good report, who are prompted to solicit our privileges by interest to the Fraternity. This encouragement to the daily advancement in Masonic knowledge has been reflected in the library, and it is gratifying to know that there is an ever increasing demand for books. At the present there are more books on loan than ever before.

At a meeting of one of our lodges recently I am informed that four of the Stewards each gave a short paper on some phase of our ceremonial. This is a concrete instance of the interest that has been aroused. It is a healthy sign, when the debate is not confined to the Past Masters, and particularly when junior officers can be found, willing and able to lead the discussion. We cannot expect every Freemason to become a Masonic scholar, but there is no reason why every Freemason should not be a Masonic student;

Freemasonry symbolises the quest of the soul after the Truth.

The ballot and black-balling come in for particular admonitory attention:—

Do not thoughtlessly and undeservedly, yet irrevocably, besmirch the reputation of another.

But a black ball cast by one who is actuated by unworthy motives, or influenced by envy or spleen, is a weapon of merciless power and oppression: "Oh, it is excellent to have a giant's strength; but it is tyrannous to use it like a giant."

The right of voting upon the election of a candidate is a serious responsibility, and any brother who abuses that sacred trust for the gratification of a personal grudge, or by way of unjust retaliation, is debasing himself, and his actions reflect on his own moral sense. It is a mean and contemptible action, unworthy of a member of the Fraternity.

How much happier the world would be if it were possible to allay the suspicion that pervades its atmosphere. The name of Australia would give way to that of Utopia if both capital and labour would unreservedly consent to join hands in the development of its wonderful resources.

What is Truth? Surely Truth means something more than the avoidance of false-hood in our conversation.

The Sacred Volume will guide him to all Truth. As the prayer book is not a religion, neither is our Ritual Freemasonry, but an expression of the truth of the doctrines by which we profess to be guided.

Grand Lecturer Irwin delivered a fine address:—

Geometry is the basis of our Art. Like all mathematics it is an exact science. The practical application of geometry in operative masonry demands accuracy and precision. For the builder must puzzle out each detail, must have his measurements true and his levels and perpendiculars correct; otherwise his structure is liable to collapse. Thus Masonry teaches us to think accurately, logically and thoroughly, not to be slipshod or vapoury in our thought. It stands for honest thought as opposed to loose and careless thinking.

Let me draw your attention to the contrast in outlook between the degrees in Freemasonry. In the first and second degrees all is bright, confident and clear. Light is communicated and everything is displayed before us.

For the M.M. the light has dwindled.

The Annual Communication was held in Freemasons' Hall, April 19, 1933.

The Grand Master having left for England on a short visit, Pro Grand Master Napier presided.

A strong box has been provided for old minute books and records of the Craft.

A set of Working Tools from South Australian woods was presented to the Grand Lodge of England for use in the new Memorial Temple.

The Pro Grand Master said:—

Already applications have reached the office from brethren worthy of consideration, to whom the homes that will be available when the building is completed, would be a haven where the evening of their days might be spent, freed from the uncertainty and anxiety of rent and rates and taxes.

Grand Lodge of Queensland. He encloses a copy of a letter written by one who disclaims any obligation to keep the secrets of Masonry as he has never gone through the Initiation ceremony, and has taken no obligation to keep inviolate the secrets and mysteries, but he alleges that he is in possession of the grips, signs, steps, passwords and knocks of an Entered Apprentice, Fellow Craft and Master Mason, and has sat in open lodge in the Commonwealth.

He is even prepared to undergo an examination by the officers of the lodge, and alleges that all this information was communicated to him by a person overseas.

There is another matter that ought to be brought before this Grand Lodge. I refer to the danger that younger Freemasons may err owing to their ignorance of the consequences that may follow visits to irregular bodies or associations therewith.

The object of our Order is to consolidate the common bond between all who acknowledge T.G.A.O.T.U.

Rev. M. Williams, represents Canada, and A. M. Heron represents South Australia.

R. Owen Fox is the Reviewer and he enlists co-operation of Grand Representatives.

This from the Review of Ireland:—

"I will live with love and care,  
By the level and on the square."

A touch from Queensland:—

"In every rank, or great and small,  
'Tis industry supports us all.  
"How soon we should gladden the world,  
How easily right each wrong,  
If nobody shirked, but each man worked  
To help his fellows along."

Canada receives special and friendly attention. We make the following extracts:—

In the Report of the Board of General Purposes on the Condition of Masonry the key-note is found in a "General Spirit of Co-operation and Enthusiasm" and in the fact that "though applications for Initiation have largely decreased in number, increasing and successful efforts are made to develop the Masonic morale of the present membership."

The advancement of junior officers "who do not measure up to their responsibilities," as also "newspaper publicity" are deprecated.

The quarry of adverse conditions, and to lay another course in the great edifice, slowly taking shape, to the glory of the Most High, and to the benefit of our fellow-men."

The Grand Master in his report deals extensively with the unprecedented pinch of poverty.



The Proceedings of the Grand Lodge of South Australia are generously summed up.

Under Arkansas we read:—

He was sure that Washington had in mind not a revolution with guns, but a revolution in the minds of men; that every man should be given the privilege to work out his own destiny in the fear of God.

This verse in the New Jersey Review is worth reproducing:—

“For there is much to dare;  
I would be friend,  
To all—the foe, the friendless;  
I would be giving.  
And forget the gift;  
I would be humble,  
For I know my weakness;  
I would look up,  
And laugh, and love, and lift.

## SOUTH DAKOTA

Therlo E. Burrington, Grand Master.

George A. Pettigrew, Grand Secretary.

Occasional Grand Lodges for laying Cornerstones etc. were held during the year.

The Fifty-ninth Annual was held at Aberdeen, June 13, 1933.

After invocation the flag was received.

May every discordant passion be banished from our bosoms and may we meet here as a band of brothers having one great purpose and travelling the same road to a better world.

The Grand Standard Bearer and the Grand Stewards presented the American Flag at the Altar, while the members standing sang “America.” The flag was then stationed in the East where it remained during the session.

Of visitations the Grand Master says:—

An outstanding pleasure one experiences as Grand Master of Masons is to meet on the level and sit with the brethren in their home lodges. It was, of course, impossible for me to accept all of the many invitations during the year, however, I am happy to report that through the efforts of some of our District Deputies I have been able to contact a large number of lodges, many of which were numerically weak but Masonically strong.

This is followed by a long report on duty done.

Under Problems he says:—

The greatest dangers which we face at this time are not

the great losses which we are sustaining in membership but rather the ultimate result of our indifference. Our dangers come from within rather than from without. There need be no cause for alarm if we but plan constructively and act conservatively always remembering that the "eternal truths of God shall remain with us forever."

Many have a very high regard for their Masonry, placing it next to their family and their church. No Masonic lodge should permit a member to be suspended who is willing and anxious to pay his dues, but who, for reasons over which he has no control, is unable to do so. Those who definitely can not pay and are worthy should have their dues remitted by their own lodges, but not in my opinion by the Grand Lodge.

Of the Masonic Service Association:—

To-day the Association is the greatest united undertaking in the history of Masonry. Just as there was a need for a united effort Masonically during the period of the World War so today there is a grave need for united Masonic effort during these days when we are fighting the greatest economic war in the history of the world.

He praises their competent and brilliant Librarian.

Membership 18,207. Net loss 969.

Instructive talks were given by Bro. Hutcheson of North Dakota and Bro. Claudy of Washington, D.C.

The Committee on Necrology quote:—

"God does not send us strange flowers, every year,  
When the soft winds blow o'er the pleasant places;  
The same old forms look out from the same old faces;  
The violet is here.

Twelve Past Grand Masters reported for duty and honour.

Rex Joyce duly represented Canada.

The following speaks for itself under Reception of Visitors:—

At this time the altar was arranged and Bro. Kubler, introduced Mrs. Kate Fagg Williams, Worthy Grand Matron.

From the lady's address we take the following:—

On every hand, humanity is longing for a smile of sympathy and it is our desire to walk hand in hand with you and you with us in every good work.

Sanford G. Donaldson was elected Grand Master.

This verse from the In Memoriam pages:—

"There is a silent, one-way trail;  
Unseen, it wends its way  
Far, far beyond that mystic veil  
Which screens eternal day.

That trail where every creed and race  
Are trudging side by side,  
In humble mien and measured pace  
To where their sires abide.

B. S. Sheldon represents South Dakota.

## TASMANIA

Lawrie J. Abra, Grand Master.

W. H. Strutt, Grand Secretary.

We note two offices not usually found, the Grand Inspector of Lodges and the Grand Trumpeter.

The Forty-second Annual Communicattion was held at Launceston, 25th February, 1933.

The Grand Lodge of Guatemala was recognized.

The Centenary Fund continues to increase.

The receipt of the Proceedings of Canada is acknowledged.

Distinguished visitors from the United Grand Lodge of Victoria were announced and honoured.

The Grand Master was duly proclaimed and saluted with sound of trumpet.

From his addresss we take the following:—

The Grand Lodge of Tasmania, though among the little sisters, is held in equal esteem with the strongest. Her progress to maturity has ever been consistent with the highest traditions of English Freemasonry, and by the judicious foresight and discretion of her Rulers is to-day consolidated by unity among its members, with possibilities of great usefulness as a justification of its existence and continuance.

One has only to look around amongst those who lead in the guidance of the affairs of the world to note the characteristic power as well as the limitations of the individual, and when a Victoria, a Gladstone, or other dominant personality passes, we are apt to doubt whether one will arise to carry on worthily the hopes that have been engendered in the minds and hearts of the people.

The last bugle-cry of Past G.M. Bro. Bowden was "Unity", and my desire is that it shall reverberate through every one of our lodges, and into the innermost recesses of every Mason's heart. We all know how good a servant Fire is, but we cannot shut our eyes to the awful conflagration a thoughtlessly dropped match may cause. So a single lodge, or even a single member of a lodge, from a misconceived resentment against a well-considered judgment may easily do incalculable harm—an evil that its very originator would have hesitated to incur had he foreseen the issue.

The V.S.L. is open in our lodges as the primary light of our Order, not merely as the base of the Institution, nor as the title-deeds only of our faith, but for constant use as the rule and guide of life. The Sacred writings far transcend all Ritual, and it is not by casual readings for topical reference that its value is achieved, but by serious study of the great teachings whence we derive our principles and tenets.

Psalm 133 is possibly the most appropriate passage for the Opening of the Lodge, inasmuch as the great note of Unity among brethren is clearly emphasized, although the fitness of similitude following is not obvious to us who are not conversant with the priestly functions and the symbolism they involved.

The lovely idyll of Ruth is poorly represented by the fragment usually used in Closing the Lodge, and the quotation could be profitably and rationally replaced by the Aaronic blessing in Numbers 6, verses 24 to 26.

In the old fashioned way a collection was taken up for Benevolence and Relief, about £7 being realized.

Membership 3,843.

We note that the late Sir Gilbert Parker was the Representative in England of Tasmania.

A. F. Webster represents Tasmania, and H. J. Wise represents Canada.

Half yearly Communication was held at Hobart, 26th August, 1933.

Regularly monthly meetings of the Board of General Purposes are held.

Organists and Tylers need not necessarily be members of all lodges in which they act in these offices.

York Grand Lodge of Mexico was recognized.

The Grand Secretary read names of brethren excluded from their respective lodges for non-payment of dues. They are not however printed.

Instead of Assistant Grand Directors of Ceremonies and Assistant Grand Inspectors the number of officers in those major capacities was doubled.

The dues were reduced from 2 shillings to 1 shilling and 6 pence.

This is a good record:—

If they asked the President of the Board of Benevolence he would answer that not one worthy case had ever been turned off empty handed. It was a grand thing for a small lodge, such as they were, to be able to say that.

In the Grand Master's address we read:—

The necessity is altogether apart from the appeal of our Ancient Order; it is entirely contingent on the exceptional

conditions of the times, and we can in no wise blame a brother who determines that, notwithstanding the pleasure that the lodge gives him, it is an expense that must be cut out if he is to fulfil his obligations.

An Address of Welcome was presented to His Excellency Bro. Sir Ernest Clark, K.C.B., on his arrival as Governor of Tasmania.

In the years to come, someone looking into the records of our days might haply have pleasure in turning over the leaves of a lodge album, and noting the kind of brethren that are passing on the Charters from year to year.

Long ago it was written, "Man goeth forth to his work, and to his labour until the evening." It seemed to be the natural order of things. It was not anticipated that work and labour would peter out like gold or silver in a reef. It was thought to be the law of life; a contest with Nature. It has been said that work is a necessity, and if it did not exist it would have to be invented; that "we should thank God every morning when we get up that we have some thing to do which must be done.

Alas, the times are out of joint, and millions respond to the question, "Why stand ye here all the day idle?" with a despairing cry, "Because no man has hired us." They are looking for Captains of Industry, and few are forthcoming. But to me the most serious aspect is our lads develop in multitudes into adolescence, and then into young manhood, and they question us searchingly, "What is it you mean to do with us?" We are silent; having no answer to give. The Governments may solve the Sphinx-like enigma but they give no indication of grappling with it.

There are nebulous ideas, I know, floating in the minds of some of our Brethren who are perturbed with the disastrous consequences of the absence of ideal or outlook for our young people, and I should be glad to hear of any practical ideas that we as Freemasons can develop to help those who cannot help themselves.

So mote it be.

## TENNESSEE, 1933

William P. Chandler, Grand Master.

Thomas Earl Doss, Grand Secretary.

The One hundred and nineteenth Annual was held in Nashville, January 25, 1933, a fine array of fourteen Past Grand Masters graced the Grand East.

Canada's Grand Representative did not answer Roll Call.

Four Charters were arrested during the year.



According to custom the edict against furnishing information to the public and condemning electioneering was read.

The Grand Master made a brief but satisfying address. We quote the following:—

Peace and harmony prevail throughout the jurisdiction, and in spite of the unrest and precarious conditions in some parts of our country, our brethren in Tennessee appear happy, in that their trust continues in Almighty God.

While the Great Redeemer has been meriful and has spared the Officers in the Grand Line, two of our beloved Past Grand Masters have been called.

What special merit of manhood has the Line!

Two of his Decisions are:—

Can a subordinate lodge suspend a Past Master for non-payment of dues?" Answer, "There is no law that prevents a lodge dealing with all brethren alike in the matter of delinquent dues; of course the Worshipful Master cannot be suspended or tried by the lodge."

Entered Apprentices and Fellow Crafts are entitled to Certificates of good standing if such be the fact, and no charges are preferred, when application for advancement is rejected."

By request of the United States Government he laid two cornerstones of public Federal buildings.

Nine Grand Lodges, chiefly from Europe and South America, applied for recognition and all were referred back to the Committee for further investigation.

The Education Committee report well:—

Starting with the inculcation of patriotism, it should be the aim of every Mason to align himself with every movement for National, State and City betterment.

We are standing on the threshold of a partly opened door; it leads to higher thinking, and to knowledge more and more. We come today as Master Masons tremendously interested in the perpetuation and advancement of that great Institution.

This Historical Report of Bro. Comstock concludes his account of the Peace Memorial as follows:—

Thus was concluded the most significant Masonic dedication of the ages, second only to the dedication of the ancient Hebrew Temple by Israel's mighty King; and perchance no future ceremonial shall ever equal this in all its lofty significance.

Jesse Baldwin Templeton was elected Grand Master.

George T. Wofford is the Grand Representative of Canada, and A. J. Anderson, K.C., is the Grand Representative of Tennessee.

John T. Peeler, P.G.M., is the well qualified Grand Reviewer. From his introduction we quote:—

We have noticed with much pleasure the contributions or donations by way of bequest for the use and benefit of the Grand Lodges in many states, which have been devoted to endowment funds for the benefit of the Home or directed to be used for the education of our young people.

The writer has been wondering if a spirit could not be developed by which young Masons might be encouraged to procure life insurance while policies might be obtained at a low rate and the Grand Lodge made the beneficiary, and in this way, over the Masonic world build up an endowment fund that would make our colleges and universities available for every youth in the land.

The writer may be mistaken about it, but it appears to him that he can see a tendency for Masonry to drift into cities and towns.

Our slogan should be "Back to the country with Masonry."

Canada at Kingston receives brief but friendly review:—

Four Past Grand Masters answered roll call. Right Worshipful A. J. Anderson our Representative was present.

The Grand Master said that during this period every country has been confronted with a paradoxical situation. That our granaries were filled to overflowing with grain.

We must not relax our efforts nor fold our arms in the comforting reflection that we have completed our task.

The Committee on Appeals and Grievances had a full docket, considering and deciding forty-four cases.

Of this Reviewer:—

His report is not only well prepared, but is very interesting.

## TENNESSEE, 1934

Jesse Baldwin Templeton, Grand Master.

Thomas Earl Doss, Grand Secretary.

The One Hundred and Twentieth Annual was held in Nashville, January 31, 1934. Eleven Past Grand Masters were honoured in the Grand East.

From the Grand Master's striking address we take the following paragraphs:—

Have we come with the sturdy purpose of lending our efforts to bind the Fraternity more closely together in the bonds of friendship; and, bound together as we are by most sacred obligations, our every effort should be to strengthen these bonds. The Annual Communication of Grand Lodge

is not an idle purpose but an opportunity whereby we may have an interchange of opinions.

Let us each remember the virtues we boast, drive selfish pride from our hearts and confusion from our ranks, and protect with fidelity and zeal the interest intrusted to our care.

Grand Lodge is composed of "men of trust and confidence"; men whose love of truth, and deeds of charity, have brought them to the high stations they now enjoy.

The loss of revenue of necessity, must curtail our doing of good, and it is a bad advertisement for the Fraternity to have men become members thereof, which fact seems to become immediately known far and wide, to whom the principles of Masonry mean so little that they voluntarily withdraw, which is the equivalent to suspension for non-payment of dues.

"The race is not always to the swift, nor the battle to the strong."

Accord no man the honor and privileges of Masonry whom you do not conscientiously believe will conform to the rules and regulations of the Order, and those thus preferred deserve the very best Masonry affords, and those who receive less are denied that which is theirs by right of purchase.

The wise waste not their time in idle regrets about that which is irrevocable, but seek atonement for the past in wholesome amendment.

We note among the investments of Grand Lodge \$9,000 invested in the Grand Trunk Railway of Canada 7% Bonds.

George R. Martin is Grand Representative of Canada.

Of the Masonic Home the G.M. says:—

Let's quit measuring Masonic Love by dollars and cents and either carry into effect a faithful performance of our Obligations or admit that Masonry is but an institution to which we look for personal preferment and used by us as a stepping stone whereby we are enabled to occupy the exalted station of the full confidence of our friends and neighbors, to whom we are known as Masons. We have the Home, an Institution of God, and it must and shall be maintained, which cannot be done by Faith alone, since we are admonished that "Faith without works is dead."

He made a record number of visitations and the D.G.M. visited 182 lodges himself. Good contact!

Cornerstones of Post Office and High School buildings were laid.

Of Lodge Halls he frankly says:—

I visited some lodges the halls of which were not fit for human occupancy, demonstrating to my mind that

Masonry was at a low ebb in such communities. Each such lodge was admonished that "cleanliness is next to Godliness," they pledged themselves to improve conditions, rededicate themselves to Masonry.

An asset of today may become a liability of tomorrow, and no lodge should incur a debt without certain revenue in sight to meet it.

As to Dues and Charity he strikes this note:—

Let this Charity come from the Funds of the Lodge rather than from the Funds of the Grand Lodge. This condition can be met by the local lodge and the situation taken care of.

Among his Rulings in some of the 1,500 letters he wrote during the year the following:—

Many inquiries came to me for rulings of the sale of beer. I replied, "That it is not within the authority of the Grand Master to make an official ruling on a question involving the construction of a civil law. . . ." However, I advised each such inquirer that I was not precluded from giving advice, and that in view of the fact that the Congress of the United States and the Legislature of Tennessee had both declared that 3.2% beer was non-intoxicating, I was of the opinion that Edicts 59 and 61 would not be violated by the sale of this beer by a Mason. In every instance I advised against a Mason engaging in the sale of this slop.

I believe that waste in these distressing times is criminal, but I do not believe in false economy.

He concludes thus:—

To be useful, each member must feel the force of its precepts upon his mind and heart, and if we thus act, our Order will withstand any assault.

Deliver you back to your loved one a better man and Mason and with a firmer resolve to live your Masonry in your daily life, as did our Fathers and Forefathers, to whom a Mason's word was his bond.

Membership 40,809. Net loss 3,692, a tragic note after all the work done by the Grand Officers.

The Jurisprudence Committee did not see eye to eye with the Grand Master and did not agree with many of his recommendations. The G.M. appeals to us as against the Committee who, to use their own phrase, non-concurred also in several of the resolutions offered for consideration.

A. W. Lassiter was elected Grand Master.

Of P.G.M. Comstock this is written:—

"They are slipping away,  
These friends of ours,  
They wave a fond goodbye  
As one by one they are silently called  
Into the 'Ranks on High'.  
Grieve not, as those who have no hope."

The Constitutions and Edicts of Grand Lodge are published in full.

Fraternal Correspondence is in the experienced hands of John T. Peeler, who presents his seventh Review.

In his Review of Alberta this is interesting:—

Realize the truth that "Sweet are the uses of adversity"

I also had to deal with the activities of another organization which unfortunately numbers a few Masons among its members. Some of these misguided men, with the idea perhaps of furthering the interests of the organization in question, but what is more probable of venting their spleen on certain individuals, attempted by means of so-called petitions, couched in execrable English and in still worse taste, to intimidate two lodges into rejecting petitioners for initiation.

Masons are absolutely free to become members of any organization as they may see fit, but when they attempt to use their Masonic influence to further the aims or assist in the vendettas of other organizations, then they place their Masonic membership in jeopardy.

Canada at St. Catharines is briefly reviewed. He notes the attendance of R.W. Bro. Anderson, our D.G.M. as Representative of Tennessee. He notes the absence of the Grand Master and briefly summarizes his address. He comments on the Education Committee reporting progress in creating an interesting education and a condition beneficial to the brethren. Of our review he says that Tennessee is well, kindly and fraternally reviewed.

On the great ceremony in England he comments and quotes:—

The Most Worshipful Grand Master of Massachusetts was the only American that addressed the meeting.

Men and brethren here assembled to behold this Ceremony, be it known we—the lawful Masons true and faithful to the laws of our Country, and engaged by solemn obligations to erect magnificent buildings to be serviceable to the brethren and to fear God, the Great Architect of the Universe—are assembled here today, in the presence of you all, to Dedicate this Building to the Honour and to the Glory of the Most High, which we pray God may prosper as it may seem good to Him, and trust that those who enter it for ceremonial work may go away raised and uplifted. In ordinary circumstances, in consecrating a lodge we ask God's blessing on the Founders of the lodge but



today we ask His blessing on this Temple—not only on the building, for, beautiful as it is, it will in course of time crumble away to dust, but upon all those who enter here.

From his conclusion we quote:—

I am impressed with the fact that Masonry has been and is yet one of the greatest factors in developing the sentiment for good government and those things that are beneficial to the Welfare of the people at large.

Andrew Jackson, as Grand Master, Presented Gen. La Fayette to Tennessee Lodge.

Tennessee has given to our country three Presidents, all of whom were Masons.

## TEXAS

Wallace Hughston, Grand Master.

W. B. Pearson, Grand Secretary.

This largest of all volumes ever published as Grand Lodge Proceedings, was completely compiled, printed and bound by students of the Masonic Home and School at Fort Worth, and is a monument to their progress in vocational work.

Prior to the opening of Grand Lodge a special entertainment was presented according to custom, the Grand Secretary in the chair.

The following invocation was given:—

Help us, our Father, ever to face the light, that the shadows may fall behind us. Help us ever to be conscious that we are brothers. Help us to be quickened by the spirit of unselfishness and high aspiration.

Grant, that out of this fellowship may bloom higher and richer forms of service and usefulness.

Bro. Zimmerman, Mayor of Waco, said in his welcoming address:—

For over a quarter of century, I have had the privilege of contacting Masons of Texas.

I am sure you will find that this is a beautiful city. Yes, it is beautiful in nature.

It is within the hearts of men that we really build for the future.

Masonry should be a vital, living force within the lives of men, in the daily lives of men, and not just when we meet together.

Love will light the world again through Masonry.

Deputy Grand Master Cooke responded, praising Waco:

A city that has indeed builded an atmosphere of culture.

The world today has come to face facts.

The time has come in Masonry in this great state when we are demanding the balancing of the budgets of each and every individual member of this Grand Lodge. We should not expect to take from Masonry more than we put into Masonry. The day has come when we should demand of each and every individual Mason that he too perform well and return in service for everything that he shall take.

The Masonic Choir and assembly joined in musical numbers closing with "My Anchor Holds"

The Ninety-eighth Grand Annual convened in Waco, December 6, 1933.

1,660 Master Masons of Texas had died during the year.

Sixteen Past Grand Masters were present. Canada's Grand Representative did not respond.

From the prayer of the opening we take this thought:—

May there be a flourishing and quickening and deepening of Masonic interest as these great principles grip us, inspire us and lead us in our lives and living.

Distinguished visitors from Louisiana, District of Columbia and Pennsylvania received the private Grand Honours.

The father of the Grand Master was given a seat of honour.

Sam. P. Cochran reported vividly on his visit to the dedication of the Peace Memorial in London:—

We must remember that the ties of Masonry are not shattered or lessened by the calamities of state or the revolutions of empires; that Masonry is based on underlying principles.

The arrangement for seating the brethren present on this occasion was unique, and was referred to in a descriptive article in the "London Times" as follows: "When the setting for the ceremonial was complete, the scene was unusually impressive and full of colour. Masonic clothing provided a massed effect which began in the arena with a mingling of crimson, blue and gold, and shaded to a uniform pale blue in the topmost line. A series of processions through the hall brought in the vividness of pageantry."

Strict ritualistic form was observed.

Addresses of congratulation and felicitation by the Grand Master of the Grand Lodge of Canada (Ontario), the Grand Master of the Grand Lodge of Western Australia, and Brother Curtis Chipman.

It was a distinguished honor to have the privilege of sitting in the communication of the United Grand Lodge of England, and to note with what dignity, decorum and precision all features of the work were carried out.

The "Masonic Institutions for Girls and Boys" located relatively near to London are unimpeachable evidences of the genuine and unfailing devotion of our English and allied brethren to the practical accomplishments of Masonry; and the fullness of the courtesies and hospitalities, and the delightful character of entertainment extended to all who were their guests or visitors during the week filled with such notable achievements, have established their reputation for genuine brotherliness so firmly in the hearts of those who were the recipients of their attentions as never to be forgotten.

Gold buttons bearing the words "Texas A.F. and A.M. Fifty Years" were presented to those in good standing for more than fifty years.

The Grand Master presented an able address:—

A treasurer of a lodge is not responsible for the loss of money in a bank failure provided he exercises ordinary care in the selection of the bank in which to deposit the funds.

The installation of a Grand Master is to him, the event of his Masonic life, at least it was to me. In actual practice, however, it is not given the importance that it deserves.

There are many Masons in Texas, who have the scholarly ability, both natural and acquired, and are temperamentally suited to prepare for the Craft and particularly newly made Masons, a literature of the highest type.

The charter of the first Masonic Lodge in Texas was carried through the battle of San Jacinto in the saddlebags of immortal Anson Jones, and since that time the Masons of Texas have stood openly, unqualifiedly and consistently for the principle of law and order, which guarantees to every citizen freedom, and have placed their great combined moral support behind all duly constituted lawful authority.

Faith is the foundation on which this great Nation has been built. Faith has guided our fathers.

Let us often talk in perfect trust and confidence to each other and commune as friends do with friends.

When a brother, or even a stranger, is losing his way or leaving the path of honor, or falling from the high estate of Masonic ideals, let us put our hands to his back and aid him in his efforts at reformation.

The sun has never yet failed to pierce the clouds and drive them away. We think that we now see the streaks of the breaking day, but let not hope mislead us, we may be wrong.

But we do know that the sun of prosperity will rise and when it does my heart's desire and prayer is that it will shine upon a united people, nation-wide and world-wide; that peace, progress and prosperity will come.

Reports show that Texas has a wonderful Masonic library and travelling libraries. They report many donations to the Masonic Home and School. 1,127 books were lent during the past year and many purchases of books have been made by the constituent lodges. There are nearly 9,000 volumes in the library. Iowa co-operates.

Among the charters and certificates acquired is a Blue Lodge charter granted by a Scottish Rite body to the Lodge of St. John of the Perfect Friendship at Lyons, France in 1759, ending thus:—

We request all Masons who inhabit the Surface of the Earth, by the power invested in us, to acknowledge them and honor them as such and to accredit these presents which we have signed and have caused our worthy adjutants to sign; and we now affix the seal of the Grand Lodge for their service and good as well as for proof given to the East of the Lodge of St. John of The Perfect Friendship of Lyons.

The Grand Master was authorized to grant dispensations for Military Travelling Lodges in 1862.

A manuscript petition in Spanish is reproduced.

The Committee on Grievances and Appeals report at length.

Grand Orator Allan spoke eloquently on "Masonry and Masons today", saying:—

We hear today murmurings and whisperings about Masons and Masonry—not from the profane, but from the Mason—and through the hum and buzz of these murmurings and whisperings we hear the discordant note of unjust and unfair criticism. Through it you are told that Masonry is not what it used to be.

The trouble with "Masonry today is that it has no program." If this be so, either that good brother has a different concept of Masonry than the speaker, or that good brother has not yet, with all of his experience and degrees, learned the real lesson of Masonry. If he meant that it had no program because it did not affiliate itself with partisan politics and work as a crusader in behalf of some partisan political issue, he was right.

The Memorials take this as their text:—

They finished their tasks, and prepared themselves, as best they knew, for taking up their working tools for the next adventure.

"Grieve not for me who am about to start  
A New Adventure—rather fill a cup  
And wish me God-speed for the hidden days—  
Come, with the red stuff fill the goblet up,  
And drink to one who ever loved new ways;  
Ahead, unfurrowed, lie broad fields for me,

Lands unexplored stretch out, a far flung sea  
Is beckoning, and even now, a ship  
To bear me, builds in the eternal slip—  
Eager, I stand, and ready to depart,  
I, and my restless pioneering heart."

In acknowledging the gift of a Maul from members of the United Grand Lodge of England, this is quoted:—

"If England was what England seems,  
An' not the England of our dreams,  
But only putty, brass, an' paint  
'Ow quick we'd chuck 'er! But she ain't!"

Bro. Carl Claudy of the D. of C. spoke of "The Unknown Mason" and a composite photograph is reproduced, combining the types of many Craftsmen.

Grand Master of Pennsylvania, quoted:—

"But I will test you further  
If you be weak or strong,  
Are you a Mason, Brother,  
Or do you just belong?"

Bro. Haas of Louisiana, in his speech that might be by some thought too vigorous and virile, said among other things:—

We called them slackers and cowards, and rightly so. Any man who fails to answer the call to service in defense of that flag, when that flag needs the service, is a slacker and a coward, and I don't care who he is.

The first thing we saw in the papers was that the Reds had put faulty rivets in the Akron. You remember that. And then they took the Akron out on this memorable flight, and it went down.

"Oh, the world is a curious compound  
With its honey and its gall  
With its cares, and bitter crosses  
But a good world after all".

Let us do this job that we voluntarily sought. Some one has said:

"If you want to be in the kind of a lodge  
Like the kind of a lodge you like,  
You don't have to slip your clothes in a grip  
And go on a long, long hike.  
"And if while you make your personal stake,  
Your neighbor can make it too,  
You will see in your lodge  
What you want to see.  
It isn't the lodge, it is you."

W. S. Cooke was elected Grand Master.

Canada's Representative is Elmer Renfro. Texas is represented by A. W. Baker.

The full personnel of all the lodges in this large Jurisdiction is printed despite the supposed reign of economy.



P.G.M. W. M. Fly presents an informative and inspiring Report on Foreign Correspondence saying in his introduction:

We regret our inability to read the many proceedings and other publications presented, to us, in the unknown tongue. We just can't review a thing we can't read.

On credit based on but little thought of the then existing state of plenty becoming the holocaust of today. With Grand Lodge, these were but the compounding of obligations with those already assumed, while with the subordinate, such obligations to pay are given first place or preference over the more legitimate demands for charity, relief, etc.

All applications or appeals are referred and certified to Grand Lodge, supposed to be sitting with "the end of the rainbow" in her lap, a ready dispenser from the mythical "bag of gold."

Such a perversion of the basic mission, purpose and spirit of Masonry, if permitted, must inevitably result in the paralysing if not the death of her life-giving and life-sustaining virtue.

When Charity becomes a demand, selfishness becomes enthroned. When individual responsibility becomes transferable, the spirit of helpfulness and relief dies. When other than itself, Masonry becomes as but another order without chart or compass.

Certainly the time is ripe for more profound thinking.

In his *British Columbia Review* he quotes the verses commencing:—

"The Lord God would write an epic."

"The Lord God would write an elegy."

"And wrote a lyric, Ah! and then—and then  
Thou—grave and tender, smiling, starry-eyed!"

Canada at St. Catharines speaks of the reminiscent note in the address of the Grand Master.

After all, Grand Master is not utterly disconsolate and without hope. He points with pride to the gathering, just a year ago, of the representatives of the several nations owing allegiance to His Britannic Majesty. . . . about a table on Parliament Hill to discuss the great economic questions of the day and to formulate trade agreements of mutual advantage to all concerned.

These negotiations were also intended as an object lesson to the other nations of the world and with no seclusive or restricted benefits reserved.

Certain it is that State lines form no barrier to the true spirit of Masonry.

Grand Master is an enthusiastic advocate of Education.

Proceedings of other Grand Lodges are reviewed with accuracy and precise discrimination and presented in pleasing and courteous terms. We do enjoy Brother Ponton's Reviews.

## UTAH

Howard Pendeton Kirtley, Grand Master.

Sam Henry Goodwin, Grand Secretary.

The Sixty-second Annual was held in Salt Lake City, January 17, 1933, a fine array of 16 Past Grand Masters were honoured in the Grand East.

Canada's Grand Representative was not present.

Grand Tyler Shields was specially named as having attained his 87th anniversary and his 59th year in the Craft.

The Committee on Necrology made a fine report:—

It was in keeping with the best thought of our forefathers that they should call the resting place of their departed, "God's Acre." There in blessed peace reposed the bodies of those, who in love and tenderness had done so much to shapen their character, and, as they remembered how sincerely they had lived, and how trustingly they had died they loved to think of their last resting place as "God's Acre." The finest fragment we have read descriptive of the common passage from the lower to the higher realm tells that,

"They laid him in an upper chamber, whose windows opened toward the sunrisings; and the name of that chamber was peace, where he slept till the break of day."

The Grand Master added:—

Incidents of disciplinary actions—not mere reticence, but absolute silence. About this matter I feel very earnest indeed, and it is my firm conviction that the constant regard for this consideration of total and complete secrecy would do much to enhance our reputation as an attractive, because mysterious body and restore Masonry to the place it used to hold.

We must never be so ill advised as to abrogate that old custom—by this time worth nearly the force of a landmark—of forbidding the solicitation of the profane.

Under Condition of Lodges we read:—

I have visited all the lodges in the Jurisdiction.

I find the lodges doing, perforce, much less degree work than in former years, but their Masters and Wardens making every effort to hold the brethren together.

Some of our lodges are having an anxious time of it.

In five cities the brethren are confronted with the necessity of meeting heavy interest charges on their Temples.

I invite their attention to the fact that a Secret Society such as our Institution which, it is acknowledged by everybody, is the prototype of all of them, is erected on a primary foundation of what we call "sentiment," a mass of emotions difficult to define but felt in the heart and which lead to actions which are pleasant and which make for happiness. We are all brothers together, and when the family is in trouble we must all do what we can.

Among his decisions this:—

A Master Mason, although in arrears for dues, is yet in good standing until some action has been taken toward suspending him for non-payment of dues.

Utah cultivates historical research:—

The Brochures on Masonic history in Utah and kindred subjects written by our scholarly Grand Historian continue to be written, to our lasting benefit, and to the good reputation of Masonic Utah throughout the United States. To meet the growing demand for "Further Studies in Mormonism and Masonry," the earlier printing of which had become exhausted, a new and revised edition of one thousand copies has been finished.

Under "Penalties" he reproduces a speech of M.W. Bro.—now Grand Secretary Johnson of New York:—

To the average individual who makes his first approach in this organization of ours, there are not very clear demarcations in his mind between symbolism and literalism. He is not clear where the literal part begins and the symbolical part ends. There are places in this world where those penalties dare not be considered.

Those penalties are, in a way, traditional.

Reference to them, or allusion to their elimination, is not a violation of the landmarks.

Free and Accepted Masons are now taught that this penalty is not literal, but symbolic of the physical suffering an honest man would undergo rather than violate his solemn vow.

New York has nearly 350,000 Master Masons and England—which has a similar provision to this one in the Entered Apprentice degree—has an estimated Masonic population of 340,000.

The Grand Secretary reports on the funds tied up in closed Banks and speaks of a net loss of 152.

The Historian in his Report says:—

By this means a little more of the rich material pertaining to our history will have been salvaged and given a more permanent and available form for the use of your future Historians.

Only two cases came before the Grievances and Appeals Committee.

As to giving Masonic burial to a deceased member whose conduct in life had reflected discredit on the Fraternity, the power of a Master to determine what shall be done under such circumstances was emphasized and affirmed.

Norman Rodney Vote was elected Grand Master.

An interesting Report was made on Masonry and Mormonism and Polygamy with the injunction "beget sons and daughters."

Grand Orator Rudine said in his striking address:—

It was Marcus Aurelius who said, "There is nothing permanent except change." Things seem permanent only because we observe them through a relatively small period of time. We look upon the pyramids, solid, immovable, unyielding. They have withstood the ravages of time perhaps longer than any structure builded by man.

Not so long ago we were told that an atom was the smallest unit of matter. It was held to be the ultimate to which material substances could be broken down—the indestructible atom—permanent—unchangeable. Twenty-three years ago, when radium was discovered it was found that the atom of matter could further be divided into electrons.

The universe has always been in a constant vibration, building, destroying, changing. And what is true in the materialistic world is also true in our social, political and economic life and particularly so as the present time.

Bukharin, the spokesman of Communistic thought and policy since the death of Lenine in 1924, said, "We announce to all our enemies that never for a minute, never for one millionth of a second will our party retrench from the proposals which it has inscribed on its banners, and on its banners it has inscribed the mighty slogan, the great watchword—international social revolution.

I quote the above because it expresses so clearly the intention and breath of the communistic idea. The theories evolved by Marx and others included all peoples of the earth.

"They want," in the words of Maurice Hendus, author of "Humanity Uprooted," "a society without religion, with sex freedom, with external compulsions removed from family and love, with mental and manual workers reduced to a plane of equality, with the individual depending for his salvation not on himself but on the group.

Why is this Russian plan so attractive to the masses? Because it glorifies the proletarian and places him in power. It gives to him importance far beyond his wildest dream. It promises him material wealth to which he believes himself entitled.

The good ship America is sound and sea worthy. She needs only to rebox the compass and slightly rechart her course. That bright star, the American Dream still lives. My brethren, look well to the East.

E. S. McPhail represents Utah, and Canada is represented by R. J. Turner.

Sam H. Goodwin, who holds many offices, gives the veteran touch to Fraternal Correspondence and what he says he says well. This from his observations by the Way:—

"No change of circumstances can repair a defect of character."

We have lost faith in business integrity, faith in our financial institutions, in banks, utilities, insurance and great business enterprises; we have lost faith in our courts and the administration of justice; we have lost faith in the protection of life, liberty and property which society has guaranteed in the past; we have lost faith in our political and governmental systems; we have lost faith in fraternal bonds and obligations.

"Without faith there is nothing."

A matter which threatens to call for drastic action by Grand Lodges. This has to do with the mistaken attitude of certain non-masonic organizations toward Grand Lodge and Grand Lodge law. These organizations, the membership of which is made up in part or entirely of members of the Craft, appear to assume, do assume, if we may judge from actions, that they and their adherents are not amenable to Grand Lodge or its laws. If they choose to organize and conduct a nation-wide lottery, or seek to control Grand Lodge policies and actions, that Grand Lodge has nothing to say about the matter, they are at liberty to thumb the nose at the Grand Master and defy Grand Lodge law and pronouncements.

They overlook the very important fact that with reference to Masons and Masonry Grand Lodge is the supreme power within its jurisdiction, it shares this with none. These shortsighted brethren seem not to realize that their standing in Masonry upon which their membership in these nonmasonic organizations is based, rests primarily and absolutely with Grand Lodge.

In the last two or three decades much has been accomplished in the matter of "debunking" history—Masonic and "profane". That this work could go forward in either case without being overdone, would be too much to expect. Place a hammer in the hands of a thoroughgoing iconoclast and one cannot be certain.

He is kind to Canada at Kingston, saying:—

We can listen with satisfaction and appreciation to a speaker who recognizes the fact that the present roots back into the past; that we have a background that is worthy of



preservation; that the principles and institutions of which we boast and in which perhaps we take honest and sincere pride, did not come into existence at our beck and call, or as the fruitage of our efforts—we are what we are because of the labors and sacrifices of those who wrought in faithfulness their part without the hope of fee or reward, and who made history. And History has many a valuable lesson for the present day, if only men would hear her voice and take her lessons to heart.

Very properly the G.M. warned the members of Grand Lodge against the insidious efforts of those who would destroy the government.

There is much food for thought in the first five pages of Grand Master Herrington's address.

The well known attitude of this Grand Lodge toward the Eastern Star was reaffirmed by the Grand Master.

We are in hearty accord with the position taken that, "If junior officers do not reasonably measure up to their responsibilities. . . . they should be dropped." The evils, sometimes resulting from the practice noted are too obvious to require comment. Friendship, or interests in common—other than Masonic—too frequently determine the selection made by the one having the power of appointment.

The Board of Grievance and Appeals had a busy year.

We gave so much space to committee reports, particularly to that on the Condition of Masonry that we come to the fine and most interesting Report on Foreign Correspondence by Bro. Ponton with room only for briefest mention. This report is preceded by a Topical Reference Index, which adds greatly to its value. We have gone through this report with much interest and profit and we shall refer to it, again and again in days to come.

This from the Review of Vermont:—

If we are to pull ourselves out of the pit we have dug for ourselves, it must be by the united effort of all the people, not as beggars for relief, but as strong and courageous individuals.

Not as beggars! Amen, and amen! It seems at times, as though we have been transformed into a nation of beggars. States, counties, cities, hamlets, corporations, organizations, individuals, with hands out, palms upward, awaiting for—in some cases even demanding—a "dole"!

This from Western Australia:—

Communists' creed:—

We are against Government, that advocate of exploitation in all its forms.

Religion and Morality of all kinds are enemies of the Revolution and should be stamped out.

That is moral which is useful to the Communistic Party.

Let us steal that which has been stolen and those who possess property are the thieves that have stolen it and we propose to steal it back.

Mother love makes woman no better than a female dog.

The young of the Revolution must know no parents but the Communistic Party.

## VERMONT

Charles B. Adams, Grand Master.

Archie S. Harriman, Grand Secretary.

This dictum which forms the conclusion of the reference to the history of Vermont Lodge is worth preserving:—

The principles upon which the Masonic order is founded the sentiments engendered by association in such an organization are good.

It is good to have them, good to encourage them, good to honor them, good to commemorate them; and whatever tends to cherish, animate, and strengthen such feelings does as much right-down practical good as building railroads, acquiring wealth, and increasing the population.

The One hundred and fortieth Annual was held at Burlington, June 14, 1933.

Distinguished visitors from New Hampshire, Rhode Island, Connecticut and New Jersey were welcomed.

Lloyd P. Wilkins, represented Canada.

From the address of the Grand Master we take these striking passages:—

Our ancestors wove its principles and teachings into the very form, fabric and structure of our Government. These principles are just as vital today as then. Our Vermont Constitution provides:

That a frequent recurrence to fundamental principles and a firm adherence to justice, moderation, temperance, industry and frugality are absolutely necessary to preserve the blessings of liberty and keep Government free.

I know of no place where such a recurrence can better be had than in our Masonic lodges. I do not mean that we should live in the past.

Cast no aspersions against our venerable institution. If the three million, and over, Masons in this country will keep these thoughts in mind and govern their lives and actions accordingly, I have no fear for the future.

Masonry believes in the church, the schools and the supremacy of the law and lays its foundations on life's

fundamental virtues. A real Mason can look the whole world in the face and owe not any man, save in co-operation, brotherly love and charity; an inspiration to the young, a fortress to the aged.

Under Necrology the Grand Master again distinguishes between the official family and their brethren. Why?

He says of international visitations:—

These visits are of the utmost importance and should be continued. We should keep in the closest fraternal touch with our neighbors. No Grand Jurisdiction can live unto itself alone.

Among the decisions recorded are the following:—

The selling of tickets on articles donated by members of your lodge at a fair is, therefore, contrary to Masonic usage, custom and law and not permissible.

An applicant for Masonic charity must be worthy and a brother who has been suspended is not worthy and a lodge is under no obligation to assist such a brother.

After a lodge has been declared closed by the Master he has no right to reopen the same for the transaction of business which was omitted. The reopening, on the night of a regular communication, after the same had been closed, would result in the holding of a special meeting which would not be proper without notice to the members in accordance with the By-laws.

Under Education we read:—

We have been sadly negligent in our duties to our newly admitted brethren along educational lines. It is not fair to them or to ourselves to expect that as soon as they become Master Masons they must look after themselves.

A great many of our lodges have had trouble with finances by reason of the banking holiday but this situation is only temporary and will remedy itself in due time.

He sounds a note of warning, as we all ought to do, regarding electioneering, which has become more prevalent year by year:—

This matter, so far as I am able to ascertain, has never received any attention in the addresses of any of my predecessors. I have been asked if it is proper for a brother to solicit support for election to office in the Grand Lodge or in a Subordinate Lodge.

Such practice has a great tendency to create discord and ill feeling. Modest merit shrinks from intruding itself, it awaits recognition and will not remain unnoticed in an orderly, well-governed and appreciative lodge.

He concludes:—

“Whose high endeavor is an inward light  
Which makes the path before him always bright,

Who, not content that former worth stands fast  
Looks forward, persevering to the last  
From well to better, daily self-surpassed."

Membership 19,173. Net loss 423.

Archie S. Harriman says that Reviews give much practical information as to the present state and the outlook for the future.

The Committee on Necrology report:—

"They climbed the steep ascent of heaven  
Through peril, toil and pain."

What an inspiration it must be to us to emulate them in their good works and ask of Him that

"Strength be given  
To follow in their train."

Yes, to join in prayer that God will grant them continual growth in His love and service and give us grace to follow their good examples.

Nine Past Grand Masters were present.

Charles B. Adams was re-elected Grand Master.

This from the Report of the Committee:—

Too many men are known as Masons who are unable to prove by word or any mode of recognition their claims to so dignified a title.

The Committee on Grievances and Appeals triumphantly reported "no work".

Archie S. Harriman, P.G.M., Grand Secretary, compresses his brotherly personality and experience into his Reviews, from the Foreword of which we take the following:—

To paraphrase the words of Kipling, we have taken the good where we found it. We make no apology, if we have failed to show due regard to the number of lines allotted to us in other reviews.

Though the picture for 1932 is a dark one, yet we have no fear of the future of Masonry. To paraphrase Kipling again, still stands the ancient edifice, a noble and courageous part. And that part Masonry has always played, is playing and will continue to play for untold generations to come.

He speaks approvingly of the Grand Secretary of British Columbia having been made Past Grand Master.

Canada at Kingston is well reviewed. He says the Grand Master devoted much space to the economic conditions in Canada. He quotes also with approval the reference to legitimate and illegitimate methods of raising funds. Among the Rulings adopted he quotes:—

The lodge may by resolution accept the resignation of a member in arrears for dues, in which case the certificate of

his standing shall state the fact and amount of his indebtedness.

No member who is under suspension or against whom a charge of unmasonic conduct is pending shall have the right or be permitted to resign.

The Report on the Condition of Masonry is characterized as excellent and our Review as most interesting.

From the Review of Quebec:—

Indeed—the whole task of culture and human elevation is simply the process of getting behind the way things seem to discover how things really are.

The Mason is trained to think in these terms. He is not encouraged by his craft to build approximately straight, or live approximately true.

The late William H. Tudhope of Orillia, represented Vermont.

## VICTORIA

Lord Somers, Grand Master.

W. P. Bice, Pro Grand Master.

W. Warren Kerr, Deputy Grand Master.

William Stewart, Grand Secretary.

Quarterly Communication was held at Melbourne 10th March, 1932, Pro Grand Master Bice on the throne.

W. Kemp duly represented Canada.

Visitors from South Australia, New South Wales, Tasmania and Queensland were honoured.

A Communication from the Grand Master was read.

It seems that one of my last remaining links with you all is about to be snapped. I comfort myself with the knowledge that whatever happens to the outward and visible links, there must always be an invisible bond between you and me, strengthened by the years of happy co-operation and pleasant companionship we shared together during my—to me—memorable association with Grand Lodge and the brethren generally throughout the State.

One lodge of great interest that I attended was Lodge of Antiquity, No. 2, which acts by immemorial constitution and without a warrant. The Duke of Connaught is Master of the lodge.

A Brother was admonished after he was convicted under the Commonwealth War Pensions Act of having loaned monies on the security of pension instalments.

With regard to DeMolay this paragraph received approval:—



The Board has considered a request for recognition of the establishment of the Order of De Molay, for the sons of Freemasons and other worthy young men. The teachings of the Order are Love of God, Love of Parents, Patriotism, Purity, Courtesy, Comradeship and Fidelity. The Board decided that as the Order was not a Masonic Order, no recognition can be given to the Order by the lodges.

Several suspensions were removed.

The Grand Treasurer's balance showed over £221,000.

464 brethren were reported as excluded for non-payment of dues.

Six sets of the travelling libraries have been kept circulating.

Membership 51,769. Net loss 285.

Seven new lodges were consecrated, showing progress.

William Warren Kerr was elected and installed as Grand Master.

The brethren sang the Installation Ode:—

"Full and harmonious, for the joyous chorus  
 Burst from our lips in one glad song of praise;  
 Hail to the Art whose glory beameth o'er us  
 Loud to the heav'ns above our voices raise.  
 Ages have passed since first our Art descended,  
 Ages and ages may it yet remain.  
 Join every heart in one full chorus blended,  
 Long may our noble Art high state maintain".

The address of the new Grand Master was forcible and cumulative. We extract:—

Brethren, we are living in difficult times. The Nations of the World are beset with problems acute and complex. In not much more than a decade we have witnessed the rise and fall of Kingdoms—time-honoured traditions have been abandoned—cherished systems threatened—apparently well-founded hopes deferred—widely-accepted theories disproved—old-established institutions boldly challenged—national emotions stirred to their depths—baffling and often distressing conditions call for amelioration. Statesmen, economists, sociologists and philanthropists have been faced with apparently irreconcilable paradoxes. The course of safety and progress is being earnestly sought on more than one uncharted sea, and many an anxious enquiry still awaits a satisfying and reassuring answer.

But while all this is true, there may be seen on the horizon some gleams of light that point to a reawakening of hope, and a revival of confidence—without which all human effort is paralysed and progress retarded.

Because the message can be neither written nor broadcast—because the task lies almost wholly within the moral sphere, and is, therefore, impossible of precise defini-

tion and offers no spectacular appeal—because the responsibility must be shared by the rank and file as well as the leaders in the Craft—because the opportunity will reveal itself only to a discerning vision—and because action of any kind must be individual rather than corporate—affords no valid reason why we should inanimately watch events with unseeing eye and dormant conscience.

We need an educational objective.

Our most pressing concern is not so much the origin as the objective in matters Masonic.

The Freemasons' Home was fully reported upon. One paragraph states:—

We desire to express our gratitude to the various lodges who have given delightful entertainments and repasts to the Inmates, too many to enumerate, but we must mention Mrs. Cyril Young, nee Daisy Coppin, who for fully 20 years has given a unique entertainment with refreshments, and which she calls "Her Party", and, following her custom from time immemorial, a Christmas pudding on Christmas Day for each resident.

The list of Grand Representatives is a belated one, the late M.W. Bro. W. D. McPherson, K.C., being still entered as the Grand Representative of Victoria.

Quarterly Communication 15th June, 1932. Grand Master presiding.

Throughout the Proceedings anthems were sung.

A portrait in oils of the late Lord Brassey, Past Grand Master to 1900, was presented and unveiled.

Quarterly Communication 21st September, 1932. A list of the names of the brethren excluded was directed to be continuously read despite protests against the practice.

A new questionnaire has been adopted in Victoria, insuring greater care:—

The proposer and seconder of a candidate are to declare on their Masonic Honour that the information supplied by them is correct in every particular. In preparing questions such as these, I do not think that anyone can hope to reach perfection.

Of the library and travelling libraries it is said:—

The Grand Lodge Library represents an educational ladder in Freemasonry.

Six sets of Travelling Libraries have been circulated amongst 128 Country lodges and many of these lodges have had the opportunity of using two, three and four sets of the Libraries.

Quarterly Communication 21st December, 1932.

In nominating Bro. Kerr to succeed himself as Grand Master, this tribute was paid:—

M.W. Bro. Kerr had had a wide experience of life and business in many spheres. He had been, and still was, in charge of many boards and committees, and all though his life he had taken a very active part in public affairs. They were fortunate to have him to rule over them with the experience of many years behind him., and as Grand Master he wore the chain of office with honor. At one time the chain was the symbol of servitude, now it was the symbol of service to his fellow men, and he had always had a strong desire to serve humanity, and they were delighted to listen to his persuasive eloquence.

A motion was carried to expel a member of a lodge who had failed to disclose that he had been rejected in another lodge.

There are 481 Lodges in Victoria.

The Report on Foreign Correspondence is by William Stewart, Grand Secretary, aided by other Grand Officers. We cite this paragraph:—

It has been found necessary during the past year that candidates should be given a thorough understanding of the purpose and opportunities of Masonic fellowship. Some Grand Lodges are providing facilities for helping Initiates to understand the meaning and spirit of Freemasonry. Every effort is being made in the various Constitutions to tighten up the method of admitting candidates to the Fraternity.

Canada is not reviewed.

This from the review of Maine:—

Instead of the usual "foreword", the Committee on Correspondence craves the indulgence of Brethren to place a little flower of remembrance and affection on the altar of the Fraternity, reading as follows:—

"A soul sincere

In action faithful and in honor clear

Who broke no promise, served no selfish end,

Won the esteem of men and lost no friend."

## VIRGINIA

Harry K. Green, Grand Master.

James M. Clift, Grand Secretary.

The Proceedings are printed throughout at the Masonic Home Press and do credit to the boys and girls who have the work in charge, in their education for citizenship.

Many pages are devoted to the emergent Communication, held in the auditorium of the National Memorial Building, Alexandria, May 12, 1932. We can only make a few extracts from the chronicles of the great event, from the invocations and the addresses:—

Grand Masters and representatives of the forty-eight Grand Lodges in the United States and Dominion of Canada, Philippine Islands, Australias and Czecho-Slovakia.

Render thanks for the many manifestations of Thy loving kindness and grace and goodness toward us; for all intercourse of body and soul, and spirit; for the splendor of life; for the glory of achievement; for the beauty of fellowship; and particularly do we thank Thee for Thy guidance of this Nation.

"Wilt Thou bless this Nation with honorable industry, with pure minds, with sound learning?

We are dedicating a Temple that will be articulate for centuries. Its interior is still incomplete, but the Masonic spirit has thus far enabled us to work continuously.

Exemplified in the life of the great Mason—the Master Builder of our Nation.

Would revive our own patriotism and dedicate our lives to the great principles and ideals.

"There is no North, there is no South, we know no East or West.

The East begins where the West leaves off, and no one knows the spot.

The starting point of the Sunny South is the place where the North is not.

We may call it East where the welcome sun first tints the rosy skies.

We may call it West where the shadows fall and the evening twilight dies.

We may call it North where the snow drift piles when the wintry breezes blow.

We may call it South where the orange blossoms and sweet magnolia grow".

"Faith of our fathers! faith and prayer  
Shall keep our country true to thee;  
And through the truth that comes from God,  
Our land shall then indeed be free.  
Faith of our fathers, holy faith!  
We will be true to thee to death".

Graciously bestow upon us wisdom in all our doings; strength of mind in all our difficulties and the beauty of harmony and holiness in all our communications and work. Let Faith be the foundation of our Hope, and Charity the fruit of our obedience to Thy revealed will. Thou, Preserver of men!

His possessions, however simple, have become heirlooms of incomparable value; the homes and public places that sheltered him in life have become national shrines.

"Of old sat Freedom on her heights,  
Her dwelling place is with us yet".

Letters and telegrams of congratulation have been received from practically every Grand Lodge with which Virginia is in correspondence; the Grand Lodges in Canada—our neighbors just north—the far off Australias.

The illuminated and bound address from the United Grand Lodge of England is featured throughout and specially acknowledged and is reproduced in lithograph.

The speech of the day was delivered by M.W. Bro. Melvin M. Johnson, Massachusetts, who appropriately chose as his basic subject "Let there be light, and there was light."

A famous symbol of light was erected more than two thousand years ago in Egypt—the Pharos of Alexandria, one of the seven wonders of the ancient world, a magnificent stepped-up ziggurat tower bearing a constant blaze upon its summit to guide mariners.

This Pharos, sufficiently completed to become utilitarian is today consecrated to the memory of Washington. It has an even greater value. It is a shrine, a Mecca for the Freemasons of the world. It is a symbol to all humanity of the ideals and purposes of Freemasonry. Millions of feet will tread its halls. Myriads of eyes will gaze upon its majestic beauty. Through daylight hours it will carry its message to vast multitudes. As the beacon light upon its summit will send out its rays to all the compass in the hours of night, so does Freemasonry diffuse light, that it may penetrate more and more, further and further, into the tenebrous recesses of human life.

"Father of all! in every age,  
In every clime adored,  
By Saint, by Savage, and by Sage,  
Jehovah, Jove, or Lord!"

Eloquent and thoughtful, the speaker made a deep impression.

Brief messages averaging about five lines each were personally delivered by the Rulers of the Craft representing their several jurisdictions.

The One hundred and fifty-fourth Annual of the Commonwealth is recorded as begun in Richmond, February 14, 1993. This date is with prophetic vision!

Ten Past Grand Masters were welcomed, also, distinguished visitors from other Jurisdictions.

Canada was represented by William S. Pettit.

The Grand Master made an able address, interspersing his prose thoughts with an anthology of poetry rarely equalled:—

We should always find consolation in the song of the Psalmist.



The New Year comes to us with added responsibilities while the clouds of depression still hang heavy over our beloved country. The challenge goes out to every Mason to do his part and bring sunshine into the lives of those who are sad and weary. The challenge is the "Master's call to the comradeship," and certainly the Master's call should have the right-of-way in our lives.

May we counsel and consult together in harmony and concord, each of us realizing that we are assembled to advance and promote the interests of Masonry.

"Life is sweet just because of the friends we have made  
And the things which in common we share;

We want to live on, not because of ourselves  
But because of the people who care.

It's the giving and doing for somebody else,

On that all life's splendor depends,

And the joy of this world, when you've summed it  
all up

Is found in the making of friends."

A considerable number of charges have been submitted to me during the year for Masonic trials, (and I am sorry to report that in many cases the charges were against members who had outraged the laws of our land.) In each case I have urged a speedy trial. Masonry must be purged of such material if we hope to hold our heads up in the outside world. Ours should be a Temple of living stones.

"Let's be drawing close together

With a common aim in view.

For the greatest goal we dream of

We've each a part to do."

He made twenty-seven decisions in all. The following may be of general interest:—

That it was contrary to Masonic law to publish in any form the name of a rejected candidate.

That a petition for affiliation could not be entertained from a brother who was a member of a lodge in a Grand Jurisdiction that did not permit dual membership.

That a lodge could not make attendance at a meeting contingent upon payment of a charge, tax or fee for lunches, transportation or any other purpose, as such practice would be foreign to Masonic customs and traditions.

"The world needs many men today

Red-blooded men along life's way

With cheerful hearts and helping hands

And with a faith that understands

The value of the simple deed

To serve another's hour of need".

Judge James Clark Padgett was elected Grand Master.

Grand Master Winslow of Oregon, was announced.

John G. McDonald of Aurora, represents Virginia.

The Correspondence Review is in the experienced hands of James M. Clift, who performs his task with discrimination and speaks out in criticism where he thinks there is opportunity.

Canada at Kingston is well reviewed. We note the following and we thank him for his appreciation and also for the sharing of his thoughts with us:—

The premier Grand Lodge among our nine neighbors to the north of us; being largest in numbers is also greatest in good works—not only in amount, but in percentage as well, if we have understood the reports correctly.

A background from 1673, when Frontenac first landed on these shores, followed by LaSalle, the first Governor.

Ours is a beautiful, clean residential city, steeped in British traditions, and our people are educated and prosperous. Those last two words have seldom been met with in the past three years in either secular or Masonic literature.

Grand Master Herrington devotes considerable space to the almost universally known English dislike toward the Eastern Star. A number of Grand Lodges in the States (these are few, however) endeavor to maintain the same attitude. To all we will only suggest that the answer can be found in the plea of a man when trying to get his associates to observe due moderation he advised: "Refrain from these men and let them alone, etc. If it be of God, ye cannot overthrow it."

Our guess is that they will continue to do so in greater proportion as times come and go. Some of our wisest Masonic scholars studied for years trying to develop some form of organization that would be suitable for the female "members of the Fraternity."

How can we preach a great brotherhood if we refuse to be seen on the street with our brothers? Will we contaminate them, or they us?

Bro. Ponton presents another of his usually complete reviews. His, as we have stated before, is the most painstaking and carefully prepared review on this continent. He misses nothing worth mentioning.

We notice a committee was designated to consider changing the name of the Grand Lodge.

In his conclusion Bro. Clift says:—

Notwithstanding the handicaps of unusual contraction of revenues in nearly all jurisdictions, relief has been an outstanding feature of them all, and Masonry is living its professions better in these days than ever before.

Many Grand Lodges have not only met all needs but have developed educational methods beyond any previous day.

One cannot but be conscious of the lack of continuous upbuilding plans for benevolent funds in some jurisdictions. Compared with our Canadian and Australian brethren this is most striking.

## WASHINGTON

John M. Roberts, Grand Master.

Horace W. Tyler, Grand Secretary.

The Seventy-sixth Annual was held in Seattle, 20th June, 1933.

They love music in the West, as we should in the East. Daylight Lodge furnished the programme.

Sixteen Past Grand Masters buttressed the Grand East.

The address of the Grand Master is full of good things. We quote:—

At the end of the Rainbow may be found the "Pot of Gold," and at the completion of a race the laurel wreath may be bestowed upon the victor, but as I near the end of this year as your Grand Master, I ponder on the nature of the reward. For there is a reward, not of material things which so easily wear out or are lost and forgotten, but of the enduring memories, new friends and renewed friendships which have come to me as I have carried on the work.

This record is presented without apologies but with the hope that as it is weighed in the scales of Masonic Charity, it will not be found entirely wanting.

He disapproved of several By-laws submitted. He laid three cornerstones, a function eminently Masonic.

He directed the old Funeral Service to be conducted until Grand Lodge adopted a change or modification proposed.

A visiting brother having ballotted, the Master held the vote null and void and directed that it be set a second time.

No additional law is necessary. Rather let us make law unnecessary by putting into daily practice the very precepts we teach. Let's live Masonry.

At the Conference of Grand Masters, which he attended, 43 out of 49 Jurisdictions were represented.

Membership 46,044. Net loss 1,755.

The Past Grand Masters were separately presented and honoured.

In the Memorial to the memory of Past Grand Master Taylor we read this tribute:—

That law is the law of Brotherly Love. That law is the law of Universal Brotherhood. It is a sublime law that binds all nations and kindreds.

You are the representative of this League of Nations. You are governed by that sublime law.

Brother Taylor was not only a lovable character, but also a tower of strength, as well as a beacon light, to them. His leadership was sure. His haven was safe. And all who emulate his virtues will leave a record that will be an inspiration.

Grand Historian Custer (with the historic name) gave a note worthy and striking address on Grand Orators and their philosophy, in the course of which he says:—

So we discover in their orations an expert assembling of facts, theories and convictions about the origin, nature and destiny of man; and the beginnings, essence, functions and imperishable ideals of the order. Here we find a play of imagination and of reason, with a poetic grace, a charm of expression, and a prophetic vision—magic searchlights scanning the landscape from the primeval chaos to the end of time, playing upon ancient religions and inner sanctuaries, with occasional glances at the outside world, its historic and legendary figures, and the steps leading upward toward the realization of the pride and the ambition of the race.

But nevertheless Masonry has no spokesmen; and there is no authorized censor for their utterances.

Upton said that "recognizing the limitations, not less than the importance of her mission; believing that no words from her are necessary as a substitute for the voice of God speaking with a thousand tongues to the heart of man," Masonry, "has never cared to usurp the functions of the priest by teaching doctrine to the profane, but has ever found it sufficient to supply, in her lodges, merely a rallying point for men already possessed of a belief in God."

For three-quarters of a century, our orators have groped through the darkness in earnest, but never completely successful efforts to discover the origin, the nature and the destiny of man, and of the fraternity.

There are 201 members and employees in the Masonic Home.

The Committee on Grievances and Appeals say it is especially pleasing to report a total absence of cases to be referred to them.

Grand Orator Harmon delivered an able address on "The Stabilizing Influence of Masonry" from which we quote:—

Love is still a possession of the soul.

"While valor's haughty champions wait,  
'Till all her scars are shown,

Love walks unchallenged through the gate  
And sits beside the throne."

"Cherish your body, for God made it great,  
It has a guest of might and high estate.  
Keep the shrine noble, handsome, high and whole;  
For in it lives God's guest a kingly soul."

Every soul is a battle ground and in every man the higher and the lower are battling.

Life may be shaped and fashioned as the sculptor shapes and fashions the rough marble into an object of beauty. Man has a self-searching and self-forming power. Masonry holds fast to the ideal that he has the power to attain to all good gifts and graces.

During a lull in the Proceedings a veteran Grand Master, Gregory, made a concentrated address from which we cite the following:—

For the sake of character men must not lose hope. They must not be content to let the government continue to supply a dole. We must not permit the present emergency to result in permanent loss of the concept of individual responsibility.

Bro. Hammill described as "Most Worthy Grand Patron of the General Grand Chapter, Order of the Eastern Star," addressed Grand Lodge.

John I. Preissner was elected Grand Master.

Walter F. Meier is the Grand Representative of Canada, and Washington has the honour of being represented by our Grand Master, Frank A. Copus of Stratford.

A Cumulative Annual Supplement to the Code is printed in full and covers several pages.

The Report on Correspondence by E. H. Van Patten, P.G.M., is as usual characterized by scholarly and fraternal work. The Foreword is devoted to the Symbolism of the Three Great Lights. We can only give a brief idea of its style and matter:—

However, it must be conceded that even words are but symbols after all; symbols of ideas, and in the final analysis we have no better way of conveying our meaning than by their use.

I soon went to one of the older brethren and asked for an explanation of the Square and Compasses. I was told that he would be glad to explain them, but that he did not know how.

He gained an idea of good and evil, and they were of a personal character.

The sun the power of creation.



Rays shooting out on every side. Hence we can see how the compasses were easily converted into a symbol of the sun.

Hence we have upon our altar symbols of the Creative Power of God, of His Creatures, and of His Divine Word.

A mere intellectual understanding of the truths taught in Masonry is not enough. Unless we consistently try to live up to them.

Masonry, when rightly understood, teaches us how to live, which is beter than to merely exist.

Play is all right in its place, so is the church, the school and society, but neither of them can supply the place of a properly conducted home.

This from his Review of Alberta, which has attracted much attention in this year's Reviews:—

"The spirit that moves upon the deep  
Is moving in the minds of men,  
The nations feel it in their sleep,  
A change has touched their dreams again."

From the British Columbia Review this paragraph:—

Speaking of the fuss that some of the brethren make over the doctrine of perfect manhood DeWolf-Smith remarks "It is rather remarkable that nearly all rejected material, and practically all disqualified physically, are 'splendid material'. One is almost convinced that the bulk of our membership is made up of culls."

Canada at Kingston received fraternal treatment. He speaks of the 43 years that had elapsed since Grand Lodge last met in that City. He is greatly struck with the address of the Grand Master, from which he quotes liberally:—

The address of the Grand Master was unusually full of pertinent matters which were for the good of Masonry, not only in his own jurisdiction, but also for all Masons. In speaking of the needs of the hour, on account of the world depression, he remarks:

"We have seen that no one nation however powerful and rich in natural resources, even with its vaults filled to overflowing with gold, can live within itself alone. It is a part of the design of the Great Architect of the Universe that nations like individuals can attain prosperity only by mutual aid and co-operation."

The soundness of the above rests upon the sovereign rights of a Grand Lodge territorial jurisdiction.

A goodly portion is taken up with fine reports from the District Deputy Grand Masters.

The report on the "Condition of Masonry" was an able paper.

The reviews are written again by our friend and brother, William N. Ponton, and are in his able and pleasing manner.

In his review of Nebraska he quotes:—

“If with pleasure you are viewing,  
Any work a man is doing,  
If you like him or you love him,  
Tell him now.  
Don't withhold your approbation  
Till the parson makes oration,  
And he lies with snowy lilies  
O'er his brow.”

His Index to the Correspondence is by far the best and most analytical that we have read.

## WEST VIRGINIA, 1932

John W. de Vebre, Grand Master.

George S. Laidley, Grand Secretary.

After no less than nine Special Communications the Sixty-eighth Annual was held in Bluefield, 5th October, 1932.

Seventeen Past Grand Masters made a fine array in the Grand East.

Bishop Gravatt, Grand Chaplain, expressed the following thought in his invocation:—

Increase and multiply upon Thy mercies. Thou hast been our Ruler and Guide. Enable us to so live and pass through the things of this life that we may honor Thee in this life and in the life to come. Direct us at this time in everything.

Canada's Grand Representative was not present.

The Grand Master in his address recorded the death of 428 brethren in the jurisdiction.

He laid four cornerstones during his term of office.

He made the following decision with others:—

A Junior Warden was suspended for non-payment of dues. He paid his delinquent dues and was reinstated as a member of the lodge, but that election did not carry with it his reinstatement as Junior Warden.

He issued several edicts, pointing out that even D.D. G.M's sometimes make a mistake:—

The action of your lodge was a flagrant invasion of jurisdiction and had it not been for the erroneous advice given by your District Deputy Grand Master, would have been dealt with more severely.

Under Education we read:—

Why has Masonry increased in numbers and strength since our first authentic knowledge of its history? Its strength lies in its spiritual appeal, its mental appeal, and its universality.

From the Grand Secretary's comprehensive report we quote:—

After careful analysis and study of the reports submitted by secretaries of subordinate lodges I am firmly convinced that the directing and determining force in a lodge is the secretary, and that the welfare and growth of a lodge depend to a great extent upon the kind of secretary the lodge chooses. I therefore suggest and earnestly recommend that each lodge give careful attention to the selection of its secretary, and that when a careful, accurate and competent officer has been secured he should be retained, even though his compensation may have to be increased.

The Committee on Foreign Correspondence say:—

After the committee has interviewed a delinquent and he has proved heedless of his duty has taken no interest, and then after suspension makes application for reinstatement, in voting on his application you should ask this question: "Were he applying for initiation, would I vote for him?" Apply that test to whether he should be reinstated or not.

Report allowing dual membership was approved.

M.W. Bro. Anderson of North Carolina said in his address:—

I begin to think that you fellows are something like the little boy the woman had by the hand at the railroad station at Jersey City. They had a man that had a hare-lip that called out the trains. They asked him when a certain train left. He said "--X---cq-j-c.---X---oq-j-c." She said again, "What time does the next train go to North Carolina?" Again he said, "--X---oq-j-c---X---oq-j-d." He said "Can't you understand?" She said "Yes, but my little boy likes to hear you talk." (Applause).

With regard to him this verse was quoted:—

"John Anderson my jo, John,  
We clamb the hills thegither;  
And mony a canty day, John,  
We've had wi' ane anither;  
Now we maun totter down, John,  
But hand in hand we'll go;  
And sleep thegither at the foot,  
John Anderson my jo."

In the address of Bro. Clift we read of Washington:—

Lord Brougham said: "It would be the duty of historians and sages in all ages to overlook no occasion for commemorating this illustrious man." He added: "Until

time shall be no more, a sure test of the progress the human race has made in wisdom and virtue."

A unanimous ballot was cast for I. Wade Coffman as Grand Master. He was formerly Grand Lecturer and in his biography this tribute is paid:—

He attained this eminence, not by right of inheritance nor yet by right of succession, but as a reward for distinguished service rendered to the cause of Masonry.

For eleven successive years he had graced the position of Grand Lecturer and by his great skill, tact, and knowledge in the art, had brought the Craft throughout this Grand Jurisdiction to a state of ritualistic efficiency never before equalled in this, and probably not surpassed.

The Committee on the Home in referring to perplexing problems say:—

May we add that all good things "come up out of great tribulation."

Bro. Cowden, P.G.M., presented a comprehensive summary of the beginning and development of Freemasonry in West Virginia, an invaluable asset.

Membership 33,397. Loss 748.

George W. McClintic represents Canada, and West Virginia is represented by a true Northerner, Joseph Fowler of Sudbury.

The whole of the Constitution as revised, is printed in the Proceedings.

Lewis N. Tavenner, P.G.M., presents fine Reviews of sister Jurisdictions and trusts that they will furnish not merely entertainment but benefit. He comments on the weakness of human nature and the upbuilding of Brotherhood.

This comment on the Grand Historian of British Columbia:—

The history of the lodge is a part of the history of the community in which it has existed. It is an integral part of that community's life, and to confine it merely to a digest of the proceedings of the lodge itself is to leave it incomplete. The story must be made interesting as well as accurate. It must invite its readers. It must mirror not only the lodge itself, but enough of the circumstances which have surrounded at various times to show the influences which have caused the brethren to act as they have done. The picture must have a back-ground and a frame. We should have biographical details.

From California we glean:—

Man is the mysterious mirror of a past, leading down the misty isles of time to the very advent of Creation. He is history.

Canada at Windsor is well spoken of. He notes the presence of their Grand Representative and of distinguished visitors. He eulogizes the fine address of the Grand Master which showed his efficiency and zeal and commented on the broadened optimistic vision. The following are further remarks of our colleague:—

We gave less attention to the securing of members for our material growth, and devoted more time to the making of Masons who add strength and virility to the craft.

Grand Treasurer, E. T. Malone and Grand Secretary W. M. Logan, furnished reports covering thirty-seven pages.

Showing their zeal and activities and keeping the fraternity in touch.

Grand Lodge cannot accept the responsibility of allowing bodies which are not under its control to be represented, or to be understood in the public mind as being Masonic.

Of our Review:—

He has compiled a nice topical index of Reviews as a labor of love.

It is enjoyable especially in one respect in that he shows that he actually reads and analyzes these numerous Proceedings.

Under Wyoming he quotes:—

Each passing scene more pleasing seems, than all the past has been.

## WEST VIRGINIA, 1933

I. Wade Coffman, Grand Master.

George S. Laidley, Grand Secretary.

The Sixty-ninth Annual was held in Morgantown, 11th October, 1933.

Five Special Meetings of Grand Lodge had been previously held. Fifteen Past Grand Masters reported for duty and honour.

Canada's Grand Representative did not answer Roll Call. Replying on behalf of Grand Representatives, Bro. Cowden said:—

After comparing the system of Grand Representation with the ambassadorial system of Sovereign Governments, "I have thought that this system of Grand Representatives might be made much more of. We do not use it as fully in the ways that we should, and we should correspond more with the Jurisdictions which we severally here represent. I have had delightful correspondence with the Grand Jurisdiction of Michigan. Brother Lou B. Winsor is Grand Secretary there, and he is posted on Masonry in general, and not only that, but he has West Virginia at heart.



The Grand Master recorded the death of 400 brethren during the year and added:—

We pause to note the death of these good men and true, not only in conformity with fraternal obligations but from a real sense of affection for them. Their names will be enrolled in a suitable record to be preserved in our permanent annals.

In that shrine a light shall be ever tended, and none may intrude to cast a shadow upon the rich tapestries which fraternal memories have woven on its walls.

Invitation was acknowledged from the Grand Lodge of England.

He pays a fine tribute to the Grand Secretary:—

As Grand Masters have done in all ages before me, I have leaned heavily on the Grand Secretary for administrative detail and for counsel and advice. And fortunate is the Grand Master whose jurisdiction has a Grand Secretary with the broad experience, seasoned judgment and gracious tact possessed by Most Worshipful Brother George S. Laidley.

Under Benevolence we read:—

To soothe the unhappy, to sympathize with their misfortunes, to compassionate their miseries, and to restore peace to their troubled minds, is the great aim we have in view.

They have learned the truth of General Pike's declaration that "the thanks and gratitude of the widow and orphan are a Mason's most acceptable offering to God."

The total investment in supporting funds in connection with the Home and charities amount to nearly \$764,000.

He says that the great field for the practice of the tenets we profess lies in our own communities where material assistance may be multiplied a hundredfold by the kind word.

M.W. Bro. Logan read an interesting communication regarding funds and benevolence.

From the Grand Master's conclusion we take the following:—

The men are dead who builded original Masonry in Western Virginia and kneaded the leaven of its social, moral and political principles into their own behavior and into the culture and progress of their day and generation. Whether it is to continue a vital force in the civilization of the present and the future, or become a beautiful but useless ornament from the dead past, is a question to be answered by each of the thirty-odd thousand Masons in the jurisdiction, from the youngest Entered Apprentice to the oldest Past Master. And, in the presence of the uncertainties of moral values and social standards in these changing days,

I know no admonition to give the Craft, save that in silence and circumspection we continue to practice the rites of our Order with intelligence, and to adhere to the tenets of our profession with fidelity, and, withal, that in the language of our Fathers, we cry out in faith to the God of our Fathers to "grant that we may understand and keep all the statutes of the Lord and this Holy Mystery pure and unviolated to the end of our days. So mote it be.

Frank F. Flaig was elected Grand Master. \*

A special Committee on Recognition of Grand Lodge reported and laid down basic principles:—

When we take under consideration the fact that in many of the foreign jurisdictions the members are men who differ from us in race language and customs, we may, perhaps, be commended for our conservatism.

Membership 32,300. Net loss 1,065.

This from the In Memoriam page:—

In Memoriam of All Masons, Good Men and True, who died on Land and Sea.

Lewis, N. Tavenner, he of the experienced touch, presents his ninth Annual Review. In the Foreword he says:—

It being the aim to furnish you information as to the activities and conditions prevailing in such other Grand Jurisdictions, we of course have acknowledged courtesies at the hands of others of the Round Table, and endeavored to gather a very few of the gems by way of quotations.

West Virginia has been free from clandestinism and troubles from book agents and solicitations for publications that some of the Sister Grand Jurisdictions have endured, and from lottery schemes that have found condemnation elsewhere.

Except the Grand Lodges of Nevada and Western Australia all have reported losses, yet we find also the optimism that means so much, and are reminded that time, patience and perseverance are still relied upon for accomplishment.

Under California Review we read:—

Grand Master issued his letter to Constituent Lodges calling attention to what we understand to be fundamental, saying, "Charitable purposes for which lodge funds may be expended are restricted to necessary relief for our own brethren and their families. Contributions from those funds cannot be made to general community relief.

Canada at Kingston is happily reviewed. He notes the attendance at our meeting, our grand visitors, our welcome, and of Grand Master Herrington's address he says:—

Grand Master delivered address full of thought well expressed as to conditions in general and the position in which Freemasonry is placed at this time, as well as detail.

Grand Treasurer E. T. Malone furnished detailed report with schedule attached covering thirteen pages, and Grand Secretary W. M. Logan furnished report covering sixteen pages, detailing the year's work and finance.

The report on Condition of Masonry was presented by that distinguished brother, Right Rev. Charles A. Seager, Bishop of Huron whose tribute to the Deputy Grand Masters we cheerfully quote.

They reported also, "Some of our lodges (and we refer particularly to those with large annual revenues), are not meeting their obligations in aiding their dependents but are content to leave the greater part of the responsibility to Grand Lodge."

William N. Ponton furnishes, as usual, a fine review of proceedings of the Grand Lodges, including those of West Virginia, and for his careful analysis of this as well as other jurisdictions, we return our thanks.

## WESTERN AUSTRALIA

A. C. McCallum, Grand Master.

A. E. Jensen, Grand Secretary.

Quarterly Communication held at Kalgoorlie, 18th August, 1932.

The Grand Master's address contained the following:—

There has been a marked improvement in our country's outlook, with a corresponding reflection in the affairs of the Craft.

There is a tendency at times for some Past Masters to assume an authority they do not possess, and to dictate to newly elected Wor. Masters as to whom they shall appoint to office in the lodge.

Past Masters have the experience gained while occupying the Chairs of Warden and Master, but have no more authority in the lodge than any other Master Mason.

To tell a candidate for the Chair that he will not be elected unless he promises to make certain appointments, is an action totally opposed to Masonic custom.

The interesting and instructive manner in which Bro. Archdeacon presents the reviews speaks not only for itself, but has been so favourably commented upon by reviewers of other Grand Lodges that it appears we fail to really appreciate the literary worth and Masonic value of our Brother's efforts.

He ruled that an appeal to Grand Lodge could not be withdrawn except by the authority of Grand Lodge.

Guatemala was recognized.

Quarterly Communication Perth, 24th November, 1932.

Numerous apologies and messages of greetings were received.

As to Lodge Festive Boards it is said:—

Approaching this matter with some diffidence, for the reason that Lodge Festive Boards are entirely under the control of the Wor. Master, and that the Grand Master or his representatives are only guests, it does appear that we lose many opportunities for fraternal intercourse.

The latter is seated at the right of the Wor. Master, where he remains "fixed and immovable".

Would it not be possible in many cases to call off the Festive Board proceedings, for, say, half an hour, during which time the Grand Master or his representative could meet many of the brethren personally, renew old acquaintances and make many new ones.

Two new lodges were instituted.

Quarterly Communication Perth, 23rd February, 1933.

From the Grand Master's address the following:—

Walking along some of our city streets a few weeks ago, one saw here and there posters with the words in large letters: "War This Year?" There was certainly a note of interrogation after the word "Year", but why write or talk about war? Would it not be better to discuss peace?

Freemasonry stands for peace. Peace between brethren, peace in our lodges, peace within our own country and throughout the world.

The opinion or attitude of the ordinary man is not a negligible factor in human affairs. On the contrary, it generally determines public policy. Such things as war are not imposed upon us.

It is the will of the ordinary man, however created, which is the determining factor. Governments are obliged to take cognisance of popular feeling.

He ruled that funds contributed should be used exclusively for Masonic purposes.

Annual Communication Perth 25th May, 1933, Grand Master McCallum said:—

When you return home you will feel increased interest in the Craft, and you will have gained in friendship and experience by your intercourse with your brethren.

In accordance with our recognized custom I have conferred Past Grand Rank on worthy brethren:.

Freemasonry has existed for centuries, but mere existence is not enough. What has been done in the past is an

inspiration for the future, and our greatest work is still before us.

We are not a commercial institution. We teach them love of country.

Capital now stands at £43,560.

Fred A. McMullen was elected Grand Master.

The D.G.M. of the District Grand Lodge of Scotland was welcomed, also the Representative of Victoria. Our own Grand Representative, H. B. Collett sent an apology for not being present. W. J. Mooney represents Western Australia.

Fraternal Correspondence under the skilled touch of James W. E. Archdeacon, Reviewer, is again the outstanding feature of the Proceedings, We have already expressed favourable comments upon this Reviewer's public spirited work. From his Introduction we are privileged to take the following extracts:—

While all Jurisdictions have suffered, some have been more badly affected than others, and this seems particularly the case with some of the Grand Lodges in the United States.

Perusal of the reports furnished by Grand Lodge librarians and committees to their respective Grand Lodges emphasises the fact that of late years, the mental pabulum Masonic and otherwise, supplied by these valuable institutions, has been more largely availed of than was noticeable in their previous experience.

Increasing recognition as a factor in Masonic development. More than this it assists in spreading knowledge of the indisputable fact that, after initiation, the Masonic career is something more than mere attendance at lodge during degree ceremonies; that Masonry has much more to offer in the way of perfecting Craftsmanship; and that the maintenance and furtherance of our ideals can only be ensured by obedience in its widest form to the injunction laid upon the apprentice to make a daily progress in Masonic knowledge. It is to help him in obtaining the great objective that Masonic libraries are formed, and it is gratifying to find this is meeting with wider recognition.

Are reviews read?

Some of us are less unfortunate. If a member of the "Round Table" may be permitted to speak as a detached observer, it seems to the writer that the responsibility for readers numerically disproportionate to the greater total number of lodge members does not lie with the membership in general, but rather with the Craft rulers in particular. How many of them, for instance, ever dream of bringing under the notice of their respective lodges the Proceedings in their own Grand Lodge.



When Grand Lodge Librarians hold office, how many are there who recommend these informative books to those who are athirst for knowledge? How many Inspectors of Workings (or their American counterparts) bring these volumes under the notice of members of lodges which they officially visit? To these questions the answer in each case is—too few.

Whether Masonic ceremonies should be retained in their present form, there can be little doubt that an overwhelming majority would answer in the affirmative.

Yet it must be admitted that there is a minority which, though necessarily small, exhibits signs of unrest when they regard the Ritual as practised in Blue Masonry.

Infected with the modern craze for bringing things "up to date," they appear to think that Masonry would benefit greatly if (1) for the archaisms of the Ritual there were substituted language suited to the educational standards of the present, and (2) discretionary power was entrusted to the Rulers in the Craft to depart from the prescribed Ritual whenever it appeared to them desirable.

To the thoughtful Craftsman it must occur that if Masonry can only attract large bodies of Masons by an artificial stimulus, we may have progressed farther in Modernism than is good for us.

In a scene that took place some thousand years before Christ was born. I sometimes wonder why they do not have a "police ambulance," a "mortician," and use an up-to-date "auto-hearse" in that part of the degree work."

Does Masonry Need Stage Effects?—Degree work in the United States is more dramatic than in most Empire Jurisdictions. But are stage effects, such as those suggested necessary? Does Masonry need it?

The man who receives the three degrees, and is admitted to the Holy Royal Arch, is within that Constitutional definition, and it is to that pure and unsullied Masonry that his chief allegiance is due. If his means enable him to seek membership in the other degrees without neglect\* of his lodge duties, there can be no reason why he should not do so. But it is just this ambition to belong to these extra Orders which makes it difficult for so many Blue Lodges to rely on dues only for revenue.

Decline in Oratory.—The educative value of orations. Some condemn them as valueless. This seems an unjustifiable aspersion. A considerable number of them—those delivered by brethren who have studied their subject, and moreover, possess the gift of making their addresses attractive as well as instructive—are highly meritorious contributions to present-day Masonic literature.

He appends comments of other Grand Jurisdictions on his Reviews under the title "As Ithers See Us". They make interesting reading.

Under Canada at Kingston our colleague speaks of the large attendance, of Bro. Herrington's address and of other addresses, of the subjects mentioned in the G.M's address, and the Report of the Condition of Masonry from which, as from the Education Report of R.W. Bro. Dunlop he quotes generously.

The Grand Masters of our Sister Grand Lodge invariably deliver addresses pregnant with interest to the Craft outside the Canadian borders, as well as within, and the 1932 address was no exception to the rule.

The various lodges lost no time in formulating their plans.

This scribe speaking from personal experience, has often wondered how, in the colder parts of North America, the atmosphere of closely shut up rooms heated with steam or coal or log fire, is endured by the American people. The atmosphere almost suggests that of an Esquimaux igloo, or dwelling, which travellers describe as an unmitigated horror.

The writer once attended an American Masonic "eats" at which there was speaking. Three speakers. Executives of three different railways. Said to have international reputations as orators. Vast Masonic learning attributed to each. Each said he had very little to say, and spoke half an hour. The sheriff's return to an unsatisfied warrant of distress, non est inventus, applied to the Masonic character of their speeches, for the simple reason that they only talked about their respective and Masonically uninteresting railways.

As to the G.M's Eastern Star frank warning:—

Surely, after that, the "motherliness" of the Stella Order should only shine as a dark star in Ontario, so far as would-be Masonic sponsors are concerned.

An excellent report was submitted on the Condition of Masonry in Ontario.

This reviewer frankly admits that the first thing he did with the Canada (Ontario) volume was to turn to its second part, The Review, by Bro. Ponton. There are four reviews he always treats in that fashion, those by Gallagher of Michigan, Cheney of New Hampshire, Edward Allen of North Carolina, and Ponton of Ontario—the four cardinal points of the Round Table. And my Canadian brother has furnished one of his most delightful series of reviews. If it has any of those imperfections which he thinks possible, most having been written during a long illness, they certainly cannot be detected. It is to be hoped that ere this

his restoration to health will be as visible as the "imperfections" are invisible. Bro. Ponton gives our volume most gratifying treatment. Its leading features are well brought out, and if any brethren in Ontario care to know what is being done Masonically in another part of the Empire to which we both belong, it is to be found, generously displayed, in their Canadian brothers' review, covering nearly seven pages. The remaining half is devoted—but wait. Whistler, the painter, and Oscar Wilde, were once recalling a former meeting. Said Whistler: "You know, Oscar, we were talking about Me." "Yes, Jimmy," replied Wilde, "but I was thinking about Me." Well, the remaining half is concerned with another Me, the Western Australian reviewer, who is pleasantly indebted to his brother.

We are grateful to our brother and colleague for his graceful and gracious words.

## WYOMING

Fred S. Fobes, Grand Master.

J. M. Lowndes, Grand Secretary.

A special Communication was held April 10th, 1933, to lay the cornerstone of the new Federal Building at Cheyenne.

The Fifty-ninth Annual was held at Lander, August 23, 1933, The Grand Master of Montana was welcomed.

The Roll Call of deceased Past Grand Masters and Past Grand Secretaries was read, as is their custom, with this verse:—

"Why weep for them, who have won  
The bounds of man's appointed years, at last,  
Life's blessings all enjoyed, life's labors done,  
Serenely to their final rest have passed;  
While the soft memory of their virtues yet  
Lingers like twilight hues, when the bright sun is set."

Sixteen Past Grand Masters were present, showing the longevity of that salubrious western State.

From the Grand Master's address we make these excerpts:—

Our columns are being constantly broken, but Masonry marches onward.

For the third time in the history of our Grand Lodge, our records show a loss in membership, the net loss for the year being approximately three per cent.

There is no doubt that the provisions give the lodge a right to make an expulsion public provided a resolution to that effect is adopted by the lodge, in a manner deemed best by the lodge, and, ordinarily this would include printing a notice in a newspaper unless Masonic usage does not

sanction it. A lodge should not, in any case, make an expulsion public if an appeal is being taken to the Grand Lodge. It must be remembered that Masonic usage does not permit visitors to be present in the lodge at the time of trial for the reason that, as some writers put it, "A lodge should wash its dirty linen at home."

After a brother has been tried, found guilty and expelled he is to be looked upon with pity.

And we would suggest a touch of sympathetic silence.

The Grand Master ruled that Grand Lodge had no more right to contribute or use its lodge funds for De Molay than for the Order of the Eastern Star.

He denies the right to serve "legalized beer" in lodge-rooms and halls at lunches. He held that the brother desiring a demit is the sole judge of the legitimacy of the reason therefor. He refused to permit a lodge to give free quarters to the Eastern Star. He praises the Masonic Service Association.

Membership 8,162. Net loss 256.

The Grand Secretary's Report is a model. His Report on Fraternal Correspondence is interesting in that he hopes that the Reviews help to solve the problems that brethren may be confronted with both in the home and in other Jurisdictions. He adopts Iowa's figures showing a decrease of 143,366 members during the past year in the Grand Jurisdictions of the United States.

The Grand Lodge of England Lodges total 3,257. Shanghai, China, has Masonic Lodges under six different Grand Jurisdictions.

This about Japan:—

No native in Japan is permitted to become a member of a Masonic lodge for the reason that outside propaganda might be promulgated within such societies. There is a "gentleman's agreement" between the government and the Masonic lodges which are in existence there that they will not admit natives to membership.

In Sweden the Master of a lodge is elected for life and the King of Sweden is Grand Master. The membership is about 24,000.

He speaks of the new name for German Masonry (by permission) as the "National Christian Order of Frederick the Great," from which Jews will be excluded.

Grand Historian Mokler makes his final Report. He has done his duty without fear or reward.

Charles C. Mitchell was elected Grand Master.

The following In Memoriam verse:—

"And if, through patient toil, we reach the land  
Where tired feet, with sandals loose, may rest,

When we shall clearly know and understand,  
I think we then shall say, "God knew the best."

Under California Review we read:—

The author of the saying that "there is nothing new under the sun" never had the opportunity of serving as Chairman of a Correspondence Committee.

Brother Lowndes briefly but succinctly reviews the Jurisdictions saying under Canada at Kingston that the Grand Master called attention to the waste of time, of smoking in the anterooms, to the chain letter and to permission given to resign when not in arrears for dues. He praises the Condition of Masonry Report, finding a general spirit of co-operation and enthusiasm, and agrees with the dictum that "those who know most about Masonry are precisely those who display the greater desire to know more about it." He kindly says that this Reviewer reports "in a splendid manner."

Under Ohio the Bible is emphasized as requiring an open heart and mind to its teachings. "Unless he receives he cannot impart".

Richard Bates Repath is the Grand Librarian.

The Reviews close with Wyoming itself and as usual an interesting poetic and patriotic tribute to his own State. We quote the following verses:—

"But I wouldn't give a petal  
From our native, old wild rose  
For all the fancy botany  
That in that country grows.  
It's not too hot in summer,  
In winter not too cold,  
An' grub that keeps us healthy  
As we lovin'ly grow old.

"No, I wouldn't give Wyomin'  
Nur a mountain nur a plain,  
Fur all of Califiorny,  
Her sunshine an' her rain:  
Her banks of pretty flowers,  
Nur them whoppin' big grape vines,  
'Cause ye can't work when its raining'  
An' it's too hot when it shines;  
I'd rather be on Piney  
Where the cattle grow and thrive,  
Where we can sleigh in winter  
An' in the summer drive  
An' visit with the neighbors  
In a manner free from strife,  
Than to live in any other place  
An' worry out my life."



## YORK GRAND LODGE OF MEXICO

W. E. Crawford, Grand Master.

Marshall A. Malone, Deputy Grand Master.

A. Percival Hughes, Grand Secretary.

The Seventy-third Annual opened in City of Mexico, 13th April, 1933.

Eight Past Grand Masters were present.

John I. Newell duly represented Canada.

From the Grand Master's address we take the following:—

The friendships made and renewed shall be my wages for my work performed.

Masonry has a great work to perform in developing men and citizens. Let us not shirk our obligations. Let us attempt to maintain our standards.

The most successful Worshipful Master is he who can put the brethren to work and discover the ones who have talent. Sometimes the effects are far reaching. It has been said many times, and truly, that the human material is the most valuable asset of a lodge. However this asset is frozen if it is not developed.

As time goes by a few more Grand Jurisdictions may see fit to recognize the necessity of better fraternal relations and we shall be glad to meet them half way or more.

He acknowledges invitations to Massachusetts and to England but could not find anyone able to go.

The Grand Secretary announces his retirement.

Membership 867. Net loss 70.

No addition has been made in the list of Fraternal Relations.

The Committee on Education recommend:—

We recommend you to subdivide this History into four different parts: "Ancient Mysteries" (Essenes and Roman Collegia), "Mediaeval Masonry, Story of the Guilds", "Grand Lodge of the Ancients" and "Grand Lodge of the Moderns".

A resolution asking that all the Officers of Grand Lodge be elected by secret ballot was rejected.

M. A. Malone was elected Grand Master. A. P. Old was elected Grand Secretary.

This from an In Memoriam page:—

"From memory but a rose upon the moss,  
And say: 'He strove with earnestness of heart

To do whatever was his given part'.  
Then will I not have lived entirely in vain,

And dying, will have left a sweet refrain—  
When I am gone.”

F. J. Howell of Hamilton, represents York Mexico.

The accomplished Reviewer is again Marcus A. Loevy, who always does good work. He says:—

A constant reader of Foreign Reviews will soon improve himself in Masonic Jurisprudence, and so be, not merely a member of the Fraternity, but a well-posted, competent Master Mason, and best of all, be fitted to be a capable presiding officer in the lodge.

In his Review of Arizona we read:—

It would be immeasurably preferable that a Master would stumble in his phraseology than to fail in extending the hand of fellowship to the sojourner within his gates, or neglect the calls of the needy and the deserving at his door.

Practical Freemasonry. Action in place of mere talk.

In the Review of California we read:—

While they have their problems, they do not seem to be as acute as the ones affecting the Grand Lodges of the United States. They have not been vexed with such problems as to co-ordinate Bodies, financial problems threatening their Charitable Institutions, ritualism, multiplicity of Laws and other conditions with which we are confronted.

Canada's Seventy-sixth Annual receives careful attention. We quote:—

The Grand Master travelled about 5,000 miles in his various visitations. He made several visits to other Grand Jurisdictions.

To show the enormous amount of work accomplished in this Grand Jurisdiction, we call attention to the Reports of the Deputy District Grand Masters, which cover pp. 90 to 288 inclusive.

From the Report of the Board on the Condition of Masonry we quote items of importance and interest.

Understood in the public mind, as being Masonic. May these bodies go on, and prosper in good works, but let it be distinctly understood that they live on their own.

Thus can Canada girdle the globe with good-will.

Nothing escapes our most distinguished Reviewer in his “quest of the best”. We wish we also, not only had the space, but the ability, to do something like this. There is no Reviewer who seems to have the knack of extracting the meat from the shell, like our colleague.

Fraternally submitted,

WILLIAM NISBET PONTON, P.G.M.

Belleville, July 1934.

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